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Marvels and Miracles

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MARVELS AND MIRACLES

God Wrought in The Ministry for Forty

Five Years

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About This Book

"I cannot let this opportunity go by without again bringing to the notice of my readers, 'Acts of the Holy Ghost,' or 'Life and Experiences of Mrs. M. B. Woodworth-Etter.' It is a book I value next to the Bible. In special seasons of waiting on God I have found it helpful to have the New Testament on one side of me and Mrs, Etter's book on the other; this latter is a present day record of 'the Acts' multiplied. Mrs. Etter is a woman who has had a ministry of healing since 1885, her call as an evangelist being some years previous to this. I venture to think that this ministry is unparalleled in the history of the Church, for which I give all the glory to the Lord Jesus Christ, as Mrs. Etter would, I know, wish me to do. This ministry should be made known, for the glory of the Triune God and the good of believers."

Rev. Stanley Smith - one of the famous "Cambridge Seven" and for many years a worker with "The China Inland Mission."

This was reprinted in this expanded and comprehensive volume which

covers forty five years of effective Pentecostal ministry by the remarkable lady.

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PREFACE

Page iii

The Spirit of God has put it upon my heart to get out another book, "Marvels and Miracles," which is, I believe, the tenth book I have published while in the ministry, a period of over forty-five years. It gives a condensed report of my early life and ministry up to the present time (1922). I am at this writing, past three score and seventeen years, and still active in the work of the Lord. My God given faculties are keen, and I am as alert as ever to do my Master's bidding, I know there are only a few more years left in which we will be able to work, as we can just now. Gross 'spiritual darkness is fast settling down over the people; very soon the saints will be caught away to eternal day, and the night of the Great Tribulation overtake those unprepared to meet their Lord.

My last book, "Signs and Wonders," has been most wonderfully used of God. Abridged editions of it have been published in English,. French, Italian and Swedish; besides this, parts of it have been published in the various dialects of the people, by the missionaries in a number of foreign countries, especially Egypt, India and China.

Before the material for that book went to press, we knelt down, and prayed over and anointed it. The power of God came down upon us in one wave after another, and we saw that the pages of it would shine for Jesus wherever they should be sent; and truly this has been so, almost beyond our expectation. Now I believe God is going to do even greater

things through this new book, “Marvels and Miracles.”

Missionaries write to me from some of the darkest corners of the earth, saying, We want to get your Holy Ghost literature before these people; send us all you can and pray for us, that we may be able to get it translated into the language of the people.

I have also just published a book, entitled “Spirit-Filled Sermons,” which contains over a score of sermons, delivered and, carefully selected and arranged by myself, to help God’s

people to complete the necessary preparation for the Rapture of the Bride. I am sure that this book will also prove itself a great blessing to all who read it.

My booklet, “Questions and Answers on Divine Healing,” Revised and Enlarged, is the second edition, the first is entirely exhausted. It answers any reasonable question that any person may ask, from a scriptural standpoint; giving what the Bible says on Divine Healing. In these days when there are so many sick and afflicted people all over the country, this booklet should be put into every home, to give people scriptural light.

The prices of these books are:

“Marvels and Miracles,” $1.65 Prepaid.

“Spirit-Filled Sermons,” 65c Prepaid.

“Questions and Answers on Divine Healing,” (Revised and Enlarged), 25c Prepaid.

If ordered together, all three will he sent to you for $2.50 prepaid.

Address:

MRS. M. B. WOODWORTH-ETTER,

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THE LORD JESUS USES MY BOOK

“SIGNS AND WONDERS”

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While I was holding meetings in San Francisco, Cal., in December, 1916, a copy of “Signs and Wonders” was left lying on the pulpit. In the morning the janitor took it to his room to read. While lying on his bed reading, he suddenly noticed Christ in beautiful white garments, standing by the door, with a lighted candle in His hand. He got frightened, and pulled himself out of bed on his knees; bowing prayerfully with his face downward; waited for what was going to happen. Still frightened, he finally asked, “What wilt Thou have me to do, Lord?” Christ then answered, “Go and read thy book,” namely, “Signs and Wonders” which he was reading when Christ made His appearance. He then got up and took the book and began to read. As he did so Christ disappeared, but left the lighted candle.

In the next meeting he testified about his experience, when the power of God came upon him and prostrated him on the platform.

A missionary who was also present in the meeting, then got up and prophesied in the Spirit, about the book: he said that it would go all over the world, and be translated into many languages, which is fast coming to pass.

Now I believe that God will bless this new book, “Marvels and Miracles,” even more than “Signs and Wonders.” Therefore my heart’s desire and prayer is that this book will receive a more speedy and wider circulation; also that many souls may find Jesus as a result of reading it.

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Marvels and

God Wrought in the Ministry for Forty-five

Years

By

MRS. M. B. WOODWORTH-ETTER

EVANGELIST

CHAPTER I

MY BIRTH AND MARRIAGE

LIFE'S DAWN. EARLY SORROW. DISCOURAGEMENTS, AND LOSSES

Page 1

I was born in New Lisbon, Columbiana County, Ohio, July 1, 1844, and was the fourth daughter of Samuel and Matilda Underwood. My parents were not Christians, therefore I was born without the religious teachings and influence with which so many homes are blessed. My father and mother joined the Disciple Church one year before my father's death, which occurred in July, 1855. The death of my father was the first great sorrow of my life, He had gone away to harvest in usual health, and I will never forget the night he was brought home, cold in death. Some neighbor children and I were out watching a terrible storm raging, when we saw two strangers approaching the house. They came to bring the sad intelligence of what had happened, and as we looked out we saw the conveyance approaching, bringing the remains of our dear father. It was a terrible blow to our young hearts to see our father carried into the house cold and

Page 2

stiff in death, and my mother fainting as fast as they could bring her to. We children were screaming and the storm was raging in all its fury. Father died of sunstroke; he was only sick a few hours, and died praying

for his family.

MY FATHER

My father was a fine looking man, very intelligent, and full of energy, but addicted to the accursed cup. He could control his appetite very well until he went to a town, or city; then when his friends would persuade him to take a drink, he was large hearted and easily persuaded; when he took one drink, he was like a crazy man for more, and thought he was rich, and would give his last penny away. Then when he had no money to buy drink with, he would pawn his clothes, and come home to his large family and broken-hearted wife without a penny to buy food, and all in rags. We little children would run and hide. Our young lives were full of terror and hardships. This is the reason we were left in poverty, with a sickly, broken-hearted mother and eight helpless children; not one in the wide world to come to our rescue.

My mother was left with eight children to provide for, and almost destitute, **Then began the battle of life with us all.** My mother was obliged to seek work in various ways. My oldest sisters and myself had to leave home and work by the week, We had not only ourselves to provide for, but also our brothers and sisters at home. It was very hard for my sensitive nature to go among strangers, I was discontented and homesick. I wanted to go to school where I could learn, for I longed for an education, and often cried myself to sleep over this matter. I would have my books in the kitchen, where I could read a verse and commit it to memory; then read another, and so on, thus improving every opportunity

while at work. I had no opportunity of going to church from my earliest recollection. **My heart went out in strong desires to know of God, when eight years old.** Two of my sisters were converted in a Methodist meeting. I went once or twice. **My heart was melted with the Savior's love, but they seemed to think children had no need of salvation, and I was kept back**.

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MY CONVERSION

At the age of thirteen I attended a meeting of the Disciple Church. My family were all Disciples at this time. **When I heard the story of the cross my heart was filled with the love of Jesus. My eyes seemed to be fountains of tears.**

I was seated in the back of a large audience, and was the first to make the start to seek the Lord. It seemed so far to the front seat, that it looked as though I could never make it, but I said,

"I can but perish if I go.
I am resolved to try,
For if I stay away I know
I shall forever die."

The minister took great interest in me, and said many good things to encourage me, and prayed that my life might be a shining light. If he could have looked forward; and have seen my **life's work for the Master,** he surely would have rejoiced to know how kindly be had talked to the poor little orphan girl.

But I did not get converted then. They did not believe in a change of heart, and nature; **but praise the Lord, He did not leave me in the dark.** The next day, as they took me down to the creek to baptize me, there was a great crowd around. I heard some one say, "Maybe she will be drowned." It scared me a little. I thought, "Maybe I might," but I said, "Lord, I will go through if I do" so I asked the Lord to save me fully, trusting Myself in His hands; and while going into the water, **a light came over me, and I was converted.** The people saw the change, and said I had fainted.

GOD CALLING ME TO THE WORK

Then began my new life of peace and joy in a Savior's love. Then I was contented and happy, singing and praising God all the day long. I never went to any place of amusement. I attended four meetings on Sabbath and three or four during the week, I did not stay away from meeting once a year unless I was sick. I was more anxious now than ever for an education, for I wanted to work for Jesus and be useful in the vineyard of Christ. Soon after I was converted I heard the voice of Jesus calling me to go out in the highways and hedges and gather in the lost sheep,

Like Mary, I pondered these things in my heart, for I had no one to counsel with. The Disciples did not believe that women had any right to work for Jesus. Had I told them my impression they would have made sport of me. I had never heard of women working in public except as missionaries, so I could see no opening—except, as I thought, if I ever

married, my choice would be an earnest Christian and then we would enter upon the mission work. A few years after this I married Mr. Woodworth.

We settled in the country, and thought by industry and honest toil to gain a little of this world's goods to sustain these physical bodies, but my health failed, and everything we undertook seemed to be a failure. I was away from all Christian influence, and could not often attend the house of God. **Often when hearing the church bells ringing, which had been the signal for me to repair to the house of worship, and knowing that I could not go, I would cry myself to sleep.** I had one trial after another, and temptations and discouragements beset me on every side. The angel of death came to our home, and after hovering around for a few days he bore away our only little boy, a bright, blue-eyed darling. As he was passing away he looked up and smiled. He looked like an angel, and seemed to say: "Mamma, do not weep for me; I am going to a better world." It almost broke my heart to lay him away in the cold grave; but I could see the loving hand of God and hear Him calling me to build up higher, to set my affections on Heavenly things and not on the things of the earth.

GEORGIE'S CONVERSION AND SICKNESS

One year had hardly passed by when the angel of death came again to our home and took away our baby Freddy, and at the same time I lay for weeks between life and death. In all this I could see the hand of the loving Father calling me to leave all and follow him. About this time our little

daughter Georgie was converted. She was about seven years old. She was a great comfort to me. She loved to talk of the goodness of God and our Redeemer. Many happy times we enjoyed talking together of the beautiful home over the river, where her brothers had gone. I did not think she would leave

me so soon to join their ranks and raise her voice with theirs in singing **salvation to our God, who sitteth upon the throne, and to the Lamb forever.** She was taken sick with that dreadful disease, scrofula, and lingered about eight months. Her sufferings were great, yet she never murmured or complained, but only said it was for her good. She loved to read about Jesus, and the beautiful mansions he was preparing, and the robe and crown that were waiting for her. **She would talk to all who came to see her of Jesus and his love, and tell them to meet her in heaven.**

She sent messages to her Sabbath School teacher and scholars, and to her friends far and near, to meet her in heaven. For weeks before she died her face was all lighted up with the glory of God. The angels seemed to be hovering about her bed. She could hear them singing. Her body was with us, but her spirit seemed to be above the earth communing with God. She was willing to go and be with Jesus, but it seemed hard for her to leave me. She would say: "O mamma, if you could go with me I would be so happy. I hate to leave you; but oh, say, you will meet me in heaven." I said: **"Georgie, I will try."** But that would not do.' She said: **"Oh**

mamma, say you will: I cannot die unless you promise to meet me in heaven." I said: **"Georgie, by the grace of God I will meet you in heaven."** She said "Now I am ready; **I know you will come, mamma;** I shall always be looking for you, and when you die I am coming for you."

GEORGIES DEATH

The Sabbath before she died she called me to her bed-side and said: "Mamma, I am going to leave you this week," and she began to set her house in order. She talked of dying as we would talk of going to visit a dear friend. She gave away all of her earthly possessions. To me she gave her testament; said she would like to see all her friends once more. She selected her burial robe and place to be buried and requested us to leave room for me to be buried by her side. She stayed with us until the last of the week, and was frequently heard to say:

"I am coming, Lord,
Coming now to thee;
Wash me, cleanse me in the blood
Which flowed on Calvary."

She kept inviting every one to come to Jesus and be saved, Her sufferings were intense toward the last. When she could not speak, and we would ask her if she was happy, and if Jesus was with her, she would smile and nod her head. She thought she was going. She put up her mouth to kiss each one and gasped good-bye between her struggles, saying; "Meet me in heaven;" but she rallied and lived two hours. In this way she talked on

till the last, and her face shone with the glory of heaven, Looking up she said; “O mamma, I see Jesus and the angels; I see my little brothers; they have come for me,” And they bore her away in triumph to the heavenly land, It seemed to me that I could see them as they went sweeping through the gates into the New Jerusalem.

It was like death to part with my darling. But Jesus was very precious to my soul. Heaven was nearer, Christ, was dearer, than ever before. I had one more treasure in glory.

My health had been very poor all through her sickness. Three weeks before her death little Gertie was born. She was the picture of ‘Georgie,’ and seemed to have her sweet disposition, and I thought as she grew older she would take her place; but the precious bud was not permitted to bloom in this world of sin. At the age of four months, the angels bore her away where the flowers never fade nor die, there to join her sister and brothers, who were waiting to welcome her at the golden gates, I could say with, David, they cannot come back to me, but I will go to them.

Praise the Lord for the Christian’s hope.

“Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.”—(Matt. 18:3)

“Those that seek me early shall find me”—(Prov, 8:17.)

“Remember now thy Creator in the days of thy youth.”—(Eccles. 12:1)

“If thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy heart, and with all thy soul.”—(Deut. 4:29.)

CHAPTER II

MY PREPARATION FOR SERVICE

VISIONS OF HEAVEN. NEEDED HELP. GOD CALLING ME TO PREACH

Page 7

FROM the time of the sad occurrences which have just been narrated in the previous chapter, my health was very poor for a year, and many times I was brought near the brink of the grave. Every one who saw me thought I would die. But the work that the Lord was calling me to do came up before me so plainly that I thought he would raise me up and open the way; and at these times, when I seemed to be hovering between life and death, I would have such glorious visions.

At one time I was praying for the salvation of sinners; and **the Savior appeared on the cross by me, and talked with me; and I laid my hand on his mangled body, and looked up in his smiling face.** Another time I was meditating upon the love of God, in giving his only Son to die for sinners, and of the beautiful home he was preparing for those who love him; and I seemed to float away, and was set down in the beautiful city. Oh, the glorious sight that met my view can never be expressed by mortal tongue. **Heaven is located. It is it a real city. Its inhabitants are real and not imaginary.** If mothers could see their children as I saw them, in all their shining glory, they would never weep for them, but would leave all and follow Jesus. They would let nothing keep them from meeting their

children in heaven, where they are shining in dazzling beauty around God's throne, and are watching to give welcome to the beautiful city. I never think of my children as being in the grave. Oh, no. The loved form that we laid away in the cold grave is nothing but the casket that contained the jewel which is now shining in the Savior's Crown.

Often now when I am pleading with sinners to come to Jesus, and telling them of the love of God, the beautiful home in heaven, of the mansions bright and of the robe and crown, and the great multitude who have been washed in the

blood of the Lamb, **the veil seems to be taken away and I feel lost in the love and glory of Christ.** I feel as though the congregation was left behind, and I was floating upward in a cloud of glory. **Oh, the wonderful love of God! The half has never been told. It never can be told.** It will take all eternity to tell of the redeeming love, in the wonderful plan of redemption to a dying world. Dear readers, will you not give up all and follow Jesus, and meet me in that beautiful land where sorrow will never come?

I do praise God for his loving kindness to me in always raising up the best of Christian friends in my behalf. In all my sickness and trouble the ministers and people came from the different churches in the town and had prayer-meeting in my room. They prayed in the churches for my recovery. I was willing to die and leave my little girl and boy, feeling that God would care for them, but the work God was calling me to do loomed

up before me. **All these years God had been preparing me**—for I was not willing. I felt like a worm in his sight. It seemed impossible for me to undertake the work for the salvation of souls; but the time had come to promise or die. I promised God that if he would restore my health, and prepare me, and show me the work, I would try to do it; I began to get better immediately.

THE PERISHING MULTITUDES

We then moved to a Friends' settlement, and they came and took me to church. They had glorious meetings. God seemed to say to me, **"I brought you here; go to work."** Now the struggle commenced. I was very timid, and bound as with chains in a man-fearing spirit. When I arose to testify I trembled like a leaf, and began to make excuses—"O God, send someone else!" **Then the Lord in a vision caused me to see the bottomless pit open in all its horror and woe.** There was weeping and wailing and gnashing of teeth, It was surrounded by a great multitude of people who seemed unconscious of their danger, and without a moment's warning they would tumble into this awful place. I was above the people on a narrow plank-walk, which wound up toward heaven; and I was exhorting and pleading with the people to come upon the plank and escape that awful place. Several

started. There was a beautiful bright light above me, and I was encouraging them to follow that light and they would' go straight to heaven.

This vision left quite an impression on my mind. When the Spirit of God was striving with me to talk or pray in meeting, I would resist as long as I could. Then this awful vision would rise before me, and I would see souls sinking into eternal woe. The voice of Jesus would whisper, **"I am with you; be not afraid."** Then I would be on my feet or knees in a moment. I would forget everything but the love of God and dying souls. God seemed to speak through me to the people. But I had so much opposition to contend with. My people were opposed; my husband and daughter fought against it; and my whole nature shrunk from going to stand as a gazing-stock for the people. But the Lord was showing in many ways that I must go and perform the work he had for me to do.

DEATH OF WILLIE

Several ministers, whom I had never seen before, told me at different times, that God was calling me to the ministry, and that I would have to go. I said, "If I were a man I would love to work for Jesus." They told me I had a work to do which no man could do; the Lord was calling me to the West to labor for lost souls. I said, **"O Lord! I cannot take Willie with me, nor can I leave him behind."** Then the Lord saw fit to take him out of the way; so he laid his hand on my darling little boy, and in a few days took him home to heaven. He was the joy of my life. He was nearly seven years old. He was very bright for one of his age—in fact, beyond his years, He was the pet of the whole neighborhood, He seemed to know when taken sick that he would not get well, He talked of dying and going to see Gorgie, who had been dead three years that month. He said, he

would have to die sometime, and that he would rather go now if we could go with him; that he would never be sick any more, nor have to take any more medicine. **He bid us all good-bye and said he was going to be with Jesus.** He died very happy. He had talked and fretted much about his little sister, and said he could not live without her. By faith I could see her

meeting him at the beautiful gates and welcoming him into the golden, city of God. This sad bereavement nearly took my life. The dear Savior was never so near and real to me before. He was by my side, and seemed to bear me up in his loving arms. I could say, **"The Lord gave and the Lord has taken away; blessed be the name of the Lord."**

When alone I missed my darling so much that I wept as though my heart would break. Then I would always pray; and as I prayed I would forget everything earthly, and soar away by faith to the Golden City, and there see my darlings all together shining in glory, and looking at me and saying, "Mamma, do not weep for us, but come this way." I would always end in praising and giving glory to God for taking them to such a happy place. Lizzie, our oldest child, aged sixteen, was all we had left of six sweet children.

SATAN HINDERS ME

In all these trials God was preparing me and opening the way for the great battle against the enemy of souls; and now the great desire of my heart was to work for Jesus. I longed to win a star for the Savior's crown,

But when I thought of my weakness I shrank from the work. Sometimes when the Spirit of God was striving and calling so plainly, I would yield and say "Yes, Lord; I will go." The glory of God came upon me like a cloud, and I seemed to be carried away hundreds of miles and set down in a field of wheat, where the sheaves were falling all around me, I was filled with zeal and power, and felt as if I could stand before the whole world and plead with dying sinners. It seemed to me that I must leave all and go at once. Then Satan would come in like a flood and say, "You would look nice preaching, being a gazing-stock for the people to make sport of. You know you could not do it." Then I would think of my weakness and say, "No; of course I cannot do it." Then I would be in darkness and despair. I wanted to run away from God, or I wished I could die; but when I began to look at the matter in this way, that God knew all about me, and was able and willing to qualify me for the work, I asked him to qualify me,.

GOD BAPTIZES ME WITH THE HOLY GHOST

I want the reader to understand, that at this time I had a good experience, a pure heart, was full of love of God, but was not qualified for God's work. I knew that I was but a worm. God would have to take a worm to thresh a mountain. Then I asked God to give me the power he gave the Galilean fishermen—to anoint me for service. I came like a child asking for bread. I looked for it. God did not disappoint me. **The power of the Holy Ghost came down as a bright cloud. It was brighter than the**

sun. I was covered and wrapped up in it. My body was light as the air. It seemed that heaven came down I was baptized with the Holy Ghost, and fire, and power which has never left me. Oh, Praise the Lord! There was liquid fire, and the angels were all around in the fire and glory. It is through the Lord Jesus Christ, and by this power that I have stood before hundreds of thousands of men and women, proclaiming the unsearchable riches of Christ.

The Friends wanted me to travel a year with a minister and his wife and work in revivals, and they would pay all expenses. But my husband was not willing for me to go, or to engage in the work any place.

"And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Writer for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

He that overcometh shall inherit all things; and. I will be his God, and he shall be my son."—(Rev. 21:5-7)

CHAPTER III

PROGRESS MADE IN PREPARATION

EXCUSES. THE BURDEN FOR SOULS. THE NEGLECTED TALENT

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I thought I would go through a course of study and prepare for the work, thinking the Lord would make my husband and people willing in some way to let me go out and work. But I could not get my mind fixed on my study. Everything seemed empty and vacant, and I was restless and uneasy.

The dear Savior stood by me one night in a vision and talked face to, face with me, and asked what I was doing on earth. I felt condemned, and said, "Lord, I am going to work in thy vineyard." The Lord said, **"When,"** and I answered, "When I get prepared for the work," Then the Lord said to me, **"Don't you know that while you are getting ready souls are perishing? Go now, and I will be with you."** I told Him that I could not talk to the people; I did not know what to say, and they would not listen to mc. Jesus said, "**You can tell the people what the Lord has done for your soul; tell of the glory of God and the love of Jesus;** tell sinners to repent and prepare for death and the judgment, and I will be with you." Still I made one excuse after another, and Jesus would answer, "Go, and I will be with you."

I TALK WITH THE SAVIOR IN A VISION

I told Him I wanted to study the Bible; that I did not understand it well

enough. Then there appeared upon the wall a large open Bible, and the verses stood out in raised letters. The-glory of God shone around and upon the book, I looked, and I could understand it all.

Then Jesus said again, “Go, and I will be with you.” I cried, “Lord, I will go. Where shall I go?” And Jesus said, “Go here, go there, wherever souls are perishing.” Praise the Lord for his wonderful goodness in revealing his word and will in such a wonderful way, to such a poor weak worm of the dust, I saw more in that vision than I could have learned

in years of hard study. Praise His Holy Name. I saw that I must not depend on anything that I could do, but to look to Him for strength and wisdom. **“Not by might, nor by power, but by my Spirit,”** saith the Lord. I was to be the vessel of clay God was going to use to his own glory. I was to be God’s mouth-piece, I must trust God to speak through me to the people the words of eternal life.

There was all this time a secret monitor within telling me that I should be calling sinners to repentance. I could not get clear of that reflection by day or by night. Awake or dreaming, I seemed to have a large congregation before me, all in tears, as I told them the story of the cross, Thus for months and years did I debate; and yet did I falter and hesitate, and, like Jonah, trim my sail for Tarshish. I thought if I were a man it would be a pleasure for me; but for me, a woman, to preach, if I could, would subject me to ridicule and contempt among my friends and kindred, and reproach upon His glorious cause.

KEPT MY TALENT HIDDEN

Always when I had trouble I would flee to the strong-hold of faith and grace and prayer. But when I went in secret to pray the words seemed to come to me, **"You deny me before men, and I will deny you before my Father and the holy angels."** Then I would go to my Bible and search for teaching and examples.

When the Lord put his erring people in remembrance of his great blessing to Israel he said, "**Did I not send thee Moses and Aaron and Miriam to be your leaders?"** And again the prophets were ordained of God. And when there was trouble on hand Barak dare not meet the enemy unless Deborah led the van. And the noble woman, always ready to work for God and his cause, said, "I will surely go. God's people must not be a prey to the enemy," "Oh, no; call out the men of Israel; Sisera's mighty hosts are gathering."

GOD USED WOMEN

As I continued to read my Bible I saw that in all ages of the world the Lord raised up of his own choosing, men, women and children—Miriam, Deborah, Hannah, Hulda, Anna, Phoebe, Narcissus, Tryphena, Persis, Julia, and the Marys,

and the sisters who were co-workers with Paul in the gospel, whose names were in the Book of Life, and many other women whose labors are mentioned with praise. Even the children were made the instruments of his praise and glory. See I Samuel 3:4, Jeremiah 1:6. Numbers 22:28.

The more I investigated the more I found to condemn me. There was the Master giving one, two and five talents, and the moral obligation of each person receiving them, and their several rewards. I had one talent, which was bidden away.

By the Prophet Joel we learn that one special feature of the gospel dispensation shall be, "**Your sons and daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; and also upon my servants and handmaids in those days will I pour out my Spirit."** It seems by the Prophet Joel, that the last days were to be particularly conspicuous for this kind of prophesying. We cannot reverse God's decree, for it is said: **"Heaven and earth shall pass away, but the Word of God shall endure forever."**

MY FIRST MEETING

The first meeting that I undertook to hold was in a little town where we had lived some years before, right among my husband's people. It was a cross for me to talk to those people; but I said, in the name of God, and by his sustaining grace, I will try and leave the result with him, As I rose to speak, this text came to my mind; **"Set thy house in order, for thou shalt die, and not live."**

When I began to talk upon the subject the man-fearing spirit left me, and the words came to me faster than I could give them utterance. My sister-in-law broke down and left the house. We continued the meeting a few clays, and twenty claimed to be converted. **People were converted all through the neighbourhood.** One who came to this meeting afterward

became my son-in-law.

I continued to keep house, and spent as much time in holding meetings as I could, to give my husband a chance to attend his work, I was anxious to raise money for us to go West. I would ride seven miles and hold meetings on Saturday evening, and three meetings on Sabbath—

sometimes in different churches—and then ride home over a hilly and rough road. By this time I would be nearly exhausted and hardly able to walk around to do my work, But the last of the week I would go again; and often through the week I held meetings in the towns around where I was born and raised, where we had lived since we were married.

GOOD RESULTS

It was a cross for me to speak before my own folks, and the people whom I had always known. But God wonderfully blessed my labors in every place. Wherever I went the house was crowded. I did not write my sermons or have sketches of sermons. I would take a text and trust God to lead me in His own way. I was holding meeting for a few days where I was raised, and the house was crowded every night. One night I could not get a text. The people came pouring in until the house was packed. I began to get frightened. A brother said to me, “The Disciples are turning out to-night,” There I was, with several hundred people before me and no text—nothing to talk about. Everything was empty. **I began to plead with Jesus. I told him he had called me to preach, that here was this starving multitude and I had no bread to give them.** To verify his promise and to

glorify himself in manifesting his power to this people, the words came to me, **"What are you going to do with Jesus, that is called the Christ?"** and also the place to find the text. Jesus seemed to whisper in my ear, **"I am with you - be not afraid,"** I opened the meeting and repeated the text. As I did so the power came, and seemed that all I had to do was to open my mouth. The people all through the house began to weep. I talked one hour and a quarter. **The power came as it did when I received the baptism of the Holy Ghost.** It seemed as if the house was full of the glory of God. I felt as if I was drawn tip over the people, Glory to God for helping a worm of the dust.

LED IN A BAD PLACE

For the glory of God and the encouragement of those who are engaged in working for lost souls, to prove that no place is too hard for God, if we only trust Him, I will tell you

the victory God gave me at a place called "The Devil's Den," It was distinguished for infidelity and skepticism. There was an old free church in which no one was ever known to be converted. Some of our best ministers had tried to hold meetings here, but had gone away in disgust. This place was six miles from home. I had several times refused to go to this place, but at last concluded to go, believing God would shake the foundation of infidelity, and that there would be a shaking among the dry bones. A large crowd met me. They had come through mere curiosity, expecting to see me back out. **I had to do all the talking, all the**

praying, and all the singing. But God was there in mighty power. Some of those infidels turned pale and trembled in their seats. For a few days I could hardly find a place to stay. I appointed day-meetings; but they said, "Oh, you cannot have meetings in daytime; no one will come," I told them if no one else came I would go and pray for God to pour out his power upon the people. About the fourth day some were brightly converted. They went to work.

The news spread like fire, and the Christians and singers and ministers came for miles around. There were hundreds who could not get into the house. The doors and windows were open, and the order was so good that I think nearly all the people outside could hear. I held the meeting two weeks, and seventy-five came out on the Lord's side. One old man and his wife, about seventy-five years old, and nine of their children, were converted. Nearly all who came out were over twenty years old. Some of the hardest sinners in the whole country were converted. They had to confess that God was there in wonderful power. I organized a Sabbath-School of one hundred and fifty scholars, and put in a man for superintendent who had been a noted drunkard; appointed two prayer-meetings, for each week, and established meetings every Sabbath. Different ministers promised to furnish them with preaching. The people said it was a glorious work, but that it could not last; that when I left it would go down, Bless God, I have heard of only one who went back to the world!

Praise God, the work is going on, and the wilderness of sin has been

made to blossom as the rose **where there was**

cursing and blaspheming, there is singing and praising God. Let us never be discouraged; but lean hard on God, and He will give us victory every time, if we only trust Him and give Him the glory. Praise God for victory through faith in his promise and through the efficiency of the blood of the Lamb!

Let me say for the encouragement of those who are starting in the work of the Lord, God has promised to be with us always, even to the end. We are nothing but the clay God speaks through. It is "Not by might, but by Spirit, saith the Lord of Hosts." If the Holy Spirit is dwelling in our hearts and shining out through our lives and actions; if we, by faith, take God at his word, we will find at all times and places that his grace is sufficient, and he will give us victory every time. We must claim the victory by faith, before the walls fall. (Joshua 6:20.)

"This is the victory that overcometh the world, even our faith."— (John 5:14.)

"He shall baptize you with the Holy Ghost and fire."—(Matt. 3:11)

"But ye shall receive power, after that the Holy Ghost is come upon you."—(Acts 1:8.)

CHAPTER IV

IN THE MASTER'S VINEYARD

GOD COMES TO MY RESCUE. MEN LAY LIKE DEAD MEN.

A HALLELUJAH TIME

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On the way home from a revival-meeting, I took a severe cold which settled in my throat. We stopped in Columbiana, ten miles from home. While there a Methodist class-leader requested me to take charge of the prayer-meeting, and preach for them. As it was too late to announce a meeting, I told him I would go if able, and we would have a praise-meeting, as I could only speak in a whisper. The church had gone out after style, and pride, and festivals, etc,, until they had lost their power. They were in a lifeless condition. I went, and to my surprise the people were coming in crowds. They continued to come until the house was crowded—and they said the house would hold a thousand people. There I was, barely able to sit up, **so hoarse I could hardly speak,** with no minister or anyone to help me. I never had stood -before such a congregation, or so much style. I trembled in my seat; but oh, how I clung to God. In silent prayer I asked him to take away the cold and hoarseness; the man-fearing spirit, and everything, and give me a message for that dying people.

I thought if I could get up into the pulpit I would tell the people it was a mistake; that I had not promised to speak. It seemed so far away. But I went, and stood up to make an apology for the first time since I had

started to work for the Lord. ‘As I did so this text came to mind: **“I am doing a great work, and I can not come down.”** I trusted God to take away my cold. The first five minutes they could hardly understand a word. Then my voice got clear and strong, and they could hear distinctly all over the house; and the words just seemed to roll out. I talked for one hour, and the power of God was wonderfully manifested. All over the house people wept, and a death-like solemnity settled over

the congregation. They wanted me to go on with a revival, but I could not. Whenever I think of that meeting it strengthens my faith, and I feel like praising God for victory through faith in our Lord Jesus Christ. To Him be glory, and power, and praise forever and ever. Amen.

I had various calls to take a stationary work where I could have done well. The United Brethren wanted me to take charge of the Women’s Missionary Society, or take a circuit; the Bible Christians wanted me to unite with them, and take charge of three large churches; and the Methodists wanted me to take charge of one church. These were all within ten miles of home, and I would have received a good salary. But I felt that my mission was that of an evangelist. I felt that my work was not confined to one charge or place, but wherever the Lord was leading me. I joined with the United Brethren Church and got permission to preach and organize churches. I felt that the time had come when I must break up house-keeping and leave home and friends and our only child, to travel through the West. It was a sore trial. I had to flee to the Rock that is

higher than I before could say:

"Lord, obediently I'll go,

Gladly leaving all below;

Only thou my leader be,

And I still will follow thee."

Up to this time I had no credentials from any source. My husband was now willing and anxious to go with me in the work**. It required strong faith, for we had to start without purse or scrip, like the disciples; trusting the Lord to supply our needs.**

I find the promise of Jesus verified. If we leave all for his sake, we shall have houses and lands, sisters. and brothers, and a home in heaven. I find dear mothers and fathers, sisters and brothers, and dear children born into the kingdom, wherever I go, who are as dear to me as my own.

Prior to going West, I held nine revivals; organized two churches—one of them with about seventy members; organized a Sabbath-school of about one hundred scholars, and appointed a prayer meeting at the same place; preached in

twenty-two meeting houses and four school-houses, for eight

different denominations, and delivered two hundred sermons. This work was accomplished in about one year and a half. God blessed my labors in this short time with more glorious results than I had expected to see in years, or perhaps in a life-time of labor. **Praise His Holy Name.**

When we went West to engage in the work which God was calling me to

do, the first place at which we stopped was at Wiltshire, Ohio. I preached in the M. E. Church the same evening, and the next day we went to Fairvie. Here Bros. S. and T. were just closing a series of meetings. The class requested me to continue the meetings, which I did for sixteen days. I never saw the power of God so wonderfully manifested as at these meetings. There had been trouble in the church for a number of years. Some of the members had left, and the church had lost its power. I felt impressed that God was going to restore love and harmony in the church. I visited those families, and the third day of the meeting the trouble was all settled. All who were present came to the altar and made a full consecration and prayed for a baptism of the Holy Ghost, and of fire, and that night it came.

MEN LAY LIKE DEAD

Fifteen came to the altar screaming for mercy. Men and women fell and lay like dead. I had never seen anything like this. I felt it was the work of God but did not know how to explain it, or what to say.

I was a little frightened, as I did not know what the people would think or what they might do to me, as I was the leader of the meeting. While the fear of God was on the people, and I was looking on, not knowing what to do, the Spirit of God brought before me the vision I had before I started out in the work of the Lord, and said: **"Don't you remember when you were carried away, and saw the field of wheat and the sheaves falling?** The large field of wheat was the multitude of people you are to preach the gospel to; the falling sheaves is what you see here

tonight, the slaying power of God. **This is my power;** I told you I would be with you and fight your battles; it is not the wisdom of men, but the power and wisdom of God that is needed to bring sinners from darkness to light." **The Lord revealed wonderful things to**

me in a few moments; my fears were all gone. Those who were lying over the house as dead, after lying about two hours, all, one after another, sprang to their feet as quick as a flash, with shining faces, and shouted all over the house. I never had seen such bright conversions, nor heard such shouting. They seemed as light as a feather. The ministers and old saints wept and praised the Lord with a loud voice. They said it was the Pentecost power; that the Lord was visiting them in great mercy and power, and there was great victory coming.

It is now many years since that meeting; the Lord has poured out the Holy Ghost as he promised he would in the last days, with **"Marvels and Miracles"** following. He said he would give the "latter rain" of the Spirit before the notable day of the Lord came. This was to be given to gather in the last harvest of souls before Jesus comes in the clouds. Many times I have stood before congregations of thousands, preaching or singing, when the Holy Ghost fell upon them, and swept over, wave after wave, till the multitudes would sway back and forth like the trees in a forest, or grain in a storm. Many of the tall oaks would be laid prostrate over the house or campground; and, like the revival at Cornelius's, many were converted standing, or sitting in their seats.

Many shouted, others wept with a loud voice. Other times the power would sweep over the house in melting power. In a few minutes nearly every one in the congregation would be weeping, saints and sinners. The solemnity of death would rest upon the people; you could not hear a sound nor see a move; the people were held by the power of God. These outpourings of the Holy Ghost were always followed by hundreds coming to Christ. The Lord has backed up his word, as I preached it on the apostolic line, with "signs and wonders" and demonstrations of the Spirit.

He has shown me that we are in the last days. He has poured out his Spirit in all my meetings. Praise God, no difference how the Holy Ghost came, I knew the Lord was leading. How I realized this: **"It is not by might, nor by power, but by my Spirit, saith the Lord,"** Oh, how Precious these words of our loving Father: **"Open thy mouth wide and I will fill it," and "Be not afraid of their faces, for I am with thee to deliver thee, saith the Lord."** "Thou, therefore, gird up

thy loins, and arise and speak unto them all that I command you." "Be not dismayed at their faces, lest I come and confound you before them!" "Go, and I shall be with you.', "Be strong and courageous," etc. When I would feel my responsible position, and look over the crowded house, I, like Peter, would begin to sink, and cry: "Lord, help, Lord, use the clay to thy glory, and give me a message for this dying people."

Some of those promises would come rolling in, accompanied with the

Holy Ghost, until I would feel lost in Christ and see nothing but the multitude of dying people rushing on to judgment.

Oh, praise the Lord for his tender care over us, and for his wonderful salvation, that fills our souls with glory; that takes away the fear of persecution, the fear of man and the fear of devils; and makes us rejoice in the midst of trials, remembering that **"All things work together for good to those that love the Lord,"** etc; that takes away the fear of death, and as we look at the grave we hear a shout from Calvary, saying, "I am the resurrection and the life," Death is the Gate, to Glory.

My next work was at Bethel Chapel, St. Mary's Circuit, where I held a revival meeting, which lasted eleven days. The class was in bad condition. There had been trouble in the church for nine years. Sixteen members or more had left the church; but harmony and love were restored to the class, and nearly all who had left came back. Father D., who had been standing out of the church all his life, came out and joined the church, and eleven of his family followed. One brother consecrated himself to the ministry, and is now preaching the glorious gospel. An infidel became convicted and converted, and is now in the ministry. One hundred and thirty-five came to the altar; thirty-nine united with the class; Christian workers and ministers came in from all around, and we had a glorious time. The house was filled to overflowing; half the people could not get in. The seekers were trampled upon. We could not get room for the mourners. The altar and the side seats were full, and the night I closed the meeting there were thirty-two at the altar. **It seemed that all**

who came fell under conviction.

Two young men attended the meeting all through, and were deeply convicted. I labored with them day and night. I

felt impressed that that was their last chance, and if they did not come to Jesus then their doom would be sealed. I told them that I believed death was on their track. They turned pale, but did not yield. A short time after the meeting closed they both took sick about the same time, and both were unconscious to the last, going into eternity without a ray of hope. People remembered how I had labored with them, and they thought it was a warning from God for others to flee to a Savior's arms and escape the vengeance of a just God. **Oh, it is a fearful thing to die without Christ;** to take a leap in the dark and go, down into the dark waters of Jordan without Christ to lighten it with his glory.

IN INDIANA

We went to Pleasant Mills, Indiana, to hold a series of meetings, and there found the class nearly broken up. I could only find six who had any experience; they were discouraged. Even the minister had no hope of it being built up again. The Baptists were strong there, and there was contention between the churches. A good many of the brethren advised me not to go; but I thought as it was such a hard place, work was needed there worse than anywhere else. I claimed victory before the walls fell. The night I commenced there were only two members present, though the house was crowded. I spoke from the text, **"I am doing a great work,**

I cannot coma down." I talked principally to the church. I told them that we were brothers and sisters in Christ, and all were engaged in putting up a building for the Lord, and that each one had a part in the building. I invited them to come out and help; that it was not only their privilege, but God commanded them to come up to the help of the Lord against the mighty; for we had a great battle to light and needed every soldier. God has said, **"Cursed are ye that come not up to the help of the Lord against the mighty."** The churches all came out, and we could not tell a Baptist from a Brethren, Brother B., the Baptist minister, came out and offered to do all he could. Many of them came out in a good experience. Two came to the altar and were converted, and we were all bound together in bonds of love, which I hope will last through Eternity. No one seemed to

think the church could be built up. They would say, "If any good is done here it is more than I expect." They had no faith; I could not depend upon them at all.

The third day two old men about sixty years old came to the altar for the first time in their lives, and were converted and one young man carne out, and they went right to work. Seeing is believing. This fired up the members, and we had a glorious time. The house was filled to overflowing every night. The meeting lasted sixteen days. Fifty-five came to the altar, and I think nearly all were brightly converted.

I PREACH MY FIRST FUNERAL SERMON

On Sabbath morning I could not find a message. When I got to the church

the house was full, and still I had no text. As I stepped to the porch a brother asked me if I would preach a funeral sermon at the hour of preaching, and if so the procession would be there in a little while. I studied a moment. I thought it was all of the Lord, and I said I would. But I had never preached a funeral sermon. Oh, how I looked to God to guide me to his glory. I knew if God did not speak through me I would be confounded. This text came to my mind "He can not come back to me, but I can go to him." I turned to the passage in the Bible, and the light of God seemed to shine on the text. It was a child that was dead and its parents were not saved. They were both convicted, and promised me not to stop until they found the Pearl of Great Price. As I stood up and read the text, its meaning unfolded, and the Spirit of God came down in great power. **The people were weeping all over the house.** Oh, praise the Lord for his ever-present help when we trust him.

"My speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the spirit arid of power: that your faith should not stand in the wisdom of men, but in the power of God."—(I Cor. 2:4, 5.)

"But tarry ye in the city of Jerusalem, until ye be endued with power from on high."—(Luke 24:49.)

CHAPTER V

AT WOOD'S CHAPEL, INDIANA

THE PRAYER THAT HINDERS. TAKING A CHANCE.

ENCOURAGING RESULTS

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The Macedonian call from Wood's Chapel, across the Indiana line, being very urgent, I felt the Lord calling. I commenced the meeting under very discouraging surroundings. The house was new. The class had been organized principally of unconverted members. About nine years previously there had been strife in the church, and the members became scattered.

The class leader, a man tottering upon the verge of the grave, bless God, was reclaimed. His wife and nearly all his family were also brought into the fold. Another brother, who had been a great help in the cause, but had lost his power and experience, said he would never again take an interest in religion. The first night the house was crowded, and if ever I needed the prayers of the people, it was then. I was so weak I could hardly get up in the stand. I called on this man to pray. He commenced: "Lord, thou hast sent her here. If she preaches to the day of judgment no one will be saved," and so forth, I raised my head to see who he was. I said "My good man, you will change your mind before many days; **if you cannot pray for me, I can pray for myself."** And I believe it gave me strength and power.

The next night I called on him again, and the people were rejoiced to hear

him change his prayer. I received twelve into the church. He was among the first to give me his hand, and he was one of my best friends. Praise God. I Those who are prejudiced or ready to fight me when I go to a new place of battle are always the first taken into the gospel net, and to invite me home with them.

Many whole families were brought into the church. There was hardly a family for three miles around where there was not one or more of its members converted in the meeting. The

meeting lasted five weeks, day and night, the interest increasing all the time. The house was crowded to overflowing most of the time. This was almost twice as long as I had ever held a meeting before at one time.

I saw a brother, a short time ago from there, who had been converted during the meeting. He said they were all standing firm at their post.

TAKING A CHANCE

During this meeting there was a woman under deep conviction, but it wore off and she became defiant. I told her she was going to wait for God to send judgments on her or her family. **She said she would risk it.** A few days after the meeting closed her favorite son went to work on the railroad. Two days afterward he was brought to her cut to pieces by the train. He had gone through the meeting, and refused the last call. Dear reader, take warning, and fly to the Rock, Christ Jesus, for refuge.

There was a man who had been for years trying to break up all the meetings, and had succeeded. He came to this meeting and commenced

as usual. He talked about me and said all the wicked things he could think of. He did all he could to keep the people from coming to the altar. The brethren became discouraged, and said there was no mercy for him. I felt if he was ever saved it must be that night. I was very much impressed to pray to God to remove the stumbling block; if there was any mercy for him, to convert him at once, or remove him out of the way. He was in the house, and praises be to God for answering my prayer in sending conviction so deep that he was glad to cry for mercy. He said he believed that that prayer saved him. The next night I called on him to address the congregation, The people were very much surprised to see such a change.

God can and will give us victory if we only trust him.

The Methodists requested me to come to Shiloh, a quarter of a mile from Liberty. We did so. I visited the members of the United Brethren Church, and invited them to come and have a union meeting. They came over and helped, and invited us to their homes. Among the many kind brothers and sisters were the Brothers F. and their families. I shall always remember them for their kindness.

ENCOURAGING RESULTS

We had a glorious meeting. Nearly every house became a house of prayer. There were three brightly converted who were past fifty years of age; also one eighty-five years old—a skeptic and infidel. He had fought all the churches, and insulted the ministers who had talked to him. I called on him at his house. I saw the old man was very intelligent and well posted on every subject, except the one of the most vital importance

to him. Oh, how my heart went out to him in pity. I saw something must be done or he was forever lost. I saw him standing on the brink of the grave, and that was hell to him. He wanted to argue on every point but the right one. I would bring him back to his lost condition, telling him God sent me to lead him to Christ. I saw he was getting very uneasy, that the Spirit of God had hold of him, so I left. He became very much troubled. In a few days he sent for me to tell him what he should do to be saved, and as I talked to him he wept like a child. His wife said it was the first time she had ever seen him weep. To the surprise of all he went with us to church that night. He sat right in front of the pulpit, where he could look me right in the face and catch every word. I spoke front the text, **"Prepare to meet thy God."** I talked right to and for him. He thought it a wonderful meeting. He said he never saw anything like it before. A great change came over him.

But I was not satisfied with his experience. He could not understand the change of heart. Like Nicodemus, he wanted to reason it out. He came to meeting the next day. I went to him and talked and prayed with him. He received the blessing like a little child. **He gave himself fully to Jesus, and looked up to heaven for the witness; and, bless the Lord, it came.** God bless and keep the dear old father! I expect to meet him in heaven and talk of God's wonderful mercy in saving him at the eleventh hour.

"Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the

world; holding forth the Word of Life.”—(Phil. 2:14, 15)

CHAPTER VI

THE PROSTRATING POWER OF GOD IS MANIFESTED

WE BRING OUT THE MOURNERS BENCH. AN ALL NIGHT MEETING, THE SINNERS IN ZION ARE AFRAID

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On arriving at Monroeville, Allen County, Indiana, we called on Brother M., the pastor in charge, and commenced meeting that evening in the Methodist Episcopal Church, November, 1883. The church, with a few exceptions, was dead. There had not been a revival in the town for years, to amount to anything, and nearly everyone predicted a failure. They had not had a mourner's bench for nine or ten years. At the close of the next day's meeting I asked the sexton to set the musical instrument back, and bring up to the front the poor despised mourner's bench. He laughed, and said he would. When the people saw the mourners' bench they said it would be a good joke on me; that we would have no use for it. While preaching that night I shouted victory and told them to clear the altar—for the house was crowded—and called for seekers. They began crowding to the altar, and continued to do so for three weeks, day and night.

The church had become so formal, its members walking so inconsistently, that many of the best men and women had become almost sceptical. I felt that it would require a great display of the power of God to convince them of the reality of experimental religion. God has said **"Whatsoever you desire for the glory of God, I will do it."** Believing in his promise, for three nights I prayed for God to display his power in his own way, to

show the people that God was working. I prayed with all earnestness, believing he would answer my prayer.

AN ALL NIGHT MEETING

The third day one of the aged sisters fell prostrate and became cold and rigid, as if dead, with no signs of life excepting the beating of her pulse. We laid her on the pulpit sofa. She remained there the rest of the day, and during the evening

meeting two other ladies fell over in the same way. The people were very much excited. We told the audience if they would come quietly they could pass around and see them. Some were afraid to touch them. Several of the brethren and sisters stayed, and sang and prayed all night with them. The next day six others fell over; one young lady was overpowered while standing, her eyes wide open. **A sweet smile was on her face. It was lighted up with the glory of God, and she looked like an angel.** She stood that way about two hours. They then carried her home, with five others. As they carried them out, one after the other, without any signs of life, the people became frightened and some ran from the church. I had never seen the like. Oh, how my faith was strengthened! **I felt God had sent this in answer to my prayer.**

I fell under this divine power several times during the meeting, while singing or talking; sometimes while on my knees God's power would take control of me and I would remain in that condition for some time. The glory of God would come down like a cloud around me. I seemed to

fall into the arms of Jesus. The angels were all around me. Sometimes I would see my children and others who had passed over.

One night I was pleading with sinners to accept the invitation to be present at the Marriage Supper of God's Only Begotten Son. I felt that death was very near. I told them someone was refusing for the last time.

THE COFFIN AND WINDING-SHEET WERE NEAR

Oh, how I pleaded with them to accept while there was mercy. One old man was so convicted he could not stand it. He would not yield. He left the house, cursing the Methodist church. He thought to run away from God. But swift judgment was on his track. In going out of town the train ran over him and killed him. The next morning before seven o'clock they told me he was in his winding-sheet and ready for the coffin. It caused a wonderful excitement. Some said I prayed for God to kill him, and that they would not have me pray for them for fifty dollars. Others said I mesmerized the people, and many were afraid to come to the church. I told the congregation they need not stay away; we could pray for them at their homes, **and God would answer our prayers and make**

them so sin sick that they would be glad to come to church and beg for mercy, Praise God! He was working in his own way. Conviction took hold of the people.

Reformation fire began to spread, till many were brightly converted. About two hundred came out in a good experience in that meeting, and about one hundred united with the Methodist Episcopal Church.

The prophet said: “The time is coming when if a man dream a dream, or see a vision, he will be ashamed to tell it.” That day is here. It requires a great deal of the grace of God to tell these things, the world is so filled with unbelief. But Jesus said it should be so: “People should wax worse and worse,” “There should be a falling away in the churches.” “False teachers should arise having the farm of godliness, but denying the power; from such turn away,”

As I plead with sinners, how my heart goes out to them in love and pity, knowing that the same message will seal the destiny of some for Eternal Life and some for Eternal Damnation. It is a terrible thing to procrastinate till the Spirit leaves us to our doom, till we become past feeling, given over to hardness of heart. “As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live. Turn ye, turn ye from your evil ways; for why will ye die?” Life is set before you without money and without price, but it will avail you nothing unless you accept him as your personal Savior. The devils believe and tremble on account of the punishment that awaits them.

“Not by might, nor by power, but by my spirit, said the Lord of Hosts.”--(Zech. 4:6.)

“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord.”—(Luke 4:18, 19)

CHAPTER VII

MANY CONVERSIONS AND TRANCES

RESULTS OF UNITED PRAYER. A CYCLONE OF POWER.

MANY DOCTORS VISIT

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After many invitations from Hartford City, and believing that the Spirit of God was leading that way, I consented to go, and I went believing God would do a great work.

I commenced meeting there about the first of January, 1885, in the Methodist Church. The first night it was not known we would be there to commence that evening. They rang the bell and the people came from every direction and filled the church to overflowing.

The church was cold and formal, and many of the best citizens had drifted into scepticism. I knew that it would take a wonderful display of God's power to convince the people: so I prayed for God to display his power, that the sinner might know that God still lives; and that there is a reality in religion; and that God might convict him of a terrible judgment. Five of the leading members of the church said they would unite with me in prayer for the Lord to pour out the power from on high, till the city would be shaken, and the country, for miles around. We prayed that Christians and sinners might fall as dead men; that the slain of the Lord might be many. **The Lord answered our prayers in a remarkable manner.**

The class leader's little boy fell under the power of God first. He rose up, stepped in the pulpit, and began to talk with the wisdom and power of God. His father began to shout and praise the Lord. As the little fellow exhorted and asked the people to come to Christ **they began to weep all over the house. Some shouted; others fell prostrated. Divers operations of the Spirit were seen.** The displays of the power of God continued to increase till we closed the meetings, which lasted about five weeks, The power of the Lord, like the wind, swept all over the city, up one street and down another, sweeping through the places of business, the workshops, saloons and dives, arresting sinners of all classes. The Scriptures were fulfilled.

wicked flee when no man pursueth." Men, women and children were struck down in their homes, in their places of business, on the highways, and lay as dead. They had wonderful visions, and rose converted, giving glory to God. When they told what they had seen their faces shone like angels. The fear of God fell upon the city. The police said they never saw such a change; that they had nothing to do. They said they made no arrest; and that the power of God seemed to preserve the city. A spirit of love rested all over the city. There was no fighting; no swearing on the streets; the people moved softly, and there seemed to be a spirit of love and kindness among all classes, as if they felt they were in the presence of God.

A merchant fell in a trance in his home and lay several .hours.

Hundreds went in to look at him. He had a vision, and a message for the church. The Lord showed him the condition of many of the members. He told part of his vision, but refused to deliver the message to the church. He was struck dumb. He could not speak a word because he refused to tell what the Lord wanted him to. The Lord showed him he would never speak till he delivered the message. He rose to his feet, weeping; to tell the vision. God loosed his tongue. Those present knew he had been dumb, and when he began to talk and tell his experiences it had a wonderful effect on the church and sinners.

One night there was a party seventeen miles from the city. Some of the young ladies thought they would have some fun; they began to mimic and act out the trance. The Lord struck some of them down. They lay there as if they had been shot. Their fun-making was soon changed to a prayer meeting, and cries of mercy were heard. The people came to the meetings in sleigh loads many miles. One night while a sleigh load of men and women were going to the meeting they were jesting about the trances. They made the remark to each other that they were going in a trance that night. Before the meeting closed all who had been making fun were struck down by the power of God and lay like dead people, and had to be taken home in the sled in that condition. Those who came with them were very much frightened when they saw them lying there, and they told how they had been making fun of the power of God on the way to the meeting. Scoffers and mockers were stricken down in all parts of the house.

One man was mocking a woman of whose body God had taken control. She was preaching with gestures. When in that mocking attitude God struck him dumb. He became rigid and remained with his hands up, and his mouth drawn in that mocking way for five hours—**a gazing stock for all in the house. The fear of God fell on all. They saw it was a fearful thing to mock God or make fun of his work.** Surely the Lord worked in a wonderful way in this meeting. The postmaster was converted. All classes, from the roughs and toughs to the tallest cedars and brightest talents of the city, were brought into the fold of Christ. We took the meeting to the opera house and it would not hold the crowds, so great was the awakening among the people. Travelling salesmen arranged to return to the city each night. The Cincinnati Enquirer sent a reporter to write up the meetings and report daily. Every day the newsboys could be heard crying out, "All about the Woodworth revival." Reporters came from many States and large cities to write up the meetings.

Lawyer C., one of the leading lawyers of the city, was convinced of the reality of the religion of Jesus by seeing me under the control of the Holy Ghost power while in a trance. Sometimes standing with my face and hands raised to heaven, my face shining with the brightness of heaven; other times the tears streaming down my face, with mute preaching, pleading with sinners to come to Christ; other times lying for hours, sometimes as one dead, and divers operations of the Spirit, conscious all the time, but entirely controlled by the power of the Holy Ghost. Always while in these conditions in this meeting, and all others, the fear of God

would fall upon the people. **Sinners would be stricken down over the house. Many would be saved; they would rush to the altar crying for mercy.** Sometimes scores would be converted while God would use me in this way. Mr. C. was the leading lawyer of the State. He was a skeptic; had no use for churches. The ministers had given up all hopes of his ever being saved. When he came and invited us to his house to make our home with them while in the city, people were astonished. He asked me if I would tell him my experience while in a trance. He said he did not ask

this to satisfy curiosity, but for light. He said he had confidence in me, and would believe what I told him. I knew the Lord was leading in this. I told him more of my experience than I had ever told anyone. While talking the power of God fell upon us all. I was almost blind with the glory of God. My hands looked transparent. He broke down and began to weep. We all got on our knees, This was the first time this strong man, this tall cedar, had ever bowed before the living God. In a little while the news had spread all over the city. But that night when he came boldly into the crowded opera house and bowed at the altar, and in a moment another leading lawyer of the city bowed at his side, the excitement and surprise of the people had no bounds. I praise God for victory at this place, through our Lord Jesus Christ.

While at Hartford City, calls came from churches in Cincinnati, Fort Wayne, Union City, and many other large cities. They sent one dispatch after another, urging me to come. But God’s ways are not our way’s; he

does not see as man sees. God looks in the heart; man judges from outward appearances. The Lord showed me I must go to a little town fifteen miles away, called New Corner. I rode in a sleigh. When I got there I was so hoarse I could only speak in a whisper, and so tired I could not walk without assistance. It was time for meeting. The house and yard were crowded. I could hardly get through to the pulpit. I commenced singing, trusting God to take away the hoarseness and give me voice. **In five minutes my voice was strong and clear, I sang in the strength and power of God.** I sang two or three hymns. The power of God fell upon me, and remained all the week I was there. It could be seen and heard, and felt by all who came to the meetings. I preached that night the only sermon while there. After that night I would be interrupted by sinners falling in the congregation. Then there would be a rush to the altar, and shouts by the friends of those who were stricken down. In a few minutes the house would be turned into a mourners' bench.

The first night of the meeting, while we were singing, I reached over to shake hands with a man who was standing in the aisle. **I asked him to come to Christ. He began to tremble and fell backward.** I thought I would not talk to anyone else for fear the people would attribute the power to me instead of

to God. As I stepped back one of the ministers on the pulpit, the pastor of the church, threw up his hands and fell. The fear of God fell upon the sinners. They thought if the ministers had to go down there was no

chance for them to escape. They tried to get out of the church, but they could not; the house was so packed there was no room to move. Sixty sinners who were near the altar came to the altar; others had to stay back because of want of room. When the minister came out of the trance he told of the wonderful vision he had, of the horrors of hell and the beauty of heaven. He said heaven was a real city. He saw many of his friends there, and talked with them. He saw the hosts of angels. He saw people in hell that he knew on earth. God showed him some that would go there if they did not repent and be saved in this meeting. This vision stirred the churches and ministers. The ministers came to the altar for a baptism of power. Nearly all their members followed. The second morning they took all the seats out of the church to make all the room they could for the people to stand. They took two rows of seats and made a double altar from the pulpit to the door. They made one on the right and one on the left of the pulpit. These were crowded most all the time, day and night. Sometimes they were four double. **Scores were saved who did not come to the altar.** One night there were one hundred and fifteen converted. Nearly all who were saved during this revival, when the Spirit of God came into their hearts, fell under the power, or sprang to their feet, shouting the praises of God. Those who fell would lay, some fifteen minutes, some half an hour, some one or two hours, some a day and night, and others longer, They, would all come out praising God. I commenced the meetings at nine o'clock in the morning, and continued till twelve at night. We could not close, there were so many outside; when

one went out, one came in. Sinners were struck down at their homes, and along the highways. They were saved for miles around.

MANY DOCTORS VISIT

One day fifteen doctors came from different cities to investigate the power and trances. **When they came I was lying under the power of the Holy Ghost, I remained thus several**

hours. God used me and others that were in a trance at the same time, in a way that convinced them that it was the power of God. One of the doctors was a class leader. He did not want to admit the power was of God. He would have been glad if they could have proved it was something else. He came to investigate the trances, but he was called to another part of the house; he went, expecting to find something new. To his surprise he found his son at the altar, and wanted his father to pray for him. He could not pray. God showed him what he was, and what he was doing. He began to pray for himself. **While praying he fell in a trance, and saw all the horrors of hell.** He was falling in. After a terrible struggle God saved him. He went to work to win souls for Christ. I have heard him tell his awful experience to thousands. Not less than five hundred were saved in one week, and hundreds after the meeting closed, as the result. Men and women were converted miles from the church. Many were struck clown, and lay like dead men, on their way home, and miles away from the meeting. Would to God the people could see that it is the mighty moving power of God we need to save the people, as on the

clay of Pentecost, when three thousand souls were saved.

The closing scenes of this meeting were very affecting, and the meeting was one of unusual interest, being the last of the series. Many bright testimonies were given by those who were converted.

REPORT FROM DAILY PRESS

"No pen, save that of the recording angel, could describe the scenes enacted here tonight. **Almost the whole house was transformed into an altar, and cries of mercy from many scores were mingled with shouts of victory.** No one can prophesy where this work will end. Many superstitious persons stay away for fear of Mrs. W.'s power to overcome them. Others refuse to shake her hand.

She came to us, as she does to all her appointments, with the earnest and hearty recommendations of her former neighbors and friends. Letters are now in our midst, and can be seen at any time, from prominent citizens, which sustain her as an energetic, whole-souled Christian lady. Whatever may be said of the trances, there is no denying the fact that her meetings are productive of great good, and that when the sheaves are finally bound for eternity many will bless the name of the evangelist."—*Indianapolis Journal*.

CHAPTER VIII

"I WILL WORK AND WHO SHALL HINDER?"

ONE WITH GOD IS A MAJORITY. A SPECTACLE FOR MEN AND ANGELS. I OBJECT TO PREACH DIVINE HEALING

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I next went to Summitville, Indiana, and commenced meeting on Wednesday evening, Feb. 25, 1885. The house was crowded the first night. The crowd was made up of infidels, skeptics and scoffers. Many of these scoffers were church members. A few of God's children stood by me praying for victory. Most every one said, she will make a failure here, and were hoping it would be a failure. I went in the strength of God, knowing that he who was for me, was more than those who were against me. I arose and told them that God was coming in power; that many of them would be at the altar that night, crying for mercy. I saw some laughing, as if to say, you do not know us. **I commenced singing, "Let me in the lifeboat."** The Holy Ghost fell upon me. God made them to see the lifeboat on the ocean of eternity, and them drifting away into darkness and despair, down to an awful hell. I led in prayer. When I arose, the silence of death reigned over the house. **They were trembling under conviction.** While I was preaching, God sent every word like arrows, dipped in the blood of Jesus, to their hearts.

After preaching, I called for sinners to come forward. There was a rush for the altar. It was soon crowded. Those who had opposed me most were the first to come. Some who would not yield were stricken down as dead

in different parts of the house. There were many bright conversions the first night. The work went on increasing in interest for one week. About five hundred were saved in the church. The seats were taken out to make standing room. **The whole house was a mourners' bench. Many of the worst men in the town and country were saved, and lived earnest Christian lives.** Many were saved at home, all around the country, in nearly every house, Some died praising God. Several went out preaching

the Gospel. Hundreds have been brought to Christ by their labors.

I commenced meeting at Fairmount at nine o'clock in the morning and - closed at twelve at night. Some men arranged to come and break up the meeting. I did not know them, nor what they were doing. They came and crowded in at the door. God pointed the leader out to me. With a loud voice I called to him to come to Christ. The fear of God fell upon him. He turned pale as death and started for the altar. **When he got half way he fell under the power of God. He lay about sixteen hours**. The way he talked, and his gestures while lying there, brought the fear of God on all who saw him.

Those who came in with him saw it was a fearful thing to fight against God. They were soon on their knees crying for mercy. When he came out he had a wonderful experience to tell, which God used to bring many to Christ. He went to work to bring souls to Christ, and soon began to preach. Many ministers came and received the anointing power from on high. The power of the Holy Ghost fell upon me the first meeting and

remained while I was there. It could be seen, heard and felt by all who came. Many times the power, would take control of me when singing, praying and preaching. **I would be held standing, a spectacle for men and angels.** Sometimes I would lay for hours at a time. The holy fire went into all the churches and spread for miles. Hundreds of lost souls were brought to Christ after I had gone to other fields.

From Fairmount we went to Columbia City, Indiana, and commenced meetings in the Universalist Church Thursday evening, March 12, 1885, which lasted about four weeks. Sinners came to the altar the first night. Many made a start for heaven. The interest was so great we engaged the large skating rink, which was crowded. The interest continued till the last. Many who had been saved in my meetings a year previous, and some of the ministers and Christians who assisted me in those different places, came up to the help of the Lord against the mighty.

I OBJECT TO PREACH DIVINE HEALING

The Lord showed me while here that I had the gift of healing, and of laying on of hands for the recovery of the sick. I

had been working day and night for many months and had no strength only as God gave me each meeting. It would be two o'clock often before I would get to sleep. When God began to show me I must preach divine healing I could not understand that it was the Split of God leading me. **For three nights when I was almost dead for rest, I lay awake.** God was teaching me a lesson I could not, or would not learn. I said: Lord, you

know I started out to win souls for heaven, and I have been busy all the time. I have tried to be faithful in everything you have given me to do. I am so exhausted with constant labor that I have to be helped many times to rise from my bed.

I thought if I should preach divine healing they would bring all the cripples in the country, and I would neglect the salvation of souls. The Lord showed me he would take care of the work. I told the Lord if he wanted me to pray for the sick to send them to the meetings, and show me he wanted me to pray for them, and I would. **When I made this promise I had perfect rest of mind and soul.** From this time God began to lead me to teach divine healing and pray for the sick. In the years that have intervened since then God has healed thousands of all manner of diseases and thousands have been brought to Christ by seeing the people healed. The devil tried to make me think there would not be nearly so many saved,

MANY CALLS FOR HELP

On Friday, April 10, 1885, we left Columbia City for Hartford City, Indiana. At Fort Wayne we were met by Lawyer C., of Hartford City, who escorted us to his house. In the evening we met the Daniel's Band at its nicely fitted up room, and found them all on fire for God, which cheered our hearts. The Daniel's Band arranged to have meetings in the opera house, as I was going to stay over Sunday. At five o'clock Saturday evening they began to fill the house, and by the time the meeting commenced the house was full to overflowing, and God greatly blessed

the people, and several souls were saved. On Sunday the house was full all day. But Sabbath evening was the grandest and most glorious sight I ever witnessed; fully two thousand people were crowded into the hall, and fifteen or more people were entranced during the evening, and

God was present in mighty power. On Monday we went to New Corner, and in the evening met the Daniel's Band of that place. The house was literally packed, and there were not enough sinners in the house to fill the altar, almost everyone being on the Lord's side.

By very urgent request I next went to Tipton, Indiana. I commenced meeting on Sunday morning, April 26, 1885, at the Methodist Church; and for two weeks we held up the cross of Christ to a dying world, amidst all opposition from professing Christians and the outside world. All hell seemed arrayed against us, but I trusted in the Lord Jehovah to give us the victory. And many hundreds praise God for the meeting at Tipton.

On the second Sabbath evening, amidst the most intense. excitement, when the altar was filled with seeking penitents, a Mrs. Y. went into a trance, and while in that condition, Dr. P. went to the front part of the house to see a trance for himself. She soon commenced to motion for him to get down on his knees. He fell as one dead. He yielded to the Lord; as he afterward said, he believed it was then or never. God blessed him and saved him.

I never saw such demonstrations of the Spirit and power as at this

meeting. Many of the leading church members were struck down or stood held not able to move, under the power of God; their faces shining with the glory of God. **The presence of God was so felt that the fear of the Lord fell upon all the people.**

In the two weeks I was here over five hundred came out on the Lord's side. May they ever be kept faithful to the end of life!

WORK SPREADS RAPIDLY

News of the wonderful work of God was spreading all over the country. The interest was so great I could not get any time to rest, day or night. Committees were sent from all parts for me to go and hold meetings in different churches. I was so exhausted from constant work I could hardly sit up. We slipped off to Indianapolis, and took board in a private house, hoping to rest a few days, without anyone knowing where we were; but we had not been there half a day till

several ministers from the city churches came to see me, and tried to persuade me to hold meetings in their churches. I told them it was impossible at that time. They then urged me to preach on Sabbath, but I had to refuse.

Some came from Pendleton, Indiana, who traced us to our boarding house, and begged very hard for me to come there, if only for a week. I had only one week before my next appointment. I saw I could not rest there, so I told them I would go. The news of my coining got there a few hours before I did. The preacher's family, and nearly every other, were

cleaning house and making garden. Things could not have been more discouraging. I was so weak I had to go to bed till meeting time, and then be helped to church. I stayed eight days. The result of this wonderful meeting was that several hundred souls had their names written in the Lamb's book of life, including many leading citizens of the town and county—doctors, lawyers and merchants. Dr. T., a noted infidel, was converted and healed of diabetes. He became a member of the legislature of Indiana. **The oldest and the hardest shiners were saved.**

We prayed for the Lord to convict them on the trains, and make them get off, and come and be saved, One afternoon I fell under the power of God and had a vision, and lay till the house was crowded. At night five doctor's examined me, and they said I was in a normal condition; that my pulse and heart beat was natural, and that it was keeping time with the music. I showed them by signs that they would all be converted, and showed them their calling, and they were all made to praise God.

While in that condition I saw three men come in from the train, They were all travelling men.

The people thought I would not be able to preach; but I arose, and stood before a packed congregation. The power of the Holy Ghost was like a cloud on the people. I saw the three men that I had seen in my vision come from the train. They were not sitting together. I went to each one, and told them that the Lord had brought them there, and that they would all be converted that night. They were angry at first, and said they were going to another city, but something got hold of them, and they had to

get off the train. They saw the crowd

going to the church, so they came, too. Praise the Lord, they were all saved that night, One told me that he was going right back home, twelve hundred miles, to tell his mother the good news.

After a week or two these men came to another place, where we were holding a meeting, and told of the wonderful way they were brought to Christ.

From that meeting the revival swept over that country, and thousands were rejoicing in a Savior's love. The richest men and women were brought to Christ, and they built a nice new church.

For twenty miles round men and women were struck down in their homes, in business places, and on the roads and streets. Some lay for hours, and had wonderful visions. Many went into the ministry, or became evangelists.

AT KOKOMO

After long solicitation, which had been kept up constantly for over four months, I next went to Kokomo, Indiana, and for three weeks God wonderfully blessed me and the people of that city.

My first meeting was held in the Friends' Church, which was very large. It would not hold the people. The next day we went to the court house. While there Barnum's show came to the city. The papers said there would be a race between the Woodworth meeting and the show to see who would get the biggest crowd. Hundreds came to the city to go to the

show, but when they heard of the wonderful meetings in the court house they came there. Once, while the great show was passing, I was preaching and held the crowd. **The next time they passed there were several hundred on their knees in prayer. Not one went to the window. Praise God for such victory through the power of the Holy Ghost!** We went from the court house to the skating rink, the largest building in the city. About one hundred were baptized. It was said about twenty thousand witnessed this solemn and wonderful scene. The first one baptized was a Methodist minister. About twenty church members who had not thought of being baptized were so impressed they stepped out with their best clothes on and were baptized. The crowds were so large

I had to appoint three meetings that night. One was held in the court house yard and one on the street. Some ministers took charge of these meetings, and I held services in the rink. **The power of God was felt for fifty miles round.** Thousands of souls were brought into the light of God, The Sabbath we closed God gave us a Pentecost. The Holy Ghost fell on the multitude that had crowded in the rink and around the door. The power of God had been poured out in all the meetings, and “marvels and miracles” followed and rested upon the people. **The Holy Ghost sat upon. the blood-washed sons and daughters of the Lord Almighty.** In two hours five hundred converts had testified that they knew they were saved by the power of God, and happy on their way to heaven, Many fell under the power of the Holy Ghost while speaking. Many fell

in all parts of the house. Old men and women wept aloud. Others shouted, and sinners cried for mercy. All classes were stricken down in the meetings; many church members and ministers of different denominations, not only in the meetings, but in the city and miles away. They had wonderful visions of hell and heaven, and many of the deep things of God. As they stood and told these visions the fear of God fell upon the people, and hundreds were convicted and brought to Christ. One minister on his way home stopped ten miles away with some friends who had been to the meeting; while there, he fell in a trance. The news soon spread. The neighbors gathered in. One left his plow and went in. He had been fighting off conviction. As he looked at his minister lying like one dead, the Spirit of God showed him if he was not converted before this minister came out of the trance he would be lost forever. He fell on his knees and called upon God to save him. Others followed. **The house became a mourners' bench. Soon their mourning was turned to shouts of praise. Before the minister came back from his visit to heaven, the news had been shouted around the throne: "Sinners are coming home to God."** This is only one instance out of hundreds where God has started a revival far away from our meetings, by striking some one down in a trance. The great revival at Cornelius' house was all brought about by two trances, one a sinner, the other a saint, though they were many miles apart at the time.

God used three visions. to bring about the conversion of Saul. If I would

write all the mighty works of God, I would have to write a book for each meeting.

“And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you.”—(John 14,16 & 17.)

CHAPTER IX

THOUSANDS ATTEND CAMP MEETINGS

THE OLD TIME POWER. RAISED FROM A DEATH BED.

MINISTER STRICKEN COULD NOT PREACH

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After closing a meeting in the school-house, near Millenor's Corner, we held a camp-meeting five miles from Alexandria, Ind. We were there over two Sabbaths. This was the most wonderful meeting I had ever held. The congregation was estimated at twenty-five thousand. In the morning, before the preaching, there were hundreds of ringing testimonies of present salvation. I then preached about the Holy Ghost power. Before I got through, the power of God fell on the multitude and took control of about five hundred. **Many fell to the ground. Others stood with their faces and hands raised to heaven. The Holy Ghost sat upon them. Others shouted, some talked, others wept aloud. Sinners were converted, and began to testify and praise God. I was overpowered, and carried to my tent.** In the afternoon they made a high platform in the grove, so that I could be seen and heard by the multitude. In the strength of God, I arose and stood before the largest congregation I had ever stood before. God gave me a deep subject. I talked nearly two hours. The people all stood. The solemnity of death rested upon the multitude. Some had their bodies healed, and thousands were brought to Christ.

Dr, T. was afflicted with a disease, called diabetes. He felt there was no

hope for him. The best physicians had given him up, and he was liable to drop any time. He had lost twenty-four pounds in two weeks, before his conversion. He came twice to the meeting at Pendleton, He was a noted infidel and horse jockey, and would not allow a Bible in his house. I prayed for God to heal him, soul and body, and it was done, and he went home praising God, feeling he was every whit whole.

He had a large practice, but he found a great deal of time to work for God. He was a firebrand for God after his conversion, yea, hundreds were brought to Christ through his labors.

He lived many years; and every year on the anniversary of his conversion, he had a meeting in his house, at which there were many saved. He had great success; became a statesman, and was a power for God. Glory to God for his wonderful works

A WONDERFUL HEALING

Just a word or two from the lips of the father of Sister D., of the vicinity of Alexandria, who, by faith, had been raised almost from the dead:

"For years, with a combination of diseases, my daughter was suffering. Five doctors had given her up to die. For about six months she lay in bed, most of the time not being able to sit up without being propped up with pillows. **It was decided by her physicians that there was no use in giving her any more medicine.**

When seemingly the last moments had come, when she could not raise her head, and had to be helped like a child, and was so light her husband

could take her on his hands as he would a child, when fully given up to die, and when perfectly submissive to God's will, she raised herself up in bed, and was standing on the floor before she knew what she, was doing, and then began to walk around the room, a living skeleton. Her husband was very much alarmed, thinking death had struck her, and was looking for her to fail.

Sister Woodworth was sent for to come and pray for her recovery, but she couldn't come, but while in a buggy, prayed fervently for her recovery. At the same hour Mrs. D. went into a trance, in which she saw Christ surrounded by a bright light, and a crowd of sinners to the left. **She felt herself raised up, arose from bed, walked out and ate a hearty supper. 'The prayer of those who abide in God availeth much.'"**

This sister went into the field as an evangelist, to work for the salvation of souls. We learn that she has had glorious success.

On our way, returning from my home in Ohio, we stopped at Cleveland, Ohio. Some of the brethren heard I was in the city, and made an announcement for me, for one meeting, in the Mission Church of that city, I went, and the interest was so great that I continued for some time. Moody was in the

city; people had been looking for him for over two months. Every one was prepared to go. We had large crowds. The interest increased. **The power of the Lord was never so manifested in the city before.** One business man was stricken clown at his home. He sent to our meeting for

some of the workers to come and pray for him. He seemed like a dying man, but he soon came out shouting and went to his place of business. At our next meeting he said he had gone away from our meeting, calling me everything but a lady; he told how God had stricken him down and showed him the pit of hell, and what an awful thing it was to fight against the power and work of God.

A student from one of the Cleveland colleges spoke lightly of the power of God at one of our meetings, and as he was going out of the door he was stricken down and had to be carried to his home. One of the wealthiest ladies of the city fell in a trance in the back part of the church. Every eye was on her. When she came to, she was converted. **She got up and walked through the aisle, and told what God had done; then she got down and went to work with the seekers.**

A MINISTER STRICKEN

One of the city ministers spoke lightly of the power in one of our meetings; that night he went to his church to preach, but God had shut his mouth. He could not preach. He shut the Bible. His mouth was closed. He came back to our meeting the next day to make confession. He said God had brought him down through a wonderful experience, and he wanted to warn the people not to fight the power of God in those meetings. He said he believed God would smite them clown, and spoke of the time when Saul's daughter made sport of David for shouting and dancing before the Ark of God. God smote her with barrenness.

AT HANNIBAL, MO.

We next went to Hannibal, Mo., and stopped at the Park hotel. We rented the rink, paying the rent ourselves. We had one of the hardest battles we ever fought. There were a band of false professors there. No one had confidence in

them or their religion. They rushed into our meeting and tried to run away with it. We knew nothing about them, but I saw it was counterfeit. The people of the city saw them taking such an active part, and supposed we were just like them. This had the effect of keeping people away. I bore with them as long as I could, hoping that they would see that they were wrong, and would walk in the light. But none are so blind as those who will not see. **I told them they must fall into line with us or fall out. They would not do either, but did everything that could be done to break up the meeting.**

When the people saw that we did not approve of such work, the interest increased till the largest building in the city was crowded and hundreds were turned away. The first convert was an old man, a saloon-keeper seventy years old. Many people followed, among whom were many of the best citizens. **The long altar was filled day and night.** Sometimes the altar was cleared in a few minutes, all converted or healed; filled the second time, and sometimes the third. **They were not only stricken down as dead, in the meeting, but many miles away. One man was struck down in a trance at his home, and lay in that condition for three days**. Several doctors went to see him, but could not tell what was the

matter with him. He came out praising God, and came to the meeting to tell his experience.

A woman asked the Lord to show her if we were teaching the doctrine of Christ. The Lord showed her in a vision. The platform we used for a pulpit, and the altar or mourners' bench, that reached nearly across the rink, were pure white. She saw me and those who were with me clothed in pure white. On the platform she saw some earthen vessels, white as snow, and over all these was a soft cloud of glory, whiter than the driven snow. Over all the vessels she saw in shining letters: "These are my chosen vessels bearing the pure gospel of Christ in power." Everything you see is pure white, the symbol of purity. She told the vision to the congregation.

A WONDERFUL VISION

A short time before we went to Hannibal, a brother had a vision. He saw a high mountain, covered with rock. It was so high that no one could get to the top; and on the

summit he saw a woman all alone, clothed in pure white. She had two beautiful white horses and a plow. She was plowing right through the hard rocks, turning up the black soil, which seemed to be human hearts. He saw a high rail-fence, but she never stopped for that, but plowed right through the rails in every direction. He saw that the rails were men and women. He came to where the woman was plowing. The woman walked behind the plow with both hands raised to heaven. **A sharp, two-edged**

sword was in her mouth. He did not understand the vision until he saw the wonderful works of God in our meeting. The Lord revealed the vision to him and he related it to the large congregation with the interpretation. I was the woman in white—purity and power. The high mountain was the wisdom and experience which God had given me. Standing alone among the hard rocks, was the courage and zeal to go where no one else would go, knowing nothing is too hard for the Lord. The white horses were the Holy Ghost power, through the word of God. The plow was the gospel plow. The woman walking behind, with her hands raised toward heaven, showed that the great victory of the Cross is not won by natural or human power, but by the mighty power of God; and the two-edged sword in her mouth was the Word of God, which is sharper than any two-edged sword. When we come, not in word, but in power. The fence was the opposition raised by cold professors and blind leaders. The rails that flew—the vain attempt to oppose the work of God. **"There is no weapon formed or raised against you that shall prosper. I will make you as a sharp thrashing instrument, having teeth; you shall thrash mountains of sin."** When he told the vision, it had a powerful effect upon the congregation. While he was telling it, the Holy Ghost fell on me and told me that I was the woman with the sword. Oh, praise the Lord! He has taken a woman to thrash a mountain of sin. Out of his mouth goes a two-edged sword, the Word of God. This signifies Christ leading his saints on white horses, clothed with power, to great victory, just before he comes the second time. That time is here. That is what Christ is doing in

all these wonderful meetings. He gives his children power to call fire down from heaven. This is the fire of the Holy

Ghost, that comes in answer to prayer; in laying men and women out as dead for days, both in meeting and out, and in many other ways, filling the house with the glory of God

AT WARRENSBURG, ILLINOIS

From Hannibal, Missouri, we went to Warrensburg, Illinois, and began meeting in the Church of God, Bethel. The weather was very cold and stormy. The hearts of the people were as hard as iron and colder than the weather. We battled on through the storm until the Holy Ghost fire came. The ice began to melt and the cold hearts began to catch fire. **The holy fire spread from one to another, until the country for miles around was shaken by the mighty power of God. People were converted on the roads, and some in their homes.** Many were struck down in trances in their homes, some miles away, and lay for hours and had wonderful visions. Infidels, skeptics, church members, drunkards, all classes were brought into the kingdom.

One night the power of God came over the congregation so that every one seemed as solemn as if death was in our midst. Sinners came rushing to the altar, crying for mercy, Men, women and children bowed side by side, and with tears running down their faces, looked up to heaven and asked Jesus, who died for them, to come and save them and fill their hearts with his glory. The dear Lord inclined his blessed ear and heard

their pleadings, and came and delivered them from the hands and power of the devil who had held them captive.

One night the whole congregation was shaking under the power of God, Twenty-six were laid out at one time as dead men and women. Others were standing or sitting with their right hands raised towards heaven, pointing sinners to God. **The largest man in the house was laid out as helpless as an infant for hours.** Twelve men were laid out at once. Every time that I went into the church the power came upon me like a cloud. I could not move or do anything, God was preaching a wonderful sermon. It was the last call of mercy to many of the people of Warrensburg.

Dear reader, accept these lines as a message from God to you, and take warning before it is too late and the angel

at the door will say, “Too late, no room, no room in heaven for you.”

These are some of the signs and wonders Jesus said should follow. God stretching out his hand to heal in the name of the holy child Jesus.

“The Comforter which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring, all things to your remembrance, whatsoever I have said unto you.”—(John 14:26.)

“But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me.”—(John 15:26.)

CHAPTER X

WONDERS AT SPRINGFIELD, ILLINOIS

WE BATTLE ON. A CAPTIVE OF SATAN SET FREE.

AGED INFIDEL SAVED

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After several other missions, we went to Springfield, Illinois, pitched our tents in Oak Ridge Park and commenced a union meeting to build up the Temple of our God. We made the call for all ministers and Christian workers to come up to the help of the Lord. Not one of the city preachers responded to the call except the Lutherans, several of whom came to the front. We were not acquainted with one person in the city. The voice of God said: "Go, and I will be with you," We lived in our tents, hired a cook, paid all expenses, trusting God to provide all needful help. The first few days the weather was very wet and everything was against us. Although there were but eighteen persons present the first night, we shouted victory and told them that God was going to shake the city. **The interest increased until there were thousands present.** The altar was crowded day and night. They came from different States and all parts of the country to be healed of all manner of diseases. They were brought on beds, on the cars, in chairs, on crutches and in cabs; hundreds being healed and converted. There were three, of whom we know, who were brightly converted and died before the meeting closed—a young lady and an old man nearly eighty years of age; the other, an old man, saved at his home on his death-bed. Others were converted at their homes, and

some in the woods.

A CAPTIVE OF SATAN SET FREE

A little girl was carried into the meetings in her mother's arms. She was as helpless as a babe two days old. She had spinal meningitis; was paralyzed all over; her brain was impaired; her head dropped on her breast, and she had no use of her back and limbs. She had been sick for six months. For four months she had eaten nothing but a little Milk. I

laid hands on her and commanded the unclean spirits to come out of her. In five minutes she could sit up straight and raise her arms above her head. In five minutes more she could talk and rose upon her feet, stepped up on the high altar and walked with her mother to the street cars; went home and could eat anything she wanted. **The next morning she was the first one up, running from house to house telling what God had done for her.** It shook the whole neighborhood. This child could not exercise faith and did not seem to know what we were doing. Several children were wonderfully healed, and also several infants. One little boy was healed of dropsy, stomach and bowel trouble. His clothes could not be buttoned because he was so badly swollen. The swelling went down at once; his mother fastened every button on his vest and clothes and stood him on the platform where every one could see what God had done. The little fellow said in a clear, ringing voice that God had made him well.

I must say here, wherever we go God raises up many men and women who make no profession of religion to stand by us, They say if the Bible is

true, we are God's children, and they will stand by us for the good we are doing the people in this life as well as the world to come. **Praise God; many of these noble men and women are converted in our meetings. They are made to see that God is living and his word is true. They yield to him and receive the gift of God—eternal life.**

In every meeting God is raising up and sending out many workers with different gifts.

The last two or three days of the meeting there were twenty or more ministers present from other places. They all came to the front and took part in the battle. Brother S., a Methodist minister, while working at the altar fell in a trance. He lay several hours and was carried away as dead. The night we closed he told his wonderful vision in a clear, ringing voice that could be heard by the multitude. He described the wonderful City of Gold, with its glorious inhabitants. He saw many whom he had known on earth; he described the awful gulf of hell; the condition of those who are there; saw the millions going there. No one who heard him talk could doubt that he had seen all that he had told

them. **Many were struck down in different parts of the congregation and at their homes.**

AN AGED INFIDEL SAVED

Brother W., an infidel, eighty-two years old, was converted and healed of rheumatism. He had been crippled for fifteen years. He arose from his knees, shook hands with those around him, and praised God for saving

him at the eleventh hour. He stepped upon the altar and told the people that he had been an infidel nearly all his life. He said that he was one of Robert Ingersoll's first teachers in infidelity; that they had studied and taught infidelity for twenty years. **They said they had made God out a liar; Jesus an impostor; the Holy Ghost a myth; the Bible a fable. He tried to believe man died like the ox and had no soul. He said that he lay in a trance three different times—struck down by the power of God.** He did not know then what it was and would not be convinced, but now he knew it was the power of God. He met Ingersoll in 1850. In 1857, he had the first trance. He lay fourteen hours and it seemed to him that he had died and was buried. He knew when his spirit left the body for the grave. He saw his friends weeping over the grave; heard them preach his funeral sermon; saw them place the coffin in the grave; fill up the grave, and return to their homes. God did this to show him that he had a spirit that would never die or lose its identity, but he would not believe. Years after he fell in another trance that lasted twenty-two hours. His spirit left the body; was carried away to heaven, and he saw millions and millions of human beings, all clothed in pure white. **He heard the sweetest music; saw most beautiful flowers, and the city with its beauty and grandeur. He could not describe it all.** This time he had his identity. His spirit had perfect freedom and liberty. Still he drove off conviction and continued to contend with the Almighty. God came to him again in a vision; showed him the condition of the saints of God in eternity, after this world and everything in it has passed away. He saw the new earth—everything was

new and beautiful—adapted to the use and enjoyment of the ransomed army of the Lord.

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The first heaven, the real city of God that he hath prepared for his redeemed children, will come down and be set in the new earth—something like Washington City is to the United States, God's children will not be confined to the Beautiful City. The whole new earth will be our inheritance. Our bodies will be light, our capacities so great that there will be no limit to our knowledge. **We will be continually exploring new beauties and treasures in the wonderful works of our Father.**

And you who call yourselves unbelievers or infidels, trying to make yourselves believe a lie, God have mercy on your souls and help you to see your danger before he permit's you to believe a lie and be forever damned.

A GREAT FIGHT

The next battle fought for King Jesus was in Louisville, Ky., August, 1888. Among the many from other States and cities who attended our meeting at Springfield, Illinois, were a number of prominent citizens from St. Louis, Missouri, Among these were Mr. R., a merchant of the Famous boot and shoe store, and his mother. They insisted on us visiting St. Louis and stopping with them. We did so and remained there several days. The people were very anxious for us to hold, meetings in one of the parks. A number of the business men made quite an effort to have us stay, but we felt the Lord was calling us to Louisville. It was quite a cross to leave such

a good opening and bear the expenses of the long journey: not knowing a person in the city; no one to open the way, to board us, or help us; bearing all expenses ourselves, which were very heavy; we spent nearly every cent we had, which was about four hundred dollars, before we received a penny. **This was walking by faith.**

There we were among strangers in one of the most wicked cities in the world, We never thought of being discouraged, but kept shouting **"Victory!" knowing that Jesus was leading every step.**

When we came to the city we were very tired after so much hard labor and the long journey, and went seven miles from the city and camped out on the bank of the Ohio river in a small grove to rest. **While there we realized that we**

were soldiers indeed, and, as Paul said to Timothy, we were "enduring hardness for Christ." We did all our cooking on a stove with one small hole. It stood outside the tent. We used a box for a table; benches for chairs; grass for a carpet, and made our beds on the floor. We were far from the city and no way to go back and forth (as the cars did not run that way), so that we were deprived of many comforts. We had money, and we could have put up at a good hotel; but we saved it to start the meeting, and spent several hundreds of dollars before we received any money, We did this in many places.

CAMPING OUT

I find that the earnest followers of Christ have very little rest here. Like

our Master, we must be about our Father's business. We could not get a grove in the city in which to hold religious meetings—though we could have gotten one for most any other purpose. We succeeded in getting the Commons. We pitched our tent in the hot sun. It was the first of August and we knew that it would be all we could stand to hold a meeting in a tent day and night. **But we knew God had called us there and he would take care of us.** We moved and pitched our small tents on the Commons to get ready for the battle. Our large tent and most everything we needed for comfort was delayed for over a week, but we did not want to use the Lord's money to board at a hotel. It began to rain the day we camped and continued almost incessantly for a week. The water was over us, under us and around us. It came up even with the floor. We were a sight for curiosity seekers, some saying we were Gypsies, but there were no children or horses around, Some said we were fortune-tellers, and others that we were artists. But we were none of these, but a **band of Pilgrims living in tents like our fathers, and seeking a city out of sight.** Finally a reporter came and interviewed me and gave us a good advertisement in a daily paper. Then the citizens began to call on us. It was not long before they knew who we were and what we were doing. When the large tent and all the small ones had been pitched, they said it looked like a village. It was during the presidential election, and the

citizens were having a street fair or a business parade which lasted several weeks, There was a sham battle fought on the Ohio river by

moonlight. Thousands came daily from other States and cities. While all these things were against us still it brought many from other States to our meeting. **A number being convicted and saved, who otherwise never would have been.**

Amidst all this excitement we never missed a meeting, but held them day and night. The night they had the wonderful fireworks they were only a short distance back of us. The noise was terrible and the devil tried his best to drive us from the field. All classes were there and while all the artillery of hell was turned on us, by the help of God we fought with the fire, sword and shell from heaven, and won the victory. The two armies had come together. God's soldiers came up in line. I told them to take their eyes of these surroundings and turn a deaf ear to the noise; to lift their hearts to God in silent prayer and I would preach. God came in wonderful power while we were singing and praying. Many going to the fire-works were so astonished to see such a crowd and such a meeting they were held as under a spell. The tent was crowded. All standing-room was taken up inside and hundreds were standing outside. I preached an hour or more. The congregation was so attentive I do not believe they missed a word. **Oh, I praised God for victory!** Amidst all the noise of the different kinds of fireworks I was not bothered in the least. God gave me voice and power to hold the people as still as if death was in our midst. Glory to God! The devil is mighty, but God is Almighty. Let no one who reads this ever get discouraged in doing the work of the Lord. There never was a meeting held under more discouraging

circumstances. Everything was against us; nothing for us but God. He was more than all who were against us.

THE RACE PROBLEM

The colored people were the greatest drawback. The Southern people are so prejudiced against them that they will not permit them to worship with the white people. We gave the invitation for all classes and conditions to come to

the meeting. The invitation was accepted by the rich and poor, the white and the colored, church members and all kinds of sinners. The white people said that if the colored were permitted to come, they would stay at home. Then we gave the colored people one corner of the tent and had them sit by themselves. This did not suit the people. Some of the wealthy citizens said that they liked the meetings, would help support them, but they would not do anything if we let the negroes come. Ministers and professing Christians said the same. They said all evangelists who had been in the city could do no good until they drove the negroes away. I told them God made the whole human family of one blood. Christ had died for all, Christ said, **"Go preach my gospel to all nations, to every creature."** Can we obey God and drive the hungry souls away?

When Jesus sent me out to stand between the living and the dead, he said "Go where God sends you, without respect to persons or places." I told those people who came to persuade me to not let the colored people attend, that I knew if we let them come with the feeling which existed, we

would have a terrible battle, but we did not dare drive them away, for if we did the Holy Ghost would leave and God would hide his face from the work and it would be a failure. Thank God, amidst all this trouble we shouted victory, knowing that God would overrule all for his glory and do the greatest work ever done in the State of Kentucky, I thank God we had no desire to drive them away, but felt glad to have the privilege of leading them to Christ.

God came in such wonderful power it was not long till they seemed to forget the color. The altar was filled with seekers; white people on one side and colored on the other.

Sister F., a colored evangelist, whom I had heard of before I started out in the work of the Lord, was present. She was highly esteemed by the people of the East. She had labored with the white people. For years I had desired to meet her. One night I saw her in the meeting, did not know who she was, but called on her to lead in prayer. Such a prayer! **She reached the Throne, took hold of God in such a way as to shake every member of the congregation and came near raising them all on their feet. God bless her. She is a**

fire-brand for God. Hundreds of colored people were saved in these meetings, and many bodies were healed. Some had wonderful visions. We stayed in the city over three months, the interest increasing all the time; when the weather got too cold for our tents we rented a large hall. Hundreds of souls were converted, and hundreds of bodies healed of

various diseases. Persons came on crutches, and went away without them. The blind went away seeing; the sick were brought on beds, healed, and picked up their beds and walked off with them.

WE REVISIT SPRINGFIELD, ILL.

We arrived again at Springfield, Illinois, at eleven o'clock p. m. A band of converts met us at the train and took us to a house all furnished for our use. We found a nice supper ready for us. It was like mother coming home to her children. They had spared no pains to make us feel at home, and as I looked at their happy faces, **shining with the Savior's love,** I thought of the Marriage Supper of the Lard, when I shall sit down with the dear children God has given me, who shall come from the East, West, North and South. Oh, what a meeting that will be!

With such a band of earnest workers to help us fight for God, you may know we had a wonderful meeting. Sinners came flocking to Christ the first night, and the interest continued to increase until the last moment of our stay in the city. Hundreds of souls were saved, and many remarkable cases of the worst diseases and infirmities were healed by laying on of hands and prayer. All classes had been reached—infidels, skeptics, gamblers, harlots, drunkards, dead church members and moral men. Two members of the legislature bowed at the altar, were converted and addressed the crowded house, telling **what God had done for them and was doing for others.** Many said, when we left, the work would go down in six weeks—they would all backslide. That is what they say every place we go. But when they saw that the converts were standing firm and had

saved more souls the five months we were gone than all others had in the past year, they had to confess that God was with them and doing a mighty work.

AN INFIDEL CONVERTED

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Brother W., the noted infidel, and one of Robert Ingersoll's first teachers in infidelity, was converted in Springfield, Illinois. In writing of our first experience there we gave you his wonderful experience. He attended our meeting in Louisville, Kentucky, and gave his time and strength in winning souls to Jesus. Like Paul, telling of his wonderful conversion. He went back to Springfield and had a stroke of paralysis. His prayer was that he might live until we got back. God answered his prayer and we went to see him. He was very low; taking my hand, he began to weep and praise God. He was perfectly satisfied with his experience. **Jesus was all in all to him.** He knew that his building of clay was crumbling; but that to be absent from the body was to be present with the Lord. He had a mansion in heaven. "A house not made with hands, eternal in the heavens." He felt that he was truly a brand plucked from the burning. "God has been so merciful in saving such a sinner at the eleventh hour." he said. When he could not speak his friends thought him unconscious. Jesus was so precious and was with him all the time. I did not see him pass away, but they sent me his dying message: **"Oh, sinners, hear the dying testimony of the converted infidel.** Tell Sister Woodworth she was the instrument in God's hands of saving my soul. I have never had a

doubt of my experience with God since my conversion. All is well. I thank God that the light of heaven ever shone in my soul." The remains were taken to the hall where we were holding the meetings. I preached the funeral, sermon from Eccl. 22:3.

"In the day when the keeper of the house shall tremble and the strong men shall bow themselves!'

The Odd Fellows buried him, many of whom had known him for years, while he was teaching infidelity. When they heard of his triumphant death, they wept. Many were convicted of their sins and convinced of the reality of religion. Nearly all of the congregation marched out to the cemetery where I made a few remarks at the grave. Strong men were weeping; the power of God fell on all.

We organized a Church of Gad, appointed two elders and

two deacons, and arranged for a new building in which to worship. We closed our meeting of seven weeks February, 1889. The church continued to hold meetings in the hall where we held our meeting. The Lord gave them many souls. They had a large Sabbath-school.

Several went out as preachers and evangelists and met with good success. The ministers of the city met and tried to crush me and the work. They brought history, doctor books and the devil's works to prove that the power of God had been taken from the church. When they got their ammunition ready they chose Doctor B. of the Christian church, the great theologian and champion debater, to fire off the cannon. He announced

that he was going to prove me a fraud and drive me out of the city on the strength of it. He drew a large crowd and took up a special collection. Many of the citizens took notes and brought them to me. They said it was the thinnest thing they ever heard, and were disgusted. The night I was attacked our hall was packed—the people thinking that I would denounce him, After the congregation had gathered God gave me a text which I had never used, **"Come and hear, all ye that fear God, and I will declare what he hath done for my soul."** (Psalm 66:16.)

I gave a sketch of my experience from my birth to that time. People were weeping in all parts of the house. I do not think there was one there who did not believe God had called me to the work, and that he was with me in mighty power working wonderfully in the midst of the people. I did not intend to reply to Doctor B.'s arguments. I had said that I would meet anyone on the Bible. He had gone outside of it for nearly all his proof. The citizens were very anxious for me to reply. Finally I announced that I would meet him on Sabbath night. The hall was crowded and they said hundreds were turned away.

Dear reader, it was an undertaking to meet this giant. He boasted of his college course, of his education, of his wisdom, of his popularity, and made it appear that I was a poor, ignorant, blinded crank. I am a crank for Christ, and the devil cannot turn me. My trust was in God. I set my face like flint, for God was with me, knowing that no weapon

raised against me should prosper, and every tongue raised to condemn

me I should confound. When I arose to talk the congregation was as still as death. I held the paper in my hand that contained Doctor B.'s arguments, and referred to one after another, and proved them to be false. He said that I had failed in every scriptural test, and that I was a fraud. I said the best proof of our being called of God to preach was the fact that souls were saved. I asked all who had been converted in these meetings to stand up, and over two hundred arose.

I asked all who had their bodies healed by the power of God to stand up, and about fifty stood up. The people said that before I had taken the Bible in my hand, I had cut his head off with his own sword. I met all his arguments on the Bible and did not go outside of it. **I proved him to be wrong on every point. Glory to God for victory! With all his boasted wisdom God chose a weak woman to confound and condemn, and show to the world that it was useless to fight against Him or the Holy Ghost power.** Not one minister stood by me; but all united in opposing and trying to crush me. Notwithstanding all this power of darkness that was arrayed against me, the interest increased daily. Requests came from all the best citizens and from all over the city to stay, saying I had gained such a victory over Doctor B., and all the opposers of the true doctrine of Christ.

Many of the brightest talent in the city were inquiring the way of salvation, but God was calling us back to Louisville, Kentucky. We closed our meeting with many sad hearts and much weeping. We left the next morning at nine o'clock. When we got to the depot we found a large

crowd there to

see us off.

Old gray-headed fathers thanked us, with tears streaming down their

cheeks, for leading their children to Christ; wives, that their husbands

were saved, and drunkards, that they had been saved from the

drunkard’s grave.

CHAPTER XI

A MIGHTY WORK AT ST. LOUIS, MO.

WE INVADE THE HOODLUMS. THE STONES FLY. STRANGE THINGS ARE DONE

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The Lord was calling us to St. Louis, Missouri, April, 1890, but we wanted to stay in California through the summer, and we had quite a struggle to know what to do. We placed our goods on the cars and were going to Los Angeles, California. That night I received a letter calling me to St. Louis. We sold our household goods and started next morning for St. Louis. No person knew we were coming until our meeting was announced. Surely God leads me in a mysterious way. I cannot have any choice, or say I will go here or there, but **I must know the voice of God, and where He leads I will follow.** Two years prior to this time the way had been opened in St. Louis. Many of the best citizens invited us to go and hold meetings. They would have taken much of the burdens off us, but our dear Lord does not permit us to lean on or trust to the arm of flesh, far the battle is not ours, but the Lord's.

We held meetings in a hall for two months. The first night there were eighteen present. God was there in power. Two were converted. The crowds grew larger every day, and souls were converted at every meeting. A number of remarkable cases of divine healing were wrought by the Lord. We felt we could not afford to board; that we must save our money to pay the expenses of the meeting. We rented rooms in the third

story of a private house and did our own cooking. This was very hard on us, but it was the best we could do.

We were invited one Sabbath afternoon to hold a meeting in the Union Market. We felt the Lord was leading in this, and accepted the invitation. We had a large, attentive congregation. The street-cars were passing by loaded, to see the new bridge that had just been built across the Mississippi river.

One old man, a Catholic, heard me preaching. He got off the cars, came to the meeting and listened attentively; at the close of the service he was saved. He said he wanted the kind of religion we had. He had a hard battle to fight with his family, who were all Catholic's; but he stood firm, and said he was determined to make heaven his home, God set his seal on this meeting. Many were convicted. God knows how many carried the good seed away in their hearts, that will grow into eternal life.

WE INVADE THE HOODLUMS

It was now the first of June, and we were ready to put up our large tent, which we brought from California, The only place we could get room enough was "Kerry Patch," a place noted for the hoodlum element, where they gathered from all parts of the city. People have been shot down, or robbed, or stoned here, any hour of the day. There were two large Catholic churches, one on each side of the tent. One was about a block away, the other about two blocks. We lived in our small tents without a shade tree, for five months.

The Christians tried to persuade us not to pitch our tents in "Kerry Patch," and after, we had them up they tried to have us move away from that wicked and rough element, but we felt God had led us there. We rented the ground for three months, paid seventy-five dollars for it. The Christians said there had been several show tents put up where ours stood, and the rough element cut the ropes and tore their tents down. They said if they would cut the ropes of a show tent, surely a gospel tent would have no chance at all. We said God has placed us here and by his grace we will stay. Many of our best friends were afraid to let their wives and daughters come, and felt they were running a great risk in coming themselves, as the congregation was stoned coming and going. Sometimes the stones went flying through the tent. They did not know what a camp-meeting was, but thought it was some kind of a show. Most of these people had never been to a church. The first night the tent was crowded. Men stood on the seats with hats on; cigars and pipes in their mouths; coats off and sleeves rolled up. Women with old dirty aprons and dresses on; bare-headed and bare-armed.

They would shoot off-fire-crackers, and when we sang they sang the louder; when we prayed, they clapped their hands and cheered us. They had pistols and clubs, and were ready to kill us, and tear down the tent. It looked as if we would all be killed. Several ministers tried to talk, but were stoned clown, or their voice drowned out. It looked like surrender or death.

GOD SUBDUES THE MOB ON OUR BEHALF

It was an awful sight to see a little band of Christians, sitting nearly frozen to their seats with fear; surrounded by a mob of wild fierce men and women, many of them half drunk, their eyes and faces red and inflamed. Every effort failed and we could do nothing with them. I said to my co-workers "We will never give up, and if they take us out of the tent before we are ready to go, they will take us out dead." I told them to lead in prayer one after the other, and the God of Elijah would answer.

A sister knelt on the pulpit pale as death, her hands and face raised to heaven, and in a clear ringing voice asked God to save and bless the judgment-bound multitude. **A feeling of the awful presence of God began to fall on the people.** Another sister followed in prayer, then I arose, and stood before them. I raised my hand in the name of the Lord, and commanded them to listen. I said the Lord had sent me there to do them good, and that I would not leave until the Lord told me to—when our work was done. I told them the Lord would strike dead the first one that tried to harm us, or to strike us with a dagger. If any tried to kill us the Lord would strike them dead. **The power of God fell, and the fear of God came upon all the multitude.** The sweat came on their faces, and they stood as though in a trance; the men began to take their pipes out of their mouths, and their hats off. The women began to cover up their bare necks and arms with their aprons. **They felt they stood naked and guilty before God.** They began to get off the seats, and try to sit down, but some fell and lay as dead. Others stood with their mouths open. One Catholic

said that I struck him down, and showed him hell. Tears ran down their faces, through the dirt, leaving streaks. They stood as though they were afraid to move; and all passed out

quietly. After that the hoodlum element always respected me. Many would take off their hats when they passed me, but they stoned the people coming and going to the meetings; and threw stones through and over the tent for some time, till we got them conquered in the name of the Lord, and the help of the police.

The citizens took it in hand, and went after the police for not doing their duty, for they were afraid of the mob element. The chief of the police came and told me I should be protected; if he had to send out the whole police force. The soldiers at Jefferson Barracks said we were doing a great work, and if the police would not protect me they would.

THE STONES FLY

The ground near our tent had always been used by the hoodlum element from all parts of the city. They would come together on Sabbath and bring kegs of beer. Several companies of baseball players were included in these Sunday gatherings. On the first Sabbath we held meeting, when we began to sing nearly a thousand of these roughs and toughs came rushing into the tent with their bats and balls. There were old men, middle-aged men, young men and children. Some were dressed in baseball uniforms, some in rags, some were drunk, some with pipes in their months, and some with cigars. **They stoned the tent, stoned the**

people coming and going to the meeting.

The next Sabbath they came as usual, but the chief of police with several police came and drove them away. Oh, praise God for such victory! The neighbors had been tormented nearly to death. These roughs of the city were there every day, and especially on Sabbath. These neighbors said if the meetings did not do any other good, they had relieved them of an awful nuisance. With the kindness of the police and the power of God, those who came to the meeting and would not be tamed were driven away, the rest quieted down; then the civilized people came, many who had been afraid to come before. We do not blame them for being afraid. It was only by the grace of God we stood through the showers of stones. Some of the worst characters on earth came to the meeting. If God had not protected us we would not have left

that camp-ground alive, Glory to God l He never leaves his children.

VICTORY!

The women and children began to wear cleaner clothes, and came with their bonnets on, and left their dirty aprons at home. The men shaved and combed, and came with their families. They said the meeting was doing good; that their wives and children were getting more tidy and keeping their homes cleaner. I told those who opposed the meeting that if it did no good, except to clean up some of their citizens and better their moral condition, I thought it a good work, and they ought to give us a helping hand. Many of the best citizens came to the meetings and were

astonished at the great victory we had gained over the rough element, and the good order attained.

The tent held eight thousand. There were meetings every day and night for five months. There were thousands outside the tent, but they could see and hear. We had six small tents, besides the large one, and it looked like a little town. I slept with my helpers, like babes in our tents. Oh, praise the Lord for his care and protection!

Many were carried in, and got up and walked out. The blind shouted for joy; the lame threw away their crutches, and leaped and rejoiced, and said, "Oh, I am healed!" The-deaf and dumb clapped their hands, while **tears of joy ran down their faces.** Children who had never walked ran about praising the Lord. Some, both young and old who were perfectly helpless, received a shock from heaven's battery that sent life through their limbs; they clapped their hands and jumped and cried for joy. The fear of God continued to sweep over the congregation; some ran after those who were healed; others stood pale as death, looking for them to fly away, or fall dead; but when they saw that they were really healed, the **fear of God fell on them, and they said that "We have seen strange things today."**

Hundreds of men, women and children, of all classes, were struck down by the power of God, and lay as dead; some for fours, some for days, and all came out shouting the high praises of God. **Many had wonderful visions of heaven; told**

of the judgments to come, and the Soon coming of the Lord; of the Marriage Supper of the Lamb; and of the time of the Rapture, and Manifestation of the sons of God; when we shall be changed, in a moment, and caught up to meet the Lord in the air.

GIFTS OF THE HOLY SPIRIT

Many were baptized with the Holy Ghost, and received many gifts; all the gifts were manifested by the Holy Ghost. Many received the gifts of healing; the casting out of devils; some of miracles; of visions; of the gift of the Holy Ghost by the laying on of hands; some received the gift of new tongues, and spake very intelligently in other languages, as the Spirit gave them utterance. He gave them to know what they were speaking. Some people have spoken in tongues all along through my ministry. During this meeting I laid hands on a young lady and prayed for her, when she fell under the power and received the Baptism of the Holy Ghost, and came out speaking different languages fluently and with great power; she also had the gift of interpretation, and could read and write the language. A returned missionary from South Africa said one of the languages was one that was spoken by a tribe he had been working among. Some parties arranged to travel to Europe with her and from thence to Jerusalem. She stopped at the Pittsburgh Missionary Home when on her way, with some missionaries; when some of these returned to the home land, they said she talked with more power and understood the language better than those who had learned it while on the field.

This is, as far as we know, the first one who was ever sent out qualified

by the Holy Ghost to preach in a language she had never learned, and was successfully used of God in that way.

Almost from the beginning of my ministry some spoke in unknown languages. But I did not understand it, and as I was the only leader I did not have much time to investigate and explain it; but I knew it was of God.

The Lord called one man by name, and told him he must go to many nations, to give them the light, and to speak to

them in their own languages, and gave him the gift of writing the interpretation. He also saw many visions. The Lord revealed the deep things to him. Since then he has preached to many strange people of all nations. They would weep, and cry out and say, “We will serve the man that died for us.”

A little girl was brought to me one day; she was helpless all over, and could not talk or walk, and had no use of herself. I prayed for her. The crowd was great as there were hundreds trying to step into the pool, so we told them to take her out a little, and let her try to walk, for she might walk at once, or they might have to teach her, like any other child learning to walk. After a while they came back with her. She was walking and talking, but they could not understand a word she said! Praise the Lord, she had the use of her whole body, **she was walking, and talking in a strange language or tongue. She was filled with the Spirit, and as bold as a lion in the power of the Holy Ghost.**

I stood her on the platform, and she began to walk about, and preach. With hands uplifted, pointing to heaven, and stamping her foot, she preached to the astonished multitude, showing what great things the Lord had done for her, for she spoke some words in English.

They said it was the greatest battle ever fought in the Mississippi Valley of religion against science, and the works of man, and the powers of darkness. The whole city was shaken. Missions started in many places. The different churches began to have street meetings, and to visit the prisons, and hospitals, as they had never done before.

The people told us we would never stay the three months; that we would lose that money; but, praise God, we stayed the three months, and then engaged the ground for two months more!

The man who owned the ground was a Catholic. He was so pleased with the change in the neighborhood for good, he said he would let us have the ground free of charge. The interest of this five months' camp meeting in "Kerry Patch" was widespread. It reached from the Atlantic to the Pacific and across the ocean. I received letters from a minister in Scotland whom I had never met, enquiring about the wonderful work of God he had heard about. He sent a letter for

publication in favor of the meeting, I received letters from prominent ministers in Canada; from Pittsburgh, Pennsylvania; from Indiana, and all parts of the country, inquiring about the great work God was doing in St, Louis. People came two thousand miles to be saved, or to have their

bodies healed. Some of the physicians said they knew there had been six hundred persons healed. They said many of these had been given up by the best physicians of St. Louis. It was true that thousands were saved, and hundreds healed instantly; many were healed and saved at the same time.

They were healed of all manner of diseases. Scores were saved at the same moment. Several children who had never walked were healed. Those who had been deaf all their lives had their hearing restored. perfectly. Many had their sight restored. Some who were dumb were made to speak, many infants were healed of all kinds of afflictions. Some who were brought on beds walked away. Many were made to stretch out their withered arms. The paralytic got up and walked.

HOPELESS CASE OF HYDROPHOBIA HEALED

While holding this meeting a boy was brought to us, who had been caught and thrown into a dog wagon by the dog catchers, and frightened nearly to death. He went mad, and would have awful mad spells, or fits, every night or day; sometimes oftener, for a period of two years past. All that medical skill could do had been done, but to no avail. It was a peculiar case; the mother told me that doctors from Germany had tried to cure him, but all had failed, and that all hopes of ever doing so were given up. At times he was all right. He heard about the meetings, and begged his mother to take him.

She brought him one Sunday. She had him in the great crowd near the outer edge of the camp, when he took one of his mad spells, and was

snapping and biting at everyone. The people were panic stricken, so they gathered him up as quickly as possible, and took him to my small tent. There he caught hold of the heavy canvas with his teeth, and bit and chewed a hole in it—several inches each way. Hundreds saw all this. I told her never to bring him back, for we would all be arrested; but he was better after that, and begged his mother

so hard, that one night (as I was working at the long altar, preaching to hundreds) there she stood by my side, with her boy. I was so scared; but I saw how much faith she had in me, and the boy looked so pitiful, that the Lord gave me faith to pray for him, and he was completely healed. Nearly the whole city knew about the condition of the boy, and when they heard that he was healed, and his mind perfectly restored, they all wanted to see him. I would ask him to come up on the big platform, and he would step out so manly, and tell that the Lord had saved, and healed him, and had filled him with his Spirit.

For years after, when I went to the city over Sabbath, he would come walking down the aisle to the pulpit, with a lovely bouquet of flowers. The mouths of the gainsayers, scoffers and liars were stopped. Thousands of souls were saved. Several police, many Catholics, many Germans and people of other nations were represented at the altar, weeping their way to Calvary, and soon joined in the song with the blood-washed company. The weather became too cold for our tents. We rented a church building down in the best part of the city. We started a mission of over four

hundred members. The interest of the meetings had continued to increase all summer, and when we went into the church God was there in mighty power, with signs and wonders following. **Sinners could hardly keep still until the invitation was given for them to come to the altar. They came by scores, among whom were some of the worst drunkards.** A number of Catholics, and indeed, all classes, were brought to Christ.

We went to Canton, Ohio. The children of God had been calling us for two years to come and help them. We held meetings in the tabernacle one month. We found some brave soldiers of the cross who were willing to make any sacrifice to see sinners brought to Christ. The last place where I kept house was at Canton. It was there I gave up all for Christ, and started out in his Vineyard. It required a great deal of grace and courage to hold meetings among my own relatives, the most of whom had never heard me preach. My only daughter was living near there. Her father I had buried at Cleveland, Ohio, But God gave me grace and courage to

boldly declare the unsearchable riches of Christ. Many of my old acquaintances were brought out into the light.

From Canton we went back to St. Louis, and spent one night with the Church of God, The house was filled with Christians and friends to welcome us with them again.

TOPEKA, KANSAS

We went to Topeka, Kansas, and pitched our tabernacle in the City Park. The first month we were interrupted many times by the rain and storms,

and hence could not hold meeting more than half the time. The rains were very heavy, but there were as many as two to three thousand people present.

One night, just as the congregation was gathering for service, a heavy storm came up and the rain fell as if being poured out of buckets. The thunder rolled as I had not heard it for years. The vivid lightning, flash upon flash, illumined the sky like a large blaze of fire. The storm came so suddenly that it was impossible to lower our tent, which it struck, and tore one end almost into ribbons. We were left with a poor shelter in time of storm. We put it up again the best we could, and when the wind did not blow too strong we had service in it. One side of it was a protection from the sun, but when the wind blew too strong we held service in the open air. We went there among strangers at our own expense. It cost us about three hundred dollars to go and get the meeting started. It was a great trial and test of faith to stand and see our tent destroyed, but God's grace was sufficient. In the midst of this we never became the least discouraged or faint hearted, but praised God in the midst of the tempest. We could say, **"The Lord gave and the Lord has permitted to be taken away," We are only the Lord's stewards. The tent was his, the work was his, and we are his. "All things work together for good to them that love the Lord, to them who are the called according to His purpose."** (Romans 8:28.)

The next day (Sabbath) great crowds came out to the meeting, and seeing the destruction of the tent, the sympathy was aroused of both saint and

sinner. Many of the best citizens came to the front and began to raise money for a new tent. They soon purchased a tent. We dedicated it to the Lord. Notwithstanding these difficulties and many others

that were in the way of the meeting, God was with us in power from the beginning, and the spirit of conviction rested upon every congregation.

WORD OF GOD HONORED

The people were hungry for the word of God. They sat during the sermon, which was an hour or more long, and paid the best of attention. The city was wonderfully stirred. Many got out their Bibles, that no doubt had been laid away for years untouched, and searched to see if these things were true. All classes of sinners came home to God. A number of bodies were healed of different diseases, and a number laid out as dead under the power of God, Men and women looked on us in wonder, turned pale, and said, "We never saw it after this fashion." It was noticed here, as every place we labor, that more than half who are saved are past middle age and many are aged.

A number of drunkards were saved—some of the worst characters in the city. One man when drunk was the terror of the city. Now all these are earnest workers for the Lord—a joy to their families and those around them. **The Lord not only saved the outbroken sinner, but also those who were living moral lives.**

Many members of different churches were made to see that they had only a profession. **Now they know they are born of God, and if children then**

heirs of God, and joint heirs with the Lord Jesus Christ.

One sister had belonged to a church from childhood. She was considered one of the best workers. . When she came to meeting she found she had never had a change of heart. She came to the altar like any other sinner, and cried to God for mercy, and, bless his dear name, he did not disappoint her. Salvation came streaming down in her soul. In giving her experience, she said she thought all these years she was, like Job, perfect; but now she knew if she had died she would have been lost forever. Another sister was converted, and after she arose from the altar she said she had been a church member for eleven years. During these years she thought she was a Christian. She came to the meeting and was so deeply convicted that she prayed all night.

Many others of the same experience were brought to the Lord. This is evidence that what we are teaching everywhere we go is true; that there are thousands in the churches today who think they are all right, think they have eternal life, but are in a lost condition. May God have mercy on blind leaders and false teachers, and send something to arouse them before they and their followers go down to hell together. **There are thousands of ministers today who are healing the "hurt of my daughter" but slightly; saying peace, peace, when the Lord God says there is no peace.** They are promising the people liberty, when they themselves are servants of corruption. They have left Christ, the fountain of living waters, and hewn out cisterns, broken cisterns, that will not hold

water. They are teaching the people the form, but denying the power.

The Lord says, "Ye scornful men who rule this people; ye have made a covenant with death, and an agreement with hell. Your covenant with death shall be disannuled, and your agreement with hell shall not stand."

The people are dead in trespasses and sins, and these false teachers are making them believe they can go to heaven without being made alive to God by his Spirit in the soul, They are making them believe there is no hell, doing away with future punishment. The Lord says they are teaching the people to hide behind a refuge of lies, but in the storm of God's wrath these refuges shall be swept away, and they, with their followers, will have no hiding place. May the Spirit of God come upon every reader, and cause you to search your heart in the light of God and eternity, and see if you are hiding behind, this refuge of lies. If so, you are on the sand; unless you come to Christ and receive life, there is a fearful doom awaiting you.

REVIEW OF MY FIRST FOURTEEN YEARS' WORK

Space forbids writing of missions at Ohio, Indiana, California, etc., and I give a summary of my first fourteen years work.

It is over fourteen years since I started out to stand between the living and the dead, to point sinners to the Lamb of God that taketh away the sins of the world. I have been going from one battlefield to another almost day and night. During this time I have traveled about thirty-five thousand three hundred and twenty-two miles, and held meetings in

thirteen States; have stood before hundreds of thousands. **The power of the Holy Ghost has gone out from these meetings all over the United States, and been felt in many places across the mighty deep in awakening power.** God alone knows how many thousand souls have been born into the kingdom of our Lord Jesus Christ, and how many bodies have been healed by the power of the Lord. Thousands have been saved, from the age of fifty to eighty-five; some past ninety. **More than two-thirds who have been converted were past middle age.**

Hundreds have gone out as ministers and evangelists in America, and to nearly all nations, and to the West Indies and Africa. Hundreds of those who have been blest in the meetings have died in the triumph of living faith. Many of these were very aged, plucked as brands from the eternal burnings. Many said with their last breath they would be waiting and watching for us at the beautiful gates.

I can say with Joshua, in all the promises the Lord has made, he has never failed in one, but has been with me in every trial and given grace and glory. He has conquered all my enemies and glorified his name again and again. What he has done in the past he will do in the future. I will trust him and go forward until he calls me from labor to reward. If we, as ministers, and churches, and individuals, have passed through many trials and persecutions, and borne them patiently for Christ's sake, we will in no wise lose our reward, **Jesus says, "Let your heart leap for joy, for great is your reward in heaven." We ought to thank God we are counted worthy to suffer for him, If we suffer for him we shall reign**

with him in glory. We know we belong to the company who are going up through great trials and tribulations, having our robes washed in the blood of the Lamb.

When the herald shall shout: "Behold the bridegroom cometh! Go ye out to meet him," what a sight will burst on our raptured vision, as we see the King of Heaven coming! Jesus came to save us from the curse of sin; to restore all that was lost by the fall. Jesus died in the prime of life, in the strength and vigor of manhood. We shall be like him; these "bodies of our humiliation" shall be changed and made like

unto the glorious Son of God, not to be unclothed, but clothed upon with immortality. Oh, what a happy meeting that will be. Whole families and friends will rise up from the old churchyards and clasp each other in a long embrace and reunion, which will last forever; parents and children shall meet, husbands and wives, brothers and sisters, friends and neighbors, pastors and flocks. Those who are alive will be changed in a moment, set free from the effects of sin, and be clothed with the glory of heaven.

We went to North Liberty, Iowa, to hold a meeting for the Church of God. We had a large crowd the first night, which continued to increase every service till the close. Thousands came daily, and souls were saved, and diseases healed from the first.

Many came forty and seventy miles over land in buggies and wagons, from the other meetings we had held. They told how the Lord had saved

their souls, and many of them had also been healed by the power of God, and made every whit whole. They had been given up by the best physicians to die. Their ringing testimonies convinced the people that God was with its in mighty power. They saw these people were saved soul and body and filled with the Holy Ghost. The people came from every direction; forty-five, seventy and a hundred miles through dust and heat.

Praise the Lord, **he led many in visions to these meetings** in as strange a manner as he led Cornelius and Paul, and as when he saw the man of Macedonia, with his hands raised, crying, “Come over and help us.” He saw at once the Lord was calling.

Hundreds came to the altar crying, what must I do to be saved; forty at once. Sometimes the shouts of scores of the new born babes rang out, that made the heavens ring. People, from thirty-five to seventy-five, came to Christ by scores; but some of the brethren began to get discouraged about the young men and women not coming, There were so many in that community and the worst of them were very wild; they had tried hard to save them, but could not. They wanted this meeting more for their sake. I told them to have faith in God, there would be a break among them, Thank God there was!

The worst came first, others followed till there was scarcely any left. Sinners were struck down and came out praising the Lord, and as their companions looked at them laying there, as if they were dead, it put the

fear of God on them. Some had Visions of Hell and the Judgment, others of the Broad Road of Destruction; others of the Ladder reaching to Heaven whiter than snow, and the white robed saints going up, with the angels all around them. **Christian men, women, and children fell, and lay for hours. Some lay all night.** Some were struck down in their homes, and many were healed. The Holy fire spread all over the surrounding country, and went in all churches.

"God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."(Acts 10:38)

"Open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me." (Acts 26:18)

CHAPTER XII

SUCCESS AT MUSCATINE, IOWA

THE GLORIOUS FOURTH. CONTINUAL PENTECOSTS OUR PRIVILEGE. THERE IS NO RISK WHEN TRUSTING GOD

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After missions at Arthur, Iowa, and N. Liberty, we went to Muscatine, Iowa, about fifty miles from Iowa City. We pitched our tent in Park Place on the same spot where we held a three weeks' meeting one year before. The crowds were large and the interest good from the first.

On the Fourth of July, the second day of the meeting, we had a grand reunion. Scores of young men and women drove through the dust and heat from North Liberty, Iowa; they gladly turned away from all the Fourth of July celebrations and came to be witnesses for Jesus. When the multitudes saw the self denial of these converts, young and middle aged, and aged up to eighty, and heard them tell how God had saved and kept them by his power, they had to confess the Lord was with them. Some had been saved from the drunkards' gutter; from the gambling dens; from infidelity, and many from a dead profession and brought into the real light, and Spirit of the Lord Jesus Christ. The city of Muscatine was stirred, and the country for miles around. They said, **"The Lord is in our midst in great power."** The man who was taken to our meeting at Iowa City, on his bed, and so wonderfully healed, came to this meeting and told the people he had been well and working hard every day since he was healed. Several came with him. One man who came with him was

healed of diabetes and stomach trouble; he was a great sufferer.

The woman who was healed of cancer of the stomach at Columbus Junction, over a year before, and who had been given up to die by seventeen doctors, attended this meeting and testified before thousands that she was still well. The lady has been out working for Jesus ever since she was healed. She has conducted a number of tent meetings and the Lord has been with her, and blessed her labor.

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A lady, who had been healed of a tumor, in one of our meetings the summer before, was at this meeting and told how she had been healed, and had been perfectly well ever since.

CONTINUAL PENTECOSTS OUR PRIVILEGE

Conviction fell on the people, the fear of God made them tremble. The children of the Lord said, "We had a Pentecost." Praise the Lord! As Brother Talmage said, "We ought not to be looking at a dead Pentecost of the past, but we ought to have thousands of Pentecosts all along the way." One day a woman was brought to the meeting on two crutches. She had not walked a step without them for eleven months, and for four months was confined to bed. Her sufferings were so great she could scarcely endure them. The doctors gave her no hope. As I laid hands on her and prayed, **the power of God came upon her. She was saved and healed, and sprang to her feet, walked back and forth through the tent, clapping her hands and praising the Lord.** She left her crutches in the tent, and walked away. She attended the meeting until the close, and was

always ready and happy to testify how Jesus had healed her. Her minister, and many members of the church of which she was a member, went to her house and came away and reported that she was well. One of the leading members testified in the tent that he heard of her walking without her crutches, and he did not believe it, and said he would go and see, and if she was not, he would denounce Divine Healing. To his surprise, when he went to her home, he found her doing her own work, perfectly well and free from pain. She had no use for crutches. **He left the house praising God, instead of denouncing Divine Healing. He praised God that he was convinced that He was just the same today as in the days of the Apostles.** Several women were healed of decay of the ovaries, a disease nothing can reach or cure but the surgical knife, and then they nearly all die, in or from the operation.

THERE IS NO RISK WHEN TRUSTING GOD

One of the women who was healed of this disease refused to come to the altar to be saved when asked, but the Lord struck her down in the congregation; she lay as though she was dead. At the same time her husband was at the altar

seeking Christ. In about an hour she leaped to her feet shouting. She said she was saved and healed. The doctors had all given her up. They said the only thing that might possibly save her life would be an operation, and then she had but little hopes. They told her she was in danger of dying any day of hemorrhages. They said it was not possible for her to

live longer without the operation. The day she was saved she had been to see the doctor about putting the operation off till the weather got cooler, but he urged her to have it done at once. She asked him if she would live through it; he told her he did not know, she would have to risk it. She came to the meeting in a very sad state of mind. She knew she was not ready to die, **but when the Lord struck her down, she yielded herself soul and body to him, and she was saved and healed. She rose to her feet perfectly well and happy.** The Great Physician cured her without the knife.

She came to the meeting through rain as well as sunshine, and did all her own work. Her face shone with the glory of God, as she told how Jesus healed and saved her.

A lady came over one hundred miles, greatly afflicted with a tumor in her throat, and one under her arm. She had had no use of her arm for eight years; it was always cold and looked like the hand of a corpse. **As I prayed and told her in the name of Jesus Christ of Nazareth to stretch forth her hand, she did so, and it was made whole like the other. She clapped her hands above her head, giving glory to God.** She told the people her hand had been asleep for eight years, but it was made whole. She testified often and told she was well, that she could feed herself and comb her hair, and that she had been baptized with the Holy Ghost. A lady in Muscatine, who had a withered hand for fifteen years, was healed. The bone of her wrist was raised and the fingers were drawn crooked. The hand had been cold and helpless all these years, I took hold

of her hand and prayed, and in a moment it was whole as the other. The woman was healed in the presence of several thousand men, women and children, who wept and shouted for joy at this manifestation of God's power (just as they did when Jesus was on earth).

One day a lady came to the meeting suffering greatly from a fractured arm and shoulder, and her wrist had been broken

and her fingers crushed, for she had fallen down a long flight of steps with all her weight on her arm and hand. She was very heavy, and she met with this accident eight months before. The arm and hand were very much swollen and inflamed. The doctors gave her no hopes of ever being able to use the arm or hand. Before she came to the altar she rose and told the congregation her condition, with tears in her eyes, and said she believed the Lord would heal her. When we prayed for her the people crowded around the altar to see, what would happen; when they saw her begin to move her fingers and hand, and saw the swelling going down, and saw her raise that arm and stretch it forth, then clap her hands together shouting, "I am healed," they could scarcely believe their eyes. Strong men who were sinners wept, and said, "Surely God is here." The saints shouted, and the fear of the Lord came upon all who saw her. She stayed at the meeting several days and testified of what Jesus had done for her.

MY SECOND MARRIAGE

On the first day of January, 1902, I married Mr. S. P. Etter of Hot Springs,

Ark. Then we went back to Iowa, where I bad labored several years before.

“Give diligence to make your calling and selection sure,”—(2 Peter 1:10 20th Century Version.)

“Be diligent that ye may be found of him in peace, without spot, and blameless.”—(2 Peter 3:14)

CHAPTER XIII

REVIVAL AT INDIANAPOLIS, IND.

MANIFESTATIONS OF THE SPIRIT. AFTER TWENTY-FIVE DOCTORS FAIL. THE LORD HEALS. RAISED FROM THE DEAD

After fifteen years I went back to Indianapolis, my husband, Mr. Etter, accompanying me.

We pitched a large tent in the southern part of the city, and the news soon spread of our being in the city. Our old friends, and children in Jesus, began to come to our help. The meetings were good from the first. Sinners began to flock to Christ, and shouts of victory began to ascend to the Great White Throne, "The lost is found, the dead alive."

Many fell under the power of God and had wonderful visions, There were great signs, and wonders, and demonstrations, including speaking in unknown tongues. **Sinners were struck down like dead men and women. The Lord wonderfully used little children to bring sinners to Christ.** While the Holy Ghost had full control, he, the Holy Ghost, would lead them out through the congregation and reach for this man, or that woman; they would give them their hand and go straight to the altar with them, with their eyes closed all the time. All knew that they were led by the Lord; some were converted before they got to the altar—some prophesied things that have since taken place.

The weather began to get quite cool, so we went into the city to Peniel Hall, and all followed. The Holy Ghost was present in great power, with gifts, signs, and visions, following the laying on of hands. There were

visible signs of light and glory on the pulpit, and through the congregation, seen by the natural eye by some. Saints said they had never been in such a meeting or felt, such power of God, or of the Holy Ghost. The next year we went back to Indianapolis, and pitched the tent on the same ground; and it was about the same time of the year. The revival spirit from the last year was still with

them, so the work commenced at once, with crowds and interest. The work was much greater than the last year. They were ready to come up and help against the enemy. The crowds were greater, and the interest deeper. Many were waiting to be healed, or saved, There were new soldiers coming into the ranks every day, and greater miracles of healing.

AFTER TWENTY-FIVE DOCTORS FAIL, THE LORD HEALS

One woman was brought one hundred miles in a rolling chair. She had been confined to her bed for over seventeen years, and had had twenty-five doctors. They did not know her case; nor could they do anything for her from the first, but could only quiet her a little. Sometimes she could not stand on her feet, or turn over in bed. A man from her town had been in our meeting in St. Louis, and was healed there. He went home and went to see her, and told her. She knew him as a bad rheumatic. He went in without any crutches, or help, a happy, converted man. He took one of my books with him and gave it to her to read. **After seeing him and reading the book she was converted.** She saw that she had never been

converted before, though she had been a church member about all her life.

She had been anxious for her husband to get converted. When she saw her condition, she said, “Lord, must I go to Indianapolis to be converted and healed?” “Yes,” she said, “I must be taken.” It was taking her life in her hands, to run the risk of the journey, but her husband brought her to the meeting, and she was converted and healed; and her husband was also converted. He went to her shouting, and she commenced shouting, and sprang out of her wheel chair, a healed woman. Then there was shouting all over the tent, and when he took her arm and walked tip to the platform, and stood before the great audience it was the first time that they had stood together for over seventeen years. They were both tall and stately looking, and he was prouder of her than when they stood as bride and groom, and everyone in and around the tent was glad. There were many tears of joy from hard faces. **We sang, “Let the Hallelujahs Roll,” and had a Wave Offering of Praise, using handkerchiefs and hats.** It looked as if every hand was raised; with shouts of praise.

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The people at her home thought they would bring her back in a box, dead; but when they heard she was coming home well, nearly the whole town was at the river wharf to welcome her home. She went to the church for the first time there in that town for over seventeen years, and she stood up and preached and told what great things the Lord had done.

Her husband’s brother had been preaching for many years, and this

brother joined him in the ministry, and since then he and his wife went out together to hold meetings.

A man had a vision of this tent, and the work, twenty years ago; and of riding in electric cars to and from the tent. He described the meeting, and be said he had seen me. The Lord used him in many ways to bring sinners to Christ. He promised the Lord he would do anything he asked. One night he was going home and it was very dark. He went into an alley to pray (as the Lord led him to do so) and as he knelt down and prayed for lost men, there were two men secreted in a shed close by. The Lord led him to pray for wicked men and women; while doing so he heard a noise inside the shed, and the men came out behind him from where they were. They threw their arms around him and confessed they were waiting to rob, and if they were caught, murder. They had poison and intended to die rather than to be taken. Right then and there they were converted, and started for their homes, happy men.

This meeting was a greater success than the one a year before. Many ministers whom we knew, and who had started out as ministers, and evangelists from my meetings ten and fifteen years before came from all parts to see me, and be in the meetings. Amongst them were many converts and workers, in all ways, in the Master's Vineyard. **Oh! We had such love and fellowship! The power and presence of the Lord was manifested in gifts, demonstrations, and operations and callings; with mighty works of the Holy Ghost.**

One sister spoke in unknown tongues all night. This was before the Holy

Ghost fell at Los Angeles, California, A minister came to see me. He said he had been converted through a minister who was converted through me. He had heard so much about me that he had come fifty miles to see his grandmother.

RAISED FROM THE 'DEAD

Indianapolis, Ind.

About five weeks ago, one Sunday night, I was attending the meetings, and was sitting listening to Sister Etter preaching when I turned real sick, and a voice said to me, "Come with me." I went outside the church, a sister accompanying me, and the same voice said again, "This is death, come now, go with me,"

That was the last I remembered on earth, only I thought of my son in the army, and that no one would know where to send to notify him of my death.

Presently, it seemed to me I was in heaven, in a place where there was such Light, and Rest, and Joy. I heard singing, and all kinds of different instruments.

I saw my earthly father and children, and talked with the Lord, and then a voice said, "You can go back for a while," and then I heard Sister Etter's voice calling on me in the name of the Lord."

MRS. SARAH NELSON.

Sister Woodworth-Etter says, on that occasion there was a commotion; people going out to help, and some coming back. She asked, "What is the matter?" As they did not wish to alarm the audience, they said, "She has

fainted." Sister Etter said, "She is all right; and even if the Lord should take her, she is ready, I wish the rest of you were as well prepared."

After quite a while they carried her body in, and said**, "She is dead!" "The pulse has ceased to beat." There was no motion of the heart, the body was cold and limp, and the face that of a corpse.** Sister Etter gathered the others around her, and spoke of Jesus being the Resurrection and the Life, and prayed and called on her in the name of the Lord, and she opened her eyes.

When she opened her eyes they were yellow, and she did not seem to know anything at first; but sat in a big arm chair looking like a corpse.

Later on in the meeting she expressed a desire to testify, which she did.

She has been attending meeting since, and working daily.

This woman at the writing of this book, "Marvels and Miracles," is dead.

She lived about eight years after she was raised up, and testified to the glory of God.

HOPELESS CASE OF CANCER HEALED

Indianapolis, Ind., January 6, 1915.

I can testify that the Lord can heal.

I was healed of cancer of the rectum. The bowel was decayed for ten inches. Two doctors of this city pronounced it a hopeless case, too far advanced even for a hospital case—on account of my age and the advancement of the disease. They said I would get no benefit from an operation. My age then was sixty-five years.

The left side of the rectum was eaten away. I was a total wreck physically,

Didn't know what a night's sleep was; no appetite; my whole nervous system was completely broken down.

On the ninth day of January, 1912, I went to where Sister Etter was holding meetings.

When Sister Etter gave the altar call, I went to the altar, knelt down and the brethren and sisters laid on hands and prayed for me, and rebuked the diseases in Jesus' name. When they laid their hands on my back I shuddered, for I was so sore and tender I could not even bear having my back bathed. Just had to take a sponge and squeeze the water out gently on my back as the cancer had eaten almost through, But, praise God, he took all soreness away. Something just seemed to drop on the sore spot; it seemed like four or five thicknesses of plaster. It was so real in my mind that I put my hand to my back to see how thick they were. I was not at the altar more than fifteen minutes, until all pain and soreness was gone; that awful burning sensation left and to this day has never returned—almost seven years since I was healed—not a trace of the disease left.

Praise the Lord forever! Oh, glory to Jesus, he can save and he has the power to heal and he does heal. Oh, I can never tell how happy I was when Jesus touched my body and healed me.

I had an inflated rubber ring I had to take with me, for I could not sit down on the softest feather pillow, as the rectum was so sore and tender. I let the air out of the ring; boxed it up; hung up the syringe. I was using three quarts of warm water night and morning in the bowels; three pills each evening and other medicine every two hours. I had nearly two

weeks' treatment

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in the house—I threw it all out—haven't taken a dose of any kind of medicine since the day I was healed, nor would I take a dose for the whole world. The Lord has proved to me beyond a doubt that I don't need any more; he has shown to me that he has power over man; and over sickness; just trust and obey him. My bowels never moved for five weeks, but I kept on eating just the same; never had a better appetite or felt better in my life—Praise his name forever! I am twenty pounds heavier today than I ever weighed before. The Lord cured me of the drink and tobacco habit and also saved me at the same time. Oh, glory to Jesus forever!

John N. ARMSTRONG,

953 Dorman St.,

Indianapolis, Indiana.

Indianapolis, Ind., January 6, 1915.

To Whom It May Concern: I, the undersigned, can testify that each and every word of the above statement of Mr. Armstrong's is true to the letter. I am his wife, also am a nurse. I took care of him when he was suffering and being eaten up with that awful cancer.

There was a large hole eaten out in his hip and the bowel discharge would drop into that hole, and I would be compelled to use my own hands to lift out the discharge. The cancer smelled so badly that many times I would get deathly sick and several times came near fainting while

working with him, but, praise God, he healed my husband; healed him to stay healed. The flesh is all filled in now where the hole was eaten in his hip. He is in perfect health; works twelve hours a day, six days a week.

"Himself took our infirmities, and bare our sickness,"—(Matt. 8:17.)

"And these signs shall follow them that believe, in my name shall they cast out devils; they shall speak with new tongues:

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."—(Mark 16:17,18.)

CHAPTER XIV

SIGNS AND WONDERS AT DALLAS, TEXAS

MIRACLES OF HEALING. LETTER FROM ENGLISH EDITOR.

CLAIMING THE PROMISE

Page 88 (Reprinted from *Word and Witness*)

Dallas, Tex., Aug. 11, 1912.

It has been about two weeks since our dear Sister Etter joined us in the meeting, and we give glory to God for the way he has used her every night in preaching and demonstrating the wonderful gospel of the Son of God.

The interest and power increases every night. Last night there were thousands of people in and around the tent, Sinners look on and weep, as they see the sick and afflicted healed by the power of God over night.

Among those healed last night, before the great audience, was a mute; 36 years old, born deaf and dumb. He came from Oklahoma, and was instantly healed in the first meeting he attended last night. Sinners wept when they saw he could hear and shout praises to God.

Yesterday morning a wonderful miracle was wrought on a fifteen-year-old orphan boy—Emmett Martin. His right arm was paralyzed when he was one year old so that he has never been able to raise that arm above his head or to open and shut his hand. His other arm was in splints and in a sling, badly injured by falling off a street car a week ago. The bandages and splints were removed and the arm instantly and perfectly healed; and then when Sister Etter in the name of Jesus commanded him

to stretch forth the paralyzed arm it was also instantly healed. **He raised both hands above his head and clapped them together and shouted praises to God.** He was gloriously saved at the same time, and was in the meeting again last night and testified before the great audience.

The lame, the blind, the deaf and dumb, the palsied, the paralytic, cancers, those suffering from operations, and others dying with incurable diseases have been wonderfully converted and healed by the power of God. Sinners are converted and

Flock to Jesus for salvation; and Christians are baptized with the Holy Ghost.

I wish all the saints in the Pentecostal Movement had a copy of Sister Etter's book. It is such a help to faith! There has been no such record written since the "Acts of the Apostles" recording such continuous victories by the Lord in our day over sin and sickness, as this book.

MORE ABOUT THE REVIVAL IN DALLAS, TEXAS

(Reprinted from *The Bridegroom's Messenger*)

God is still wonderfully displaying his power in Dallas, Texas, bearing Witness to the preaching of the gospel "both with signs and wonders, and divers miracles and gifts in the Holy Ghost," Throngs pack the large tent at every service, many of them coming from other states. Already great numbers of people have come from one hundred to two thousand miles, bringing their sick and afflicted. Letters are pouring in from all parts of the United States and Canada, as many as forty in a single day, inquiring

about the meeting, and requesting prayer for healing.

A man came several hundred miles, suffering with three broken ribs, caused by a fall. As impossible as it may seem, when hands were laid upon him and the prayer of faith was offered, immediately the soreness left, and the broken ribs, the ends of which had turned inward, came to place and knitted together spontaneously, and although a few minutes before he flinched from pain when Sister Etter laid her hands upon his side, after healing he could pound upon these ribs with his hands—the healing was perfect. He was also a backslider and was wonderfully reclaimed.

On August 12 three men brought a man dying with consumption and fistula, two hundred miles in a baggage car on a cot. He came from Mercury, Texas, and looked like a dead man when they carried him into the tent on the cot. He was in the very last stages of tuberculosis, and nothing much but bones. When prayed for, the power came and he jumped from the cot and ran up and down before the people, praising God. He returned home sitting up like other passengers, and is gaining four pounds a week, and the fistula was healed the next

morning, and never had to be dressed again, The country was stirred, and about twenty-five more have come from that vicinity. Night before last a delegation from that county came with two deaf and dumb mutes, One was thirty-four years old and the other a beautiful young lady of seventeen years. God opened the ears of both. The young lady was saved

and healed at the same time, and is very happy. They were both at our home this morning, and I played on the organ for them. Many others have been healed of deafness.

Yesterday was the most wonderful day I ever saw in this work. God came with the melting and slaying power. Twenty-one were struck down like Paul by the power of God, and lay from one to ten hours. They had wonderful visions of heaven and of Jesus and all came out with shining faces and filled with the love of God. Twelve of these received the Holy Spirit and spoke in tongues for the first time. Never saw such power displayed. It looked like a battlefield to see them fall and lie as dead. God said, "The slain of the Lord shall be many." Sinners look on and weep as they see the wonderful works of God.

MIRACLES OF HEALING IN DALLAS

(Reprinted from *The Latter Rain Evangel* of Chicago, U. S. A,)

God is truly working in a wonderful way in Dallas, Texas, in the meetings conducted there by Mrs. Woodworth-Etter and the pastor. During the first week in September about fifty were baptized in the Holy Spirit, besides many bright conversions and miraculous healings.

We quote the following from a private letter received from an eye witness, under date of August 22:

"There are about **five thousand people** in attendance every night and on Sunday nights many more. The sick and afflicted are coming from all parts of Texas, and some have come from Oklahoma, Alabama, Georgia and Louisiana. They are coming on trains, covered wagons, and every

way they can. Oh, the pitiful sights! How they make my heart ache! Sometimes it is more than I can bear when I see as many as four or five in one service nearly eaten up with cancer or consumption and given up by all earthly aid, and as a last resort they come to the Lord.

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The first night I was here, there were four brought in on cots in a dying condition, several in roller chairs and many afflicted who were able to walk, I saw two on cots get up and walk when prayed with. Some who were thought to be dying have jumped right over the end of their cots, leaping and walking and shouting all over the tent after the prayer of faith was offered. I will mention one or two remarkable cases:

A woman here in Dallas, dying from a double affliction of cancer of the stomach and tuberculosis of the lungs, a living skeleton, given up by all the best physicians of this city, was brought to the meeting on a cot and thought she would die before Sister Etter could get around to her. **When prayed with she was healed instantly of both afflictions, arose aroze the cot and shouted and praised the Lord.** She is coming to the meeting every night and testifying. She is still very thin, but the disease is killed and she is gaining every day.

A boy, brought from Beaumont, Texas, several hundred miles away, suffering from epileptic insanity, was healed instantly and a few days afterward a business man from that city, coming to the meetings in Dallas, testified that the boy was sound and well,"

We also give the following clipping from the *Dallas Daily Times-Herald* of

September 7, 1912:

"Hundreds in Dallas sand all over Texas and many other states have already been healed in this meeting of all manner of diseases and afflictions by the power of God, in answer to 'he prayer of faith.' Many have been brought over one thousand miles and have been wonderfully saved and healed. The lame, the blind, many deaf and dumb, the palsied, the paralytic, consumptives, those suffering with cancers, tumors, fistulas, pellagra, operations, many with epilepsy, and invalids for years are praising God for healing soul and body."

THREE DEAF AND DUMB PEOPLE HEALED

"Perhaps never before was there such a scene as that witnessed by the great audience Monday night, when three deaf and dumb mutes, fifty-four, thirty-four and seventeen years old, all strangers to each other, hugged, kissed, wept, shouted and praised God for perhaps twenty minutes, because he had opened all their ears, gave them their voices and saved their

souls. Sinners look on and weep and make their way to the altar. Sunday, God came in slaying power and twenty-one, like Saul, were struck down by the power of God and lay from one to eleven hours. **They had wonderful visions of heaven and of Jesus and all got up with shining faces, filled with the love of God.** The tent looked like a battlefield for 'the slain of the Lord were many.' This power has continued all the week and sinners have been struck down in their homes several miles from the

tent. Hundreds in Dallas have been filled with the Holy Ghost as at Pentecost. Perhaps in no other place in the world is God so wonderfully displaying his power at the present time."

Mrs. Clay E, Martin, one of the deaf mutes who was healed, gives a written testimony as follows:

"I am now fifty-four years old. My father and mother were first cousins. * * * My two sisters and I were born totally deaf and dumb. I was born at Jonesville, Lee County, Virginia; educated at Staunton, Virginia, under Prof. J. J. Covell. I was teacher in Prof. Van Nostrand's deaf and dumb school at Austin, Texas, at the time my uncle, Ben D. Martin, was state senator under Governor Coke, On Wednesday, July 31, 1912, I went to the wonderful meeting in the large tent at the corner of Parry and Fletcher streets. When Sister Etter put her finger in my mouth at the root of my tongue and then in my ears, commanding the 'deaf and dumb spirit' to come out, God instantly opened my ears and gave me my voice. * * * Oh, it seems so wonderful to hear everything."

LETTER FROM AN ENGLISH EDITOR

WONDERS OF GOD IN DALLAS, TEXAS

During this revival hundreds have been saved and healed. The blind have seen, the deaf have heard, the dumb have spoken; broken limbs have been restored, incurable diseases like cancer, consumption and pellagra have been healed. The word of God has gone forth in power, and the Lord has confirmed it with "signs following."

About twelve hundred have received the baptism of the Holy Ghost as on

the clay of Pentecost, each one speaking in other tongues as the Spirit gave them utterance. During our

month's stay here we have seen the dear Lord mightily manifest his healing power at different times. A brother came down from Missouri—very far gone with consumption. He had taken to his bed because he was so weak; but the Lord told him to come to Dallas and he would heal him. As Sister Etter laid hands on him, rebuking the disease in the name of Jesus, it went at once and the brother was able to give an overflowing testimony the next day.

A sister came down from St. Paul who had been an invalid for two years, ever since the birth of her baby. She had all kinds of internal trouble, but the prayer of faith by Sister Etter put everything right, and the Lord raised her up from the couch on which she lay. She ran up and down the tabernacle praising the Lord. In her testimony she said that previously she had been so ill that it was only with difficulty she could move from her bed to a chair in her room. She stayed a little while longer in Dallas, during which she became strengthened in spirit, soul and body, and the Lord baptised her with the Holy Ghost. She writes from St. Paul telling how well she is.

Another sister came down with the worst case of goiter we have ever seen. She had been under many physicians and a specialist, and her case was pronounced incurable. When her mother decided to bring her to Dallas, the doctor said the train journey would probably kill her. On the

first night she came Sister Etter called on the name of Jesus and the disease was cured. (We notice that in almost every case Sister Etter dealt with the disease as if she was dealing with the devil himself.) At once the sister was delivered, the pain left, and she was able to exercise her swollen neck. It seemed as though the swelling subsided considerably at once, although the swelling had not all gone before she left Dallas, she is able to give a very, blessed testimony. For the first time in a long time, she could sleep peacefully; she was able to walk thirty-two blocks to and from the meetings every day, whereas before She could not walk more than two blocks, and that with difficulty.

At another time a man who looked as though he was dying, suffering internally with appendicitis, came into the meeting, the Lord not only healed his body, but saved his soul. Salvation means the double cure, and really means WHOLENESS

and you cannot limit it to the part of the being, as we have often done in past times.

Yours in the boundless love of Jesus;

STANLEY H. FRODSHAM,

NOTE.—Bro. Frodsham was an editor from Bournemouth, England, visiting the meeting in Dallas. — *Author*.

FURTHER, DETAILS OF THE DALLAS MEETING

THE MIGHTY POWER OF GOD AT DALLAS, TEXAS

(By Carrie Judd Montgomery, Editor *Triumphs of Faith*, Oakland,

California)

My husband and myself are just leaving Dallas, Texas, after a most interesting time at the meetings which are being held here in this city at the large tabernacle (recently built to take place of the tent).

Mrs. Etter is an old-time friend of ours. When we first knew her she was in the midst of a very remarkable revival work on the Pacific, coast, where many thousands were saved, and many were healed.

We have already published reports of these Dallas meetings, which we knew were reliable, but it has been a joy to attend them for ourselves, and to **witness the mighty power of God convicting and converting sinners; healing sick bodies; and baptizing saints with the Holy Ghost.** We could only make it possible to remain for a few days, but in that length of time we saw much that we shall never forget. As we entered the tabernacle on Saturday evening, we saw a crowd of rejoicing ones at the front,. and we learned later that a deaf and dumb man, about sixty years of age, had just been saved and instantly healed by the power of God through Mrs. Etter's command of faith, as she bade the deaf and dumb demons to depart in Jesus' name. Another man who had been healed of deafness was pointed out to us, and as he was singing a hymn in unison with the others, with eyes closed, it was evident how well he could hear. We saw one lady who had been stone deaf, but after prayer was offered, the ears which had seemed dead began to have life in them, and she could hear loud sounds near her. Some people are healed at once, and others

gradually, but Mrs. Etter feels that **if they have been receptive as she has prayed "the prayer of faith" for them, that they have only to hold on in faith and continue to praise God on the authority of His Word, and the symptoms will surely pass away.** There really are so many healings day by day, that only the more remarkable ones attract attention.

Mrs. Etter's greatest concern is to have people "get right with God" in their souls, and then she tells them they will be healed. When they come to her with more desire for physical healing than for the spiritual healing, she refuses to pray for the healing of their bodies until their souls come into right relations with God, This undoubtedly is one great reason of her success, and another reason is that she believes in working for the unifying of all the members of the body of Christ, and therefore she does not preach mere theories, but holds up a living Christ, receiving all who are honest in their hearts and purposes towards Him even if they do not yet see the truth just as she teaches it, She also avoids laying stress upon certain words or expressions, with which the enemy is trying to cause divisions in the body of Christ. Therefore there is no contention or strife in these meetings, but love and unity.

Mrs. Etter is one that speaks with no uncertain sound, and we have never seen anyone else rebuke disease and demons with such Heaven-sent authority, and power. It brought a new wave of spiritual joy to our heart to hear the way in which these "cruel demons" were ordered to depart.

Mrs. Etter preaches the Gospel in great simplicity and power, backing up

all her remarks by quotations from the Word of God. The altar services are very remarkable, as saints and sinners gather around in deep earnestness seeking God for their individual needs. The power of God falls upon them, and it is wonderful to note the changes that come over the faces of the seeking ones, as the light dawns upon their souls. The power of God often prostrates them, and even little children are seen "under the power"; apparently unconscious to all but God, and with their little faces shining like angels.

The night we left there were three remarkable cases of healing; one of goitre, one of cancer, and one of deafness. The lady with goitre was suffering very much with the choking or

suffocating sensation occasioned by it, Mrs. Etter commanded the enemy to depart, in Jesus' name, and soon we saw her turning her head freely from side to sick, while the swelling seemed mostly, if not entirely gone. The pain and swelling of the man's cancer was also taken away in a few minutes.

It is stated that about three hundred and fifty have received the Pentecostal baptism, with the sign of speaking with new tongues.

There is usually a great solemnity in the meetings, and the faces of the people are very earnest. With the exception of the altar service, where many are often praising or praying at once, the meetings are conducted very quietly. All tendency to wildfire or fanaticism is entirely discountenanced.

Perhaps the explanation for the solemnity of these meetings is that there is continual teaching about the soon coming of the Lord for His Bride, and exhortations to get ready.

SCORPION BITE HEALED

"Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you." Luke 10:19.

At a recent meeting at the time just after the call for all needing prayer to come to the altar had been made, Sister Etter had been praying for many round the altar and God wonderfully healed them all, and as she was praying for a lady there was a scorpion laying two inches away from her hand.

She saw it and went to knock it off and it stung her. The pain seemed to run all through her and go to her heart. The finger got red, and the Lord showed her it was a serious and poisonous sting, and nothing but the Lord could help her. A brother killed it, and several of the saints saw it, and went right to praying. She claimed the promise that we should have power over serpents, and all fear left her.

The people were waiting for her to pray for them. She hung on to the Lord, and His promises, and the pain began to stop and she went right on praying for the sick, and nothing was left but the mark of the sting. The hurt was perfectly healed.

THE PASTOR'S REPORT

Having, during the past five years, read and re-read volumes 1 and 4 of

Woodworth-Etter,” recording the Wonderful Acts of the Holy Ghost in her evangelistic meetings during the past thirty-five years, we became very anxious for her to come and help us in the work at Dallas, Texas, where for many months we had been conducting Pentecostal meetings every night, during which time there had been a continual revival, many being saved, healed and baptized in the Holy Ghost according to Acts 2:4. Feeling that it was God’s plan for her to come, we wrote her concerning it, and in April, 1912, I visited her meeting, then being conducted in Indianapolis, Ind. During the three days’ visit I witnessed some wonderful healings by the power of God, and met personally many who were wonderfully healed by the laying on of hands. Brother and Sister Etter also felt that God was leading to Dallas, so they came and began labor with us July 25th, 1912.

Throngs packed the large tent from the first, two or three thousand often standing around the tent. Great numbers of the sick and afflicted came, and were brought on cots and in different ways, reminding us of the scenes described in the Gospels, when our Lord was upon earth.

In almost every service for nearly three months, the slaying power so common in the day of Finney, Jonathan Edwards, etc,, has been manifested, often “The slain of the Lord” covering nearly all the altar space in the front of the tent. Many most wonderful visions and revelations, throwing light on the coming of the Lord, etc., have been

given to those thus slain by the power of God. Many have seen balls of fire and lights in and around the tent (Acts 2:3 and 26:13). Some of these have been sinners, Jesus has appeared to many in the meetings, and many have at different times seen a great host of angels just above the audience.

In one service, several at the same time saw and heard the awful explosion of the mine near Constantinople, and screamed out at the same time; so this, and a number of awful battles in Turkey, and other calamities, have been seen and told in the meeting, before it appeared in the daily papers.

We praise God for bearing witness to the Gospel, not only with signs and wonders and divers miracles, but also with gifts of the Holy Ghost.

In accordance with Acts 19:12; handkerchiefs have been anointed and sent to the sick in all parts of the United States and Canada, and many have been wonderfully healed at the time the handkerchief was applied to their bodies. Others have been saved and healed while reading the reports of the meeting in the religious papers,

AN APPRECIATION OF SISTER WOODWORTH-ETTER

A minister of the gospel, who has been in the Lord's work for eleven years past, writes:

We have met with most of the leaders of the Apostolic Faith Movement, but never before met with anyone so deep in wisdom and in the knowledge of the things of God as Mrs. Woodworth-Etter.

Never have we seen the power of God manifested to such an extent as in these meetings. **Her preaching is always in the demonstration of the Spirit, and in power.**

One can sit and feast on the strong meat of the Kingdom, which she, a servant of Jesus is giving to the Household of Faith here.

At one meeting at the time of the altar call she laid hands on and prayed for God to baptize some seekers with the Holy Ghost, and three in succession so prayed for fell and lay prostrate under the outpouring of the Holy Ghost, and received the baptism. It is noticed that after she has prayed for certain ones and laid hands on them the power of the Holy Ghost comes upon them, and they speak in other tongues as the Spirit of God gives them utterance.

She has a quick and accurate perception of the needs of the seekers, and can help and lead them into the Kingdom in a few minutes, where it would take most other workers hours, and then probably without attaining the same results.

We have met with numbers of people from various cities who have been saved and healed in her meetings; and also independent, unbiased witnesses who confirm our conclusion, that she knows God, and the workings of His Spirit better than anyone whom we have ever met.

As to her capability and qualification to take charge and lead a meeting: after her thirty-five years of active evangelical work under the direct tuition, supervision, and guidance of

God Himself, she stands unequalled in that respect as far as the writer and his colleagues have been able to ascertain.

We have excellent grounds for believing that, like Daniel, she is "Greatly beloved" of our Heavenly Father; that like John the Beloved, she constantly leans on Jesus' bosom.

At times while the meeting is going on the Spirit of God will come down, in an exceptional manner and envelop her like a cloud; she, at such times is transformed in appearance; the fashion of her countenance changes, and standing motionless for several minutes, with the light of Heaven streaming radiant in her face, she sees the unseen and invisible Lord, and the angelic hosts and other spiritual things within the veil, which are hidden to others. Like when the high priest entered into the Holy of Holies; she leaves the congregation waiting till she returns in spirit and ministers once more to them.

At such times the fear of God, and strong conviction falls noticeably on the whole congregation, for they cannot but understand the Manifestation of the Spirit, and they act more reverently even than at other times, because of the more vivid realization that God is present in their midst, when seeing the visible operation of His Spirit in this way.

REPORT OF PASTOR W. J. MORTLOCK

In January, 1904, I heard that Mrs. M. B. Woodworth-Etter and her husband were going to hold Divine Healing meetings in St. Louis, and I went to their first meeting with a friend.

The mode of conducting the meeting, and some of the doctrines taught,

were entirely new to me, but I knew at first sight that it was all of God, and that they were servants of God.

I helped in the meetings, two meetings each day, for more than six months. happier and more divine looking than anyone that I had ever seen. **I saw miracles of healing; many prostrated under the mighty outpourings of God's Spirit from heaven; saw them lay with the light of Heaven on their faces,** I saw their rise up after awhile, with their faces shining, full of praises to God, and heard them tell of the glories of the eternal world which they had just seen. I saw the visible manifestation of God's presence in many supernatural ways constantly.

The first time that I ever heard the Spirit speak in other tongues was in a meeting she was holding in Moline. A sister

who had been used of God to do important evangelistic work said, referring to the tongues, she would believe, after she had heard. Sister Etter told her she would be speaking in other tongues that very day, and in the afternoon the Spirit came on her in the meeting, and she commenced to sing in other tongues, with a very powerful voice**. The singing was solemn, sad, and impressive. I never heard anything more so; it reminded me of the lamentation of the women at the Cross of Jesus, and of Jesus weeping over Jerusalem.** We afterwards learned there was an earthquake taking place at that very time at Kingston, Jamaica, which the Lord showed to another sister in the meeting.

From there I went to Muscatine; found there an assembly which had been

meeting ever since Sister Etter had held her last meetings in that city. Brothers and sisters were there who had been healed at that time, and they had been well ever since; and others who had through her teaching been firmly established in the deep things of God. I told them of how God was pouring out His Spirit elsewhere and speaking through some in other tongues and exhorted and taught them.

A short time after the Spirit came on an aged brother, and he began to speak in other tongues, this made the others hungry, and most of them commenced to seek for the same manifestation, and all received after various intervals, except one or two.

The Spirit did not speak through me till October, 1908, when He spake for about an hour and a half, and sang two songs through me. All glory and praise to God forever.

The Lord always backs up her preaching with the visible signs of His presence, which shows that Jesus is working with her, confirming the preaching with the signs accompanying and following.

She has the "power" of the Holy Ghost, or the gift of the Holy Ghost by the laying on of hands and prayer; so often I have seen it especially at St. Louis, Indianapolis and Dallas. Just lately out of ten whom she prayed for in succession the Spirit came on them in such power that they all fell prostrate and lay around the altar.

From time to time I have attended various Conventions and camp meetings in various states, and also in Canada, and have

met most all of the prominent leaders in the Apostolic Faith Movement, but I have never met anyone so deep in wisdom, knowledge, faith, and love, as Sister Woodworth-Etter.

The Lord has revealed to so many in different places, and at different times, to come to her for teaching and healing, often before they knew there was such a person, and before they knew there was any meeting of such a description being held at that time and place.

I know of no one God has so highly honored. I look to see her occupy a high position in the Kingdom of our Lord in Heaven. I have lived in their home for months at a time.

While I was in the work in England I got so hungry to be in their meetings again, that having received an invitation from them to come and again help in the meetings, I came clear across the Atlantic ocean direct to them, and have been working with them since.

When meeting Sister Etter let us beware lest we commit the error of a certain simple country girl. A. visitor at her father's house gave her as a parting gift a five-dollar gold piece. After the guest had departed she showed the gift to her father and said: "Look, the man has given me a penny." She did not know the value of the money or understand its worth.

If she had not been informed she would have continued to "lightly esteem" the gift.

It is about seventeen years since I have been acquainted with Sister Etter and her work, and cannot express the benefit and help I have derived

therefrom.

We need a “Mother in Israel”; a Deborah, in these days, whether some realize it or not; and that is probably why God has prolonged her days on the earth.

Yours, trusting alone in the Atoning Blood and Merits of Jesus,

W. J. MORTLOCK.

“Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.”—(John x4:13,)

“If ye abide in me, and my words abide in you ye shall ask what ye will, and it shall be done unto you.”—(John 15:7.)

CHAPTER XV

MARVELOUS DELIVERANCES

PLOTS TO DESTROY MY LIFE. IN IMMINENT DANGER OF DEATH. THEY ENDEAVOR TO AVENGE THEIR RAGE ON ME

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that when His glory shall be revealed, ye may be glad also with exceeding joy," (1 Peter, 4:12 and 13.)

Jesus said they hated him without a cause. The real children of God are clothed with light and power; with the Holy Ghost from heaven, sent from the Eternal Throne of God. The world does not know us, because it did not know him, so the devil brings all his forces into the battle against Jesus and his saints; but He that is in us, is greater than all that are against us; and the Lord will fight our battles, if he has to bring down all the Armies of Heaven.

When the prophet was surrounded by the enemies of the Lord, his servant was frightened, because he was sure his master would be killed. The prophet of God, however, was calm; he looked up to God, and said, **"Open the young man's eyes."** His eyes were opened, and he looked around, and saw the Armies of the Lord, with Horses and Chariots of Fire: all the Artillery of Heaven surrounding and protecting one little prophet of God.

They said to Paul, “This sect is everywhere spoken against.” (Acts 28:22.)
The gospel preached by the Holy Ghost, with signs, stirs the devil, and his hosts in these last days. They lay pits and traps to catch us, as they did our Saviour, at the time when they were going to throw him over the hill, to destroy him; but he slipped away. The devil hates me with perfect hatred, and has tried, many times, and in many ways, to kill and destroy me. I only escaped by the ever present, watchful, loving care of my Lord. He said, “Fear

not, I am with you.” It means everything to know that God is with us. I have been in many places where my life was not worth a straw, but I always stood firm. I have been in the greatest dangers, but bless and praise His Holy Name, he always came, with the Hosts of Heaven, and in such a way that the fear of God fell on them, whether it was one, or a howling mob, Sometimes they could not move; sometimes they fell like drunken men; others ran, and they were glad to escape with their lives and liberty. In all these trials God got the victory, for all knew that the Lord was with me, and with us, and fighting His own battles.

CALIFORNIA MEETINGS

California is a great place for wickedness, and for men and women to hide from the law. In the great crowds who attended our meetings, they told me there were murderers there, and 271 kinds of other outlaws; they mixed through the crowds, with concealed weapons, ready to kill, or fight at the least thing that did not suit them. The brothers built a high

board fence around the back of the pulpit, where I stood; they did not tell me why, but they were afraid I would be shot while preaching.

At other time for some reason, some of the drunken police got mad at some of the workers, and they hated us all. It was dark and rainy, and they gathered up a mob, and were going to tear down the tent, and mob us all. They left part of their number outside some distance from the tent; the rest came in, and were to give the sign for those outside to rush in on the tent.

I did not know anything about what was going on; the brothers kept it from me; but they were prepared to protect me, and to die if necessary.

A lot of big, burly police came running in with their rain coats on, and their billies hid under their coats. Some sat clown where they entered; some scattered; others stood. I was frightened, for I knew and felt we were in danger, they looked so mad and mean as if they would tear us in pieces.

The Spirit of the Lord came on me, I stepped up on the altar, and stood looking at them, then began talking as the Spirit gave utterance. I began to walk slowly down the long altar that led down amongst them, talking as the Spirit gave

utterance, with power. **The Holy Ghost had control of my whole body, arms, hands and feet.** They could see and feel the awful presence of God in their midst. They knew that I, of myself, would not dare to defy or stand before them, or talk to them in such a way. The fear of God fell on

them, they were afraid of me. I felt like as though I had turned to be a giant, and believed that if they had moved towards us, that God would have smitten them dead. They stood as if they were paralyzed, and did not give the signal to those who were outside, but went out solemnly. Oh I praise the Lord for victory, through Jesus, our Lord and Savior. We never had any more trouble. There is none like our God to deliver. "Touch not Mine Anointed and do My Prophets no harm." (Psalm 105:15).

OPPOSERS

In many places where we have held meetings, it has come to be a common saying regarding those who oppose, **"Just watch that man, and see what will happen to him." Sometimes in a few days, or often in a year or two, they will write, telling me of some awful judgments that have fallen on those who sinned after this manner.** Many times it put the fear of God on those who knew, and noticed these things.

Many editors and preachers who failed to take warning of God's dealings with Uzza and Michal have gone down in disgrace. Many who had large congregations, and large salaries, have had to leave in disgrace, on account of some sin or the congregation broke up, and his people left him. Many editors have gone to ruin; have got into trouble; have gone to drinking; become insane, or committed suicide. Offenses must come, but Woe to the man through whom they come. (Luke 17:1).

During one of the meetings, a man had a crowd around him, and was making sport of the Works of God, and saying awful things about me,

and the Power. All at once he fell to the ground, a helpless man, stricken with paralysis; his face was drawn, his tongue out, his eyes rolling, and he was in that condition till he died, which he did in a short time.

The fear of God was on all who saw him, knowing that it was the swift judgments of God.

"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither the flame kindle upon thee." (Isaiah 43:2.)

KANSAS MEETING

We held several meetings in Kansas, near the Oklahoma line, out on the prairies, at a place some distance from a small town. The Power of the Lord came down like a cyclone. Men and women fell in their homes, and in other places in and around the meeting. Many of the rich, and of the best people, including the farmers around, were converted. There was a church college in the town, and some of the members got condemned and mad.

A lady who had been at the meeting went to the Methodist church on a Sunday, and **fell prostrate under the Power of the Holy Ghost; they tried to bring her out from under that Power. They poured cold water on her, and did everything they could to bring her out.**

When she would come out a little they would persecute her for going to our meeting, and she would go back under the Power; she continued that way all day and night. They got so convicted and enraged they could

have killed me. They called the authorities together to see if I had broken the law in any way so that they could find a flaw to catch me, and then they sent the sheriff and others to where I was boarding, to arrest me; but I told them according to law they could not, and in the Name of the Lord I would not go, and they could not take me. They went away cursing and said they would get me yet. They also said that I must go with them to the girl's house, and bring her out of the spell that I had put her in; they said she was crazy and that her father would kill me.

I told them if they would let her alone, she would soon come out; that I had no power to hurt her, nor to take her out from under that Power. They were also working among the cowboys, getting them enraged; telling them I was driving people crazy. We heard their threats, and knew they were gathering a mob, and we had no place to go; I told them to stand with me in the Name of the Lord. I said that our God would fight our battles. We would trust him to reach out his hand in some way, and put the fear of God upon them. Those attending the

meeting said they would die if necessary, but would never run, nor surrender. We knew our only hope was in God. Those who had made themselves my enemies expected to kill or take me a prisoner; the brethren knew that I was the one they were after, and they counselled together, and decided they would protect me if they had to fight with chairs, or anything they could get.

They came as we expected, and were told that we were all nervous and

trembling. We heard the shouts as they were coming down the roads on horseback, firing pistols as they came. They had on rough clothes, and big hats. I said, “Be brave;” we commenced singing, and they came and surrounded the tent Then they would get together in bunches, and would act wild, as if they were going to rush in on us. We sang and prayed, and the dear ones tried to keep me in the middle of them, and hide and protect one as much as they could. I commenced talking, and they saw the power of the Lord was on me in a wonderful manner. **I was in the Spirit, and all fear was gone.** I talked to them like as to little children, and they began to settle down, and a stillness was coming over them.

ANGRY CROWD IS TAMED

They had us surrounded so that we could not get away or get out. To my left I saw the man who came that day to arrest me, with a couple of others. The Lord led me out on the platform, right out to those men. I reached out my hand to them, and smiled. The leader said, “We saw you to-day.” I said, “Yes, I think you did; I am glad to see you here,” and I was, for all fear was gone, and I saw that I had won the victory. I continued, “I hope you will like the meeting so well that you will come again.” They could have pierced me through with a knife, or have dragged me off, but that the hand of God was on them, They could not move. I shook hands with some more of the others, and then went back to the pulpit, and talked and cried.

I saw there was a company led on by the father of the girl; their great hats were pulled over their faces, waiting for the crowd to leave. They said,

"You must go with us, and take the girl out of that spell." I looked at Jesus a moment before answering them. **I felt the power of God on me, and I marched**

out right up to the father, reached out my hand, and spoke so kindly that he was surprised. He stood still and looked at me, and the rest were looking on at us. He began to tremble, the power of God fell on them, and the lion was tamed. I asked him if he hadn't been cross to her, and abused her for coming to the meeting and for being under the power; he said that he had. "Did she not talk to you, and want you to be a better man?" He said, "Yes, she did." "Then you abused her and she went under the power of God again?" Every time he said, "Yes," I said, "Do you not know that it is your fault that she stays that way? Do you not think that if you will go home, and listen to what she tells you, that she will soon be all right?" He broke down, and said, "I know she is right; I ought to listen to her; she is all right, and so are you." "Then you go right home and tell her she can serve the Lord."

They all shook hands, and I showed the congregation that we could all breathe easier, and that henceforth we would all be stronger in the Lord. He surely fought our battle. We had no more trouble, and the meeting continued with great success. **Praise God for his wonderful presence and power in every time of need.**

In other places I have been in great dangers; many times not knowing when I would be shot down, either in the pulpit, or going to and from the

meetings, Many times I have been followed and eaves-dropped. Often bands of wicked men came in to kill, or to tear up the meetings. Their looks and very appearance were sufficient to terrify, but I said I would never run, nor compromise. The Lord would always put His mighty power on me, so that He took all fear away, and made me like a giant. He always stood by me in every way. If in any way they had tried to shoot, or kill me, he would have struck them dead, and I sometimes told them so.

The Power of the Lord was on me, something like it was on Jesus, when he drove out the mighty men, the money changers in the Temple, with a little cord, whip, or rope. **There was nothing to make them afraid, but the awful presence of God.** The fear of God always made them leave, and the same is true to-day; sometimes they fall like dead men. The Lord always pointed these people out to me when they were in the crowd, and showed me our danger.

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Dear reader, **we are now in the dark days**, many who read these lines will have to go through great danger, and persecutions, also hard trials, but be true to God, stand for his word, and honor, and glorify his name, and He will protect and deliver.

We can have the faith that we will live until Jesus comes, Claim the promise that He will shield us from all dangers, from all the arrows of the enemy, and from the pestilence; that no plague shall come near us. The promises contained in the ninety-first Psalm are for all of God's true

children in these last days. Oh I Glory to His Name that liveth forever and ever, who is able to deliver his children out of all their troubles. Then why fear when trouble comes? **We must have trials to perfect us for our future home.**

PROPHECIES MADE AND FULFILLED

While holding meetings in California the Lord showed me that great destruction, and an earthquake was coming.

Soon after the papers were ablaze with the pictures of the awful earthquake and holocaust in San Francisco, and the surrounding country. I had told them God always sends mercy before judgment. I told them that they rejected mercy, and that they would be visited next with destruction and judgment. The earthquake soon followed and the fear of God came on those who remembered the prophecy. Both prophecies were fulfilled in a week, and I lived to walk over the ruins.

A woman who had been baptized with the Holy Ghost, and healed of a broken leg, saw and told the people about the awful storm that was coming. Her prophecy was fulfilled, just two weeks from the day she said it would come.

While holding meetings in Louisville, Kentucky, the Lord was visiting the city in great mercy and power; but so many rejected the Spirit, and went over to hardness of heart. The Lord showed a Sister there of the storm which was coming and which shortly afterwards struck the city, and did much damage to property, and in which many lives were lost.

This same Sister saw the destruction of the SS. “Titanic,” She saw the

vessel go down, ten or more days before it sank, with its hundreds of souls on board, She saw it sink out of sight. She saw them first lower the lifeboats, and saw them

helping the passengers down into the boats, saw the men drag a man who was hid in a lifeboat out and kill him, and throw him into the sea. She was much excited at seeing the awful disaster, and her husband was frightened by her cries, so vividly did she see the disaster.

"The angel of the Lord encampeth round about them that fear him and delivereth them."—(Psalm 34:7.)

"He shall give his angels charge over thee, to keep thee in all thy ways."—(Psalm 91:11.)

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn." — (Isaiah 54:17.)

GOD SENT JESUS

"That we should be saved from our enemies, and from the hand of all that hate us;

To perform ...

The oath which he aware to our father Abraham,

That he would grant unto us, that we, being delivered out of the hand of our enemies, might serve him without fear.

In holiness and righteousness before him, all the days of our life."—(Luke 1:71-75.)

CHAPTER XVI

VISIONS OF THE COMING OF THE LORD

VISIONS OF MRS. WOODWORTH-ETTER. VISION OF DOCTOR TALMAGE. VISIONS ARE PART OF ORTHODOX CHRISTIANITY

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On March 24th, 1904, when I fell under the operation of the Power of God, while praying for the healing of the last one at the altar, I saw the Savior on the Cross and sinners coming to Him. I saw Steps leading across to the Pearly Gates of Heaven. All those who plunged into the Fountain were at once placed on the Steps. Each one carried a light, which grew brighter as they went higher. There was not a spot of defilement on their robes. I was made to understand that they were the Light of the World, that their Lamps were lighted in Heaven. They had Christ in their souls. Each one had a body-guard of Angels of God, escorting them on the upward journey. At the top of the Steps were the Pearly Gates, where the Heavenly Hosts waited to welcome the Pilgrims of Earth.

I also saw that the world is in great darkness, and that saints are very few. **"Many are called but few chosen."** Many were under conviction, but trusted to water baptism, to confirmation, or to church membership; but unless they are carrying the light from God, they are worse than an open sinner.

The whole world lies in great darkness, except just a few. **I saw the preparation in Heaven and earth for the Soon Coming of Christ.**

Heaven seemed to be in a commotion. The Lord was marshalling His hosts; getting the Horses and Chariots ready. The Armies of Heaven were moving, the Gates were open. An Angel came out of the Gates blowing a great Trumpet, the Savior was taking the lead, with all the glory of Heaven, shouting to the saints in a loud Voice, **that awakened the dead.**

The Lord showed me He was judging His saints, separating the Wheat from the Tares, that the Household of Faith

was getting its portion of Meat in this, God's due season. The Angel was sealing the last ones of the members of the Bride, with the Seal of the living God. They were a little flock and the last one would soon be sealed, then the Lord would come in a cloud of glory to take his bride to the Marriage Feast, or Supper.

God help all who read this Vision to take warning, and repent for the Judgment of God is at hand.

ANOTHER REMARKABLE VISION

While holding a revival in Fostina, Ohio, in March, 1894, while in my bed, I had a vision of God. I thought was in a day-meeting, and was standing by the pulpit. Some man in the congregation spoke in a loud voice, saying, "Sister Woodworth, look at the hand above the door." I looked in that direction, and right above the door, coming from the vestibule, I saw a large hand, wrist and part of the arm. The wrist was bare for several inches. There was a soft, flowing that hung dawn about eight inches. It

was white and very soft looking. The fingers were all bent a little, except the little and index fingers. They pointed out each way. The hand and arm were lovely. The sleeves and all were white and shining. The hand and arm moved about and pointed all over the congregation again and again, then pointed the index finger to me and waved the hand and fingers as if beckoning me, or calling me to come. The hand continued to move over the people, then pointed. Every eye saw the wonderful hand sight. **I cried out in a loud voice, "Oh! that is the hand of God!"**
There was a very large window on the same side of the house. The transom was open and a hand just like the other came through the transom and did just like the other, both warning and pointing the people to me. Both lovely hands pointed over the house, then to me. **I cried out again and again, "Oh! that is the hand of God!"** They both went away at once.
It seemed the congregation could not move, Then I said, "Oh! I believe it is the Hand of God and it means something wonderful to the people, and especially to me." Just then I saw through the transom of the same Window and clear up

to Heaven, a path twenty feet or more wide. It reached from Heaven down, and was full of stars and light. As I looked I saw one of the hands and nearly all of the arm with the flowing, soft sleeve come out of Heaven and down the shining path. Then it came across to the window, through the transom without stopping, and over the congregation, with

the index finger and arm pointing to me. The finger touched me on the forehead. The little finger or thumb, or both, touched my face. The hand and arm waved over me. I felt the Everlasting Arms and the soft sleeves around me. Every one saw it then. It went straight across the congregation and out of the window, and up to Heaven without stopping, I cried out with a loud voice, "It is the Hand of God, It was the Everlasting Arms." I said, "God is going to reveal Himself to me in a wondrous way, writing His laws on my mind with the Finger of God. Perhaps he is soon going to take me home." For the devil came also to make me believe I was going to die, but I said, "No."

The Lord showed me the Vision is concerning the Soon Corning of Christ. The warning, the hands pointing over the people, then pointing them to me and to Heaven, was God drawing the people to me to get light on the speedy coming of our Lord, and to get ready to meet him, That it would be only a few years; that I would pass through several changes in my life and work; that would be for my good and the glory of God. This Vision was not of Christ, but of God that inhabits Eternity; the Father of our Lord and Savior, Jesus Christ. **The great Fatherhood and Love of God was revealed to me as never before, as a personal God. God is as much person as Jesus Christ. Jesus said, "I am the express image of my Father's person."** God is a spirit form. He alone had Immortality; but through Christ's obedience unto death on the Cross He brought Life and Immortality to light.

It was the Arm of God and the Finger of God that touched my forehead,

He showed me He would seal me with, and reveal unto me, the wisdom of God and the knowledge of his glorious plan of the ages; the winding up of this Harvest; of the calling and preparation of the Bride; of the Soon Coming of Christ, the Bridegroom; that the Gentile Door will

soon be closed; of the great time of trouble that will follow the Rapture or Ascension of the Bride.*

All that are left will go down in, or through this great day or time of trouble that the Angel Gabriel told Daniel of—such as never was, or ever shall be again. The whole world will be taken in a snare at the winding up of that awful time with the Great Battle of God Almighty, with the armies of the earth, when He comes back with his saints to set up the glorious Millennial Kingdom, which will last one thousand years, when Christ and his Bride shall judge the nations.

In that Vision the Lord gave me a special call for this work: to give the Household of Faith their Meat in due season; to give the Last Call to the Gentile sinners; the Last Call to the Marriage Supper of the Lamb, for His wife is about ready to enter into the marriage relation, and the door will be closed never to be opened again; to get those who have been called to be established, to faithful and true, that they may be anointed with the Holy Ghost and with power, and sealed with the proper knowledge of His coming,

* Note--This vision has been wonderfully fulfilled during the past 27 years since it was given. God has endued Sister Woodworth-Etter with divine wisdom and

power, such as we have never met with elsewhere. Multitudes from all parts have received instruction and teaching concerning the things of God. People come, and also write to her, as in days of old they enquired of the prophet, or "Man of God," and put confidence in what she tells them, when they would not listen to anyone else.

As evidence of one way God used her, it may be stated nearly 25,000 large books of nearly 600 pages, have during the last ten years been distributed, practically over the whole English speaking earth, giving accounts of the wonderful works of God. Also abridged editions, and portions, have been published in French, Italian, Danish, Swedish, Egyptian, Hindustani, and other dialects of India, and South Africa, She is just now publishing two other books, besides this one, making in all 14 different volumes. She has sent out thousands of anointed handkerchiefs, like Paul did (Acts 19:11, 12) and God has performed as great miracles as have ever been heard of. People we have never seen have been healed of the worst kind of diseases. She is now 77 years old and her strength is unabated, She has just finished holding 9 different revivals, in various cities and states, There are over 500 written testimonies of healings, from the recent Des Moines meeting alone. Her voice is strong, her memory better than many in the prime of life, and every word she speaks accomplishes something in the work of God. She already begins to bear the image of the heavenly, and is Christ-like in appearance and life. We have traveled considerably in the Lord's work for many years, but have never met her peer.

The Vision at Fostina has surely been fulfilled, and is being fulfilled, the more so as the years advance.

W. J. MORTLOCK, Editor.

and of their great work during the millennial reign of one thousand years, when the saints shall judge the world and angels. When all the families of the earth shall be blessed.

The Lord showed me He would enlighten and reveal these things to me by His Word; through the Spirit He would write them in my forehead, or mind and heart. He touched my mouth with his thumb and finger, showing we he would put words in my mouth, and give me wisdom to explain these things as fast as he gave them to me, that this was, and is his due time when we must know these things. He put his loving arms around me, showing his loving care and protection, that He gave me a new lease of life for this work, which was to be devoted to this preparation Work of warning the people, and getting the Bride ready.

I have been very near death several times, but the memory of the wonderful vision has inspired me to new life. I have been wonderfully enlightened during all these years. I understand all these things better every day, as God is leading me to separate the Wheat from the Tares with his word and by His Spirit. Christ, the Great Reaper in white, clothed in power, is with me in this great Harvest Work. He gives me the light every day. **The time is very short! The Lord is showing me many things on this line. I never loved the blessed loving Father so much as now. I never had an idea that his plans were so great and glorious. Oh I praise His Name forever.**

The Lord revealed to me in this vision many vicissitudes and changes

that I would pass through in the following four years of my life. These revelations have been and are being fulfilled.

Once more in November, 1914, while suffering from a severe attack of pneumonia, the Lord appeared to me in a vision;, in a cloud of glory, sitting on a great white horse, with a sword in his hand; showing me that he had conquered death, and disease; that I should go forth again in great power, and that He would be with me. I praise God, through the prayers of the saints that have gone up in my behalf, my life has been spared. God has called me out in the work again.

God is continually revealing to His children the Mysteries

of the Kingdom, which are hidden from the "Wise and Prudent." (Matt. 11:25.)

VISIONS ARE PART OF ORTHODOX CHRISTIANITY

God's children have Supernatural Revelations and see Visions: otherwise the Bible could not be the Word of God, for it is *inter alia* the result of visions, and the supernatural.

Some said they thought that those who said they had the supernatural just imagined it. If that is so, after the Crucifixion, Mary did not see Christ, but only imagined it, and when she saw the two angels, she just imagined that also; and when Jesus appeared to her, why she just imagined that. If that is so, the apostles who testified that they saw Him, only imagined they saw Him, and after that, when Jesus was seen by the five hundred brethren, seen by all of them at the same time; why those

five hundred men just imagined it, imagined all together, at precisely the same time (I Cor. 15, 6). And everyone who saw Jesus after His Resurrection from the dead just imagined it. On what grounds then do you believe that Jesus rose from the dead if you reject supernatural testimony? Spiritual things are spiritually discerned.

After receiving the New Birth into the Spiritual Kingdom, God's children know those things which are Mysteries, and forever secret, and hidden from the eyes of the simply natural, unregenerate men, however wise, learned and intelligent they may be, and to whatever high degree of acumen and under-standing they may have attained.

When Elisha's servant at Dothan saw that the city was compassed around by a host, both with horses and chariots, he came to his master, and said, **"Alas, my master, how shall we do?"** Elisha prayed, **"Open his eyes that he may see."** And behold the mountain was full of horses and chariots of fire about Elisha. If Elisha's servant could see, why not we?

Paul had a vision in the Temple; Peter on the housetop had a vision; John the Revelator had visions, and numerous others.

One of the elementary and fundamental doctrines, of the Christian religion is **"The Immutability of the Omnipotent God,"** or in ordinary parlance, it is the fixed belief that **God has not changed, and will not change, in his dealings with**

mankind, as long as this dispensation lasts; that He is All Powerful, and that He has not lost any of His power during the centuries that have

elapsed since the days of the early church. That He is still faithful and true, to fulfill all that He has promised to do, on the conditions specified in His Word. That He has not lost any of the love that He once had for mankind; and that under the same circumstances and conditions will do as much for us as He ever did for anyone else.

We repeat that the doctrine and belief in **'The Immutability of an Omnipotent God'** is one of the Fundamental Doctrines of the Christian Religion, which has been adhered to all down the ages, by the Christian Church of all denominations; and that no one can deny that God reveals Himself in Visions to his servants, and remain an orthodox Christian.

VISION OF TALMAGE

(Reprinted from the *Jacksonville Daily Press*, abridged.)

In the Brooklyn Tabernacle oh the 4th February, the Rev. Dr. Talmage preached from Ezekiel 1:1, and took for his subject "A Vision of Heaven." Expatriated and in far exile on the banks of the river Chebar, sat Ezekiel. It was there he had an immortal dream. He dreamed of Tyre and Egypt: of Christ, and the coming heaven.

Such a dream I had this morning! It was half-past five, and the day was breaking. **It was a dream of God—a dream of Heaven.** Would you like to know how it looks? That is what I am going to tell you. I was there this, morning. I have just got back.

Which of the twelve gates I entered is to me uncertain. I stood on one of the main avenues, looking this way and that, lost in raptures; the air was so full of music and redolence, laughter and light that I knew not which

street to take, when an angel of God accosted me, and offered to show me the objects of greatest interest, and conduct me from street to street, and from mansion to mansion, and from temple to temple, and from wall to wall.

I looked in for a few moments at the great Temple.

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St. John was right when in his Patmostic vision (Rev. chap. 2), he speaks of **"The Temple of my God."** I saw it this morning—the largest church I ever saw, as big as all the churches and cathedrals of the earth put together—and it was thronged. Oh, what a multitude! I had never seen so many people together. All the audiences of all the churches of all the earth put together, would make a poor attendance compared with that assemblage.

All were in white save one. And the headdress was a garland of roses and lilies and mignonette, mingled with green leaves culled from the royal gardens and bound together with bands of gold.

And I saw some young men with a ring on the finger of the right hand and said to my accompanying angel, "Why those rings on the fingers of the right hands?" And I was told that those who wore them were prodigal sons, and once fed swine in the wilderness and lived on husks, but they came home, and the rejoicing father said, "Put a ring on his hand."

But I said there was one exception to this white robed multitude. It was the attire of the one who presided in that immense temple—**the Chiefest,**

the Mightiest, the Loveliest Person in all the place. His cheeks seemed to be flushed with infinite beauty, and his lips were eloquence omnipotent. His attire was of deep colors. They suggested the carnage through which he had passed, and I said to my attending angel, "What is that crimson robe that he wears?" and I was told, "They are Dyed Garments from Bozrah," and "He Trod the Wine Press alone."

Soon after I entered this temple they began to chant the celestial litany. It was unlike anything I had ever heard for sweetness or power. I said to my accompanying angel, "Who is that standing yonder with the harp?" and the answer was, "David." And I said, "Who is that at the organ?" and he said "Handel." And the music rolled on till it came to a doxology extolling Christ himself, when all the worshippers lower down and higher up, a thousand galleries of them, suddenly dropped on their knees and chanted, "WORTHY IS THE LAMB THAT WAS SLAIN." Under the overpowering harmony I fell back. I said: "Let us go. This is too much for mortal ears. I cannot bear it."

But I noticed as I was about to turn away, that upon the steps of the Altar was something like the Lachrymal, or tear bottle, as I had seen it in the earthly museums, the Lachrymals, or Tear-bottles, into which the orientals used to weep their griefs, and set them away as sacred. But this Lachrymal, or Tear-bottle, instead of earthenware as those the orientals used, was lustrous and fiery, with many splendors, and it was towering and of great capacity. I asked, "What is that standing on the step of the

Altar?" and the angel said, "That is the Bottle to which David the psalmist, referred in his 56th psalm, when he said, **"Put thou my tears into THY BOTTLE."** It is full of earth-tears of repentance, tears of bereavement, tears of joy, tears of many centuries." **And then I saw how sacred to the sympathetic God are earthly sorrows.**

As I was coming out of the temple I saw all along the pictured walls there were shelves; and golden vials were being set up on all those shelves. And I said: "Why the setting up of those vials at this time? They seem just now to have been filled," and the attending angel said, "The week of prayer all around the earth has just closed, and more supplications have been made than have been made for a long while, and these new vials, newly set up, are what the Bible speaks of as Golden Vials full of Odors, which are the Prayers of the Saints." I said, "Can it be possible that the prayers of earth are worthy of being kept in such heavenly shape?" "Why," said the angel, "there is nothing that so moves heaven as the prayers of earth, and they are set up in the sight of these infinite multitudes, and, more than all, in the sight of Christ, and he cannot forget them, and they are before him world without end."

MEETING THE SAINTS

Then we came out, and as the temple is always open, and some worship at one hour and others at other hours, we passed down the street amid the throngs coming and going from the great temple. We passed through a street called Martyr Place, and we saw there the souls of those who on earth went through fire and flood and under sword and rack. We saw.

John Wicklif; and Rogers, who bathed his hands in the fire as though it had been water; and Bishop Hooper;

and Latimer and Ridley; and Polycarp, whom the flames refused to destroy as they bent outward till a spear did the work; also others. They had on them many scars, but their scars were illuminated, and they had on their faces a look of especial triumph.

Then we passed along Song Row, and we met some of the old gospel singers. “That is Isaac Watts,” said my attendant. As we came up to him he asked me if the churches on earth were still singing the hymns he composed, and I told him that many of the churches opened their Sabbath morning services with his old hymn, “Welcome, Sweet Day of Rest.”

“But,” say some of my hearers, “did you see anything of our friends in heaven?” Oh, yes, I did, “Did you see my children there? And are there any marks of their last sickness still upon them?” I did see them, but there was no pallor, no cough, no fever, no languor about them. They are all well and ruddy and songful and bounding with eternal mirth. They told me to give their love to you, that they thought of you hour by hour, and that they would be at the Gate to greet you, when you ascended to be with them for ever.

“But,” say other voices, “did you see our glorified friends?” Yes, I saw them, and they are well, in the land across which no pneumonia, or palsy, or dropsy, or typhoid ever sweep. The aroma blows over from orchards

with trees bearing twelve manner of fruits. The climate is a mingling of an earthly June and October, the balm of, the one and the tonic of the other.

In that realm there is no controversy or jealousy or hatred but Love, Universal Love, Everlasting Love. And they told me to tell you not to weep for them for their happiness knew no bound, and it is only a question of time, when you shall reign with them in the same place, and join with them in the exploration of planets, and the same tour of worlds.

A PROPHETIC VISION OF THE LORD'S SECOND. COMING AND THE GREAT TRIBULATION

(Given to a sister in Buckinghamshire, England, in August, 1919.)

During a prayer meeting I was in the Spirit, and in a

vision of God I heard the blast of a trumpet, sudden, shrill and loud, I saw the Lord Jesus descending from Heaven enveloped in a bright cloud. Then I saw many graves burst open, and the dead in Christ arising therefrom to meet the Lord in the air. Alas! multitudes of those living upon the earth were left behind, and only a very, very small proportion of the graves were opened. Immediately after the rapture, I saw those who had been left behind upon the earth, visiting the graveyards to examine those graves which had been opened by the power of God. Great crowds of people, both rich and poor, congregated together to talk about this great event. Mothers were crying for the loss of their children; men were distressed for the loss of their wives and families, and wives for the

loss of their husbands. These crowds were huge and the noise they made was deafening.

Many people were crying out in repentance for their hardness of heart and unbelief in the past and for having' rejected the Word of God.

I saw numbers of ministers of every denomination. Some of these looked very sad; others tried to comfort the people; others again looked very displeased at having been left behind. **Then the congregations began to mob their ministers, striking them and angrily asking them why, after listening to their doctrines, they also had not been caught up to meet the Lord when he came.**

It was clear that many people were wishing that they had been obedient to the word of God, and that others, who had opposed the doctrine in the word of God held by those who had been translated, wished that they had listened to it instead. On the contrary, it was clear that many were very glad indeed at the departure of God's children, and tried to justify themselves by declaring that it was the devil who had taken them away!!

THE GREAT APOSTASY

Then the scene changed, and I saw the people going on with their ordinary occupations and pleasures, for they seemed to have forgotten all about the translation of God's children, Everywhere were places of amusement fitted with pretty shaded lights of many colors, and into these places multitudes of people entered. Outside most of them large posters were to

be seen, while inside, men, women, young lads and girls were lounging about, smoking, drinking, and playing cards, many of ,whom were only partly dressed.

Many buildings, which had once been churches, had been converted into these places of amusement and riot, where drink was being sold.

Only a very few churches remained open for God's work, **and I could see and hear the ministers in charge of them telling their congregations to keep firm and be ready to suffer anything for the Lord Jesus Christ.**

From some in the congregation would come a very earnest "Amen," but from others a curse or a laugh of scorn. Most of those who comprised these congregations would enter the churches without taking off their hats; would read newspapers and smoke peacefully while the service was going on. No altar for administering the Lord's Supper was to be seen, for the Lord had only instituted this until he came (I Cor. 11:26), and as he had come it was no longer observed.

I beheld large fires lighted in open waste places, and even in the streets, into which the people threw their Bibles, prayer books, and other devotional works. The crowds which grew larger and larger, were delighted at the destruction of these books.

THE TWO WITNESSES

Then followed a time of great trouble, during which I saw two men witnessing for God. The first was an old man with long flowing white hair, while the second was much younger and had dark hair, which only came down to his shoulders. Each of them was dressed in a long dark

garment of sackcloth, which looked somewhat like a dressing gown. Each wore a girdle about his waist and each carried a Bible in his hand. On their faces, which were beautiful, was a look of wonderful peace. Both these witnesses went about separately, pushing their way in and out of the crowds, testifying to the people of the terrible times that were coming upon them, and showing them that **the only way of salvation left for them was by enduring suffering for the Lord Jesus Christ.** They told the people how they had been warned all through the ages, and they read to them out of God's Word about the days of Noah, telling them that even worse things would befall them. A few

people would believe them, but most of them would laugh at what they said, and drive hither and thither to persecute or kill the few who did believe. Many who did believe became martyrs for it, and died rejoicing in their sufferings for Christ; accepting the testimony of the two witnesses concerning the great joy which would be theirs by overcoming. Others were protected by the power of God from being killed and went about preaching the Word of God.

The two witnesses kept on warning and encouraging the great masses of people; but after a time they called on God to send Famine upon the earth; immediately fields of corn, wheat and barley were withered up and scorched by a great heat. Then the terrible times which had been foretold began, and the people rushed upon the two witnesses to kill them, but, as they attempted to strike them with their weapons, fire came from their

mouths and destroyed those who tried to injure them. Then these two witnesses did other mighty miracles, for they spoke to the sea and immediately it became blood, and again they spoke and there followed great thunderings and lightnings.

THE ANTICHRIST AND THE FALSE PROPHET

Then I beheld a strange and hideous creature rise up out of the sea, having seven heads and ten short horns, One of its heads was like the head of a huge serpent and was terribly mutilated on the right side, but the wound was dried up and healed, leaving terrible scars (Rev. 13:1- 10). The four feet of this beast were like the feet of a bear and it walked very silently.

Again, I saw. a second beast (Rev. 13:11-18) come up out of the earth. It looked rather like a goat and had only two short horns like a lamb, and it kept standing upon its hind legs.

These two beasts had great power and did many mighty acts, for fire came down from heaven at their command. The people, who seemed to be very great in number, began to worship these two strange beings.

Then the second beast, which had the two short horns, desired that they should make an image of the first beast, which had seven heads and ten horns, and this was done.

Then I saw the people going about apparently purchasing

badges of different quality and made of various materials of different value, on which the number or the mark of the beast or both were to be

seen. The number was three sixes with the heads of the sixes shaped like the heads of serpents. The mark of the beast appeared to be three heads, one like that of a horrible goat, the center one like that of a serpent, and the third like that of an eagle. These badges were worn by the people on their hands or on their foreheads, or on both, and in some cases it appeared as if the mark and number were tattooed upon them in these places.

When the people had procured their marks they would fall down and worship the image of the seven headed beast.

Then a wonderful thing happened, for the image of the beast began to speak, and among other blasphemous things said, "I am God."

Those who would not have the mark of the beast were either starved or terribly tortured with hot irons, knives, swords, hatchets and spears, and their cries of pain were terrible. Some had their hands cut off, others their arms or legs. Those who were faithful were tortured to death; but some gave in after being tortured for a while and worshiped the image of the beast, whereupon they were healed and nourished by the beast, which worked miracles for them. Some received the mark of the beast, but refused to receive the number of his name, whereupon they were tortured until they did; after which they also were healed and fed by the beast.

Then I saw both beasts in the form of men. (Ezek. 28:2; Rev. 13:18.)

MARTYRDOM AND RAPTURE OF THE TWO WITNESSES

Now when the two witnesses of God had finished their testimony, they

were beheaded and their bodies were left lying about in the streets, which seemed to be full of people and to be also covered with dirt and with blood. The people were so delighted at the death of these two witnesses that, instead of burying their bodies, they trampled upon them and kicked their heads about the street. Then a wonderful thing happened, for their heads came on to their bodies again and they stood upright upon their feet.

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Then a great and beautiful cloud appeared, and a loud voice came out of the cloud saying:

"Come up hither."

Then the two witnesses ascended up into heaven in the, sight of their enemies, and following them I saw many, who had been martyred for God and left unburied, come to life and ascend into heaven also.

Then the earth was filled with darkness, and there were great thundering and an earthquake, and I saw the buildings falling down, amid groanings and weepings and wailings, which filled me full of agony for the people. Then I saw into the heavens and beheld seven beautiful angels each holding a vessel in his hand.

VISIONS OF ELDER H. C. MEARS

I saw the awful destruction of the world. It was thundering and lightning. It was raining and hailing. The water was gushing in all directions. There were crowds of people, but it seemed as though there was not a saint on earth. It was dark physically and spiritually. There were great armies of

people, and multitudes of soldiers dressed in uniforms. There were also people running and rushing in the streets in every direction.

I also saw bolts falling from heaven, which struck the houses, and they flew to pieces in every direction.

At another time there were a great many of us here all worshiping God. **We were all in white, but some seemed whiter than others.** Those that were white were translated and went up, and the others, that were not white enough, looked and longed to go up, but were not white enough to be caught away from the Great Tribulation, to meet the Lord in the air. I recognized a few of them.

There are some of you not white enough before God, while you are claiming to be his followers. I learned from this that some of you professing Christians would be left behind.

One night I saw the beast mentioned in the thirteenth chapter of Revelations. At another time I saw Enoch and Elijah, the two witnesses. Their names were written on them. Oh, the power that they had.

A wonderful power raised up at last, and those prophets

seemed to be killed, They dropped and lay, and then a cry was made.

Later I saw them get up.

Again, I saw my Savior, sitting upon a dazzling Throne; and saw the blazing, sparkling Crown upon the Head of Him who bled and died for me.

OTHER VISIONS

Many of the saints in the Dallas meeting had visions of Christ as a glorious King, coming in His Royal Majesty with all the Hosts of Heaven for His Bride, and of the changing and rapture of the Redeemed of the Lord. They saw them rise with shouts of gladness, mingled with the music of heaven. And some had glorious visions of the Marriage Supper, and saw the table with the feast spread, and the brightness of the saints as they gathered around. Jesus was seen cmning on a white horse with the banner, **"King of Kings and Lord of Lords,"** with all his saints riding on white horses. With the armies of heaven coming back to earth again; to the great Battle of Armageddon; to the supper of the great Jehovah, where the Anti-Christ and his army will be destroyed and Christ will set tip His Everlasting Kingdom, and the saints will reign as kings and priests for a thousand years.

The Lord is revealing things to come both on earth and in heaven. In all our meetings, the fire of God is seen on heads like cloven tongues, and lights are seen over and around the platform by many, both saints and sinners. Jesus has been seen walking and standing in the midst.

All these terrible wars that have shaken the whole world and almost covered the lovely lands of Europe with blood and slain, were prophesied in the Dallas meeting, less than a year beforehand, and many other things that have come to pass.

The Lord greatly used Bro. Mears; he had visions of many large meetings that I would soon hold in this country, from the Atlantic to the Pacific, in the large cities, on the mountains, and in the valleys, in the largest

buildings and also in large tents. He saw the crowds standing round and perceived them coming to Christ by hundreds, and saw the slain of the Lord like a battleground; also, the sick were being healed by scores and hundreds.

Oh! I thought that could not be possible!I Surely I could

never travel and endure so much hardness and responsibility; but it has all been fulfilled. I have traveled many thousands of miles since I was in Dallas. And he also prophesied about the book called “Acts of the Holy Ghost.” He said God would greatly bless it and that it would be sent quickly to all parts of the world. Ten thousand copies have been scattered over land and sea.

“He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my father, and I will love him and will manifest myself to him.”—(John 14:21.)

“Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

But God hath revealed them unto us by his Spirit (I Cor. 1:9-10)

“If there he a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream.”(Num. T2:6.)

CHAPTER XVII

WORLD-WIDE CAMP MEETINGS AT LOS ANGELES

A HUGE GATHERING. VERY LARGE TUMOR DISAPPEARS.

MIGHTY SIGNS AND MIRACLES.

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Thousands gathered from all over the state to this meeting, from other states and some from foreign lands. We believe it was the largest gathering of saints in the last days. The President, Brother Scott, stated that two hundred ministers were on the platform, sitting together in fellowship and love. The Lord was present showing his approval of the Word, with mighty signs and miracles; especially in healing and baptizing with the Holy Ghost and fire. **The "Slaying Power" was also greatly manifested, and many were struck down, and lay for a while as though dead.**

Some had visions and revelations. It was stated by reliable ministers that two thousand persons were prayed for by the laying on of hands. Many ministers and evangelists also received great power and gifts, by the laying on of hands. These all went forth with great faith, expecting to have power over unclean spirit and devils, to cast them out and to cure diseases. I have since heard from many of these, giving good reports of their work; also, testimonies from many who were wonderfully healed. Multitudes are carrying the news over land and sea, telling what they saw, felt and heard. Oh, God, keep them going on, and on, until we all meet in the rapture.

A HUGE GATHERING

The world-wide camp meeting was no doubt the largest gathering of baptized saints in these last days. I had full control of the 10 o'clock meetings, which would have lasted all day and night (for the power of God was poured out so wonderfully), but I had to close at 2 o'clock for other services. It was announced everywhere that I was to have charge of the Spiritual part of the meeting, so the people came from

almost every state and place to see me and be healed. At the call for the sick and seekers to come forward, they rushed by scores and hundreds, all trying, as it were, to get into the pool. Hundreds were healed soul and body. One day in particular the "Cloud of Glory" covered us, and the Lord worked many miracles. The blind saw, the lame walked, the dying rose up and walked; others sang in the Spirit; visions and messages in tongues were given. People were saved and healed all around. But I had to stop for the 2 o'clock meeting. As they led me to the steps that went off the large platform, I stopped and looked at the many hungry, anxious souls; then the power of God came on me; and I raised my hands to heaven and stood there, as the Holy Ghost swept over the multitude. I said "The Lord is going to save a lot of you dear people just now. All who want to be saved just now, while I stand here and sprinkle the blood of Jesus on you, by 'Living Faith,' come forward." There was a rush from all directions to the platform. They began to weep and shout and scores were converted, without getting on their knees, except those who fell down

under the Almighty power of God. No one there ever saw anything like it. If I could have had charge of the meeting until the evening, I am sure hundreds more would have been converted, but I had to give way for a different meeting.

VERY LARGE TUMOR DISAPPEARS

Miss Gertrude Berry, of 510 East Thirty-third street, Los Angeles, testified that she was one of those who was healed that day. She had a large tumor, so that she weighed over three hundred pounds. In a short time the tumor disappeared and her weight was reduced nearly one hundred pounds. Her brother, who was a physician in a hospital at San Francisco, got uneasy, as he was under the impression she had Bright's disease. He examined her urine, and found traces of tumors disappearing in it, which left her body. She is now well in body, and God is using her for his glory in the missions in Los Angeles.

The last day of my stay at the world-wide meeting, they gave me the meeting afternoon and evening. All the honest in heart said that they never saw or felt the power of the Lord and his presence as it was there manifested.

Hundreds were healed, hundreds were saved and reclaimed or baptized in the Holy Ghost; hundreds received power for service, or gifts, or had their gifts stirred up as never before. I have since heard many strong testimonies of those who were healed; and heard them tell of the wonderful things that they saw and heard in the world-wide camp

meeting in Los Angeles, Cal.

I have had many calls to return. I went back in October, 1915, at the call of Brother Garr and many others. At this time we held a large convention again, where God did mighty miracles. It was a great pleasure to again meet so many of the saints whom I had met in the great meeting over two years before. Eternity alone will tell the results of that great meeting.

A WONDERFUL HEALING AT LOS ANGELES, CAL,

HEALED OF TUMOR, BRIGHT'S DISEASE, DROPSY AND BAD HEART TROUBLE AND SENT TO EGYPT AS A MISSIONARY

I want to praise the Lord Jesus Christ for the wonderful healing I have received of the above diseases in answer to prayer. I came from Portland in the last stages of Bright's disease. I had to wear a large, loose wrapper most of the time, my body being swollen far beyond normal size. Sacs containing quarts of water were hanging from my bowels, and my heart would scarcely act. Doctor told my son I might not live to cross the bar of the river at Astoria, but God said, "As they went they were healed." My burial clothes were brought with me, but I was prayed for and immediately healed. When Sister Etter laid hands on me and began to pray, my whole body quivered under the mighty power of God. The water sacs broke from my head down, and the water broke through the skin and trickled clown until my clothing was drenched and my size was instantly reduced in sight of hundreds of people. I could afterwards lie down with perfect ease, and put on my ordinary clothes with comfort. Oh, I can never praise His Holy Name enough. **Seven days afterward the**

tumor passed away in pieces; and I have been kept through the power of God ever since, a living witness to the truth that "Jesus is the same yesterday, today and forever." Blessed be

his righteous name. After having preached this blessed gospel of salvation on this continent for many years, proving many times his power to heal the sick, and receiving the blessed Pentecostal Baptism of the Holy Ghost, God is now calling my husband and me to the land of Egypt, and we are expecting to sail, God willing, this fall.

MRS. ELIZABETH D. VAN HORN,

Home address: Milwaukee, Oregon.

Foreign address: Cairo, Egypt, after November 1, 1913,

NOTE.—This dear sister, with her husband, sold out everything and sailed for Egypt. God has wonderfully used them in that dark land.

WONDERFUL TESTIMONY ON HEALING

I went to Mrs. Etter's meetings and saw wonderful miracles performed through Sister Etter by Jesus. People were healed instantly; cancers and consumptives were healed; the lame walked and the blind were made to see. I said if it is for me, Lord, take me in and save my soul; baptize me in the Holy Ghost; and heal my body. I was paralyzed in both knees; could not walk for three years, and the spine was afflicted with consumption; my eyes were also affected, and I had to wear glasses for seven years. When Sister Etter prayed for me, I found that the Lord had wonderfully healed, saved and baptized me. My eyesight was restored, and I sat on

my glasses and broke them in pieces. I praise and thank him for giving me new life in Spirit, soul and body. This was on the 25th day of April, one year ago. I have not had a pain or an ache in my body since. I am just like a new born baby.

The best of all is after I was so wonderfully healed, my husband, who is a German-Jew, was convinced that it was of God, and he said, "I thank God that he can do the same for me." He suffered with kidney and stomach trouble. He said, "I am going to ask the Lord to heal me, too." He got down on his knees the same day and had Sister Etter to pray for him and he was healed, too. Four months later the Lord wonderfully baptized him in the Holy Ghost. **He wrote home to his parents in Germany and told them that the Lord had saved, healed and baptized him, and they were greatly convicted and**

believed it was God's work. His father sent for a German New Testament. We forwarded one and wrote down a number of Scriptures for them to read. His sick sister was healed by reading it. Now, beloved, this miracle the Lord did in our family is through Sister Etter's prayers. She is a true child of God and when the Lord works through her we are healed. I praise and thank him for the rest he gives in my soul and heart.

MR. AND MRS. VICTORIA FREIMARK,

1212 Sanborn Ave., Los Angeles, Cal.

"Jesus said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."—(John 3:3.)

“But God bath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are;

That no flesh should glory in his presence.”—(I Cor. 1:27 & 28.)

CHAPTER XVIII

THE CONVENTION AT LONG HILL, CONN., 1913

CURRENT EVENTS AND SIGNS OF THE TIMES. THE HEAVENLY MUSIC. WONDERFUL MIRACLES WROUGHT

(Taken from *The Herald of Truth*)

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We often hear the question asked, “Have the days of miracles passed?” and the answer usually given by many of the Lord’s people is an emphatic “Yes.” If all who are inclined to believe this could have been where I have been permitted to be during the past few weeks, and could have heard and seen what it has been my privilege to hear and see, they would, if honest in their souls before God, have to acknowledge that they were all wrong; that **God had not forsaken this earth along the line of working miracles, but was again visiting his people with true, old-time Pentecostal power, even as he promised should be the case, in the prophecy of Joel, quoted by the Apostle Peter on the day of Pentecost.**

It pleased the Lord to open the way for the editor to attend the camp meeting which is still in progress at Long Hill, Conn, I went there not only to investigate, but to see with my own eyes if all that had been reported about the Dallas and Los Angeles meetings was true, I went there fully prepared to either accept what I saw and heard, if it proved to be in line with the Word of God, or to utterly reject it, if I found that things did not agree with that divine oracle.

I attended every regular meeting which was held during that time, and

was also in nearly every meeting which was held, outside of the regular meeting hours. In fact, I was on the platform in every meeting, helping in the meeting, and was, therefore, not more than from two to five feet from where the things took place which I am about to describe, as far as I am able to, for no tongue could fully describe some of the scenes which I witnessed during those very eventful days.

There is absolutely no use for any of my brethren to tell me that I was blinded by the enemy, and mistaken in what I

saw. If fault finders and unbelieving and opposing brethren could have the privilege to listen for a few minutes to the wonderful anthem sung by those precious saints of God, while under the power of the Holy Ghost, they would have to close their mouths in shame, and report that **"God is. among these people of a truth." Such ravishing heavenly music no human ear ever listened to since the days of the apostles, until it has been sung again and again among these dear saints in different parts of the land during the past few years.** I have often heard of it, but my own ears were never privileged to listen to it until on the evening of the Lord's Day, June 8. It seems to me that wonderful sound will never leave my ears.

HEAVENLY MUSIC

Let me try to describe it for the benefit of those who have never heard this glorious music. The meeting was in progress and the power of the Holy Ghost was resting upon us in a wonderful way. There was flowing from

the hearts of the precious saints a stream of worship and praise of the most intense description—something which I never saw anywhere else, or in any meeting which I ever attended. I have seen love and worship flowing out to the Lord in many meetings in the past, but never before have I witnessed, and experienced, such intense worship and praise as I witnessed and experienced not only in our assembly at Ottawa, Canada, but also at the convention at Long Hill.

Suddenly there fell upon my ear a song of the most wonderful description. It did not at all appear like human voices, but seemed much more like the tones of some wonderful instrument of music, such as human ears never before heard. It began on the right side of the audience, and rolled from there over the entire company of baptized saints in a volume of sounds resembling in its rising and falling, its rolling and sinking, its swelling and receding character, the rolling waves of the ocean when being acted upon by the wonderful force which produces the tides.

Sometimes the sound would rise to the highest possible pitch for human voices to utter, on the one hand; while at the same time some in the company went down to the lowest notes which could be sounded on a good organ. It was not simply

the singing of four parts of music such as we do when we sing hymns, for, according to the notes we listen to, there is no telling how many parts are being sung, and it seemed to me there must have been scores of them.

Such blending of tones, such perfect harmony of sounds, such musical strains, my ears never before heard, and I never expect to hear it again in this world under any other circumstances than among God's people, not even from the most perfect band of music which human ingenuity can provide, and yet all these sounds were produced by a company of people who had that day gathered from all over the continent of North America—very few of whom had ever seen each other.

It would be just as impossible for men to train that company of people to sing the heavenly anthem as 'twould be to pull the sun down out of the sky, and yet there they were, singing it in the most per feet harmony that mortal ears ever listened to. **It filled me with such holy awe, worship and praise to the Lord, that before I was able to realize the fact fully, the Holy Ghost led me to join in that heavenly song of praise with the rest. Glory, and honor, and worship be rendered to him forever.**

My ears have been permitted to hear (and my voice has been allowed to join them), the heavenly anthem which none but the redeemed and baptized saints can sing; it has so ravished my heart with his beauty, and the glory that awaits all who suffer persecution for his dear name's sake, that all reproaches now seem as only a passing breath which can scarcely move a feather.

We were permitted to hear that glorious song twice, and sometimes three times a day: every day while I was there, and as the saints got more and more in the spirit, and in the presence of the Lord, the volume and power of that song was increased, until it often came forth with a perfect roar,

which almost made one's breath quiver, just as when you stand beside a powerful church organ while the lowest notes are being struck.

There was on the grounds a professor of music and I asked him to write in my notebook his description of this heavenly anthem, and this is what he wrote: "The Heavenly Anthem seems to be a beautiful harmony of florid counterpoints." He

also said that there were very few professors of music. who have the ability to write it and if it were written, none but those who have been baptized with the Holy Ghost could sing it. We had ample proof of this at the camp meeting. Some tried to join in it who were not in the spirit, and at once there was a decided, grating discord in the precious music.

ONE HUNDRED AND FIFTY HEALED

During the two weeks I remained on the grounds, I believe not less than one hundred and fifty people were healed. We saw just as wonderful cases of healing take place as were ever wrought by the apostles. The person used of the Lord to perform these wonderful miracles was a woman named Mrs. Woodworth-Etter.

I can say that I have heard from her lips a stream of the most precious truths I ever listened to anywhere, or from any one, and I never heard anyone who tried harder to exalt and honor the blessed Lord Jesus Christ. She is a humble, unassuming child of God, who is faithfully seeking to carry out the wonderful commission which he in his grace has committed to her hands.

The meetings usually began with the singing of several precious hymns, followed by several earnest prayers; these were succeeded by an address which was intended to stir up the faith of those who were seeking healing for their diseases. When an invitation was given, the sick and suffering would hurry forward, that is, those who were able to come of their own accord, while those who were not able to walk would be carried either on cots or chairs. At times the rush to get on the platform was so great that the sick had to be kept back by force, or they would have been **"swallowed up,"** so to speak. The clear sister was working with other sufferers so faithfully, one often wondered how she could stand the terrible strain; indeed, she never could have done so, if not kept up by the mighty power of God.

I saw people suffering from almost every kind of disease known to the medical profession come to the platform, and in less than five minutes I saw these same people spring to their feet, and rush back and forth on the platform (which was about fifty feet long) shouting and leaping and praising God;

this often had the effect of setting its all leaping and shouting the praises of the Lord.

I thought I was going to keep perfectly cool, but I soon found out that this was impossible. The one who could stand three feet from a man or woman who was suffering terribly, for example, with appendicitis, and in, a few minutes see that same person spring to his feet and rush back

and forth before that vast audience, leaping and shouting the praises of the Lord for the wonderful deliverance which he had so suddenly given him, without being moved, must certainly be in a strange state of soul.

I am not ashamed to confess that I often literally danced for joy, and shouted to the Lord as loud as anyone on the platform, when I saw the Lord stretch forth his strong hand and rescue some dear suffering child of his from the power of the great enemy and set him free.

The following are a few of the cases which were healed right before my eyes. I talked with these people afterward, and also heard them frequently giving their testimony before the assembled multitude.

The first case I will mention was that of a man who roomed in the same house as myself. He was afflicted with some kind of a heart disease, which to a large extent hindered the use of his arms and legs. He could not walk in a straight line, nor was he sure of his footing, and when he fell down, which he did occasionally, he was unable to rise again without assistance. His mind was affected and he was in a sad condition. He was instantly healed and became as active as it was possible for a man of his weight to be, for he was a very heavy, fat man.

PHYSICIAN'S WIFE HEALED

A lady who was not only the wife of a physician, but who also has a son in the same profession, came to the grounds so sorely afflicted with appendicitis that she was almost in a dying condition. Her son and other doctors had insisted on her going to the hospital to undergo an operation, and if I remember rightly, had kept her from every kind of food for forty-

eight hours to prepare her for the operation. But she refused to have the knife used on her, and, in spite of many protestations; she came to the camp ground. I saw her when she arrived here. She came just as the meeting was about to close and after some pleadings with Mrs, Etter to pray for her, as Sister Etter was nearly exhausted, she laid hands on her and in the Name of the Lord Jesus Christ commanded the demons that were oppressing her to depart. This lady was a very intelligent person and talked very fluently, and **she rushed up and down the platform almost beside herself with joy, shouting, and leaping, and praising the Lord** in such a wonderful way that it set all the people shouting and praising the Lord. **She also pounded on her body over the appendix with her clenched fist until it almost sounded like a drum, to show that all trace of the disease had departed.** I never witnessed anything like it and never expect to again.

GIRL HEALED AND BAPTIZED

Another young girl was afflicted with curvature of the spine. She saw so many rushing forward to be healed, that she despaired of ever being able to get on the platform, so she took her case to the Lord in her seat. By this time power was so great in the meeting that some were not only getting their baptism in the Holy Ghost in their seats, but also getting healed, and this was the case with this young girl. She was instantly healed and also received her baptism, and I heard her giving her testimony to that effect. She not only spoke in an unknown tongue for two and one-half hours, but also interpreted what she said. If this is not a miracle, there never was

one.

No, brethren, the days of miracles have not passed, The Lord's promise in his commission in Mark 16:15 to 18 is just as true today as it was when he uttered these words, and, although so many are rejecting it as not being for us now, to those who do believe and accept his word as meaning them, he is even now showing forth his wonderful power, not only to save souls, and also to heal their diseases, but to baptize them in the Holy Ghost.

A. W. OTTO, Editor and Publisher,

Ottawa, Canada.

WONDERFUL MIRACLES WROUGHT 1N JESUS' NAME

(An Open Letter to the Evangel Readers by an Eye Witness,

World-Wide Camp Meeting, Long Hill, Conn,,

June 19, 1913)

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I want to give you a slight glimpse of what God is doing in the world-wide camp meeting at Long Hill, Conn. I was never privileged to be where the power of God was so manifestly poured out; many were baptized in the Holy Ghost; and many were speaking in tongues; some powerful cases of salvation of sinners and reclamation of backsliders took place.

God is working on all lines, but particularly in the healing of the sick. The first two weeks there were three hundred and fifty prayed for. A missionary carefully tabulated the healings after investigation, and the

following list is a part of that table: Neuralgia, neurasthenia, scrofula, lameness, appendicitis, mysophobia, blindness, deafness, dropsy, tumors, goitre, hernia, grip, catarrh, kidney trouble, heart disease, bronchial affections, bowel ailments, liver complaint, displaced vertebrae, curvature of the spine.

It is difficult to keep track of the healings, they multiply so rapidly. We are in the third week of the meeting and the power of God is increasing all the time. There is a very large attendance of Pentecostal workers, and great unity of the Spirit. A marked feature of the meeting is the strong, direct teaching of the Word; the absence of fanaticism and the repudiation of errors which here and there have crept into Pentecostal work. God Himself is steadying the ark, Bless His precious Name!

To my own soul the most wonderful feature of these meetings is the glorious Shekinah of God's presence. Often he comes in the hallelujah choir, and with it a heavenly radiance on every Christian face which is truly indescribable; but a rich commentary of **"He shall change the body of our humiliation and make it like unto his glorious body." (Phil. IV. R.V.)**

It is truly remarkable how God sustains his honored servant, our beloved Sister Etter, who has charge of this camp. At sixty-nine years of age God daily reinforces her strength in the use of the gift of healing, upholding-her in arduous

labors that, unsustained by God, the vigor of young womanhood could

not endure.

GIRL HEALED OF BLINDNESS

There came into this morning's meeting' an unconverted mother, bringing, her unconverted daughter of seventeen years. The girl had come three hundred and fifty miles to be healed of blindness. She had been stone blind since the age of two years. While Sister Etter's hands were on her in prayer, sight was given; and it was most touching to see the mother and daughter weepingly embrace and gaze with joy upon one another. Now, for the first time she could remember, the girl saw her mother's face.

DEAF AND DUMB HEALED

A father came from a distance, bringing his deaf and dumb boy—so born. He had been in an institution for education, and had become so prejudiced and so filled with hatred that when the father brought him to the grounds he was like a wild animal and had to be restrained by the father from breaking away and running to the woods. As soon as hands were laid on him in the name of Jesus, the demons came out, his face became sweet and lovely, the hearing came, and he is learning to talk. Glory to God! The Spiritual tide is rising every hour.

Yesterday morning the presence and power of God came suddenly upon us; while in worship and adoration of him one fell to the floor under the "Weight of glory." Then a clergy-man came forth and gave a powerful message in tongues; he seemed not quite finished when he, too, was prostrated.

Then with a kind of rushing sound came the "Power" and all over the house people fell under it. I counted fourteen on the platform and all around it—impossible to say how many fell all over the place; the slain of the Lord were many. There followed a scene that beggars all description, as under the increasing light and power of God, his people worshiped him, sometimes in the cooing of the Dove—the Holy Dove of God—the Holy Ghost bringing forth from the innermost depths of the being sweet love notes to Jesus.

The voices were many, for all in the tent seemed worshipping; the sound was one, the commingled sound of many waters. No drilled choir could have kept such harmony and

unity, with sweeter melody. The bandmaster was evidently the Holy Ghost. He can render music without rehearsals on a company of yielded instruments. Glory! The "Hallelujah Chorus" was varied by most solemn, searching, loving messages in tongues, with interpretations.

Truly, Apostolic Days are upon us! Many hymns and songs of worship were given in tongues. People lying on their backs, with closed eyes and at a distance from one another, would sing these hymns in perfect unison. These duets in tongues Were often followed by the song of interpretation. Many of those who were healed were leaping and dancing under the power, reminding one of the scene in Jerusalem when the onlookers said, **"They are filled with new wine." Yes, "This is that which was spoken of by the Prophet Joel" of "the last days."**

Truly, we are in the last of the last days. The shortness of the time until Jesus comes was emphasized again by the Spirit-filled saints and most tenderly, pleadingly, did the Heavenly Dove, the Holy Ghost, speak in many languages for us to get oil and prepare for the Heavenly Bridegroom. These messages were interpreted for us by others under the power. **Surely we shall be without excuse if we are found without "oil in our vessels with our lamps" in these last days!**

This meeting, which I cannot justly describe, closed about 6 o'clock P. M. We soon reassembled and the Spirit held us in his power until 11 P. M., the awe deepening upon us. The majesty and glory of God became so great we could hardly breathe. No one looked to his neighbor; but all felt as though they were in the immediate presence of God.

An immense crowd of the unsaved had gathered and stood many feet deep all around the densely packed tent. Pungent, tender and solemn were the messages given them; in sacred pantomime (Ezekiel 4:1-8, 12:3-7, etc.) was enacted the crucifixion of our Lord for them; also his coming to receive his loved ones who would let him save them now No altar service was called and the meeting closed in a death-like stillness. We wended our way home, not wishing to see or speak with anyone; the sinners likewise; not a sound was heard as they trooped down the hills to the cars. As we came out of the tent we found "the slain of the Lord" lying all around.

"We have not followed cunningly devised fables when we made known

unto you the power and coming of the Lord Jesus Christ, but were eye witnesses of his majesty." His honor and glory, as we have been with him in this holy mount!

(Signed) ELIZABETH SISSON.

"Let us therefore follow after the things which make for peace, and things wherewith one may edify another."—(Rom. 14:19.)

"Dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."—(2 CoR 7:1.)

CHAPTER XIX

GREAT REVIVAL AT STONE CHURCH, CHICAGO

HINDRANCES TO HEALING. ONE HUNDRED AND TWENTY SET APART FOR GOD'S WORK. PRESENT DAY CONDITIONS PORTRAYED IN PROPHECY

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It was marvelous how God brought the different Pentecostal missions together. I never permit any doctrinal points, any "isms" or any antagonistic points to be aired or brought up in my meetings; nothing but Christ, and him crucified, and the Resurrection. They soon understand and get their eyes off one another, and forget their ideas and differences and begin to love one another and soon feel the need of getting deeper in God.

It was glorious to have so many ministers, evangelists and workers from everywhere coming like little children to the feet of Jesus to get refilled for better service; the slogan was "Go Forward." We all felt we must get deeper in God, and that we needed more power from on high; special qualifications from the Lord, with gifts and wisdom, and discerning of spirits. They became hungry for more of God. Their very flesh cried out for God. We prayed for hundreds of these ministers and workers with the laying on of hands, and the power of the Holy Ghost fell on all. Many fell and lay at the feet of Jesus; and, like the prophets and apostles of old, they had visions of heaven and saw things to come. They believed what the Lord Jesus had said of the Spirit of God: **"He will show you things to**

come" Jno, 16:13).

Many received gifts and special calls. The conviction was so deep that scores of believers came out from the audience requesting the laying on of hands and prayer. There were too many to be prayed for individually. So the Lord showed me if they all would come and stand before the pulpit, he would bless them; I told all hungry souls to gather around, and give themselves to God for everything and anything: we would stand and sprinkle the blood of the everlasting covenant, the Blood of the Lamb, on them, and then God would pour out

His Spirit and give them blessing and gifts. I asked several of the most God-filled ministers to stand with me in faith and prayer! **Oh, it was wonderful how the cloud of glory and power came down! Many staggered and fell; the power swept all over the house.** This was something new; no one had ever seen anything like it. Many were saved and healed. Surely the power of the Lord was present to heal, save and give gifts, and he honored His Word and our faith. The word must be demonstrated.

APOSTOLIC RESULTS

One morning when I entered the church it was crowded—gallery and all—as it usually was in every service. They were singing, and as I stood by the pulpit looking over the people, the Lord drew my attention to the first seat, in which were two old people who were cripples; neither could speak English very well. The Lord told me to tell her to get up. She said,

"No, I can't walk." I commanded her with a strong voice to get up, and walk, the Lord was making her whole. She made an effort to rise, and she found she was healed and began to walk, threw up her arms, and went up the aisle praising God. She had been sick and lame for years. Then I spoke to the old German man, and commanded him to arise and walk in the Name of Jesus, for Christ had made him whole. The power fell on him and he arose and walked out after the old lady, praising and blessing God. He said he had been lame for sixty years, since he was ten years old, as a result of an accident. The people began to shout; I looked across the aisle, and a young lady had risen, who was standing on two crutches. I shouted to her to drop her crutches and walk out, the Lord had made her whole. She left them, and walked out in the aisle, crying and praising God. By this time, many people all over the house were crying or laughing.

Then a young girl about fifteen, on crutches, walked out from the pew, and dropped them, and started up the aisle after the rest; they all walked around the church, and out in the vestibule, till all the people were. shouting and praising and giving glory to God. One of the girls said she had gone on crutches for five years.; the other one said she had walked on crutches for three years.

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I write this to show the reader that it is God, and not man, and it is not **"By might nor by power" but by the Spirit of God.** I never laid hands on these people, and did not know them nor touch one of them, but had

faith in God, and obeyed him. Two years after, while holding a meeting in San Francisco, California, Brother Argue told the large audience of this wonderful display of God's working in our midst. He said "They were all miracles." **This last message of the soon coming of Jesus MUST be demonstrated.** No one present could doubt that the Lord was again visiting his people, and that Pentecost had come again. God help the dear reader to take warning, and get ready for the very soon coming of the Lord Jesus.

THE DAY OF CHICAGO'S VISITATION—THE LAME WALK, THE BLIND SEE, THE DEAF HEAR

SUPERNATURAL POWER OP GOD WITNESSED DAILY

(Copied from *The Latter Rain Evangel*)

Chicago has just had the mightiest visitation of the supernatural she has ever known. God came clown and walked in our midst, fulfilling the word to Israel, **"I will bring it health. I cure—and reveal unto it abundance of peace and truth."**

Healing streams flowed like rivers, and many are rejoicing in miraculous deliverance of body and in the glory of God filling their souls. The month of July has passed into history with its records of hundreds saved and healed, while the faith of thousands has been quickened many-fold.

As arranged, Mrs. M. B. Woodworth-Etter spent the month of July (2d to 28th) at the Stone church. **Pentecostal scenes as in Apostolic Days were daily enacted;** the blind received their sight, the deaf heard, paralytics walked, rheumatics were delivered, broken down nerves restored and

demons driven out, in all of which the name of the Lord was magnified,
At first the meetings were advertised by posters at the elevated stations, but after some marked healings occurred this was no longer necessary. People came by carloads on the electric, they came in automobiles, wheel chairs, and on foot from all directions.

GOD'S PEOPLE RECEIVE INSPIRATION

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Not only Chicago saints, but also God's children in a radius of hundreds of miles have received a mighty impetus to faith in this series of meetings; indeed we believe it is no exaggeration to say that the faith of God's people here has made the most rapid strides of any in modern times—it has gone forward by leaps and bounds. **Ministers who came disheartened and discouraged, because of failure, found themselves taking a fresh hold and praying for the sick with marked results.**
God honored the faith of all, and people who had their eyes on him received healing regardless of who prayed for them. One sick woman who came in mistook one of the sisters for Sister Etter and asked her prayers. The sick woman was immediately healed. We hope this will be an encouragement to some sufferers to whom Mrs Etter cannot minister.
Healing flowed all through the church at different hours; not only in meeting but during the day, here and there you would see groups of people praying for the sick, and shouts of glory from the suffering ones told that the lightning from heaven had touched their bodies.
When the ministering brethren saw the marvelous way in which healing

opened the door to people's hearts, and led them to seek-salvation, **they felt they had neglected one of the mightiest weapons Jesus had given to his disciples.** As one remarked, ministers have spent their time in explaining what certain passages in the Bible mean **instead of demonstrating to the world that all power has been given to the church.** A man who had received a wonderful experience of salvation said, "I never saw or felt such power in a meeting in all my life. Although I was a sinner I felt the power of God." **It wasn't the preaching that led him to repentance so much as the manifestation of the power of God.**

Results have proved that minute setting forth of doctrine, and theological distinctions, are not only non-essential, but their absence is strongly conducive to the spirituality of the Church of God, and the success of its work. The **absence of all controversy** and the beautiful spirit of harmony that characterized these meetings were remarked by all, and at the close Sister Etter said, "Such perfect unity and harmony in meetings I have never known."

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Hungry souls who came from a distance were overjoyed because of the spiritual blessing they received; many received the baptism of the Holy Ghost and were more rejoiced over this than in their healing. **The power of the Lord was so strongly present that those who had sought the baptism in vain for years were swept into the experience.** We heard of one who had been to Los Angeles and travelled all over the country visiting conventions and camp meetings for years, who received the long

coveted blessing in these meetings.

There were from thirteen hundred to fifteen hundred people in actual estimate in the building nightly and large numbers turned away. On Sunday we held three double meetings.

HEALING OF GOITRE

One of the first healings was that of a Mrs. Pickerell, who, while she had believed in healing for the body for many years, had found her faith wanting, and seeing no miracles being wrought today had become discouraged. Last winter she read Mrs. Etter's book, *Acts of the Holy Ghost*, and new faith sprung up within her, so she was ready for the healing when she came. We give her own words:

When I came here I had a goitre. It was very large on the inside and it was choking me so I could scarcely swallow food. It also affected my heart so that at times I could not hold anything in my hand and I would have to be helped to a chair. The goitre is all gone on the inside, and almost gone on the outside. I had suffered with this goitre for twenty-nine years.

While I was lying prostrate under the power of. God, he also put a new lining in my bowels. I was made new, set free from everything. Seventeen years ago this trouble began. I had an operation, and the doctors cut out two inches of the inner lining of the intestines and also two inches of the muscles.

I had not been able to stand on my feet without a support, and suffered constantly. My intestines had the web cut out which fastened them

together, and when I would lie down I would have to use a pillow to lie on, all the time suffering from a constant burning. Last night when I took off the support I had been wearing I could walk around without any suffering.

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There was also a loose bone in my side that slipped out of place through the operations had, and God put that back.

Three months ago I saw Sister Etter in a vision, and heard a voice, saying, 'When she lays hands on you, you will be healed.' Whenever I got discouraged and felt my faith wane, I would get out her book and read it, and my faith would rise."

SPINAL TROUBLE HEALED

Another remarkable healing during the first week was that of a Mrs. Dolan. She was in bed and was given up to die, had hurt her spine a year before, and was unable to walk or even stand on her feet. She said:

"They took me out of bed to bring me to these meetings. I cried all the time they were getting me ready. They brought me in a wheel chair, in a baggage car, alongside of a corpse, but I didn't mind that I was coming to be healed. I knew when Sister Etter prayed for me I would be healed. I obeyed in everything she told me, and when she laid hands on me and commanded me to rise up and walk, I did it in Jesus' name. I had spinal trouble and also suffered from my stomach; both were healed,"

She was in such suffering that she could not be lifted out of her chair. The helpers had to carry her onto the platform, but after God had touched her

body in a wonderful way, she walked up and down the aisles, praising the Lord; the people joined with her in glorifying God.

She stayed during the entire series of meetings; she was in attendance regularly, and sat through the strain of long meetings without suffering; she often testified to the miracles wrought in her body, and demonstrated the fact (that she was no longer helpless), by running up and down the aisles, glorifying Go.

THREE WONDERFULLY HEALED OF DEAFNESS

A deaf boy nine years of age, so born, received perfect healing one Sunday morning. A lady meeting him the next night stood behind him and said in a low voice, “God is love”; at once he repeated the words after her. When he received his hearing he danced up and down for joy, and the tears streamed down his face.

A woman received her hearing while listening to the sermon

She felt she did want to hear the sermon, and while sitting in the audience, with her heart uplifted to God, suddenly her ears were opened and she heard the entire service. She came out of the meeting with a shining face, saying, “I heard the sermon perfectly.”

A. mother brought her daughter from Danville, Illinois, who had been stone deaf in one ear for three years. Some years ago she had typhoid fever, and it settled in her car. When she went to a physician he told her the trouble was in the mastoid bone, that there were three complications, any one of which was dangerous. She had been to the hospital, and had

had a growth taken out of her ear, but got no relief. The doctor said she could not live unless she was operated on and the pus taken away, for if it went to the brain it would be instant death; even with the operation there was only one chance in a hundred of her recovering. He said her ear drum was destroyed. He closed up her good ear to keep her from hearing, then used an ear trumpet in the deal ear and shouted so he could be heard a half block away, but she couldn't hear. She told the physician she was coming to Chicago to be healed, and he told her she could travel the world over and not get her hearing restored. **God opened her ear instantly, and she heard in the ear where the drum had been destroyed.**

Scores of wonderful testimonies have to be omitted for lack of space. Many, many times it is hard to omit some of the great things that God has wrought in behalf of suffering mankind.

We were made to feel over and over that the Gospel of healing touches hearts as nothing else does; no amount of reasoning or preaching or theories, or denouncing people's sins, convinces the world that God lives and moves on earth today, as does the fact that the blind see, the deaf hear and the paralyzed walk.

NEGLECT NOT THE GIFT THAT IS IN THEE

INSTRUCTIONS TO MINISTERS AND CHRISTIAN WORKERS.

One of the most deeply solemn meetings was that in which seventy elders, evangelists and helpers had hands laid on them that they might receive a fresh anointing of the Spirit and have

more power in their ministry. A holy hush fell on all, and the slaying power of the Lord was strongly manifested. **One after another they were prostrated under the power until the large platform looked like a battlefield.**

Then came a cry from those who worked in hospitals and visited the sick, that they might have more power to bring blessings to the suffering, and Sister Etter and several of the brethren prayed for nearly fifty. Again, as other ministers and workers came in at the close of the month's meetings, there was another service of this nature on Sunday, July 27, in which fifty more were prayed for. All present were deeply affected by seeing the mighty power of God resting upon his workers. The faces of many were wet with tears as they looked upon the scene.

Everyone was committed to God and made to feel his responsibility to God. Many valuable instructions were given fitting the hour, but lack of space forbids our recording them further. We give an extract from the address given by Mrs, Etter. All felt the hush of the presence of the Lord, and it was a time of real solemnity to many hearts.

LIKE DAYS OF OLD

Now in Moses' day the work was great, as it is now, and the time came when the force of workers had to be enlarged. The Lord told Moses to select seventy men of good report, elders of the people, and bring them together to the tent of meeting that he might take of the Spirit that was upon Moses and put it upon them.

He said that they should be used in the same way as Moses; and so it

was, the Spirit that rested on Moses came upon the seventy and they all began to prophesy. Then they were sent out to work. When the Spirit of God comes on you, you are not going to sit around idly and do nothing. The Spirit also fell upon two men who had stayed in the camp. They had not been brought into the tent by Moses, yet the Spirit fell upon them. That made some feel jealous; and you will find the same spirit today—jealousy of those who are being blessed. Are you jealous for the cause, or jealous for yourself? It wasn't for God's glory that Joshua asked Moses to forbid the prophesying of these men.

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Thank God for Moses' answer, **"Would that all the Lord's people were prophets." You must have the Spirit resting upon you if you are to do anything for God, either at home or abroad.** You are not fit for work unless you have him, and those who serve at home must have him the same as those who go to China or Africa.

God is not calling everyone to the foreign field, but God is calling everyone to work in some way. Many make the mistake of going out whom God has not sent, and many spend all their time running around to camp meetings. Let us make every place a tent of meeting with the Lord, and the Spirit may fall on us as on Eldad and Medad, who were not called to the tent of meeting.

And if you are not called to the foreign field, get to work in the place in which God does call you to labor. If you cannot get victory for God, you are not called. When God sends you to the hardest place that is just where

He is going to give the greatest victory. **But if you have not the Spirit and power of the Holy Ghost to energize you, you will be stranded.** God expects us to be qualified by the Spirit resting upon us even more in these last days than in the time of Moses. The seventy that Christ sent out had power, and how much more should we have power now that Christ is glorified? So **we are expected to do all these great things set forth in the last chapter of Mark.**

In the twenty-fourth chapter of Matthew it says this Gospel of the kingdom shall be preached to all nations as a witness and then shall the end come. Friends, you and cannot go out and preach as we used to do. Many sermons that God wonderfully blessed in the past I cannot preach now. I used to preach hell fire, so you could nearly see the fire, and it took effect then, but the call today is for a different ministry.

What is needed is not so much the might of preaching, but the demonstration of the Spirit. Sinners are more hard-hearted than they used to be. You can preach hell until they almost see the blaze and yet they will stand and look you calmly in the face; but let them see the mighty power of God manifested and they are convicted.. The disciples came to Jesus privately and asked him what should be the sign of his coming and of the end of the world and he answered them. The same questions

are being asked today: “How will people know when he is coming back again? And what will be the sign of the end when the tribulation is near?”

CHRIST'S COMING DRAWETH NIGH

Now, we are given signs so that we may know Jesus is coming soon. Jesus tells many things that will happen by which we may know. He says this Gospel must be preached all over the world as a witness and then shall the end come. This is our business, to sound the midnight cry, to herald the coming of the King.

It is our mission to blow the trumpet in Zion among the saints, for the day of the Lord is at hand. It is near, even at the door. Jesus says in the same chapter, (Verse 32).

He had just been saying that the Lord would send forth his angels with a great sound of the trumpet to gather together the elect from the four winds. These are**"Now learn a parable of the fig tree; when his branch is yet tender and putteth forth leaves ye know that summer is nigh; so likewise ye, when ye shall see all these things, know that it is near, even at the doors"** not actual angels but God's servants. The Greek word translated angel means messenger. You see the herald is giving forth this last message of the kingdom, having power in the Holy Ghost; Marvels and Miracles are following; then know that the coming of the Lord is near at hand.

The Lord has given me a special mission to bring about a spirit of unity and love, and God is raising up people in every land who are reaching out after more of God and saying, "Come and help us. **We want the spirit of love. We want the signs and wonders."**

The Lord showed me last night (as I lay awake most of the night) to

gather together the ministers as much as I could; that we might see eye to eye, preach the same Gospel and have the same signs following. The word is going forth and the multitude is going to take it up and publish it everywhere —this Gospel of the kingdom, our last commission. So you see the saints going out to give this last message, telling the people that Jesus is coming soon.

Our Lord told us, as it was in the days of Noah so shall it

be in our day. While the great mass of people are busy with the affairs of this life, a little band like Noah and his family is preparing to be hidden away in Christ from the disaster that will come upon the world. And we are told in the "Time of the end" the book of Daniel will be read and understood.

PROPHECY UNFOLDS

Daniel had called upon God to show him the future, and he was given a vision of great things taking place; but the Lord said, "It is not for this people, Daniel. It is for the people you ask about in the 'Time of the end.' Seal up the book; they won't know anything about it now."

The book of Daniel is for our time and God is now opening his word. The light of heaven is shining upon us; God is unveiling it to us, He is giving us light on these things as never before. He says positively, "They that be wise shall understand." We are going to know before Jesus comes. **Nearly everyone who is carried away in a vision gets the message, "Jesus is coming soon. Tell the people to be ready."**

God expects us, as ambassadors, as teachers, as messengers of his kingdom, to blow the trumpet that sounds the alarm to those who are not ready for his coming, He expects us to prove by his word, and make it plain by the signs and wonders following our ministry that Jesus is coming soon. His ambassadors must stop all contention, all hair-splitting theories must be dropped; this hobby, and that hobby, with continual harping on "Finished work" or "Sanctification" that antagonizes the saints, must be put away.

We are going out to lift up Jesus. Not many sinners come in by our preaching red-hot judgment these days. Paul says preaching has to be with demonstration of the Spirit and of power.The Holy Ghost bears witness with signs and miracles; unless these attend our ministry we cannot succeed.

There are scores and hundreds getting saved. They come from all parts of the country to get healed. The ministry of healing brings people more than anything else and if you can lay hands on the sick and they recover, you will not have to preach to empty seats. You "Produce the goods" of heaven, and people want the goods. Let the Word go forth in demonstration and power so people can see what God has for them. There will be no failure in your ministry when they see the power of the Lord present to heal.

The main thing to keep before the people is the near coming of Jesus.

We are not to set the day—God forbid; but the saints will know as the day draws nigh. We can tell by the signs that it is near. God expects you

to preach as one having authority. This is the generation that will go up without dying. Christ looked down the age to our day and saw the whole world in unbelief, men fainting, and their hearts failing them for fear of the things that were coming upon the earth; and Daniel prophesied and said the wicked should grow worse and worse and that none of the wicked should understand; but that the wise should understand.

Then the Lord gave Daniel another picture. He saw on the land and on the sea, here and there, messengers blowing trumpets, hailing each other as they pass along. For years back whenever I met a child of God my greeting has been, **"Watchman, what of the night?"** and from those who have much of the Spirit of God the answer comes, **"The morning cometh."** But the night is here, too. We have to preach that.

We know the darkness of hell is spreading over this earth, and it will soon be a fearful scene, **a regular deluge of blood**.* We have to sound the alarm and give the message that the King is coming. **Some will be accounted worthy to escape all these things and stand before the Son of Man.**

There is loving unity here. So far as I can discern there is not a dissenting voice. There is not much wild fire. God will not permit it and no one dares to chime in saying, "I am a dove" when he is a raven. No one dares to join us except to magnify God. Those just starting in the life of the Spirit will often run off in the flesh more or less, but if they are honest they will recover themselves and fall into their places. There is room for everything in the meeting but the devil. We don't want to give him a

place. I haven't heard any hobby aired here. Christ finished the work on Calvary, the wonderful plan of salvation, but I do not consider the great work of the baptism was finished until after he went to glory; because the Holy Ghost could not be poured forth until after his ascension.

*Note: This was shown before the great war broke out.

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The baptism of the Holy Ghost brings us into the heavenly places and leads us on in the way. There are powers and gifts, and still greater gifts; we are to go on from glory to glory. God didn't send us out to ride hobbies, to hold up this term or that term, but hold up Jesus, He didn't send us out to tear clown churches.

SIDE ISSUES NOT BLESSED

When Christ sent out his workers he said, "If you go to a city don't go gadding about. Abide in one place and be much in prayer; don't be worried about the money not coming in, for the laborer is worthy of his hire," Give yourself wholly to your ministry. **If you are in the will of God he will provide for you. And eat such things as are set before you; don't have some fad about diet. Don't say, "I don't eat this," or "I don't eat that."** If you don't eat it, let it alone, but don't air your opinion about it. The Lord says, "He that reeeiveth. you in my name received] rue," and we want to represent .him worthily.

As for forbidding to marry or having spiritual "affinities"— shun such things as you would a deadly viper. But you don't need to talk about these things. Just hold up Jesus. God doesn't want you to be personal

about these sins. Let Jesus have the pre-eminence.

The more he is held up; the deeper people will get in love with him and the quicker they will drop everything else. So let us hold up Jesus and herald the coming of the King. Show them the great danger of the Tribulation. Preach Jesus and hold on to God until the signs follow. There is something wrong unless they do follow. Don't wait until you have any special gift. Believe you can do it and it will be done. Not only send forth the prayer; but look to God for courage; command the devil to go, and you will see victory perch on your banner.

People are affected every day by seeing the wonderful miracles. There are different degrees in heavenly places; there is the moon, the sun, and the stars. The time has come when we have to be something more than the moon. We have to be as the sun. They that he wise shall shine as the brightness of the firmament.

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Don't denounce churches. Don't denounce the Catholics. Catholics won't come in for fear you will denounce them. I never mention Catholics, I never denounce any particular church. We can show the signs of the formalist in a general way; and they will see that they have been fed on chaff, will know they are freezing to death, and will want to get alive. Let us hold up Jesus, and if we do that, these antagonistic spirits will get ashamed. They will find themselves lacking. If you blow the trumpet, show the people a supernatural God; and give them the light on what is coining in the Millennial age—that they will be Kings and priests—and

they will realize that the King is in our midst in power and might and glory. Anyone who will call upon God in the right way shall be saved. He is pouring out His Spirit upon the sons and daughters. There is a special ministry for the women in these days. The sign that brought the people together when the 5,000 were converted was healing, and there would have probably been ten thousand if they hadn't broken up the meeting. Five thousand as the result of this one man being healed, and for that healing the disciples **preached the mighty works of God.** So the great revivals, all through the New Testament, were the result of somebody getting healed. Eneas was eight years afflicted, like the man we prayed for the other day, only this man was probably in a worse condition than Eneas.

He could not bend himself, could not open his mouth, could not even move his eye or his head. Soon he was able to stand on his feet; he had been carried in and while we were singing, he ran down the aisle, and down the stairs without taking hold of the bannister, and down the street. All that saw him glorified God as the people did when Eneas was healed. There were scores who got saved and healed, so you will always have the miraculous, if the signs follow. God is going to draw into the meetings to see the mighty works such as can be saved.

Paul said to Timothy, **"Stir up the gift of God which is in thee."** If there is any gift God is showing you you ought to have, you can receive it by the laying on of hands. It is not so much what you say about the baptism and the Holy Spirit, but what they see you have. We can talk until we are

hoarse and they won't be convinced; but the power of God convinces them. Don't wait for manifestations before you go forth and

do something. When you are weakest, then you are strong. Let us go' out and work miracles. Then the people will glorify Gog.

S. D. KINNE WRITES:

Every Pentecostal convention has its distinguishing features. The one thing that stood out most prominently in this one was the impartation of gifts, of healings and faith for their exercise. This was accomplished through teaching, practical demonstration, by example, before the whole congregation, through prayer and laying on of hands. They were then put to work praying for the sick on the platform.

As many as four or six groups of workers prayed for as many sick ones at the same time. It is much to be able to do the mighty works by faith, but a still more blessed ministry to succeed in stirring up the gifts in others and arousing them to battle. Many will, we feel sure, go forth from this meeting to cast out demons, heal the sick and work the mighty works of the coming King. There has been for some time a prophecy in the hearts of many of the more spiritual of God's saints that a greater and mightier revival than the world has yet seen is soon coming. **"And this Gospel of the Kingdom shall be preached to all the world for a witness unto all nations; and then shall the end come."** (Matt. 24:14.)

SEELEY D. KINNE.

"LATTER RAIN EVANGEL" EDITORIAL

We are sending this August Evangel into all the world as a witness to the supernatural working of the Holy Spirit in these days. We were eye witnesses to the events recorded in its pages and much care has been taken to give accurate accounts of healing and other manifestations of Divine Power. The testimonies are given as they fell from the lips of the witnesses. We believe that the record of this great Chicago meeting, the testimonies of beatings wrought, will build up and inspire present day faith throughout the world as it never has been done before. Never in any one month's meetings have we seen such a record and we feel God has been giving an object lesson for his saints throughout the world.

LYDIA PIPER.

CHAPTER XX

MARVELOUS MEETING AT MONTWAIT, MASS.

NOTABLE HEALINGS. DIVINE HEALING A SIGN OF THE LORD'S COMING

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The meetings at Montwait, Mass, were held at the great Coliseum, on the Chautauqua grounds. It was said to be the greatest battle against sin and science (so-called) ever fought in the State, and Jesus was victor. That whole part of the country was stirred for or against religion. All the noted papers in Boston, twenty miles distant, sent reporters to write us up, and to take our pictures and photos of those who were slain under the power of God, and of the crowd of seekers at the altar. They also wrote up the work in a general way. They wrote it up straight, so that the people all over, in the different States, heard of the great revival at Montwait.

We had a sunrise meeting; a meeting at seven; one at nine and two in the afternoon; and one at seven in the evening. Thousands attended the meetings. The miracles were as great as in the days of Christ and the apostles. The fear of God came on the people as they saw the sick carried in, dying on beds, and then rise up and shout praises to God and walk and run. They saw them leap and dance. Many fell like dead men and women.

One morning, as I left the meeting, I counted the slain of the Lord. **There were fifty-eight men and women lying around like on a battlefield.** As I walked out men and women were lying nearly at the edge, of the

entrance of the pavilion or building. The whole place seemed like holy ground.

PENTECOSTAL REVIVAL SPREADS

All the New England people were stirred up about the Apostolic meetings; many calls came to us from the largest cities; they offered us the largest theater in Boston; said they were hungry to know more of this faith and power. Hundreds were saved and filled with the Holy Ghost at the same time,

when hands were laid on and they were prayed for. The glory of the Lord was marvelous; some were prostrated; many laid for hours under the power. Some had visions and revelations, and many came through speaking in tongues and interpreting.

The Heavenly Choir was manifested many times and it was most glorious. There was not a discord or contention in the whole month's meetings. We must see "eye to eye" before the Lord brings in Zion; before the manifestation of the Sons of God. Thus God is doing his "strange" work, convincing the people that we are in the last clays by pouring out His Spirit just before the Notable Day—the Second Coming of the Lord.

A FEW OF THE NOTABLE HEALINGS

A young man was brought to the altar all drawn out of shape, twisting and jerking like a snake. It took four men to hold him, for he had been in this condition all his life, In less than a half hour from the time he was prayed for he was standing straight with both hands up, "clothed and in

his right mind."

A woman from Boston was carried to the platform on a cot; she was more dead than alive. She was soon walking and praising the Lord for his wonderful healing power, and the blessing she had received in her soul. She ate a hearty dinner and was on the platform to testify to her healing in the afternoon.

MISCELLANEOUS

A sister came to Montwait on money she had saved for funeral expenses, but God healed her and she proved a lively corpse.

A young woman who had been afflicted from a child (and when she came here had not been out of bed in seventeen weeks), was perfectly healed.

On one Sunday, seven little girls were under the power for a long time and several came through speaking in tongues. One of them prophesied at length, the burden of her message being, "Jesus is coming soon; get ready, get ready, get ready I" She had a vision of Jesus, and saw him coming on a cloud and saw those who were left behind on the earth after the translation of the saints, The Spirit said through her, "It is too late, too late, you can't go; you can't go!"

DIVINE HEALING A SIGN OF THE LORD'S COMING

By Elizabeth Sisson

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Among the many signs so rapidly fulfilling and heralding the coming of the Lord none are more conspicuous than the increase of supernatural

physical healing among God's people. About twenty-four hundred years ago, Jehovah, by the mouth of Malachi, uttered the promise, **"Unto you that fear my name shall the Sun of Righteousness arise with healing in his wings (or Heb. beams); and ye shall go forth, and grow up as calves of the stall."** (Mal. 4:2.)

A measurable fulfillment of the prophecy was recognized in the life and work of Jesus on earth where healing virtue flowed from him on every side. As Zacharias, filled with the Holy Ghost, said, "The sunrising from on high hath visited us." (Luke 1:78 margin). But there are successive fulfillments in God's prophetic utterances, and the full fulfillment of this word was to be in connection with **"The day cometh that shall burn as an oven; when all the proud and the wicked shall be stubble." (Mal. 4:1.)**

Thus the sunrising of our blessed Jesus in Divine Healing as heralding his return began markedly about forty years ago in the days of Dorothea Truedel, in Germany, and afterwards Dr. Cullis and others in the United States, England, etc.

We know sunrise has several stages, or there is a progression from the daybreak to the full effulgency of the body of the sun. The coming sun first breaks the midnight darkness, but as it pushes on its way its bright beams herald its coming with more and more powerful radiance until the sun itself appears; exactly so has been the history of the return to the earth of our blessed Lord.

The healing beams of this blessed Sun of Righteousness have not this

time been confined to the little land of Palestine, but they have extended to every part of the known earth. The islands of the sea, Philippines, Sandwich, etc., as far as, the light has penetrated through missionaries in Africa, India, Russia, China, Japan; Corea, South America, etc.

Even the dead here and there are brought back to life through faith in his name. Fuller and fuller has become the outworking of this prophecy as Jesus' approach draws still

nearer, till we have seen it in altogether a new way of late in Long Hill camp, Chicago revival, and now in Montwait. Wholesale healings on every side, under the drenching power of the spiritual presence of the Lord Jesus!

Along with these powerful healings comes the further fulfillment, "Ye shall go forth, and grow up as calves of the stall," or as the Hebrew has been more closely rendered, **"Ye shall leap and dance as young calves."** (Mal. 4:2.)

Perhaps all who read this article have seen the joy of life in the young calf. Almost instantly they are dropped they begin to move, and presently to leap and bound with the exuberance of life. Similarly the resurrection life of their Lord is now taking possession of his people, as the healing beams of the coming Sun touch them. They leap and dance on the platform; in worship and adoration; in the exuberance of his life coursing through their veins; yes, through their whole beings! Surely with the healing beams coming so powerfully upon his people, we must know

that the body of this Sun of Righteousness will soon appear!

As first Judah and then Israel, with one consent, drew together to make David King; so now, King David's greatest Son is being drawn unto by hungry people, who are seeking in their hearts to make Jesus King. To one another they are "speaking the words of bringing back the King"; and oh! Beloved! Even now he is riding in, in power upon the chariots of his willing hearted people.

ELIZABETH SISSON.

WONDERFUL HEALING

(Copied from *Word and Work*)

Testimony of Miss Jessie Van Dusen, of Knoxville Pa., Tiago County, given in the tabernacle during C. B. Fockler's address, Sunday evening, August 24, 1913.

Three years ago I was injured in an accident, and from that time I had serious attacks of pain in my back and stomach. About two years ago they became more frequent, so I had to go to bed, and then to the hospital.

A year and a half ago was taken to another hospital; doctors operated and operated, and tried to find where the trouble was, but I was taken home in a few weeks in the same condition. I was in bed almost all winter; could not see any one and suffered intense agony in my back. In March, the pressure went into my hip, and the hip would not work; I would fall to the ground. Then it went to the ankle and I could not use my foot. I was terribly ill; had two doctors, but they said they could not do anything

at all, I was taken to the University Hospital in Philadelphia, but the doctor would not operate on account of my weak heart. They fixed up an iron brace for me which came around the hip and up the back, and told me if I got stronger they would operate; but said they could do nothing to relieve me of pain.

During these eighteen weeks I gradually grew worse; my spine, then my head. Sometimes I was delirious, did not know my own people or the family physician: The agony of that time can only be known to one who has gone through it. I was blistered at the base of my brain to give me a little relief. About two weeks ago someone brought Sister Etter's book to the house. I knew God, and I said, "If he can heal others, why not me?" I looked up to God and said, "If you want me to go to Montwait, you will have to give me the means," as I had used all my money on doctors and hospitals. The sister who brought the book told me the Pentecostal people wanted to pay my expense's if I could go,

I went six miles the first day. The next place I was very bad, and a physician was called, but we started the next morning by faith in God, and came on to Geneva. I had another attack; at Syracuse a week ago, I was unconscious, and did not realize anything for a long time. At the station they called a trained nurse and a physician and he said the only way I could go on was to get a cot and be carried on that. I arrived at South Framingham, Saturday, but was too sick to be brought to Montwait. I had got my eyes off God and on my feelings. Some of the party came from Montwait and when they told me how God was

working, it gave me new life, and I said, “I will go this afternoon.”
I was brought in an automobile and carried to the platform in a chair, I had not been able to stand any noise or talking for fifteen months; but I was not a bit frightened, I wanted Jesus to heal me and I wanted him. As I sat in the chair,

almost before hands were laid on me for healing, the power came all through me, and I was laid out by the mighty power of God and he talked to me. He let me see the cross of Jesus and the blood shed on Calvary, and I knew it was for my body as well as my soul. He told me I was every whit whole.
MISS JESSIE VAN DUSEN.

PATIENT HEALED, NURSE SAVED

I came to Montwait as Miss Jessie Van Dusen’s nurse, having prejudice against the Pentecostal people. It never occurred to me that I would be affected in the least by the meetings, because I thought I was already established in the Lord, and that the Pentecostal people were in error. I went to the meeting Saturday afternoon, and became so stirred up that I left. In the night service, during the singing by the Heavenly Choir, I was convinced that it was of God. I became so anxious to have Miss Van Dusen healed, that I promised her that I would seek more of God, if she would go for healing. After I saw that she was healed, I felt I must keep my promise. Although I always wanted God to manifest himself through me, in a very quiet way, after I yielded myself to him, his power came

upon me, and I lay under it for an hour. The preciousness of that hour can never be fully explained. I do praise God for taking out all prejudice and making me willing to let him have his way.

FLORENCE OLIVE CARGILL,

Knoxville, Pa,

TESTIMONY OF DR. HANNAH B. MULFORD

(From *Word and Work*)

Dr. Mulford said, "I have practiced in Cleveland, Philadelphia, and as a missionary in India, going out independently as a medical missionary. I came in touch with the Pentecostal people while in India and became a believer in their work.

I came to Montwait because I wanted to attend a Pentecostal Camp Meeting. I have observed what has taken place on the platform and I should say there was no hypnotism practiced on the platform; my reason for so thinking is that the people were not in the condition hypnotized persons would be. I was on the platform, in the chair. I was told by someone,

I do not know whom, that I must praise the Lord for all he had done and all he would do; then two or three persons laid hands on my head and shoulders. I do not recall the words that were said. Before I went on the platform I was suffering much indeed; afterwards, when I went home I was entirely healed, spiritually, mentally and physically.

WHY SOME GO SACK

By Elder Cyrus B. Fockler

There are occasionally some who testify to healing and soon afterwards, when tempted, backslide from their healing; just like many professing conversion, and others professing the baptism, backslide. Yet we do not hear such harsh criticism concerning the latter as we do about the former; all ministers and workers continue to urge men to become converted and baptized in the Spirit and warn them against backsliding. Why not do the same in reference to the healing of the body? What is wrong with this method? Did not Jesus give us to understand that all this was likely to occur, when he said, **"Sin no more, lest a worse thing come upon you"?**

A few words on the whisperings concerning the methods used in these meetings. **Is it wrong to have a person for convenience sake come upon the platform because of the great throng around the altar?** Is it wrong to ask them if their souls are right with God? Is it wrong to tell them to surrender themselves fully to Jesus, and to expect him to free them from all their diseases?

Is it wrong, like Peter and John, to fasten our eyes upon them and command them to rise up and walk, taking them by the hand and helping them up? Is it wrong to say, like Peter, "Eneas, Jesus Christ maketh thee whole"?

And last, is it wrong to urge the person being ministered to, to act his faith, by telling him to clap his hands and praise the Lord? Nay, verily! Nay! I believe there can only be one answer to all the above questions and that is, that it is not wrong but it is right, and, therefore, these methods

are encouraging faith in God with the persons being ministered to, and to others desiring ministry.

If the methods employed in these meetings are wrong, then

Solomon's methods in the dedication of the temple were wrong and he himself was a great deceiver. Then Peter and John and Paul were wrong in their methods; and Jesus, also, for he told them to "Look up," to "stretch forth thy hand," and many other ways encouraged them to act faith.

These methods may not be according to some persons' sedate methods, but God honors and blesses them, and hundreds are being saved and healed and baptized in the Holy Spirit in these meetings. Let all cease from murmuring, lest we fall into the same manner of unbelief. "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer." (I Cor. 10:10.)

825 Eighth St., Milwaukee, Wis,

TESTIMONY OF FLORENCE JOHNSON

(Chelsea, Mass.)

I have been connected with the Pentecostal movement for about four years. Previous to that I was a member of the Methodist Church. I have attended Pentecostal meetings in Boston. I have been on the platform at Montwait, and was healed there. Sister Etter asked for anyone who wanted to be healed to come forward and I went up and sat in the chair. I had not been able to move my knee for over a year. Brother Clark

rebuked the devil; they prayed; **I prayed and praised God**. I was laid out under the power; when I came out I could walk and haven't had a bit of pain since. I also saw a little girl, eight years old, healed of bronchitis and nervous trouble; she was healed instantly. She went under the power and came out speaking in tongues.

"Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the "rich man glory in his riches: But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth; for in these things I delight, saith the Lord."— (Jer. 9:23 & 24.)

CHAPTER XXI

SHORT SKETCHES FROM REVIVALS

HOT SPRINGS, ARK.; MEMPHIS, TENN.; MERIDIAN, MISS.; AND WARRIOR, ALA.

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God was with us in power to save and heal in these meetings. Many ministers and workers were present from many States. The Word was spoken with power and great was the multitude that gathered up and carried the baskets full to give out to hungry souls. Many miracles of beatings were performed.

One, a girl who was hopelessly blind, was saved and got instantly healed. When we laid hands on her and prayed for her sight, it was perfectly restored. Her mother was taken there, a hopeless cripple with many diseases, nearly insane. She thought that she had committed the unpardonable sin. She was saved, healed, made perfectly whole, and received the baptism of the Holy Ghost. She then went from Arkansas to California, telling all along the way what God had done for her. **After two years,** I met them again in San Francisco, Cal., both full of the Spirit, and always ready to tell the large audiences how wonderfully God had healed them. The young sister who received her sight had the loveliest pair of blue eyes you ever saw; large, with long lashes. It surely was a great miracle.

A saloonkeeper in the city bought one of my books, "Acts of the Holy

Ghost," and took it to his wife. She was taken very sick. While sitting by and waiting on her, he began to read the book. He got convicted, was converted, and soon sold out his two saloons and went to Moody's Bible School in Chicago, and is now preaching the Gospel. This is just a little of what God did in the Hot Springs meeting.

I could write much about every meeting that we held, telling what God has wrought, but I am writing just a little here, that you may know that there is a God in Israel,

(An Extract from *Word and Work*)

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The good work goes on, praise God! One night a man, blind for twenty-five years, was healed. He had been pronounced incurable by specialists. God sent him here from Des Moines, Iowa, which was 1,200 miles, to receive his sight. Others are being healed.

THE WORK ESTABLISHED

When we left, the whole city was stirred by the mighty power of God. The meetings continued in power and demonstration of the Spirit; many were saved and healed and baptized in the Holy Ghost. The hall in which we held meetings had been secured for six months and Brother Fockler was left in charge until Christmas. One of the lasting results of the meeting was the donation from a sister of $5,000.00 with which to erect a tabernacle for the Pentecostal work.

AT MEMPHIS, TENN.

(From *The Way of Faith*)

The Lord is wonderfully working here in Memphis, beginning with the first meeting, a week ago Sunday. His Spirit was poured out in a striking way, healing many sick ones. He blesses Sister Etter, giving out the Word. Her mission is to call God's people together. They are coming from many States, as they do to all her meetings. There are people here who were healed a year ago in the Dallas meeting; also a sister who was healed in the San Antonio meeting. Here is her testimony:

"Though it has been nearly a year since I was healed, my testimony has never been printed in any paper, but feeling it is my duty to God and man, I now send it. In the fall of 1912, a hard lump appeared in both my breasts. My home physician treated me for several weeks, and the lumps kept getting larger; the swelling around them kept spreading out on my body and arms. He sent me to a specialist at Winona, Miss,, and after examination he pronounced my trouble cancer, and wrote my home physician. He sent the letter by me, and our physician read the letter to us at home, when I gave it to him. It said, 'I find Miss Rayto be suffering from malignant cancer

in both breasts, etc., and I have advised her that her only hope of cure is an immediate surgical operation.' This was in October and I put off the operation until June 18, 1913, and went to Sister Etter at San Antonio, Texas, and she laid her hands on me and prayed. The lumps and swelling went and I was healed. I have been praising God ever since."

MISS CARRIE RAY.

FROM THE GRACE, AND TRUTH ASSEMBLY

God has been mightily in our midst during the past week, showing himself mighty to deliver from sin and sickness, and baptizing in the Holy Ghost. Crowds have been coming. The sick, lame and halt have been brought, and healed in Jesus' Name. Sunday morning a woman was brought in from another State, being carried by two people. Before she got to the platform the power fell upon her, and she began to leap and praise God, healed, and full of joy.

Many handkerchiefs have been prayed over and sent out, and reports are coming in that the ones they were sent to were healed. Many are here from a distance, and others write they are coming.

(An Extract from *The Christian Evangel*)

"Praise God, from whom all blessings flow." Surely the Lord is good. We trust the readers of The Christian Evangel will pray much for us and that the Lord will guide us. We started on our Southern tour, expecting to spend from fifteen to thirty days in a place. We came here last Friday and opened our meeting Sunday, November 29. The attendance was good, and such a lovely spirit in the meetings! The meeting opened with such gracious healings! Sister Etter has great liberty in preaching, and as she laid hands on them, nearly everyone jumped and praised the Lord for his healing. All the saints were helping with uplifted hands, praying and believing for victory, which was very marked. Some were saved, and others baptized.

The saints of the community, who were much divided, came together.

Every difference was laid at Jesus' feet. All made a new start, determined to see and know nothing but Christ

and the resurrection. They were all built up in the Holy Faith, The result was a wonderful outpouring of the Spirit.

HEALED OF RHEUMATISM, ULCERS, ETC.

Peace be unto thee: I was healed in Sister Etter's meetings at Memphis, Tenn. I was healed of rheumatism, ulcers on feet and legs, had lost hearing in one ear, weak heart and general run down, the effect of typhoid fever. God has kept me and sent me to several states since that time.

GEORGE H. HICKS, Hurley, Miss.

(Copied from the Meridian, Miss., *Star*)

Beginning New Year's night, at the Gospel tent on Sixth avenue, services are held at 2 P. M, and 7:30 P. M., daily. The meetings have been a great success from the first service. The prominent figure is Mrs. M. B. Woodworth-Etter, of Indianapolis, Ind., with thirty-five years' evangelistic experience, The tent is filled nightly with respectful and attentive audiences from the city and from out of town, to a distance of three hundred miles and less. Mrs. Etter is one of the most level headed, matter of fact, discreet and courageous of women. Nothing is said or done by her which reflects unfavorably on other denominations or upon the physicians.

NUMBERS HEALED SITTING IN THEIR SEATS

(From *The Christian Evangel*)

"Truly the Lord is good and his mercy endureth forever. He is blessing us here in a marvelous way. We are just beginning the meeting, yet the power of God is so manifest that numbers have been healed while sitting in their seats. The power of God is also falling on the people, and sinners are being saved in their homes.

Last Tuesday a prominent physician from Alabama brought his daughter for healing. He is a doctor and surgeon and has taken his daughter to the best physicians in the country. She has been operated upon eight times. She has taken fifteen different anesthetics, and has suffered the loss of one limb. Her remaining limb was all crooked with rheumatism. **When prayed for, almost immediately the crooked limb straightened out; she raised her eyes to heaven, and with tears in her eyes, began shouting, "I am healed! It is straight! It**

is straight!" Nearly everyone in the tent was in tears, and there, was a good crowd for an afternoon meeting. The doctor was very much pleased and testified; he wanted all the Lord had for him. At the night service he was down at the altar, seeking his baptism.

I want to thank those who are making it possible for us to send Sister Etter's book to the foreign field. Fifteen books will go out this week. We are getting testimonies now, from those we have already sent, of the blessings they are bringing to those receiving.

I am certain it will be a wonderful way to reach the heathen, through

Divine Healing; so continue to pray that the Lord will send us money to send the book out till every foreign missionary shall have received a copy.

MERIDIAN'S BEST REVIVAL

The interest in the meetings continues without a lull. A number have testified to having attended Moody and Sankey meetings, Sam Jones' meetings; all the big meetings that have been held here for the past twenty-five years; but never have they seen one equal Sister Etter's meeting. Crowds throng the outside of the tent every night and tomorrow they will add tent space enough to hold four hundred more people.

The Lord has marvelously healed many during the meetings. A very wonderful healing was that of a cotton buyer, well known in Meridian, who had rheumatism for twenty-nine years, and a bad case of pellagra for four years; **who was instantly healed when prayer was offered for him.** He had been to the best physicians in the country without any permanent results, but when he came to the Geat Physician, he healed him. Many are coming from surrounding States, Yesterday a man arrived from Washington State. His fare was $74.00. He came for the baptism of the Holy Ghost and healing."

EVANGELIST EARL, W. CLARK.

We began our meeting here on New Year's day, 1914. The friends had provided a tent with a seating capacity of six hunched to seven hundred people. The Lord very blessedly worked, filling the tent from the very

beginning, and maniesting

his mighty power by healing the sick, as the prayer of faith was offered by Sister Etter, and hands laid on, and demons cast out.

Dr. Tucker, of this city, says that the Pentecostal people are the cleanest set of people he has ever mingled with; that he neither smelt the odor of tobacco, snuff or whiskey about any of them; that none of them ever went to picture shows, which was a great deal more than he could say of many others; and that, in a plain statement, they were the cleanest of people, from the preacher up. He also told of being healed of throat and lung trouble, which he had for some time.

One of the brightest and best cases of healing is that of little Charlie Owen, Meridian, Miss., fourteen years old, who had been sick with rheumatism all his life, and was known by the doctors as a bleeder. His physicians pronounced him incurable. He could not even play. When he was brought up to the platform to be prayed for he could hardly walk; his father nearly carried him, and he looked very white, almost like a corpse. Glory to God, after being prayed for he was instantly healed and walked down from the platform as well as anyone there. He says the doctors said they could not heal him; so he put his entire faith in God, and was healed immediately. The color has returned to his cheeks; and he is a regular attendant at the meetings and never fails to testify to God's healing and saving power. He is a wonderful little missionary for Jesus. **After his healing, his mother was healed, his father saved and healed, and his**

brother and sister healed. The family is at the meeting every night.

A baby was brought three hundred miles to be healed of water on the brain, its head being more than twice the normal size; it was a sight to behold. It was prayed for and its mother, who attends the meetings regularly, testifies that the child's head has been reduced a half inch and that the child is gaining strength in other ways.

YOUNG BOY HEALED

I will be fourteen years old in May, 1914. I have been what the doctor called a "Natural bleeder" all my life and have had rheumatism since I was about five years old, At times it would seem as though I would go into convulsions from the pain. I

would have to take morphine, asperin, cocaine, and all kinds of opiates for ease, and to have mamma heat hot irons and bricks to put in bed with me to try and get some sleep. Sometimes I could not lie down at all.

But I went to Sister Etter's meeting here in January and she laid hands on me and prayed, and, praise the dear Lord, I was healed. I have had a tooth pulled since and I didn't bleed any more than anyone else would have. The Lord has also saved my soul and baptised the with the Holy Ghost. I am living on the "Hallelujah side."

CHARLIE F. OWEN

FEW DAYS AT WARRIOR, ALABAMA

We closed the meeting at Meridian, Miss., with victory in our souls. The family where we stayed was a beautiful Christian family, and did all they

could to entertain us, and carry their share of the burden. When the hour arrived for us to leave, a number of saints gathered at the station to bid us farewell; tears of joy and sorrow were mingled together, sorrow because of our departure and joy because the time was fast approaching when we should part no more, but could be with Jesus forever. As the train pulled out of the station to go to Alabama, to the right stood a freight train in which was an engineer who had been saved with nearly all of his household, and many of the family wonderfully healed.

Among the outside calls we received to hold meetings in various communities was one from Warrior, Alabama.

When we reached Warrior we were met by a host of saints, who all welcomed us to their town. One of the first to meet us at the station was Dr. J. W. Abbot, an old man of eighty years. About eight months previously he had sent us a handkerchief to be prayed over, for an awful cancer which he had on his stomach. He had been battling with this cancer for some time, availing himself of the best aid medical science could give, but all without success. Even before the handkerchief reached him, **God had given him the witness that he was healed**, but he was afraid to eat a good hearty meal yet. When the letter reached him a few days later it had these words in it, "You can eat anything, it will not hurt you." **At this his faith took a new hold on God, he began to eat hearty meals and has**

been a well man ever since; his cancer is gone. As he shook hands with

us at the station, giving his testimony before the rest of the saints of what the Lord had done for him, he handed us a slip of paper on which was an order for fifty copies of our book entitled Acts of the Holy Ghost, which he purchased to distribute among the people of the neighborhood.

During our short stay in Warrior, numbers were saved, healed and baptized in the Holy Ghost. The saints came from far and near to attend these meetings, and the Spirit of God came down in mighty power upon them; sometimes so strong on some, that they danced in the spirit, while others broke down before God and wept, making their way through to God.

"If when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

For even hereunto were ye called,"—(1 Peter 2:20,21)

"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."—(2 Cor. 9:8.)

CHAPTER XXII

WONDERFUL REVIVAL AT ATLANTA, GA.

SLIGHT EARTHQUAKE SHAKES CITY, THEN THE MIGHTY

REVIVAL. MANY PEOPLE HEALED, ALSO SAVED AND BAPTIZED

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On the fifth day of March, 1914, Mr. Etter and myself (he then being quite poorly) with two young men, who were just branching out in the Christian warfare, boarded the train for our field of labor in the city of Atlanta. The battle (from a human standpoint) promised to be a hard one, but we looked to Jesus, from whom we received our commission; in his strength we went forward, knowing that as we did this we would win a great victory for him, which would result in bringing many souls into the kingdom. I had hoped that the Lord would send us at least one spirit-filled minister on whom I could depend a little to stand by my side; but no one seemed to be in sight, and no one was sent by God. in the meantime God showed me plainly that I was to look to him entirely for the help and strength needed when the battle commenced; also that later He would send the help that I needed.

One thing that made the battle hard in this place was the many factions into which God's people were divided. A number of the saints desired us to come a few months later, when they were going to have their large tabernacle ready for us; some seemed to pull one way and some another. A business man of the city (Mr. C. H. Burge) has had a little mission for years, and the worshipers there call themselves "The Gideon Band."

These people later showed themselves worthy of the name. They sent a representative to Meridian while we were there and gave us an invitation to come to Atlanta. We felt that God's hand was in this invitation and so accepted it, provided that the way would be opened. When Brother Burge (the representative) reached home he gathered together all the saints who would be interested in the prospect of having a great revival, if I could come to their city.

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It was to be a union meeting; no special doctrine was to be preached. Jesus and the cross were to be upheld as the need of sinners. It was to be a meeting for everyone, no matter to what creed or "ism" he belonged, or whether he belonged to any at all. They formed a committee which was to look after the business and financial part. On this committee were men and women of various beliefs. There were people on it from the various Pentecostal missions; from the Gideon mission; those who belonged to the Holiness Movement; those connected with the Methodist and Baptist churches, etc.

A GLIMPSE OF BATTLE GIVEN BY VISION

A short time before the meeting began one of the workers had a vision, in which he was in a place where about four or five feet of snow fell during the night. The next morning there was a struggle with all the people to get through the snow so they could go about their business. The roads were all blocked so that it seemed impossible for anyone to get through. Everyone seemed to be afraid to risk going any farther than his own

premises in way of, opening the road. **The people seemed to be waiting for someone to come along and open the way.** As they were in a great state of expectation, suddenly a one-horse cutter came along with a single individual in it; the occupant was a lady. This cutter worked its way right through the snow. Then quite a number of vehicles could be seen, all following this one-horse cutter. All kinds of traffic was soon carried on over this road and the people seemed to be happy because someone had ventured to break through the snow and open the way. At this point he woke up and found it to be a vision. This took place just a few days before we started the meeting in the large and beautiful city of Atlanta, Georgia, where God did such marvelous work for the sick and the afflicted in the body as well as the soul.

EARTHQUAKES

We had not been in the city more than one hour when the city was struck by an earthquake, severe enough to throw dishes down from the shelves in many homes, It was felt in many places but the city seismograph did not register it. Many

others and I felt that it was the voice of God, thundering and warning the people that He was coming in great power; that awful judgments were soon coming on the world and that we were to get ready for the soon corning of Christ. We commenced on a Sunday morning with a large crowd. While I was preaching my first sermon, they carried a woman in on a cot, who was dying with consumption. She was not in her regular

dress, but had on only a short gown. She seemed to be choking to death. I could not stand it. I left the pulpit and went to her. She was dying and burning with fever and not even saved. I laid my hands on her and by faith covered her with the blood of the Lamb of God. She quieted down; **the fever left her and she began at once to praise God, and got off the bed** just as she was in her short gown. She walked back and forth before them all., shouting and praising the Lord. I went back and finished my sermon. In the afternoon she was on the platform singing with the rest. Someone asked me if I knew what had become of the woman who was healed in the morning meeting. I said, no, I did not, that I had not seen her since. Why, someone said, she sits there on the platform. She came forward nicely dressed and singing like the rest.

REVIVAL SPREADS

The report was soon circulated that wonderful things were being performed in the Old Baptist Tabernacle, down on Luckie Street. During the day the interest increased until many were turned away for lack of seating room. It was estimated that in one night from one to two thousand people were turned away. One of Atlanta's leading surgeons and physicians testified continually that in this meeting case after case came on the platform for which medical science could do absolutely nothing in the way of curing them. This doctor himself (Dr. Bowen) was healed in this meeting after the physicians had given him up to die. He and his wife were at the close of each meeting, seeking their baptism of the Holy Ghost, and **preparing themselves to do missionary work the**

remainder of their lives.

Many neighborhoods outside of the city were greatly benefited by the meeting. Besides preaching and healing the sick the Spirit manifested himself in a new way, through the

most consecrated ones dancing like David of old, both on the platform and in the audience. Little children, young men and women, and gray-haired men and women all at one time could be seen dancing, being swayed to and fro as the Spirit moved them. Some, while being used so mightily by the Spirit in this way would be prostrated and fall as dead, and receive visions and revelations from God.

TEN MUTES HEALED

Among the miracles of healing in the first Atlanta meeting, were about ten mutes; some were born deaf and dumb. Among them was a lady who was healed and converted at the same time, She spoke several words of praise right away; her whole body became light with resurrection power, she began to dance back and forth; and went to the piano and heard the music for the first time in her life. She was much affected, and began to keep time with the music. Soon afterward she brought a friend with her who was born deaf and dumb. They were sitting together. **The Holy Ghost took possession of a minister; he spoke several languages and danced and sang in the Spirit, and then spoke the dumb language by signs.** The message was to the deaf and dumb woman, God took hold of her and her friend, and brought them to the altar. In a few minutes she

was saved and could talk and hear. They both began praising the Lord, and danced. They both went to the piano, and cried and showed the audience that it was like getting into a new world. Oh, glory to God, for his wonderful works. Let all the people praise him. These things always move the audience to tears and shouts of praise.

A JEW UNDERSTANDS MESSAGE IN TONGUES

The same young minister, (one of my workers, who traveled with me,) in another meeting, was speaking in other tongues; a Jew was in the congregation and God talked through him to the Jew. **The power of God struck the Jew so that he fell to the floor, like Paul, in a trance. Jesus appeared to him. When he came out he was converted and filled with the Spirit.** He arose and began to preach with great power and said the message was for him, speaking in the Hebrew language. He said the Lord appeared to him, and he was

taken all through the crucifixion. I never heard anyone before or since make the Christ so real, showing up the tragedy of Calvary, with so much power and eloquence, magnifying the Name of Jesus. No one could doubt who saw and heard him that Jesus was the Messiah, the Son of God.

RECEIVE TELEGRAM BROTHER MONTGOMERY DYING

One night about the time I commenced to preach to a very large audience, a messenger boy came and handed me a telegram saying that George Montgomery, the husband of Carrie Judd Montgomery, was

dying with double pneumonia, and asking us to pray for him. I was well acquainted with the dear brother, and felt that we could not spare him, that it would be for God's glory to raise him up.

I asked the saints to unite in faith while I prayed for him; **I prayed aloud and received the witness that he was healed; told the people we had victory, our prayers were heard, the plague was stayed, and the Lord would raise him up and he would go to the camp meeting and glorify God.**

This was Saturday night about 9 o'clock when we prayed: away over in California the loved ones were watching every minute (all earthly hopes were gone) to see him pass away, and away across the continent the Lord heard our cry and gave the witness that he was healed.

To the surprise of all he rose up the next morning, dressed, and walked to the dining room and ate heartily, continuing to gain strength daily. Praise the Lord for the great mercy in raising him up.

Many who read this will have heard about his long serious illness and wonderful healing. Sister Montgomery had it published far and near, but she never knew how the Lord gave us faith, and the witness, that he had heard our prayers thousands of miles away and gave me courage to tell the great company that he was healed and we would soon hear from him to that effect. Oh, praise God! While we call on him he will answer. It is now two years since, and a few months ago while holding a meeting in San Francisco he and Sister Montgomery were a great help in the revival there. Oh! How I praise the Lord for saving his life, and that he was

strong in faith and courage, going on in the "good old way,"

DR. JOHN H. BOWEN, PHYSICIAN AND SURGEON, HEALED OF FRACTURED SKULL AND BROKEN LIMB

I was healed in Sister Etter's meeting on April 9, 1914, of an injury which I received in a wreck four years ago. My horse ran away with me and I was thrown from my buggy and sustained severe injuries, as follows; Fractured cranium (skull); fracture of the lower third of the right fibula (or small bone); was kicked over the heart and injured internally; all of which left me a physical wreck. My heart was enlarged; had bad circulation, so much so that my skin was blue from mixed circulation, and I knew I could not live long. I was treated by the best doctors in our city, and they held out no hopes for me, but all said that I would have to die, and that at an early date.

Just at that time I heard by chance of Sister Etter's meeting at the old Broughton Tabernacle, on Luckie Street, and I went to see if Sister Etter could do anything for me. I heard her preach on Divine Healing, but could not understand but very little of it; but decided that I would try it anyway, as that was the last chance for me, and so I went up for prayer and Sister Etter laid hands on me and prayed that I might be made well, and **I was healed instantly.**

SAW OTHERS HEALED

That has been two years ago, and I am still healed today. Glory to Jesus!

I want to mention very briefly a few other healings I saw. I saw, I

suppose, over one hundred healed of incurable diseases, such as we doctors can do nothing for; consumption, pellagra, Bright's disease, cancer, blindness and valvular heart trouble (or regurgitation of the blood). I saw these diseased persons healed two years ago and all of them that I am personally acquainted with are healed today, I will also mention two children I saw healed, one eighteen months old, who was born blind and seemed to have no marks of human intelligence; was badly deformed; had curvature of the spine so much so that the backbone was curved in such a manner as to be much higher than the shoulders. When Sister Etter prayed for it **the eyes received sight; the human intelligence came in; that awful curvature of the spine straightened out; the baby stood on its feet and smiled for the first time in its life**, so the father and mother said, and, of course, they

shouted and praised God. The other was a baby fifteen months old, a Methodist minister's baby; was born blind and received its sight under Sister Etter's prayers. Could write a large book on the healings I saw in Sister Etter's meeting in the city of Atlanta in the nine weeks she was here, in 1914.

Dear Sister, you may use this any way the dear Lord may direct, as I herewith give my consent for it to be used to the glory of God.

I am all for Jesus,

JOHN H. BOWEN.

P. S. I neglected to say I am a physician and surgeon in the city of Atlanta,

and am well known in many of our Southern States, having practiced my profession twenty-one years and am still in the practice.

DOCTOR HOLDERBY PREACHES ON DIVINE HEALING

(Taken from Atlanta's Daily Press)

PASTOR SAYS MRS. ETTER IS SUPPORTED BY THE BIBLE

During his services, Sunday morning, at Moore Memorial Church, Dr. Holderby referred to Mrs. Etter; having been asked by a number of people, both in and out of the church, to express his opinion of the teaching and methods of Mrs. Etter, who claims that God can heal the sick, "I have no hesitancy in giving my views," said Dr. Holderby. "I have not attended any of Mrs. Etter's services—but from what I am told as to her doctrine in the matter of God's power to heal the sick, she certainly has behind her the authority of the Bible and is therefore right. I never criticize anyone whose object is to do good, although I may not endorse all their ideals and methods. **The doctrine of divine healing, or healing by faith, is certainly taught by Jesus himself, and he gave command to his early church to preach the Gospel of the Kingdom and to heal the sick.** And this, the disciples did by the power of Christ. But the church seems to have lost the power because she repudiates the doctrine. The doctrine has become a 'dead letter.' Will the church ever regain her lost power? Yes—when she has faith. But this question of Divine Healing is very unpopular with the church today. The man who preaches it is regarded as an idiot or a fanatic. If the preacher is not pre-

pared to lose his job, he had better not preach the doctrine of Divine Healing."

(What a comment on the lack of faith today!)

REPORT OF THE EXECUTIVE COMMITTEE

(Brother C. H. Barge, President of the Local Camp of "The Gideons" or Christian Commercial Traveler's Association of America, whose main object is winning commercial men to Jesus Christ.)

TO WHOM IT MAY CONCERN:

We, the undersigned members of the Executive Committee and Workers in charge of the Etter Meetings, held in the city of Atlanta, Ga., from March 8 to May 10, 1914, conducted by Mrs. M. B. Woodworth-Etter, wish to, unsolicited, put our unqualified endorsement upon the work.

While Mrs. Etter was here many were saved, and hundreds were most marvelously healed of nearly every disease known to science; many who had been declared hopeless, and sent back from sanitariums to their homes, were brought to these meetings, and by the laying on of hands by Sister Etter, were healed, and in many cases, instantly.

Atlanta has never been so wonderfully blessed in her history. **Thousands were lifted up to a higher plane, and their faith increased by seeing the miracles performed, in fact it was a most wonderful visitation of God.**

We had heard so much from a certain source that the people would not retain their healings that we have delayed giving this endorsement of Mrs. Etter's work. Now we unhesitatingly say that **we do not know, of the many hundreds who were healed in Atlanta, a single one who has**

not retained his healing. Many have increased in health and strength; and we have heard from many, who had come from other cities and towns all over the United States to Atlanta to get healed, and have gone back home; and they are still healed.

Any city or town that wishes to get someone that knows God in his fullness to come to hold a meeting, might go all over the world and not find anyone that stirs the hearts of the people as Mrs. Etter. We might add that **we were twice forced to enlarge the building** in which the meetings were held; even

after that, many nights we had to turn away many hundreds who were clamoring for admittance.

C. H. BURGE (Chairman),

STELLA MURRY,

CHAS. nu BOSE,

THOS. BEDFORD,

M. P. ASKEW,

MRS. J. P. EVE,

C. H. HATCHER.

THE REVIVAL IN ATLANTA

(Reprint)

MANY REPORTED SAVED AND HEALED

New additions have again been made to accommodate the crowds who fill the tabernacle night after night. The day meetings are also largely

attended. God is surely in the midst of his people. **The mourners' bench is filled at every service;** sinners, seeking salvation; believers, the baptism; and suffering humanity being relieved. One feature, of the meeting is that so many church members are seeking the baptism. One night eight from one of our largest churches were at the altar at one time seeking. All kinds of diseases are being healed, including deaf mutes. Sister Etter has presented Pentecost to the city of Atlanta in such a way as to take away the prejudice, and many are seeking God.

(Signed) MRS. L. N. HARRIS,

Chairman of Ladies' Committee on Arrangements.

A telegram was received from a man in Colorado who wished to know how long the meetings would continue. He wanted to be healed and also to receive his baptism of the Holy Ghost. He came, got his baptism, and **soon began speaking in the German language**. Some of these messages in tongues, spoken when under the control of the spirit, have been in Hebrew, and understood by some in the audience. **As the result many Hebrews have been converted** already, and also many healed. These are only a few of the scores of miracles that are being performed by the power of God. Time and space forbid to mention any more.

The Atlanta Georgian News gives the name and account of healing of the following: Mrs. Aler, a blind woman. After being prayed for she said, "Why, why, why, I can see! Look!

I see the light I" The paper states that this is only one of a hundred cures

effected during the three weeks that Sister Etter has been here.

WONDERFULLY DELIVERED FROM LOCKJAW

Healing of Margaret Daniels at the Etter meetings in Atlanta, Georgia:

I desire to give my testimony to the glory of .God and his dear Son, who bore our sicknesses and infirmities on the cross, as well as our sins.

Some weeks ago, while at my home in Wilmington, Del., after having the nerves of two teeth taken out by a dentist, symptoms of lockjaw began to develop, and the suffering I endured at times was almost unbearable. But through the prayer of faith and trusting God's promises I had deliverance many times, but not complete victory. The awful pain and agony would return with redoubled force. Then again the **"fight of faith"** would bring victory to the extent that Satan was unable to lock my jaws.

While suffering thus, the Lord asked me if I would go to Atlanta and be a witness for him. I told the Lord if He would open the way for me I would go to Atlanta and have Mrs. Etter lay hands upon me and pray for my healing, and then be a witness for him. **The Lord provided the means almost immediately and made his way plain before my face.**

"I also had been a sufferer for eighteen years from terrible headaches, caused by the roots of a tumor being cut away from five nerves of the brain and the nerve of the left eye. These headaches always prostrated me and brought on other complications. During those years the Lord gave many deliverances in answer to believing prayer, enabling me to go forth in his service, traveling thousands of miles, proving his grace to be sufficient.

On Sunday afternoon, March 8, the first day of the meeting held in Atlanta by Mrs. Etter, in the old tabernacle at Luckie Street and Tabernacle Place, hands were laid upon my head and jaws and **I was immediately healed by the Lord, Praise His Name! It is wonderful' The Resurrection Life flowing through my entire being!** Glory to Jesus for such a marvelous deliverance and perfect healing!

MARGARET DANIELS.

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HELP RECEIVED BRINGS GRATEFUL TESTIMONIES

Dear Precious Sister:

Please send a handkerchief over which you have prayed. We have had marvelous results in using these for the sick. I need this for myself; please pray for my body. I have your book and I am praising God for a Pentecostal experience.

Awaiting his coming,

ERSULA GLEdHILl.

Dawson, Ga.

My child that I carried to you for prayer the night I left to come home, that the doctor had given up, is now able to walk about. Hoping that you are having success in your work in the healing of the sick.

MRs. J. A. PERRIN.

CANCER HEALED

Oak Crest, Laurel, Md.

My Dear Sister Etter—Beloved in the Lord:

I have delayed writing to you till I could say that there was not a vestige of the cancer left.

I praise God for your ministry on my behalf. He is getting much glory out of my healing. The faith of many has been greatly strengthened through it, and words fail to tell what it has meant to me.

May the God of all grace pour out his richest blessings upon you is my constant prayer.

MRS. ELLEN M, WINTER.

RECEIVED BAPTISM IN PRIVATE ROOM DURING ATLANTA'S REVIVAL

I had been saved only a week, when, on a Sunday afternoon, I was praying at one of the sister's homes, for a certain one of them to receive the baptism. I had never heard it preached but once, and knew very little about it. I wanted all the Lord had for me, and I hadn't been praying three-minutes until I began swaying under the power of God. I had just told him everything I had was on the altar, even husband and baby; and I wanted all He had for me. I knew it was the power of God, and did not resist, but gave up completely.

They laid me on the floor. My body began to rock and my hands were waving in the air. I was all the time praising Jesus and felt myself going up. **They told me afterward that my body raised until they could see the light under it.** I was between the window and the rest of them, about ten in number. **The Holy Spirit came in, singing in two or three unknown**

tongues. The people said one was Chinese, but did not know the others. I knew in my mind that I was singing, but could not sing it in English; later on I interpreted it in our language. Oh, such glory was around me until I thought I was almost in heaven, everything was so bright. **I was singing the praises of God for two hours and a half, and never had my arms down during the time**. They felt as light as the air. Afterwards I felt I could move a house, I was so strong, and my arms never had a particle of soreness in them alter being held up that length of time. It was the power of God that kept them, and that keeps me daily. Oh, praise him forever.

MRS. PEARL HOPKINS.

Jacksonville, Ill.

BABY BORN BLIND RECEIVES SIGHT

On the night of the fourth of May, Mrs. G. L. Hickman, 68 Jones Avenue, brought in her little baby, who was six months old, born blind. While being prayed for its eyes opened so that it could see. A noted physician and surgeon was there to examine its eyes after they were opened, and testifies to the fact that it could see. The next day its father also gave positive testimony that it could see.

HEART LEAKAGE HEALED

Ruskie Ramsey, East Point, Ga., was healed of leakage of the heart. She had not been able to lie clown for six months; had also suffered from nervous prostration for some months.

Mrs. Hart Baldwin, Sandusky, Mich,, writes; “Last February I wrote you requesting prayer and an anointed handkerchief for a rupture from

which I was suffering greatly. I received the handkerchief and applied it in the name of Jesus, and, praise His Name, he healed me instantly of the rupture. I have not seen or felt it since."

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DEAF AND DUMB HEALED

Nigie L. Lofton, a little girl who was born deaf and dumb, was instantly healed March 11, at the evening service when Mrs, Etter commanded the deaf and dumb spirit to depart in the Name of Jesus.

Before Mrs. Etter began to lay hands on the child, she was frightened and began to cry. When she was healed she put her arms around her neck and kissed her. The child's father said he had tried specialists for years, but they could do nothing for her.

One day an elderly man said he was driven four hundred miles to get to the meetings. The lower part of his body was paralyzed so that his limbs were lifeless, and his arm also was withered. It took three men to carry him onto the platform. When he was told to raise his foot he made an effort, but could not. He was then told to do so in the Name of Jesus, and he tried again and the foot moved a little; when he tried again the limb moved more, he struggled and soon got the victory and **in a short time he walked the platform shouting and praising God**. About a month later testimony was sent in that his arm had filled in nicely, and that he was well.

LIMBS AND SPINE STRAIGHTENED

A middle aged man was carried in with crutches, having all his limbs

drawn out of place. He had been in this condition for years, being a hopeless case from a medical standpoint. When he was prayed for, his limbs could be seen straightening out, and he walked out of the meeting, carrying his crutches.

A young girl was prayed for; the power struck her and prostrated her on the floor. She had curvature of the spine and other diseases. The power came on her so strong that it straightened her spine immediately while lying on the floor. Those with cancers, consumption and nervous troubles were healed, and all kinds of demons were cast out during these few meetings. Many calls from various parts of the city could not be met. nevertheless the people all praised God that Sister Etter had been permitted to come into their midst, and for what had been done. **A good work was also done amongst the colored people.**

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A FEW CLOSING REMARKS

One feature of the meeting which held both saint and sinner awestricken was **the way the Spirit manifested himself through the Heavenly Choir.** The Spirit operated much in this way from the beginning of the meeting until the end. Some of those whom the Spirit would use in this way were also prostrated and saw visions from God. When the Spirit works in this way it puts deep conviction on the people.

The Spirit of fear fell on the large audience. They knew there was a God in Israel who was putting a seal on the work by his mighty Signs and Miracles. They were convinced that the same power that laid them down

as dead raised them up and made them dance so gracefully, and took hold of their vocal organs and made their tongues like the pen of a ready writer, speaking the wonderful works and wisdom of God. Many languages were spoken and interpreted. They were given to know what language was spoken, sometimes by a minister, or a stranger in the congregation. **Sometimes little boys or girls, five years or more, would hold the people still as death, while they preached in tongues and interpreted;** or in English, or while they danced, convincing the people that it was the Holy Ghost working through them. Many times unseen instruments were heard in the audience, mingled with the Heavenly Choir. A holy awe held the people. Many wept. All classes rushed to the altar in every meeting. All kinds of sick people, and sinners, also helpless men and women, with children, waited to be put in the pool.

A DEAF AND DUMB MAN HEALED

From the great meeting at Atlanta, Ga., I decided to go home and take a much needed rest. On the way home I had to go through London, Ky. A band of saints at this place just begged me to stay off and give them a meeting, even if it was only for a few days. I promised them a few days, and when the revival started God blessed us so marvelously I stayed much over my time.

One of the saints who so urgently requested me to stop and hold them a revival told me, privately that she did not care so much if many people got healed or not, if only the deaf

mute got healed. I believe that it was about the third day of the meeting that he was prayed for, and **almost instantly his ears opened and his tongue loosened.** In a few days afterwards they had taught him already to pronounce simple words, as John and George; but this is only one of many that God did such marvelous things for.

This was the last meeting that I held there. Mr. Etter was with me. Like a faithful martyr, he suffered patiently, and desired me to go on with the work of God. He went to his reward about four months later, happy in the Lord.

DEATH DEMON CONQUERED

TESTIMONY BY MRS. J. C. BREWER

London, Ky,, May, 1914.

Praise God for saving me and baptizing me with the blessed Holy Ghost and for what He is doing at this place.

Last Friday morning I was very sick. I did not know what was the matter, but said I was going to church in the strength of Jesus, and then fainted. On the way one of God's children laid his hands on my head and prayed and I went on. The sickness increased; I could not see and could not talk. Then I became unconscious; the people said I was dead; the pulse ceased to beat and health was gone; eyes and jaws were set. When I recovered consciousness Sister Etter was standing over me rebuking the demon of death. It seemed to me the smile of heaven and such peace was on her face! I felt as if I were in the arms of Jesus.

She said: "You are poisoned"; every symptom was of poison. **A number**

of adult men and women testified that I was dead. They told the people that Sister Brewer was dead, and that God raised me up when Sister Etter rebuked the monster death, and commanded me to rise up.

"The works that I do shall ye do also." (John 14:12.)

A FEW WITNESSES

I am a witness to the case of Mrs. J. C. Brewer. I laid my hands on her and I believe she was really dead.

ROSA GREEN.

I also witness to the healing of Mrs. J. C. Brewer. I saw her struggling in death and I saw Sister Etter rebuking the demon of death. She had a very severe battle, but was soon brought to life again.

Oh, the wonderful works of God which were clone through Sister Etter while holding the meeting **in London!**

ELLA FREEMAN.

"Ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Strengthened with all might, according to his glorious power, unto all patience and long suffering with joyfulness"--(Col. 1:10-11)

CHAPTER XXIII

CAMP MEETINGS AT PETOSKEY, MICH., AND

PHILADELPHIA, PA.

WONDERFUL HEALINGS. PROPHETIC VISIONS COME TO PASS.

MANY SLAIN UNDER THE POWER, MY HUSBAND PASSES AWAY

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The meeting at Petoskey, Michigan, was great in many ways, from first to last.

This meeting was noted especially for sinners coming to Christ. In the first service, several old people, and some very prominent citizens, were brightly converted. There were some great healings, the people called them great miracles; some were also struck down by the power of God. **It was soon noised abroad that God was visiting the place.** The interest increased at every service; these old men and women testified with bright faces and ringing voices, praising God that their names were written in heaven. **Many of these got the "Double cure," were made whole of all their diseases, and received the resurrection life.**

Ministers, evangelists, workers, and all classes came from many states, and were healed. Many were baptized with the Holy Ghost and received gifts of the Spirit, and fresh anointings. They also got their gifts stirred up, and went forth from the meetings to publish the word, and tell what great things God had wrought.

We have heard many wonderful reports of good works from those who scattered the Holy Fire.

The Heavenly Choir was glorious. It was as if heaven had come down and the angelic choir had joined in with the redeemed of the Lord, having many invisible instruments. The large platform was filled with baptized saints, with their bright faces looking tip to God, holding up holy hands. Bright lights were often seen over them, Jesus was seen by many of them standing or walking in their midst. Musical instruments (heavenly) were heard away back to the rear of the tent. A

thousand or more were present; a holy stillness and a spirit of awe settled over the audience; they knew that God was in the midst. Two or three different times I asked the people to answer me honestly, in the fear of God, if they did not hear various instruments of music from the platform. **The sounds were not given on instruments, but by the Spirit.** I knew they had heard it. I asked all who had heard the heavenly music, or instruments, to rise in the presence of God. Men and (women rose up here and there, clear to the back of the tent. The prophet said, God would in these last days bring heaven down to vindicate His Word, that he would visit us with celestial fireworks like on the day of Pentecost, and that people would see, hear and feel the Holy Ghost work his work; his strange work.

GIVEN SPIRITUAL INSTRUMENT

Once, when the power of God was wonderfully present, I heard a sister's music; looking around I saw the sister (an evangelist) with eyes uplifted to heaven, her face shining, playing the harp in the Spirit. **She said the**

glory of the Lord covered her and the Lord placed a golden harp in her hands. Her fingers began to play, bringing forth the heavenly sound. Several others were playing on different instruments, sending out heavenly music.

Then came forth strong messages in other languages, God thundering forth from the light of his glory, through lips of clay, as if they were a telephone, warning the people to prepare to meet their God; that **Jesus is coming soon; prophesying, telling of the awful things that are coming on the earth, which are the judgments of God; warning the saints to go forth quickly, and warn the people;** to gather his chosen ones together and prepare for his coming.

As a result of these meetings, soon after we left, there were over sixty baptized in the river. The power of God fell on the multitude, as they saw this wonderful sight, saying, "We never saw anything like this, or after this fashion." Most of the candidates came out of the water shouting and praising God. Several were struck down by the power while in the water, so that they had to wait on them before they could baptize them. Others again were struck to the ground before

they went down in the water. Some were healed while they were baptized; on others the power of God came forth speaking in other languages. Oh, praise the Lord, this is the way He does if He leads and has control.

CANCERS HEALED

A woman was taken to a Chicago hospital. The doctors made an examination, made two incisions and found **she had two deadly cancers, that could not be cut out.** They said she would die in the operation. They sewed up the incisions and told them to take her home, that she must die. In this condition they brought her to Petoskey, Michigan. She was not saved. I told her if God did not heal her she would soon pass away. That she had better get saved, but that the Lord could heal her as quickly as He could save her, and if she would give her life to God and promise to serve and glorify him, and tell what great things He had done in making her whole, soul and body, He would heal her and add months and days to her life. She was deeply convicted. We prayed and laid hands on her in the "Name of the Lord Jesus" and commanded the cancer demons and all the power of Satan to come out together.

The burden of sin and disease rolled away. She sprang up leaping, shouting and praising God. You would have thought all the stitches the doctors had taken would break loose. She was perfectly whole from that hour and soon got her wonderful baptism of the Holy Ghost. Her testimony and work had a great, convincing effect on all who saw her. About six months after she attended our convention in Chicago. She became quite large, gained thirty or more pounds. About eight months afterward we held another convention in another part of Chicago. Again she came to the help of the Lord, well and filled with God, having **gained by this time nearly fifty pounds. Her very appearance convinced all who saw her, and almost all who heard her wonderful testimony that**

Christ is "the same today."

She had her testimony printed and sent out everywhere. One was taken to a lady dying in the hospital with cancer. They were looking for her death any time. We were holding our third convention, or revival, in Chicago, when a hospital patient heard of this wonderful cure. She wanted them to

bring her to the meeting. They brought her in an auto and carried her in, near the close of the meeting. They said she was so low that she could not stay, that I must see her at once. We found her a mere skeleton. Her nerves were a wreck; her whole body was full of poison and disease from the cancer, but there is nothing too hard for the Lord. **She was healed, soul and body, and arose, walked and shouted and praised' the Lord, who was ready to undertake for her.** God did not let her go down to the grave before her time; to become food for the worms, but to live to honor and praise His Great Name.

A day or two after she came walking in the meeting, anxious to show what great things the Lord had done.

(Reprinted from Word and Work)

The camp meeting held by Sister M. 13. W. Etter during the month of July was in a big tent which overlooked the city.

A spirit of conviction was on the people. God demonstrated his power in such a way that sinners were awestruck, and under deep conviction. A lady gave testimony that her husband was sick in bed, trying to fight off

conviction, This was the condition of many souls that came to the meeting. Saved people who were members of churches made inquiries about receiving the Holy Ghost; some of these came out speaking in other tongues. Many of these believed that they had the baptism before, but saw now that they were mistaken. **There were sinners seeking salvation, saved people seeking the baptism, and others sought the Lord for their body.**

God marvelously healed many. Joseph Walker, a farmer living near Niles, Mich., who had for some time suffered from a stroke of paralysis so that he could hardly walk, testified that he had to drag his foot along. **When he was prayed for he felt the power of God shoot through his body like an electric current.** He jumped on his feet and started to walk. He is a man of seventy years. To prove to the audience that his healing was genuine, he ran like a boy of twelve years along the rostrum, in full view of the audience.

COMPLICATION OF DISEASES

Mrs. J. R. Callihan, Battle Creek, Mich., gives this testi-

mony: I was healed in Sister Etter's meeting in Petoskey, Mich., of a complication of diseases, of which I suffered continually for three and a half years. Chronic stomach trouble, bowel trouble, neuritis, uterine trouble, and nerve exhaustion. I doctored steadily for three years, until the doctors refused to give me more medicine. Then was the time that I decided to come to these meetings and give my soul and body to God,

my creator. Glory to God! **He not only healed me, but also baptized me with the Holy Ghost, and gave me the love of Jesus, which is joy and peace and the resurrection life.** Oh, that all men would know the power of God through his Son Jesus.

MIRACULOUS HEALINGS

HEALED OF HAY FEVER, ASTHMA AND HEART TROUBLE

I am healed of asthma of twenty-five years' standing; had hay fever fifteen years; heart trouble, four years. I had to have four hypodermic injections to be able to get here to the meetings. Sister Etter prayed for me and the pain left instantly. Now I am able to walk miles without fatigue; praise the Lord for this wonderful relief to my once afflicted body.

MRS. E. G. RICHARDS, Evanston, Ill.

HEMORRHAGES

In January, 1913, I was taken with hemorrhages until so weak I could hardly walk about the house; went to a doctor, and he told me I must hurry to a hospital and have an operation, for I might die at any moment. I was operated on by the famous Mayo Bros., of Rochester, Minn, considered to be the world's best; they relieved me for a time. By April 30, 1914, the hemorrhages became much worse than before. By midnight I lay as one dead and remained so the greater part of the next day. After six weeks' time I could sit up and gained strength, until I was able to come to this meeting.

Arriving in an almost helpless condition, **Sister Etter prayed for me and I received instant relief; am perfectly healed,** able to sleep at night, which

I had not done for a long time. I am now rejoicing in the Lord, Praise be to his dear Name!

MRS. F. E. LEONHARD, PellSton, Mich.

TUBERCULOSIS

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I had tuberculosis of the lungs in the second stage; my strength was almost gone; I knew there was no earthly hope for me. For a year I was unable to do work of any kind. I was engaged in city mission work and felt sure that the Lord would heal me for his glory; bless God, when I came to him and stepped out on the promise He took every trace of disease away, I can sing as long as I wish and not cough. God took the disease and everything that went with it. Hallelujah! I am gaining in flesh and getting stronger every day; expect to go to work for Jesus again soon, I do praise God that Sister Etter and her workers came this way.

LENNORA ANNABELL, Petoskey, Mich.

EYE TROUBLE

I want to praise the Lord for my healing. I wore glasses for twenty-five years; now I can see to read without them, have no pain. I give Jesus all the glory.

MRS. HATTIE Goslow, Gaylord, Mich.

TUBERCULOSIS OF THE BONE

I received an injury on my knee about two years ago which resulted in tuberculosis of the bone, and made me so lame that I had to be carried up and down stairs, and to and from the table. The doctor said the leg would

have to be amputated, but, praise the Lord, through his healing power the leg is perfectly well, and I can now run and exercise without pain. How good Jesus is if we but trust him.

ARTHUR L. PEFFER, Petoskey, Mich,

PARALYSIS AND HEART TROUBLE

For seven years I was badly crippled with paralysis and heart trouble, unable to walk except with a cane and the aid of someone at my side, Praise God, through faith in him I am perfectly healed; though 74 years old, I can now walk around with ease and without the assistance of anyone.

ED ANNABEL, Petoskey, Mich.

EPILEPTIC FITS HEALED

I want to praise Jesus for his mighty healing power in

delivering me from epileptic afflicted for over fifteen years.

HARRY SHANNON, White Cloud, Mich.

LEAKAGE OF THE HEART

I have had leakage of the heart for over a year; have doctored with six doctors and they all said I would never be any better. I am 68 years old, doing all my work. I feel no return of the disease. **Sister Etter laid hands on me and prayed and God healed me; for this I praise him.**

MRS. E, ANNABEL, Petoskey, Mich,

AS IN THE DAYS OF CHRIST

Mrs. P. J. Howard, Petoskey, Mich., a prominent worker in the Methodist

church, writes these words: Yes, I attended the Pentecostal meetings held in Petoskey during July. I went there prejudiced, but went away saying, **"I will follow Thee whithersoever thou goest." The presence of the Holy Spirit was there from the beginning to the end, and the slain of the Lord were many.** We saw, heard and felt that it was now even as it was in the days of Christ, when they tarried in the flesh. Praise the Lord. The blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up and the poor have the Gospel preached to them. Glory to God! May the Pentecostal power speedily fill the whole earth.

One brother, who came from Southern Michigan, writes these words: While I was sitting in the big tent and Sister Etter was speaking to the people, the Spirit of God fell on her so that she was transfixed as a statue of marble for three or four minutes. I closed my eyes, soon the Spirit fell on me and filled me to overflowing. When I opened my eyes I saw the west end of the tent as if it was lined with pure gold. This lasted for some time and was the most beautiful scene I ever witnessed.

HEALED. OF BRIGHT'S DISEASE, CATARACTS, BRAIN AND SPINAL TROUBLE, ETC.

By falling on the pavement, in Oberlin, Ohio, I dislocated my knee. Water and corruption soon formed under the kneecap, and I suffered agony with it. My spine and brain were so badly affected that at times I was not responsible for what

I did. I was in the last stage of Bright's disease. Also I had a goitre on my windpipe, and at times I nearly choked to death, I also had cataracts on both my eyes, and was nearly blind.

Dr. Hill, an eye specialist of Ohio, examined my eyes with an X-ray. He told me that in two months I would be stone blind; also deaf, so that I would not be able to hear a railroad train, He refused to take the money I offered him for glasses, and I went away crying, I think the most discouraged woman in the world.

Last July I went.to the Petoskey meetings of Sister Etter. She, and others, laid hands on me, and prayed; and **Jesus healed me perfectly, and He has kept me healed ever since.**

He not only healed me, but baptized me in the Holy Ghost and Fire, three days afterward; and the glory of God filled my body—his temple. Glory to God.

I thank God for such a God-sent woman as Sister Etter, who has such wonderful power with God in praying for the sick. I have been raised twice from death's door, through her prayers. I was healed over twenty years ago in St. Louis, of paralysis, after having had two strokes. Jesus has done a wonderful work for me.

I have never seen anyone who has the gift and the faith that Sister. Etter has for healing. You can feel the power of God as soon as she lays her hands on.

Yours in Christ for winning souls,

MARGUERITE BLACK.

A FEW VISIONS

A young woman (Miss Esther Pratt, of Petoskey, Mich.) was saved and baptized in the Holy Spirit in these meetings. While laying under the power of the Spirit she had a vision. In the vision she saw Jesus in his Majesty sitting on the Throne, with the angels around him. He reached his hand out, saying, I am coming soon. Go and tell the people that I am coming soon. Everything seemed to be bright with the glory of heaven, when suddenly I was aware that I was speaking in another language. The power of God has been manifested so strong at times in these meetings that some of the saints were held like statues

under the power. **Once while the power held Sister Etter in this condition for a long time the power began to fall all over the meeting and people began to go down in various places around the altar.** During this period a dear brother got a vision in which he saw the tent around the altar all ablaze with the Glory of God. It was all lit up like burning gold with the bright light from heaven, The God of the heavens is surely in the midst of this work. The same day, in the evening, when the meeting was about to close, a young woman got in the chair to be prayed for the healing of her body. When prayer was made the power struck her, and with it came a burden for her girl friend who was seeking at the altar. She made a rush for her, embraced her and helped her. The power immediately came on her friend and prostrated her, giving her, too, a glorious experience in God.

VISIONS OF MARGUERITE BLACK

"The Spirit of Truth . . . will shew you things to come." (John 15:13.)

THE EUROPEAN WAR

After Sister Etter left Chicago, the power of God came upon me, and I had a vision of the Great War, two years before it came.

I saw the United States and German soldiers, lying like cattle upon the ground, dead. **I warned the people all over Chicago, in missions and everywhere I spoke.**

Many people said I was crazy, and that the United States would never go to war with Germany, but I raised my hands toward heaven, and said "**As surely as there is a God in heaven, it will come**," And I lived to see it.

ST. LOUIS CYCLONE

I was living on Beaumont Street, St, Louis, with a French woman in 1896, when the Lord showed me an awful cyclone was corning, and that I was to warn the people. I told the woman I was living' with, my vision; but she cursed me and called me a fool, I left her house and only five hours afterward the cyclone came.

GALVESTON DISASTER

I thank God I had the privilege of warning them in Gal-

veston before the flood in 1900, Many, who called me a fool, had their property swept into the Gulf; and 20,000 people were swept away and drowned. I thank God I lived to see both of these visions and the Lord

did not let a hair of my head be hurt.

THE GOSPEL TRAIN

Just before leaving Oberlin, Ohio, one morning about 8 o'clock, I had a wonderful vision of the Gospel Train.

It had two coaches, which were a beautiful steel gray and the windows were pearly white. The engine was shining, but was jet black; and its smoke was the most beautiful white smoke I ever saw. Christ was the Conductor.

It came from the East, and, turning, went back to the East. It blew and blew the signal, but no one seemed worthy to get on.

It was one of the most beautiful sights I ever saw; I watched it till it was out of my sight.

The Lord showed me the meaning was that many are called, but few are going through.

We are surely living in the last days and what we do must be done quickly.

THE RAPTURE

I went to bed one night praying and I prayed myself to sleep.

Suddenly I heard a great rumbling in the sky; and singing such as I had never heard before, I thought I ran out of the house and looked up. I saw a great host of God's saints going tip to glory, soul and body. **Christ had come, and caught up His Bride, and the saints were going up by the thousands.** Those who were left behind, who were not ready, seemed to be frightened to death. It was a sad sight. It all took place, in the

twinkling of an eye, and He came in an hour we expected not, and there was a great host left behind. Have your lamps trimmed and burning. God tells us in His Holy Word: **"Be ye also ready for in such an hour as ye think not the Son of Man cometh."**

Warn the people to get ready; for it is an awful thing to be lost. Live in peace, love, harmony and unity. If you are a Christian, you cannot live any other way. Speak no evil of

anyone. Love everybody and do good to your enemies. Leave everything with the Lord to settle, and He will settle it in his own time.

THE GREAT TRIBULATION

Jesus appeared to me when I was lying sick on my bed, and repeated to me from Matthew, twenty-fourth chapter, the words commencing, "Wars and rumors of wars, cyclones, earthquakes, famines, pestilences." This I repeated right after him, word for word.

He told me that the greatest destruction that ever was known was coming in the immediate future; **that the war in Europe was nothing to what was coming.**

For God's sake preach much from the twenty-fourth of Matthew, and warn the people to get ready; for death and destruction is coming upon them.

MARGUERITE BLACK, 2552 E. 31st St., Cleveland, Ohio.

The Spirit of prophecy has been in my work from the beginning. Almost every calamity has been shown and prophesied before it came to pass.

The Lord is showing many things now that are coming on the earth. The only safe place is to be hid away in Christ, Dear reader, make haste, get ready to meet God, "Behold I He cometh, will soon be the Cry; go ye out to meet him." "Despise not prophesyings," (1 Thess. 5:20.)

TESTIMONY BY LOCAL WORKERS

We are praising God today for the wonderful work which has been done in Petoskey since July 1, the beginning of our camp meeting. The large tent, holding over two thousand people, was filled to overflowing several times. A great many came from long distances. **There were at least one hundred and fifty saved and about the same number baptized in the Spirit.** Forty were baptized in water and others are waiting until the next baptismal service.

The outpouring of the Holy Ghost was marvelous and refreshing to the saints and in reclaiming backsliders and bringing shiners to repentance. Oh, we do praise God for this camp meeting and that Sister Etter ever came this way. It awakened many drowsy, sleepy,

sleeping Christians. The blessings cannot be estimated that brought whole families to the Lord; among whom were drunkards, very hard cases to reach. They are all proving faithful yet. We have an average attendance at our prayer meetings of seventy. There is a great interest awakened and it is increasing.

MR. AND MRS, D. D. MILLER,

CAMP MEETING AT PHILADELPHIA, PA.

We went to Philadelphia, Pa., at the call of Brother Win, Anderson and a few saints. We were billed at Petoskey, Mich., for the month of July, and in Philadelphia for the month of August. During the Petoskey revival such a great burden fell on the saints that many of them groaned in the spirit in intercessory prayer. I felt the burden, too, and warned the people that I believed war was at hand, I spoke in public that it was just a matter of a little time till our young men would be called to battle, and die on the battlefield.

Shortly after this war was declared in Europe and while we were on our way to Philadelphia, we could see scores of Austrian and foreign boys gathering at the stations on their way to the European battlefields. And truly same of the young men that listened to my voice died on the field of battle.

During our revival in Philadelphia multitudes of men and women were healed and turned to the Lord. Many were baptized with the Holy Spirit, and gave strong messages in other tongues, as the Spirit gave utterance. God wonderfully used Pastor Anderson, in tones of thunder, sounding like the voice of God. It was, for God said in the last days, “With stammering lips and another tongue will I speak to this people, but for all that some will not believe.” (Isa, 28:11, 12.) Then the interpretation was given. Old men, women and children spake in other languages, preaching and prophesying; singing new songs—the words of which had never before been heard; magnifying and praising the Lord. Many of all classes joined the Holy Dance, or joy dance, filled with the Resurrection

Life and Lightness; dancing with closed eyes and faces bright and shining; sometimes playing with unseen instruments—singing and dancing to their own music.

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Our last meeting was on Labor Day. We had a special meeting on that day, to pray for ministers, evangelists and workers for the baptism; fresh anointings and power for service; for the stirring up of gifts, and new gifts to be imparted by the laying on of hands. We had three meetings. The large tent was crowded, people standing all around; though so crowded, we had the best of order. Everybody was interested and wanted to see and hear, or get some special blessing. **The glory of the Lord was like a cloud; it swept over and over the place.** We placed chairs on the platform; those who wanted special prayer and laying on of hands sat in the chairs. **The power of God fell on everyone. They all got filled with resurrection life, leaped, danced and shouted praises to God.** Most of them fell and lay as if in green pastures. Scores of men and women were lying like dead all around. Strong men and women were weeping, both in and outside of the tent.

While we were holding a meeting in Chicago some months later, a minister, speaking of this meeting in Philadelphia, said the last day—Labor Day—he counted one hundred and fifty who were struck down that day by the power of God. Surely the slain of the Lord were many. The work spread far and near. New missions sprung up as a result of this meeting in Philadelphia. After nearly two years, I had a pressing call

from the same minister to hold meetings. He has a strong assembly in another part of the city as a result of that meeting. Praise God, the work is going on.

REPORT OF THE MEETING

By the Pastor

The work that the Lord did here through Sister Etter was more than a natural man could understand. There were many wonderful works of healing wrought by the power of God. Many were saved from sin and others were baptized with the Holy Ghost, with the same outward sign as recorded in Acts 2 of speaking in other tongues as the Spirit of God gave utterance.

Two young girls got saved and baptized with the Holy Ghost, and God has since wonderfully manifested his power in their home; in so much as **their four sisters and father have been saved; the four sisters and their mother having also**

received the Baptism of the Holy Ghost. Through meetings held in their home a number have since been saved and baptized. The meetings are still going on and God is still continuing to bless. Glory to His Holy Name!

Many people came to the camp meeting from other towns and cities, and were wonderfully blessed, several of them receiving the Baptism of the Holy Ghost, whom God has since used to be a blessing to many others.

Yours in the Master's service,

W.M. ANDERSON.

A STRIKING TESTIMONY

After being a great sufferer for seven years, and having undergone eight operations, none of which were successful, I gave up in despair, because an open sore in my side for four years caused me untold agony. This, the doctors said, would eventually result in cancer or consumption, causing death between the age of thirty and forty years.

My sufferings and fears cannot be imagined. A specialist suggested another operation, and I was almost ready to yield to instruments again, when a dear Christian girl pointed me to the Great Physician, The Lord opened the way for me to attend Divine Healing meetings, conducted by Mrs. Etter in Philadelphia, Pa., during August, 1911; and while there I accepted healing by faith.

Mrs. Etter laid hands on me, and in the name of Jesus the devil was cast from my body. All glory to Him, for victory is mine through the precious Blood of Jesus. Hallelujah!

My spiritual blessings can scarcely be described, for the power of God, came upon me so mightily that I became unconscious for hours, and during that time I was carried to the Great White Throne. Oh, the joy of my soul! Hallelujah! There I wanted to stay, but in my vision Jesus lovingly commanded me to return and tell the suffering world what had been done for me, so that others might know and believe. Glory to Jesus! He is just the same today as when He walked in Galilee—ever willing, ever able, to help those who put their trust in him. Glory be to God for

what He has done for me.

NORA STUBER, Reading, Pa,

MY HUSBAND PASSES AWAY

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In the midst of this meeting, on a Sunday afternoon, while I was preaching, my husband, S. P. Etter, fell asleep in Jesus.

Ever since our marriage Mr. Etter had stood by my side in doing evangelistic work. He was brave, never faltering from duty, always ready for every emergency, doing hard manual labor as well as exhorting sinners to repent. The Lord wonderfully used him in singing in revivals, also in praying for the sick. He enjoyed his little home very much, and had perfect victory in his soul.

Soon after the meeting in Philadelphia started he showed signs that God would take him to rest before long.

When asked whether I should stop the work and come home, he said,

"No, she must go on till the meeting closes at the end of the month."

Later on his nurse perceived that he was sinking rapidly.

A message was sent for me to come home at once.

I took a fast train immediately, but before I reached his bedside he had passed to glory. He died peacefully and happily on the afternoon of Sunday, August 16, 1914. I laid him in the beautiful Crown Hill Cemetery, and got back to Philadelphia to continue the meeting the following Saturday night.

He passed away triumphant, At his request they sang, "Jesus, Savior,

Pilot Me." Waving his hands toward heaven and the saints, he passed over the tide.

"The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come." (Isa. 57:1.)

"For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven."—(I Cor. 5:1-2)

"For to me to live is Christ, and to die is gain."—(Phil. 1:21.)

CHAPTER XXIV

AT ENGLEWOOD MISSION, CHICAGO, 1914

DEVILS CAST OUT. MANY WITNESSES. INTERPRETATION OF MESSAGES. MY SICKNESS AND HEALING

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Our Chicago meeting started on October 10, and the first meeting showed that God was well pleased to have this meeting go on at this time. **Many of the saints were awestruck by a Cloud of Glory that hovered all the evening over the meeting.** This cloud would come down at times till the saints felt the glory of the heavenly world. When the first meeting closed the saints felt that it spelled victory; and all felt impressed that God was going to do a great work in Chicago at that time.

A number of saints were present who had been marvelously healed at our meeting at Petoskey, Mich, These are still shouting victory.

Others also are here who were healed in my meetings nearly thirty years ago.

Some danced, some shouted, Glory! Glory! with uplifted hands and praised God for his mighty presence among us. The meeting had a great effect on unbelievers, who earnestly inquired into the cause of the strange power that manifested itself in these meetings. The Spirit also gave us many messages in tongues, with interpretations, speaking mainly of the near approach of the Savior, and warning the saints to he prepared to meet him and what is coming on the world.

DEVILS CAST OUT—POLICE INVESTIGATE

I feel it would be for the glory of God for me to tell how God so wonderfully delivered me from the power of Satan. For five years I was devil possessed. During these five years it was almost impossible for my own loved ones to live with me. I was so abusive and did everything that the devil wanted me to do! Many times I attempted to take my own life, and sought the lives of others, but God in his love and mercy kept His Hand upon me, and kept me from committing any rash deed.

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I was taken to Sister Etter's meeting in Chicago and began to quiet down a little and felt that God was there. I then began to feel my sins and awful condition. They tried to take me to the chair to he prayed for. Immediately I got angry and began to curse and swear, the devils taking full possession. It took five men to hold me.

Sister Etter began to rebuke the insane and all the other devils, and commanded them to come out. The power of Satan got broken, and the devils came out screaming. The police came in to make arrests, thinking that someone was being killed or was crazy. **The truth was, the insane demons had gone out.** I was clothed in my right mind; my mind came back clear and sound, the first time for five years. **I began to praise the Lord for my wonderful deliverance and stepped forward near the pulpit filled with the Glory of God, and told the excited people what great things God had done.** Many wept for joy. The police looked glad and were convinced something great had happened. I continued to attend the meetings till the last day.

Truly my heart is melted in deep gratitude in to God for all he has done for me. I praise him for the joy of salvation which passes all understanding. Tongues cannot tell the joy and peace that I have in my soul! Hallelnjah! Every longing of my soul is satisfied.

(MISS) GOLDIE HOWE

CHICAGO CAMPAIGN

(From Wager of Life)

"From the opening. service the keynote of the meetings has been the **Near Corning of Our Lord.** In nearly every sermon, in frequent prophecies and warnings, in every message in "other tongues" interpreted, the message rang out clear and strong.: ‘‘Jesus is coming soon."

Sister Etter from the beginning made it very clear that she did not regard the ministry of healing as her most important work, The burden which the Lord laid upon her was "To blow the trumpet and sound the alarm in Zion, and to call the saints together for the coming of the heavenly Bridegroom."

LEADERSHIP OF THE HOLY SPIRIT

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She has shown wonderful tact and wisdom in the conduct of all the meetings, by avoiding and prohibiting disputations; also discerning the mind of the Spirit, so that the meetings never got into a rut or followed a set program. No, two services were alike. It has been a wonderful demonstration of the unlimited resources of the Holy Spirit when his leadership is recognized. **The thrilling moments and climaxes of the**

services were not managed by human ingenuity but were directed by the Spirit himself, as He burst forth with "divers operations" and "strange acts."

Hundreds of sinners were drawn thither nightly, notwithstanding the attractions of theaters and places of amusement on every side. The tabernacle, which seats eight hundred, was filled every night. Sunday nights hundreds were turned away. The day meetings at ten in the morning and two in the afternoon were also largely attended,

SISTER ETTER'S WORK CONFIRMED BY MANY WITNESSES

Never has the public ministry and life work of one of God's servants received fuller confirmation and endorsement than has the long ministry of Sister Etter during this campaign. **There were scores and hundreds of visitors from out of the city, whose united testimony covered practically the entire public career of our sister**—witnesses to healing, witnesses to salvation, witnesses to the baptism in the Holy Spirit. There were witnesses from that wonderful tent campaign in St. Louis twenty-five years ago, witnesses from revival meetings conducted in Ohio, Indiana and Illinois for many years back, witnesses from Dallas, Tex., witnesses from Los Angeles, Cal., witnesses from Long Hill, Conn,, scores of witnesses from the Stone Church, Chicago, who were permanently healed over a year ago, many witnesses from the more recent campaigns at Petoskey, Mich., and Philadelphia, Pa. These all bore testimony to the real and lasting work wrought by God through the instrumentality of his handmaiden. It would seem as though God had planned that this

meeting should be a complete and full vindication of the ministry to which He had called here my years ago.

Sister Etter was used in giving some of the most powerful

messages to which we have ever listened, Truly the Word had free course. It ran and was glorified, Not only so, but every manifestation of the Holy Spirit was backed up by the Word.

SINNERS CONVERTED

This campaign alone would establish the fact that the preaching of the Word which is confirmed **"both by signs and wonders, and by divers manifestations, and by gifts of the Holy Spirit" attracts throngs of sinners, brings deep conviction of sin, and leads to definite results in Scriptural conversions.**

No meetings held in Englewood in recent years have drawn the unsaved in such numbers. Hundreds have been present every night. The meeting house for once proved a greater attraction than the nearby theaters and billiard rooms. The miracles which they saw convinced them, where preaching alone would have failed. No records have been kept, but every day some have accepted Christ and have knelt with the seekers, and a number have been both saved and baptized in the Holy Spirit,

SEEKERS BAPTIZED

A very moderate estimate of the number who "were filled with the Holy Spirit, and began to speak with other tongues as the Spirit gave them utterance" would be over one hundred at the least. There have been

seekers at every service and some have been baptized at nearly every service.

THE SICK HEALED

While healing was not given chief emphasis in the meetings, nevertheless scores were healed from all manner of diseases. **Deaf ears were opened; the dumb spake; the lame and halt leaped and walked and praised God; tumors and cancers were smitten by the sword of the Spirit in Jesus' Name, and withered;** sufferers from heart disease, catarrh, organic diseases, functional disorders, insanity, apoplexy, fits and all manner of diseases were healed by the power of God in Jesus' Name. Many who were demon possessed were set free. The evil spirits came forth at the word of command with loud cries and terrible screams."

VISIONS

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Many visions have been given the saints. One saw the bride caught up to meet the Lord in the air. Another had a vision of angels; another had a vision of the all searching eyes of God; others had visions of heaven opened and the Rider on a white horse; others had visions of calamities. At one of the meetings a sister ran violently about the room with arms uplifted. She had a vision of the tribulation and the Spirit made her run to portray the terror that will fall upon the people of the earth when they "cry for the rocks and mountains to fall upon them."

ONE OF THE VISIONS

"The Lord has shown me many wonderful things, but He showed me

today in a vision the most wonderful things I have ever seen.

"I saw a halo of light around Sister Etter's head. I saw tongues of fire on the top of her head.

"I saw chariots on the battlements of heaven, coming down. "I saw rain falling on this whole congregation. Those of you who would have Jesus can have him now.

"I saw Jesus standing with outstretched arms, waiting for you—to forgive you, to cleanse you, to heal you, to baptize you in the Holy Ghost and fire.

"I saw that there are some in this house who, if they do not accept Jesus Christ; if they do not accept of this woman as a messenger of the Gospel of peace, are going to judgment. I saw that some of you here, if you reject the message, if you reject the Word, if you reject the Holy Ghost, are sealing your own doom.

"I saw, and God wake to me as it were from heaven, and He said these words:

" 'Jesus is coming soon.' "

MESSAGES IN OTHER TONGUES

At nearly every meeting there has been one or more messages in other tongues which have been interpreted. The burden of these messages has been the near return of Jesus. They have taken either the form of warning to the unprepared or of joy, and glory, and rapt expectation to the saints who are

ready. Following is one of the messages of warning, of which many were given with similar import:

MESSAGE OF WARNING

"He's coming soon! Jesus is coining soon! Oh, he's coming soon! Oh! Oh! Oh! Great destruction is coining on the people who do not believe! It is better that they were not born than to have heard and not listened to the voice of God to come unto him. They will cry to the rocks but they will not be heard. My anger will be upon them, I shall laugh at their calamities. I am sending forth my messengers far and wide. This is the last call to the world. He cometh to catch His Bride away. He will not tarry. Oh, those who have not the oil in their lamps Oh, wake up! I have sounded the trumpet! Can't you hear it? Oh, wake up! Wake up! I am coming soon! Can't you hear, I'm coining soon? Wake up!"

At one of our evening services, one of the workers under the anointing of the Spirit was seen suddenly to revolve his arm with great speed and power like the revolution of a flywheel, while great solemnity and awe rested upon the audience. Suddenly he spoke, with great energy, these words:

"Surely God is winding up the Gentile age! Surely God is winding up the Gentile age!! Surely God is winding up the Gentile age!!! The sun is going down upon you. Flee to the Lamb! Flee to the Lamb! Sing praises unto God. Oh, turn ye to the Lord, for why will ye die! Turn ye to the Lord, for why will ye die! Oh, why will ye die! Turn ye! Turn ye! Oh, why will ye die! Oh, stiff necked and hard of heart, resist not the Holy Spirit.

Surely God is winding up the Gentile age!"

THE VALUE OF SPEAKING IN OTHER TONGUES

One of the most convicting messages as a "sign to the unbelieving" (I Cor 14:22), was given by one of the workers at an evening service when hundreds of sinners were present. There were three definite supernatural aspects to the message: First, it was a message in an "unknown tongue"; second, it was revealed to the brother that he was speaking in Hebrew; third, it was also revealed to him that he was speaking to a Jew sitting in the audience several rows back. He repeatedly said: "The Spirit is speaking to the Jewish brother sitting

back there. Get up, and tell what has been said to you," But the man sat with his head down, as though he were stunned. After much persuasion he arose and said that the message was for him and that he understood it. When the altar call was given he went forward, apparently under the deepest conviction. His prayers and groanings had the tone of deep repentance. Presently when asked about his condition, he replied with radiant face: "Jesus is my Messiah. Messiah is here," pointing to his breast. Then he was asked whether the brother had spoken to him in Yiddish or Hebrew, and he replied that he had spoken to him in pure Hebrew. When asked what the message was, he replied, "You must come down and acknowledge Jesus to be your Messiah," This was repeated several times, he said.

Brother Howell, through whom the Lord gave the message, testified that

he had never studied languages, knew nothing about the Hebrew and had never graduated from the grammar schools. Here, then, is indisputable evidence that the "new tongue" is a real language. It would take years of study to enable one to converse in the Hebrew, which is a very difficult language, yet the Holy Spirit can miraculously use the vocal organs to speak the language with the perfect purity of a highly educated Hebrew.

THE HEAVENLY CHOIR.

The singing in the Spirit was one of the manifestations of frequent occurrence. It would rise to bursts of praise like the sound of many waters or sink to the sweetness of the dove-note, and then rise again to greater heights, like the incoming waves. It was indeed the heavenly Dove singing and calling for its mate. Untrained voices joined with a purity of tone and harmony surpassing that of expert vocalists.

We have heard a brother sing a sacred hymn to God in other tongues, as a solo, in which the tone placement, tone purity and tone color was fully equal to that of grand opera singers, and yet he never had but the slightest training in singing.

DANCING IN THE SPIRIT

Among the "strange acts" also which God is performing these last days is dancing and playing on musical instruments

in the Spirit. These manifestations are not induced by suggestion or by imitation. It is true that some will occasionally step and hop about who

are simply expressing their joy and praise in their own way, as all of us in former days have seen the saints, when they are blessed, jump and skip and run in holiness meetings. These fleshly manifestations cannot be regarded as sinful and certainly are not hypocritical. They are the human expression of feeling toward God under great blessing, just as demonstrations at a baseball or football game are the natural, human expression of feeling in that lower, carnal plane of joy.

But the real dancing under the power of the Spirit is altogether different, It is spontaneous. It comes without premeditation or choice. It lacks all human direction and control. It does not follow the two step or waltz or any dance ever learned. **The steps are controlled and directed by the Holy Spirit. The whole body is energized by the Spirit.** The (eyes are closed. The movements are wonderfully graceful and often rapid beyond all possibility of imitation. There are none of the attitudes or poses or familiar joining of partners, which characterize the ordinary dance.

PLAYING ON "HARPS OF GOLD"

Others have played upon invisible instruments with the apparent skill and dexterity of musicians. This experience is not less startling to the observer than to the one who is thus exercised, when suddenly his fingers are moved by an invisible power in which he has absolutely no part. One who has had the experience can testify to the supernaturalness of this "strange act," when the fingers are involuntarily reaching and stretching for chords of the harp, and when the pulling and straining of muscles and the loosening of the joints of the hands and fingers is similar to that

induced by years of technical practice in our schools of music.

Some were seen to dance and sing with the accompaniment of invisible violins and harps which they, were playing with great skill. Still others were representing heavenly instruments by invisible sounds formed in the throat, which sounded like harps or bells to those present. It was all truly wonderful. Sister Etter declares that these are the last mani-

festations of the Spirit training the Bride to dance and sing in preparation for the wedding feast of the Lamb, which is soon to take place, and which will surpass in glory, and splendor, and sumptuousness, and singing, and dancing, and joy, and music, every marriage feast and every bridal chorus and every wedding march that the world has ever known. The description is given in Rev. 19:6-8.

IN APPRECIATION

Sister Etter has been like a mother in the Lord. She has shown an interest in the work and carried the burden of the work to a degree that is seldom seen in evangelists who come and go. In the financial arrangements she has shown a liberal and generous spirit, voluntarily releasing the committee from its full obligations and personally donating to the work a considerable sum of money which by arrangement belonged to her. We believe it is right that credit and appreciation should be shown where they are due.

MY SICKNESS, HEALING: AND FLORIDA REVIVAL

Greetings to all the Saints, in Jesus' Name, at home and abroad:

For the last three years my burdens and cares have been heavy. I traveled over 11,000 miles, carrying and caring for my invalid husband. I carried him from the Atlantic to the Pacific, holding meetings three times a day, in the large cities and stayed at each city for a month or longer. With all the burdens that are connected with the work of the Lord, standing alone at times, caring for my husband day and night, then adding to all the sorrow and bereavement of laying my husband to rest in August, while I was in the midst of a large campaign in Philadelphia, Pa., he urging me to go forward with the work to the very last. Passing through this heavy strain, and laboring continually, I finally got very weak in my body. **I only kept going through Divine life and strength.**

When I left home for our meeting in Chicago they had to take me to the depot in an auto. I went, believing that God called me, and that He would hold me up through the meeting, which was to continue for one month or longer, D. V. The Lord wonderfully sustained me through the time that I had promised. In my weakened condition I contracted a severe cold one day, which soon developed into pneumonia.

A Pentecostal brother (a doctor) who was in the meeting pronounced it double pneumonia. He told my workers that looking at it from a natural standpoint, my chances were against me for recovery; this because of my advanced age, and the serious nature of the disease. This brother was at the head of a large sanatorium at Martinsville, Ind. His wife and daughter were also with him; they had come to be in the meeting, and have the

daughter prayed for. When they went home they took some of my workers with them and started a revival in their town, in which many souls were saved. This man took a great interest in me, because of the condition I was in, and he knew me to have strong faith in God, having prayed for thousands of people who were healed of all manner of diseases.

When I was told of my condition, I began, to praise the Lord. Soon the Lord appeared to me in a vision in a cloud of glory, sitting on a great white horse, with a sword in his hand, showing me that He had conquered death, and disease, and that I should go forth again in great power, and He would be with me. I praise God, through the prayers of the saints that have gone up in my behalf, my life has been spared. Now He is calling me out in the work again. I began to mend rapidly after the Lord gave me this vision; so my co-laborers took me home to Indianapolis after a few days, and a short time later I received this testimony from the brother: **"This has been a wonderful victory for you. God's purposes cannot be questioned. May the love of God the Father, and the peace of our Lord and Savior, Jesus Christ, abide with you constantly from day to day, assuring you that His Life-Giving Current will continue in your life for many years to come."**

I had promised the saints at Tampa, Florida, a meeting. Before I had fully regained my strength, I started on my trip down South, in the Name of the Lord. God helped me and gave us a good revival down there. A brief report of it follows.

BRIEF REPORT

The fact of Sister Etter's being raised from sickness and an almost helpless condition to come amongst us, and being, so miraculously sustained for her labors, was in itself a manifestation of God's infinite grace and power.

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People came to join in the campaign against Satan's kingdom of darkness, from more than a dozen different States.

The wonderful manner in which this handmaiden of the Lord expounded God's Holy Word to the conviction of sinners, and portrayed God's wonderful love to mankind, constrained many to seek God with their whole heart. Many rejoiced "with joy unspeakable and full of glory."

There were marked cases of healing from ailments of many years' standing. The Heavenly Choir was much participated in by the saints with exultant joy.

Other yielded souls were baptized in the mighty power of the Holy Ghost, giving messages of consolation to believing hearts. There were visions of the Heavenlies and dancing in the Spirit for real joy of heart.

The burden of intercessory prayer was another blessed working of the Holy, Spirit.

Eternity alone will reveal the fruitage of these efforts of dear Sister Etter.

EVANGELIST E. A. BLOCKER

"Whosoever therefore shall be ashamed of me and of my words, in this adulterous and sinful generation of him also shall the Son of man be ashamed when he cometh in the glory of his Father with the holy

angels."— (Mark 8:38.)

"He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me."—(Matt. 10:37,38.)

CHAPTER XXV

BACK TO ATLANTA, GA.

AFTER ONE YEAR'S TIME. OLD CONVERTS WELL AND HAPPY.

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On our way home from Tampa, Fla,, at the earnest call from the dear ones at Atlanta, we felt the Lord was calling, so we went and commenced a meeting in Brother Jackson's new hall, which was almost outside the city. We knew it would be hard for the people from the city to get there, especially the poor saints who would not have carfare. Messrs. Chapman and Alexander were holding a revival in the large tabernacle that was built for that purpose. The whole city had been canvassed, all churches and missions had promised to help them. I did not want to commence near them, as it would look like opposition. Not one in a thousand would have tried to start a revival under such conditions. No one promised me a dollar. I stood responsible for rent, and all expenses. I knew that many poor people could not attend the Chapman and Alexander meeting. I said we would start the meeting in Brother Jackson'S hall and trust the Lord to draw the people. **We shouted victory in Jesus' Name and told the saints that the large hall would not hold the people, and it was so.** Thousands attended the meeting.; they could not all get in at times. Jesus says, **"If I be lifted up, I will draw all men unto Me."**

Hundreds, who had attended the year before, when we held a nine weeks' meeting in the large tabernacle, came. Ringing testimonies came from those who had been saved and baptized with the Holy Ghost, or

healed from day to day. As many as sixty who had received these blessings testified in one day that they had been healed of all kinds of sicknesses and diseases, and had been kept well in soul and body. Jesus says, **"Ye are My witnesses," and "In the mouth of two or three witnesses every word shall be established."** Jesus loves to hear the praises of the Redeemed so well that He stopped a great procession while on earth to hear the testimony of one poor leper, and the poor old woman who did not have a friend

in the world. I am sure He stopped the angel choir and the music in heaven to listen to those wonderful testimonies in Jackson's hall; for the Eternal Gates flew open and the tidal waves from the River of Life, from before the Throne of God, came sweeping in over the people like mighty, rushing waters, until the healing and life-giving power of God was felt by all in the building.

Some would weep, some shout, some were healed, standing or sitting in their seats. **One little boy, eight years old, gave messages in tongues, interpreted, danced and preached and held the great crowd spellbound.** He told them he had been saved, and healed, and baptized in the Holy Ghost when we were there the year before. He said all his family, sisters and brothers, and parents—except one—had been saved; and **he knew** that one would be soon. Almost all the family had received the baptism in the Holy Ghost, We had wonderful music played upon the piano by those who were entirely controlled by the Spirit. Their whole bodies were

charged and moved with the mighty power of the Holy Ghost. It had a great effect on the people; the instrument seemed full of the glory of God.

DYING, NOW FILLED WITH RESURRECTION LIFE

Sister Ida Ball, who had been saved and healed in the last stages of consumption, was there all through the meeting, and filled with God, was wonderfully used of the Lord. She is small and frail looking; very fair, with golden hair. Whenever she came before the audience, she held the people spellbound, they said she looked like an angel. When the Lord took possession of her, she became light as a bird, and would dance the holy dance, and her hair would fall around her face and shoulders like a veil. She sang new songs in other tongues that no one had ever heard before, and then sang them in English; also gave wonderful messages in different languages and interpreted them. I took her with me through several conventions, God used her everywhere to convince one and all that God lives and moves in his own today.

SAVED AND HEALED THROUGH GETTING A BOOK

Praise the Lord, I was healed in Sister Etter's meeting at the Old Broughton Tabernacle in Atlanta, Ga., April 10, 1914,

Page 216b - a picture of Mrs I. B. Higgins who was healed in April, 191 4

This woman is known in nearly all parts of Atlanta, Georgia, and in many parts of the smith as the "Doll Hospital Woman."

She had been a hopeless cripple for nearly five years when brought to my meeting in a wheelchair. Her testimony is that the surgeons and some of Atlanta's best doctors told her father and mother, that if operated on it

meant paralysis, or may be death. Ever since God healed her she has been a blessing to others. She is a genuine missionary for Jesus, having already sent out thousands of testimonies of her healing.

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I had nervous prostration and leakage of the heart. It was through her Book that I went to the meeting and was healed and saved. I was a nervous wreck and could not lay down to sleep; had to sit up in a chair for months. The doctor said I must not exercise; that I must be still. I was taking four kinds of medicine all the time, but, praise the Lord, when Sister Etter laid her hands on me, and prayed for me the **Lord healed me and I am well and all right today.** Glory to Jesus! I don't have to take medicine now and I have three children who have not taken a dose of medicine since I was healed. Glory! Sister Etter's book has been worth more to me and my family than I can ever tell. It has been the means of all the family being saved and baptized with the Holy Ghost. Praise the Lord!

MRS. J. F. GOSSETT, Atlanta, Ga.

HEALED OF LAMENESS

In 1909 I fell and injured a nerve center, also my left leg was jerked out of joint, at the hip. In this condition I went on crutches for nearly five years. But, glory to God, while attending Sister Etter's meetings a year ago, sitting in a chair listening, Sister Etter spoke to me, and I said: "I believe the Lord will make me walk." She said: **"The Lord will heal you right now," and I was healed instantly.** Glory to God! I set my crutches aside,

and walked without them.

My mother was deaf for eight years. When Sister Etter prayed and rebuked the deafness, mamma said it seemed just like a stopper had flown out of a bottle. Now mamma can hear everything that is said to her.

IDA B, HIGGINS, 195 Whitehall St., Atlanta, Ga.

Another young woman whom the doctors had given up, and who was dying with tuberculosis a year ago, is in the meetings today, well and happy, and praising God. All the doctors said she had tuberculosis, and held out no hope for her. She was prayed for, last year, and is a well woman today. She gained wonderfully in strength and weight during the year. A prominent business man testified that he knew of nine deaf and dumb persons who got delivered during the last cam-

paign, Some of these were born so. While in Tampa, Fla., last month, a prominent minister from Atlanta came to the meeting one day and testified that a day or two before he left Atlanta for Florida, he spoke on a street car to one of these deaf and dumb mutes. **She had learned to talk since she got delivered, and that she talked freely to him.**

WHOLE FAMILY GETS SAVED AND BAPTIZED THROUGH BOOK

Another remarkable case is how nearly a whole family got saved and received their baptism in that meeting. The mother of this family got healed of a leakage of the heart after all medical aid failed. Her husband bought one of my new books while the meetings were going on. His wife

had to be propped up in bed and be fanned day and night, fearing that her heart might stop beating any time. When she saw the book she scolded her husband for spending $1.50 on a book, because it was needed for so many other things. But she had some of the book read to her. When she heard and saw what God had done for others, **faith sprang up in her heart. She believed that if she could only get down to the meeting God would heal her. They took her down. She was prayed for, and was instantly healed, and converted. After a year she is as sound as ever.** The family is continually praising God.

EYES ONCE BLIND STILL OPEN

A Methodist minister of Westminster, S. C., came to the meeting last year, totally blind. He had been blind for nearly a year, and exhausted nearly all his wealth trying to find a doctor or specialist who could restore his sight. He doctored in his home town, and sought the best physicians in Atlanta. With one accord they all voiced one idea, that the optical nerve was destroyed (dead); that he could never see again. He then wrote to me about his condition. I advised him that there was hope for him, if he came believing. Another man escorted him to the city. When he was prayed for, his eyes opened up and he could see. He ran back and forth, on the platform, praising God, with tears flowing from his eyes. When he went home he began to preach again. He was a man of influence. There were many people in the audience who knew him. Now, after a year's lapse of time, while we are in the

city again, a man testified that he has still got his sight and is about the Master's business. We praise God that He does heal today and people stay healed, too.

IDIOTIC BABY INSTANTLY HEALED

One of the most remarkable cases of healing that took place a year ago was a little baby about two years old. A mother brought this child on the rostrum one evening to he prayed for and get healed. It had been idiotic from birth. Even its own mother could not draw its attention. Its spine was useless and curved. It had cataracts on the eyes, one eye being totally blind, and it had also other troubles. A noted doctor and surgeon stood close by and paid special attention to these things. That these things were so had been proved by a number of witnesses, after a year's time. When the child was prayed for, it seems it shed off everything in the way of disease and imperfection from its little body, and soon received strength in its spine and sat up. Its spine also straightened. **The cataracts left and both eyes were healed. It got life and energy.** A fan was held up to the child and it grasped it and would not let go. Its grasp was firm, and immediately the little one got busy watching what was going on around it. While this was going on its mother walked back and forth on the platform; weeping for joy. After a year's time two ladies heard this mother, at a religious meeting one day, testify that her child got completely delivered in my meeting, and that it was perfectly well and happy today.

ABOUT A PHYSICIAN

One of Atlanta's leading physicians and surgeons (Dr. Bowen), who was so marvelously healed a year ago, is still healed today. He was injured on his head and heart from a runaway. The doctors said he could not live. He knew it himself. His skull at one place where he was injured pressed heavily on the brain, affecting his mind. This spot could easily be felt, and was soft and tender. Now it is all healed up and just like it was before. The power of God raised it, and set it in its place. His heart also was completely healed. He said that when he was prayed for he felt as if a gigantic hand took hold-of the heart, and pressed it back into its normal condition and made it beat naturally. He also had a fractured limb.

which God healed. **He has complete victory over all those things today**. He has watched many cases that got healed in the meeting last year, which he knew were hopeless eases. Today they are well. These people are here to testify and their testimony cannot be denied.

HEALED OF CANCER

While we have been back in the city again, God has been in our midst in a marvelous way. In one of our first meetings, a lady was prayed for who had a cancer on her breast. When prayed for, the power fell on her and she was prostrated. Then in a semi-raised position she prophesied, showing us about the serious times in which we live. When she got up she pounded her breast, showing that all soreness was gone, and the cancer was dead.

DEMONSTRATES HER HEALING ON SIDEWALK

One evening a woman who had been paralyzed from her waist down for some time was helped on the rostrum to be prayed for. She was a sinner, who sought salvation. When she was prayed for, healing and saving power struck her. She soon got on her feet, and began to walk back and forth on the platform; praising God, shouting his praises with a loud voice. She had made light of the Pentecostal people, and spoken hard things about them, when this came on her. Now she praises God for deliverance and is one of them. On the street in the evening, sinners got about her and asked her to demonstrate to them that she was completely healed, by running on the sidewalk. She did it, The boys then told her that anybody who would not believe that this was of God, would not believe though one rose from the dead.

SOLDIER UNDERSTANDS PART OF TONGUE MESSAGE

One night a lady was brought in, dying with consumption. When she was prayed for the power of God came on her and she began to speak in other tongues. Back in the audience was a young man, a soldier of the army, who said that he understood part of the message, which was French, This woman has since played a mouth harp in the Spirit, so plainly and distinctly that an expert could not have noticed that she did it without an instrument.

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The music from the Heavenly Choir comes forth in a strong way, like rolling water. The chanting can be heard all over the audience. With uplifted hands, the saints yield, and let the Spirit play through and roll in

and out of their bodies. This puts great conviction on sinners. Some of the saints play instruments, and get visions while yielded to God in this way. Jesus was seen in the clouds. That his coming is very near is evident to every saint who is fully yielded. The colored people have not been neglected. Five or six meetings were held a year ago, in which all kinds of healings took place. Now we have already had a number of meetings among them. It is encouraging to hear the various testimonies of the healings of a year ago; today they are well.

GET IN EARNEST

One sister had made a vow not to eat or drink till God would heal and save her; she was paralyzed from the waist down. She had gone for four days without food or drink. She came to the meeting. When prayed for the fire struck her and she got saved and healed, so that she could walk back and forth. She opened her mouth, too, for the first time in four days—the saints said. We praise God, for his power is the same today.

TESTIMONY BY MRS. A. M. FLOYD OF ATLANTA, GA.

Praise God for salvation through the blood of Jesus and the baptism of the Holy Ghost. Praise him for speaking with other tongues, as the Spirit gave utterance.

God healed me of heart trouble and nervous prostration. Praise the Lord for permitting me to attend Sister M. B. Woodworth-Etter's meetings in Atlanta, and witness the wonderful works of God, especially the extraordinary healings.

A beautiful, cultured, refined young girl came forward weeping. She said

to her sister – a Mrs. Carter – who lived in the best part of the town, was dying with appendicitis. Three of the best doctors in the town had given her up to die, but said they could keep her alive a little longer by an operation.

Prayer was offered immediately for God to stay the knife and rebuke the disease. We all had the witness that the heal-

ing work was done. One sister had a vision of the sick one in the hospital. Jesus walked up and laid his hand on the afflicted side and healed her. The girl was told to hurry home and not allow them to carry her to the hospital. They had already done so, but God answered prayer when they laid her upon the operating table. The power of God fell upon her; the doctors thought she had fainted and tried to revive her, but could not. The power of the Spirit was upon her for ten or twelve hours. When she came to herself in the night, God told her she was healed. She desired to go home, but the nurse would not allow her to go. The next day she returned home, boarded the car and came to the meeting by herself and told what great things the Lord had done for her, Praise His Name! The Lord Jesus Christ is "The same yesterday, today and forever," (Read Matt, 4:23, 24.)

"Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use, you, and persecute you; That ye may be the children of your Father which is in heaven."--(Matt. 5:44,45

“Blessed are the peacemakers: for they shall be called the children of God.”—(Matt, 5:9.)

CHAPTER XXVI

CONVENTION IN CHICAGO AT THE RED STONE CHURCH

COMING EVENTS FORETOLD. LOCOMOTOR ATAXIA AND OTHER DISEASES HEALED

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After spending some time in waiting before the Lord I accepted the earnest call from Brother Hall to go the third time to Chicago. Though there were so many calls waiting for a date, to come to other States and cities, I was led to go to that city. The largest church available was secured, and ministers and saints came from all over the city, and also from many other States.

Among those who assisted was Brother Frazer of the Stone Church, and Sister Sisson, who has been much used and blessed of the Master, and has labored in foreign fields, also assisting me in several other States. May the Lord add days and months to her life and make her flourishing, bearing much fruit in old age.

Many messages and prophecies were given; both in English and "other tongues" of the soon coming of the Lord Jesus, and "the great tribulation," and of the awful war, that is now on and many other things that have already come to pass now in less than a year.

Several had a vision of the dreadful calamity that came a few days after the meeting closed, when the pleasure boat capsized on Lake Michigan, and hundreds of people lost their lives. They told again and again that a

great calamity was at the door. It was told that some of those present who were mocking would go down. The labor strike, which also came before we left, was foretold: many got their last call of mercy. The next will be to the Judgment.

Jesus said, “The works that I do, they are they which testify of me, and the Father, who is with me, he doeth the works, now you have no cloak for your sins but you stand guilty and naked before God.”

HEALED OF ASTHMA WHEN BAPTIZED WITH THE HOLY GHOST

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I was sick twelve years with asthma and other diseases, but God did so wonderfully heal me when he baptized me with his Holy Ghost! About three years ago I had erysipelas in my leg, Many said I would have to have it taken off, but, glory be to God, I knew he had put me here with two legs and was able to take me away with two, so I trusted God, and, glory to God, he healed me. I just praise his Matchless Name.

Your brother in Christ,

C. BOWMAN,

HEALED OF LOCOMOTOR ATAXIA AND HEMORRHOIDS

I have been afflicted with locomotor ataxia for twenty years; am now fifty-four years old; the last six years unable to work at my trade and suffering with a pain in my back almost constantly. I live at the County Infirmary, and learning that Sister Etter was to be in Chicago, I came to the meeting on June 10, was prayed for and all pain left me instantly and also hemorrhoids, that I was suffering from, were healed. My knees were

sore and weak. I can now pound my knees against a hard chair and stamp my feet. I am growing stronger every day, for which I praise and thank the Lord and give him the glory.

GEO. R. HANCOCK.

Chicago, Ill., June, 1915.

A FEW'TESTIMONIES

A colored sister writes:

For the last seven months I have been afflicted with cancer and unable to take a step. Doctors told the I would never be well, and that my case was a hopeless one. My sufferings could not be described and the cancer was eating my vitality and strength away.

I heard of a Mrs. Cantile who had been healed of a double cancer, in one of Sister Etter's meetings in Petoskey, Michigan, and that Sister Etter was now at the Tabernacle. I came to the Tabernacle in a hack, as I was unable to walk, and I was carried on a chair to the platform. Mrs. Etter rebuked the cancer and prayed for me and I was healed;. immediately I was able to walk and jump like a young girl. Glory and praise to the Lord.

TESTIMONY OF HEALING AND SALVATION

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When Mrs. Woodworth-Etter was in Muscatine in 1902, my mother was healed of a very bad case of heart trouble and consumption (her mother, one brother and other relatives had died of it) and other afflictions. She was to be operated on, but they couldn't, because of the condition of her heart. She doctored with one of the best doctors, but she grew worse.

When she did not have long to live she attended Sister Etter's meetings. Sister Etter laid hands on her. She was instantly healed and saved. Praise God! She is strong today and has no trace of consumption. Praise God! Through her healing my father was convicted of his sins and saved from smoking, chewing, drinking and gambling, and sin. Praise God! My sister was saved and healed of a large neck, and is now a missionary in China. I myself was saved and healed of a swollen foot, which has never troubled me since. Praise God! The Lord baptized our whole family with the Holy Ghost, as in olden times, Praise God!

C. E. STIEGLITZ, 1209 Oak St., Muscatine, Iowa.

HEALED OF TUBERCULOSIS AND ADENOIDS

(Testimony of Gladys Allen, of Rio, Wisconsin, given by her aunt, Miss May Allen, at the Woodworth-Etter meeting in Chicago, June, 1915.)

Gladys was always a delicate child, and when six years old she had bronchial pneumonia, from which she never recovered. A year later it had developed into tuberculosis.

Two years ago her father died of tuberculosis and in October I took her to Colorado Springs to Dr. Zwan, one of the celebrated physicians in the country, so as to give her the best hospital treatment. She improved a great deal, but when brought home she gradually went back to the same condition. A year ago last February I had Sister Etter anoint and pray over a handkerchief, which was sent to the child, 1,600 miles away. **After the handkerchief was applied she immediately began to improve, and had no more severe colds, and is now perfectly well.** Before taking her

West she was operated on for adenoids in the nose. On one side the nose was a bony growth, which nearly closed up the nostril. One physician advised another operation to remove this growth, but instead I brought her to Sister Etter's meeting, and she was healed

the same day we arrived, We praise and thank the Lord Jesus for his wonderful mercy and goodness to this child and give him all the glory.

HEALED OF MANY DISEASES

I praise God for what he has done for me.

I was sick since my eighth year with epilepsy and was also crippled; was sent to one hospital for ten years. I also had spinal meningitis and typhoid fever, paralysis and heart disease, and was all swollen with dropsy; was in the insane asylum and the poorhouse; given up as a hopeless case by many doctors. But when I was brought to Sister Woodworth-Etter's meeting, after being crippled for eighteen years, God healed me. Oh, how I praise him! I was healed the first time they carried me in, and I walked out rejoicing. Oh, I praise God! That was twenty-five years ago, and I have been working for the Lord ever since. Oh, how I thank God for all his blessings, and that I was ever brought to Sister Etter's meetings! Praise the Lord!

Miss LIZZIE HERTY, Monroe St., Chicago, Ill.

CHRONIC CATARRH HEALED

I was a terrible sufferer from chronic catarrh for twenty-eight years. It kept me spitting night and day, I was certainly a slave to it, and it was

draining my life away. Brother Feick, one of Sister Etter's workers, laid hands on me and I was instantly cured.

Words cannot express the feeling of relief froth that terrible disease, for which I do praise God, and for the way He used his servant in delivering me.

I was also prayed for for a rupture. All is under the blood.

C. W. GRIFFIN, Moira, N. Y.

STRIKING CANCER CASE

In August, 1913, I underwent an operation; had some of the best doctors in Chicago, who found I had one cancer in my back, and also one near my heart. They could not remove them. They sewed up the incision and said I had but a few days to live. I kept up through prayers but was steadily losing weight and strength until July, 1914, when I went to Petoskey, Mich., and to Sister Etter's meetings. The third day I received

the Baptism of the Holy Spirit and the same afternoon Sister Etter laid hands on me in the Name of Jesus and commanded the unclean spirits to leave me, and I was healed. I am still happy in the Lord Jesus. That was a year ago; since that time I have gained fifty pounds in weight.

MRS, F. CANTILE, 4618 West End Ave., Chicago, Ill.

MOTHER HEALED OF MANY AFFLICTIONS AND CHILDREN BAPTIZED WITH THE HOLY GHOST

About four years ago I was severely injured in the spine from overlifting and was confined to the bed, unable to walk. Hearing of Sister Etter's

meetings at the Stone Church in Chicago two years ago, I was brought there in a wheel chair in the baggage car. I was so very low they did not think I was hardly able to get there. When Sister Etter laid hands on me and prayed, **I was instantly healed by the Lord, and walked all around the church.**

Last fall, when Sister Etter was holding meetings at the Sixty-third Street Mission in Chicago, I was being prompted by the Spirit of God to come to Chicago and testify and give God the glory for the healing and baptism received in the Stone Church meetings, but, it being very inconvenient to get there and Satan suggesting difficulties, I failed to obey the leading of the Holy Spirit, which I could have done if I had made sufficient effort. About seven or eight weeks ago I was severely injured by a horse attempting to run away with me while driving home from a meeting in Zion City. The terrible strain of pulling on the horse injured my heart and spine. I grew continually worse, being confined to the bed and almost choking to death from the injured heart, suffering great pain in the heart, the beating of which shook my body and the whole bed. The injury to the spine affected the whole nervous system and caused me to be almost blind and deaf; also suffered severe pain on the top of the head and back of the neck. Dropsy set in and the whole body was bloated. All the family and myself have felt that the Lord may have permitted this injury because of the disobedience of not coming to testify last Fall. It was quite a humiliation to have to come to Chicago again in a wheel chair in a baggage car. I was so low I had to he carried from the house to the

automobile, to be taken to

the station. We arrived at sister Etter's meeting May 23. **The next day I was prayed for and my heart and stomach were instantly healed.** Several mornings later I awoke with the head healed; have been walking around the church praising and thanking God, and growing stronger every day. I do thank and praise the Lord for his great mercy and love in delivering me from so great an affliction.

To God be all praise and glory.

MRS. JAMES DOLAN, Zion City, Ill.

June 1915

"This is my commandment, That ye love one another, as I have loved you."—(John 15:12)

"Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.". (I Cor 13:1.)

CHAPTER XXVII

VISITING PLACES WHERE I HAD REVIVALS YEARS AGO

AT ST. LOUIS, MO., TOPEKA, KANS., AND COLORADO SPRINGS,

GOD'S BLESSINGS FOLLOW AT THESE PLACES

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We were in St. Louis two weeks and held meetings twice a day and we had a glorious reunion with the dear saints who had been saved and healed and blessed in our former meetings in St. Louis; many from the noted "Kerry Patch" meeting **twenty-seven years before**, and they all came together in love and fellowship, praising God for sparing my life, and theirs, to meet together once more to build up the temple of the Lord. The convicting, saving and healing power of the Lord was poured out on the meeting; many received the Baptism in the Holy Ghost and sinners were slain by the mighty power of God. Many of the saints were led down into "green pastures," having visions of **"things to come." These were revealed, with great demonstrations and divers gifts and operations of the Spirit.** The crowds outside could not get into the hall; part of them had to stand on the outside. Part of the time they were held still and looked on in amazement

Brother F. F. Bosworth, of Texas, was with us and assisted in the meeting, and many other ministers, also. There was no discord to disturb at all. All felt at home and that heaven had come down, and that the Lord of Hosts was present, "Confirming His Word with signs following." Brothers E. N. Bell and J. R Flower and Sister Flower were also present and helped. The

Lord gave some messages in “other tongues” with power, eloquently and fluently, through Sister Flower, She is a power in the Hand of the Lord. She was wonderfully used in speaking in “other tongues” and in interpretations, Many others gave prophecies, messages and warnings, telling the wonderful works of God, and of awful judgments coming on the world.

Many of my old friends from the other churches, who had

been very much opposed to the “Tongues Movement,” came and heard the preaching, and they saw the many signs, heard the testimonies, saw everything was done in God’s order, according to the Bible and that the Word was preached. They also saw that there was no wildfire, nor fanaticism, contentions, or rebuking one another; and said that of a truth “Pentecost has come again,” and that God was pouring out His Spirit. Brother Feick, who has been traveling with me for two years or more, was wonderfully used of the Lord in the Holy Dance, with closed eyes, as they all do, with such lightness of limbs and using his hands and whole body with power and grace, He was playing some invisible instrument and dancing to his own heavenly music. While all this was going on, the people were held spellbound. He is naturally very quiet, and never went to a dance in his life and never tried to dance. All felt that God was present, working “His Strange Work” and “His Strange Acts” in our midst.

SISTER ETTER AFTER CLOSING A SUCCESSFUL MEETING IN

CHICAGO FOUND TIME FOR A TEN DAYS' MEETING IN ST. LOUIS BEFORE GOING TO TOPEKA CAMP

(From The Christian Evangel)

Sister Etter has come to St. Louis and we are indeed glad to have her with us. The Chicago meeting, which had been widely announced, closed a week ahead of time on account of a street car strike, which hindered the people from getting out to meetings.

Sister Etter planned to be with the saints in St. Louis this week, until June 26, and possibly a few days longer. The Assembly on Easton Ave, joined in with the Assembly on Olive St., and the two Assemblies are now co-operating to the best of their ability in helping on the cause of God and in upholding Sister Etter's hands as she preaches the Word and prays for the sick.

Some needed instruction has also been given, which is going far to help the people in their desire to obey God and let the Holy Spirit have his way with them, **Sister Etter is fearlessly declaring a full Gospel**, and the Lord is graciously confirming the Word, with signs following.

NEXT REVIVAL AT TOPEKA, KANSAS

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For two years Brother Foster and the saints had been calling me to Topeka to hold a convention, and at last we felt that the Lord was leading, so the last of July, 1915, I, with several good workers, arrived in the beautiful city of Topeka. Many of my readers have read of the great meeting we had in that city twenty-seven years ago, when I went with

two young girls and a janitor as strangers, at the invitation of one minister, and held meetings for nearly two months in the beautiful park. My large tent, that held nearly eight thousand, and had been given to me in Oakland, California, was destroyed by a storm. Thousands of people came out and saw we were trying to hold on in the grove. They went to work at once, raised money and bought me a large new tent. Now, after all these many years, I find myself again holding meetings in the large park theater, with merry-go-rounds, dance halls, all kinds of sports and amusements around. The dear Lord Jesus says, **"If I be lifted up, I shall draw all men unto Me." He is the great drawing power. As we preached the Word, giving him the pre-eminence above all men and powers, the Lord was with us, confirming the Word with "signs and wonders."**
They began to bring the sick on beds and crutches; lame, blind and the halt were seen running from their cots and beds, and the blind were made to see, the lame leaping and shouting. Sinners wept their way to Calvary, and arising praised the Lord, for they had found him precious to their souls. Many times the places of amusement were empty and the great theater was crowded and many could not get in. Many ministers of different faiths came from all parts on trains, in companies, bringing the sick with them.
Many who had never seen the mighty "signs and wonders" God is giving these last days, saw the sick healed of the worst diseases, the deaf made to hear and the lame to walk and the blind to see. **They said it looked like the days of Christ in Galilee,** and when they saw all classes - old

men and women and little children—speaking in "other languages," and giving the true interpretations, all telling the wonderful works of God, they were confounded and said, "What meaneth this? Surely we have seen strange things!"

TESTIMONY BY L. ALBACH, SCHOOL TEACHER

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Notes on the camp meeting held in Topeka, Kans., during the month of August, 1915, by Sister Etter and workers, Brother and Sister Howell, Brother Feick and Sister Ida Ball.

There were about three hundred people from many different States and from Canada in attendance.

Many testified to healing whose names we never learned. **The power of God was wonderful.** As songs of praise went up to God, the power fell and singing and dancing in the Spirit was a feature in almost every meeting.

Sister Etter is an illustration of the power of God upon one's life. Although she has reached the age of three score and ten, she is remarkably preserved. It seemed the Holy Spirit prompted all she said. Truly grace fell from her lips. Her prayer for God to drop down something for the people to take away was answered in every meeting. Had not the enemy divided the saints in Topeka over a false doctrine, God could have worked even more blessedly than He did.

Many blessed messages in tongues and interpretation were given.

REVIVAL AT COLORADO SPRINGS WHILE ON WAY TO

CALIFORNIA

Los Angeles, Cal., where we held the World-wide Camp Meeting just a few years before, was the next field of labor that we had promised.

In the meantime the saints at Colorado Springs, Colo., learned that we were to pass through their city and that we had a little time left before our meeting in Los Angeles began. They sent in urgent requests to us, real **"Macedonian Cries" that we should not pass them by without giving them a meeting, and deal out to them the Bread of Life.**

Although I needed rest so badly, I felt that I could not pass by this needy field of labor, and we promised them a few weeks' meeting. When the saints received my assurance that I was coming, they at once began to cry to God for good weather. They had had rain almost every day for a long time, making it impossible to hold a meeting in a tent. God wonderfully heard and answered their prayers. The day the meeting started it stopped raining and

did not rain again until the day after we closed, except for one little shower, which lasted only a few minutes while the meeting was on. This little shower showed us how helpless we would have been had not God checked the rain, as the tent let the water through so that we had to use umbrellas.

God greatly blessed us while the meeting lasted. They all told us that it was a hard field of labor, little having been accomplished for God all summer. We found out that this was so, but nothing is too hard for God,

if only we trust him and keep looking up to him.

The Meeting was not extensively advertised, as we came on short notice. Just a few days before we arrived the minister whose field of labor it was, and who we expected to stand right by us, got an urgent call to help in another field. This left us practically alone, but God was still with us. The crowds were not so very large to begin with, but some real hungry, needy souls were present, who soon got filled with God. **Some of the mightiest miracles were performed daily by the sword of the Spirit.**

MINER'S CONSUMPTION HEALED

A man was dying with Miner's consumption. The doctors gave him only a few months to live. His wife told him to go down to those meetings and see what could be done for him. He almost left her in a rage at the thought of going to a religious meeting, especially down in that tent. But the disease was playing havoc with his body. He knew his time on earth was limited. He did decide to go down one day. He took a seat well up toward the front. Before the customary time for prayer for the sick arrived, the Spirit pointed this man out to me. I went down to him, a perfect stranger to me, and began to deal with and pray for him. It was not long before the power of God struck him like lightning. He threw off his coat and cried, **"I am saved and healed." He began to, demonstrate by pounding his lungs hard with his fist.** He did this day after day, prayed, testified and made himself very useful in the meeting. The change in him was marvelous. His appetite returned and it seemed as though his wife could hardly cook enough for him.

DEAF AND DUMB SPIRIT GOES OUT

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I noticed a sweet woman about forty years of age look so earnestly at me day after day, well back in the audience. I asked myself the question: Why does she not praise the Lord, or testify. She does not seem to say a word at any time. Later on they brought her on the platform to be prayed for and told me she was deaf and dumb from birth. I understood it all then. We prayed for God to open the deaf ears and loosen the tongue, and in a short time she heard the music and began to rejoice with us. You never saw a sweeter and brighter face than hers when she heard and made sounds.

VARIOUS DISEASES GO

One woman was brought in suffering so severely with appendicitis that she was in a screaming condition. She had been in a bad state for about six weeks. Nothing but an operation would have saved her life, outside of the power of God, ‘W.hen I prayed for her the pain instantly left her, and she got saved, and complete deliverance.

Many people were brought in on cots, suffering with all kinds of diseases. Sometimes the odor was offensive, but God touched and healed every one I believe. **It was marvelous the way the sick and, afflicted got up and walked in this meeting. God’s power was present to heal.**

Another woman was suffering with a complication of diseases, mostly hardening of the arteries. She had been helpless for some time; she was lying on a cot, waiting her turn, when I laid hands on her and put the

Blood of Jesus over her. She immediately went to sleep and when she woke up she smiled and said that all pain was gone. She began to get happy and praise God for what he had done for her.

Millionaires were among our company and sought God with us. All felt sorry that our time was so limited. Sinners told us, “You should not leave yet, as people are just beginning to find out what is taking place. In a short time, if you stay, the tent won’t hold the people.” We felt this was true, but our next meeting made it necessary for us to move to our next field of labor, out West.

CHAPTER XXVIII

CONVENTION AT LOS ANGELES, CAL.

BACK AGAIN AFTER TWO YEARS. TWO ANGELS VISIT THE PLACE. GOOD RESULTS FOLLOW. SOME WONDERFUL EALINGS

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From the time I left the World-wide Camp Meeting in Los Angeles, I felt that the Lord would call me back and that my work was not finished in that city. From the time I left I received calls from all over that State to go back. At last, through the earliest call of clear Brother G. Garr, and many of the saints, and feeling sure that it was the Lord's wish, I accepted the call.

They rented a large garage, the largest building that could be secured, seating about two thousand people. October 1 was the date set for the opening. We had many difficulties and trials and many things to contend with that greatly hindered the work, so that the Lord could not have his way. **The cloud of glory was always over the people**, but many times when the Lord was ready to come forth in a mighty way, some one or more would get in the way and the cloud departed from the tabernacle. Oh! Why is it that so many of the saints get in the way and try to steady the ark, when they ought to know that it is speedy death or barrenness to their souls and lives when they do it? The Spirit is grieved, that is why there is so little of the presence of the Lord felt and seen, and also why there are not great results in the salvation of-souls. God cannot come forth with his wonderful working power in the Baptism of the Holy

Ghost, sealing the saints with the “signs following.”

MANY MINISTERS PRESENT

Many of the saints came from all over the other States, and from all parts of California. Many of the most noted ministers, evangelists and workers were present. Brother Eldridge and wife, of the Christian Alliance, have been baptized in the Holy

Ghost and spoke in “other languages” as the Spirit gave utterance. They are lovely saints and have power with God and the people. The dear sister had been miraculously healed several years before in Indianapolis, Ind., when Brother Eldridge took my husband and myself to their home. We laid on hands and prayed and in a few days he brought her to our tent meeting. She looked fine, also younger, and talked and praised the Lord, saying they had been praying for her all over the world. Praise the Lord. I was glad to meet them again and see them so well and earnest for the glory of God. They were a great help in the meeting.

Dear Brother Argue is a power in the pulpit. He did much to encourage and help in the great work in Los Angeles. Brothers Black and Collins, also Brother Garr and many others stood nobly by the work and were a great help. Eternity will tell of their labor of love. It was a lovely sight to look over the great sea of faces, day after day many of them bright with the glory of God. Waves of power swept over us many times until the whole audience was moved; the shouts of the redeemed went up like the roaring of the sea. Some laughed, many cried; some were converted,

many reclaimed; some healed and baptized in the Spirit in their seats. The Lord was proving to them that it is not man's nor woman's power but it was His power.

The Heavenly Music and Choir was simply glorious. It was as though the angels of heaven came down and joined in with the saints of earth. Unseen instruments were often heard by both saints and sinners. It was what John the Revelator saw and heard—the waiting Bride singing the "Heavenly Choir" song. Hallelujah! It reached the Throne and it sounded like the rolling thunders or the roaring of the sea, saying, **"Let us be glad and rejoice, for the marriage of the Lamb is coming, and the Bride is getting ready."**

Sometimes the house was so filled with the glory of His Presence that it felt as if we were going to be caught away in the rapture and that we could not remain on earth. How true are the words of the prophet, in speaking of these last days, when Christ our Lord is so present with His people, and that we are for "signs and wonders," from the 'Lord of Hosts who dwelleth in Zion.

RUN OVER BY AUTO

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Many were saved, reclaimed and fined with God and baptized in the Spirit. All manner of sicknesses and diseases were healed, the lame walked, the deaf heard, the dumb spoke. All kinds of demons were cast out. Some who were said to be dying, rose up and walked.

A man who was run over by an auto was brought in. He was hurt and

bruised all over. They thought he was killed. Several of the brethren went with me into the office where he was, and it was apparently a hopeless case, but we told them if he was dead God could raise him up. Oh! Praise the Lord, there is no case too hard for him. **We soon saw signs of life; we shouted victory.** Before the night service was over he was able, with a little help, to walk into the meeting. Hardened sinners who had seen the accident were convinced that God had saved the man's life through our prayers.

Like at all the other conventions or meetings, we can only tell a little of what God bath wrought. The following testimonies and reports speak for themselves:

TWO MARVELOUS HEALINGS

Brother and Sister Garr, with the help of several others, brought a woman, on a bed in an auto, who was dying with a cancer of the breast. She was swollen all over; her feet and arms were ready to burst; the swelling was circling around her heart, and she was smothering. They thought she would die on the way, but it was her last hope. The odor was so offensive they had to leave her in the rear of the hall, away from the crowd. The cancer was open, eating, and the discharge was awful; it made me sick; I nearly fainted as I looked at her. I said I would as leave pray for God to raise the dead as to pray for her, but the Lord gave me faith and strength to lay hands on her, and say, **"There is no case too hard for the Lord; if you were dead He could raise you up. Forget all about failures.** (They had been praying for her all over the country.) We

will rebuke the deadly cancer, with all its effects, and the Lord will heal you **right now**."

We resisted the devils and, as when Jesus commanded them of old, they fled, praise the Lord! Although they had to leave, they tried to kill her as they went out, but new life

came surging through her and all suffering left. She could breathe well, the awful discharge was passing away, and the swelling had gone down, and she went away praising God for deliverance. All who saw the change stood in awe, many wept or praised the Lord.

In a few days she was out walking around and soon was going to church, showing by her presence and testimony that God had wrought a great miracle.

BAD CASE OF DROPSY HEALED

A woman was brought from Pasadena, Cal, in the last stages of dropsy. She had been operated on several times and great quantities of water were taken, and they could do nothing more for her. She was swollen all over, had water sacs from head to foot. As we prayed for her, the healing power surged through her, and the water began to flow from her skin and kidneys and bladder; so they took her from the platform to the corner of the church. I went to her there; she was as wet as though she had been dipped in water. I told them to wrap her good and they covered her in blankets and carried her home. In a short time she came back and told what great things God had done for her, and everyone could see it, too.

“Oh, that all men would praise the Lord, for his wonderful goodness to the children of men.”

A BRIEF WORD

Pastor A. G. Garr

The revival which began October 3, at 1315 South Main Street, Los Angeles, Cal., has continued through the month of November, with good interest manifested. **Many strangers have come and while listening to the Word preached were convinced and turned to the Lord.** Sister Etter has been empowered to pray for the sick and afflicted, and the results have been marvelous and glorious. Tumors, cancers, fevers, lameness, deafness, blindness and many other things produced by the Enemy have yielded to the “prayer of faith,” and the results are faith inspiring indeed. One sister who was prayed over was relieved of a tumor that weighed one pound and three-quarters, and had eight roots. Many things I could tell

that I know happened in the meetings, but will not mention more because of lack of space.

Visions are seen by the saints also. One young man, educated in Rome for the Catholic priesthood, has received the baptism, and the Lord sent a company of angels who visited him in his room. **The audience was electrified as he related the story**. It was not a vision either, but a reality, as he was wide awake and tried to awaken a friend who was beside him, until the angels told him not to do so. Then the angels told him of the war

in Europe, and why it was, saying; “God had spoken to Europe with the Gospel of Peace and Mercy, and it had rejected it for years,” and now He is speaking to them with the cannon’s mouth; and in a short time He is going to speak to the United States by the cannon, as it, too, has rejected the Gospel. Visions of angels, and the “White Dove” soaring in the meeting were seen, and those beholding were awed by these manifestations.

Messages of the soon coming of Jesus were abundant. The saints, in general, are convinced that the Lord’s coming is not far distant.

Yours in the precious Name of Jesus, our Lord and Savior, High Priest and coming King.

A. G. GARR, Los Angeles, Cal.

PERMANENT HEALING

I wish to add my testimony in regard to God’s saving, healing and baptizing people in this time of the outpouring of the “Latter Rain,” when God is so marvelously working.

God truly blessed the work during the two months’ campaign in Los Angeles, The power of God fell upon the people from the first and continued all through till the end.

At times wave after wave of glory came down and settled all over the people, so that it was hard for God’s servants to minister by reason of the cloud. Like as of old, we all, of one accord, praised and thanked the Lord, for his mercy endureth forever and of his goodness there is no end.

Some marvelous messages in tongues were given and interpreted in

English. This always has been inspiring, because the spirit generally settled over the meeting after God came forth in this way. The power of God came down and blessed

many of the people so that they gave way to their joy by dancing under the Spirit's Power, like David of old.

In my experience with Sister Etter, in the work, I have seen many insane healed and restored to their right mind. As many as seven people born deaf and dumb got their ears opened and their tongues loosened in one meeting. Some of these I know talk in English today.

I know cancerous cases which the doctors had opened, but would not operate on because of their hopeless condition. When prayed for, they got saved, healed and baptized, and are strong and happy today.

Let us, with one accord, magnify and praise God's Name for his works unto the children of men in these last days.

AUGUST FEICK, 2114 Miller St., Indianapolis, Ind.

A TRULY MARVELOUS CASE

For several years I had a large tumor on my arm, reaching over on my chest. It had become so large that I had trouble in wearing my clothes. I would pull it back on my chest so it would not show through my sleeve. The poison front this tumor was in my chest, as large kernels were growing all over my chest. At times this would pain and ache until I would have to stop work. Three doctors examined it, and advised an operation. But after I began to trust God for healing I told them I would

trust him for the tumor also.

When the World-wide Camp Meeting began in Los Angeles two and one-half years ago, we were living eighteen miles east of that city. Our post office address was Puente, and hearing how God was using Sister Etter in praying for others, I was anxious to go to the meeting and have her pray for me. I could not stay at the meetings all the time, but came in as often as I could. Tried every time to get to Sister Etter for prayer, but as there were always hundreds to be prayed for, I did not have any chance to get to the platform. As I did not think I would get back to the meeting again, I felt I must shake hands with Sister Etter once, so I stood at the end of the platform where she would pass out. I did not intend to ask her to pray for me, for she looked so tired.

As she came by where I was standing, I took her by the hand. **I can now see that God was running the whole affair.**

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He knows how to work if we will only obey. I told her I wanted to shake hands, that I was afraid I could not get back any more, that I had a large tumor on my arm and chest, and wanted to ask her to remember me some time in her closet, that she looked so tired after praying with so many that I would not ask her to pray for me then; but she laid her hand on my arm and for a moment I forgot myself and began to pray for her, to ask God to give her strength. She smote the tumor in the Name of Jesus, and I was filled and thrilled with the mighty power of God. Bless His Name I I knew the work was done. At this time I weighed over three

hundred pounds. **The tumor and flesh began to pass away through the kidneys. It was wonderful.**

My brother, who is a physician, saw the change in me. He began to inquire what it all meant. He was afraid I had Bright's disease. I told him, "No, it was the mighty power of God healing me." He said; "If it is God, all right; if not, I want to know it." So, to satisfy him, I gave him a sample of the urine, and he sent it to the hospital in San Francisco, where he had been working, and some of the best doctors there analyzed it and wrote him that his sister was in a favorable condition; that all they found in the urine were traces of tumors leaving my body. My brother said: "Sister, I will agree with you that it is the Divine Hand." In one year I lost nearly one hundred pounds. How I praise him for what he has done, and for Sister Etter, that she believes God. My address is

MISS GURTRUDE BERRY, Los Angeles, Cal.

A VISIT OF TWO ANGELS

Los Angeles, Cal., Oct. 15, 1915.

"Brother Edward Leroy Wiley, of Gonzales, Monterey, County, Cal., came four hundred miles to get the baptism with the Holy Ghost, as he heard of Sister Etter's meetings. God had reclaimed him three weeks before from a backslidden condition, and had been filling him with such a hunger and thirst for more of God that a fear and chill would come over him at the thought of not coming, until he knew he must come to Los Angeles.

He came to the meeting and tried to get his baptism quietly

with his head down, but that is never God's way. **When he held up his head and praised God with all his might for what he had already done,** the glory fell. Hallelujah! He was under the power for some time and the Holy Ghost spoke through him in two languages, giving one special message for these last days in the Turkish language.

Brother John Riese, who understood every word spoken, fell on his face and cried to God to have mercy, for his heart was broken for these sinners who would not heed the voice of God.

Brother Riese is a well educated young man, born of Italian parents, educated to be a Roman Catholic priest; but he was converted from that church by reading the Bible—the Word of God. He speaks seven languages, served in the Italian-Turko war, and came to America for a sight-seeing trip. God baptized him with the Holy Ghost and fire, and keeps him here and uses him for his glory.

Brother Riese gave the interpretation of the wonderful message spoken through Brother Wiley to those who remained at that late hour, but many had gone whom God wanted to hear the message.

THE ANGELIC MESSENGERS

He went home to bed and to sleep and he was awakened by a voice and saw two angels standing by his bed. His room was in darkness, but a light filled the room, as the angels were bright and shining as the sun. They had long golden hair, and beautiful wings and each carried a, golden palm; even their hands and feet, finger and toe nails were all

shining with the same brightness and their feet never touched the floor, but they stood on a level with his bed.

Brother Riese thought Jesus was coming sure and tried to awaken the brother who slept with him, but he slept on and one of the angels spoke to him in a very tender voice of sweetness and said in English the same message that Brother Wiley had given in Turkish, **"Go and warn God's people to watch and pray for the time is at hand of the coming of the Lord. Tell them to warn the American people that God is preaching to Europe at the cannon's mouth, because He spread his hands all day long to a rebellious people, speaking to them**

by the Spirit. Each nation claims its God to be the greatest, yet in reality they are mocking God. Tell the American people they are the last nation to receive the Baptism of the Holy Spirit and for them to repent while the Windows of Heaven are open to pour out the Spirit on all flesh. Tell them the knowledge they profess came from the Nazarene, the Son of God, for their country before the Gospel came, was evil and full of darkness, but even now men reject the Wisdom of God, making themselves greater than God.

A man will soon conquer Europe and then God will preach to this nation at the mouth of the cannon and those who are asleep (deceived) will remain asleep and those who have their eyes on man will remain with man. Jesus will then catch away His Bride and God will take away His Spirit from the earth and those who are not filled with the Spirit,

whose lamps are not trimmed and burning, will fall on that day. The time is at hand. The angels then softly disappeared, with smiles, through the wall. Brother Riese said all strength left him and he seemed so small and helpless before these ministering servants front God.

Friend, you who are not in the ark of safety, this is certainly a warning to come to God and be filled with the Holy Spirit and be ready before it is too late.

Saints of God, take warning. Truly the time is short when God will send his angels down to earth to warn the people."

GRACE COCHRAN THOMSON.

SOME RESULTS OF THE TWO ANGELS' VISIT

Six Were Saved, and Several Baptized, Through Reading the Account.

In the November number of *The Pentecostal Herald* we gave an account of a visit of angels which occurred in October, 1915, during the Woodworth-Etter meetings in Los Angeles.

The following testimony is a direct result of reading the article:

I want to praise God for what he did for me. I had gone some time before to the Pentecostal meetings and saw many praising and giving glory to God. My soul hungered for more of God, so I went to the altar and started to praise the Lord and **down came the power of God**, but he did not finish his

work of baptizing me. I kept seeking the Holy Spirit for five months, but had not gone to any Pentecostal Meeting for some time. One day I was

reading a copy of The Pentecostal Herald that was handed me by Brother Nelson, and in it I read an article about a visit of angels which showed me that the Lord was coming soon. I prayed God to baptize me with the Holy Ghost and that night the Lord baptized me in my home and I started to speak in tongues. At once I had a great desire for the salvation of my family. We were invited by Brother Nelson, who gave me the paper, to come to the Central Pentecostal Assembly at 1744 West Lake Street. When we came there my husband, two brothers and my sister, praise God, were all wonderfully saved. Since then the Lord baptized one of my brothers with the Holy Ghost—speaking in other tongues—and saved one of my step-brothers in his home. They are all tarrying for the baptism. Praise the Lord.

I was a member of the Catholic Church twenty-nine years. After being baptized with the Holy Ghost I went to my former priest, for this reason, because he forbade me to read God's word. After a few questions the power of God fell upon me and I started to talk in tongues. The priest was alarmed and told me it was a miracle and to go the way God wanted me. He said he could see that I am on the right way. Glory be to God forever!"

JULIA WOJEWODZKI in *The Pentecostal Herald*.

The Editor has received several letters of testimony corroborating the story of the visit of angels referred to above, and requesting that it be reprinted.

TESTIMONIES OF HEALINGS

STONE TUMOR HEALED

Los Angeles, Cal., Oct. 22, 1915.

Mrs. Rosa Lopez, wife of a Spanish Pentecostal preacher, had a stone tumor seven years. She has been much worse the last four years and from October 4 to 9 she suffered intensely, so much so that her life was despaired of. Her husband thought she must die. She could not keep even water on her stomach, but would vomit incessantly.

The authorities requested him to take her to the county hospital to be operated on, but when he objected they allowed

him to take her to Dr. Yoakum's faith home October 9; but the Lord spoke to Brother Lopez and told him to take her to Sister Etter's meeting, and he telephoned for her to pray that his wife would be able to get there,.

Brother Lopez brought his wife to the meeting Saturday, October 9, and Sister Etter prayed for her at 8:30 P. M. and when she commanded the Devil to loosen his hold on her and said, "I take the sword of the Spirit and cut this evil tumor loose in the Name of the Lord!" the tumor was immediately cut loose as if a surgeon's knife had been used. Both were filled with the power and went home and waited on God for full evidence, and at 3:30 A. M. Sunday, the stone tumor passed away, root and branch. Glory to God! She didn't have to stay in bed to convalesce, as she would have done had a surgeon performed the operation. We have a Wonderful Physician.

Brother Lopez will be glad to answer any inquiries concerning her case,

as his heart is filled with praise unto God. He had no money and no hope but Jesus, and Jesus did not fail them.

He says, “Thanks be unto God, who giveth us the victory at all times through the blood of His Own Son, our beloved Savior, Jesus Christ.”

He says God gave him Psalm 34:1-4, and truly delivered him from all his troubles.

His address: Abundio L. Lopez, 130 North Vignes Street, Los Angeles, Cal.

A VISION AND TESTIMONY OF HEALINGS

Los Angeles, Cal., Oct. 10, 1915.

“I went to the Pentecostal meeting and there I saw that they had. something that I did not, and my soul hungered for their experience. I was sick and I went to the altar and was prayed for, and the power of the Holy Ghost touched me and I was healed immediately and began to talk in tongues. I had been on the operating table a few months before, and my doctor had informed me that another operation would be necessary before I could be well, He said it would have to be by the 10th of October, this year.

I had a tumor.

After suffering this way for two years I came to Mrs. Etter to be prayed for. That was on October 10. Four days later a tumor weighing one and three-quarters pounds; having seven large roots, passed away. I felt a slight pain and where the tumor was there seems to be a cavity.

ALL GLORY TO GOD FOR THIS MARVELOUS MIRACLE!

I sent an anointed handkerchief to my mother, Mrs. J. J. Mason, St. Clair, Tenn. She fell off a porch fifteen years ago, and a washing machine fell on her, which caused her to be an invalid ever since, as her limbs withered away. As soon as the 'kerchief touched her she was immediately healed, and is praising God for it all. This 'kerchief was then sent to Mrs. P. C. Phillips, in Chicago, who had been crippled with rheumatism. She was also instantly healed and is praising God for it all. **The days of miracles are certainly not over.**

When they prayed with me the Spirit came upon me and I saw many beautiful visions. **He first showed me Jacob's ladder, and at the top of the golden stairs I beheld two snow-white angels.** They had beautiful harps in their hands, and Jesus took me by the hand and led me through the most beautiful flower garden I ever beheld. He also showed me numerous beautiful mansions. He took me and his twelve disciples and we crossed the River Jordan. He showed us where He was nailed to the cross, and told how He suffered and paid the price of deliverance for all lost souls. I saw the Lamb slain and the blood was put over the door and on the step. I want to praise God for his divine love and his great healing power.

I also had adenoids all my life, so that I never was able to breathe through my nose; these disappeared. Then, in one of my ears I was deaf for many years. After prayer, my ear opened up so that I can hear better out of it than the other.

One of my children had had epileptic spells all its life. It always had from two to five a day. I took it to be prayed for and it has never had one since. It has gained nearly twenty-five pounds from the time it was prayed for till the meetings closed"

MRS. E. E. PARKER, Los Angeles, Cal.

LOCOMOTOR ATAXIA

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I thank God for healing my son, in St. Louis, of locomotor ataxia. When I heard of so many getting healed through an anointed handkerchief, I got Sister Etter to bless one for my son. **He was saved and healed, and he gave up his drinking and smoking. We are praising God for his wonderful goodness to the children of men.**

MRS. S. E. ROGERS.

HEALING POWER PRESENT

A woman who had not walked on her feet for sixty years was healed. Her limbs were drawn up so that the doctors wanted to cut them off. This was caused by spotted fever, which she had when very young; after prayer was offered for her she walked back and forth and praised God with uplifted hands for her healing.

A young boy was brought to the meeting, being totally blind for some time. After he was prayed for and on the way home, they tested his eyes. He was asked whether he could read a sign, spelling "Ford." He spelled it "F-e-r-d." When told it was Wrong, he immediately looked again and said, "Ford!" The "a" looked much like an "e."

MOTHER AND SON HEALED

I want to praise God for what He has done for me. I suffered eighteen months with stomach tumor, kidney, bladder, stomach, bowel and liver troubles. I had excruciating pain. My disease was very complicated. Sister Etter prayed for me October 31, and God, for Christ's sake, completely healed me. How I do praise His Holy Name!

After my healing my little son said: "Mamma, I believe God will heal my finger." He had something like a string of warts all the way around his finger, and when he struck it against anything there was much pain and bleeding. He put an anointed handkerchief around his finger. **Next morning all swelling was gone and the morning after there were twenty dead roots came out.** We praise God that He sent Sister Etter to us. And to him we give all the glory.

MRS. E. P. LYMAN.

A MINISTER OF THE GOSPEL

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I was healed of heart trouble and deafness two and a half years ago at the camp meeting, when Sister Etter prayed for me. I had come eleven hundred miles to be at that meeting, I have been praising God ever since. I came to attend the meetings at 1315 South Main Street and was run over by a motorcycle and carried into the convention hall in a dying condition. Sister Etter and the saints prayed for me. God healed my body and set me free. I do thank and praise him.

W. J. ADAMS.

TESTIMONIES OF HEALING

AT THE WOODWORTH-ETTER MEETINGS, Los A.NGELES, CAL,.

Had inflammation of nerves in my limbs from my knees to my toes, making my cords just as stiff as could be for ten years or more. Had also a disease like dropsy and a rupture; was prayed for by Sister Etter and healed, and ever since all my stiffness has vanished. I can bend down to the floor, something I could not do before.

MRS. S. E. BUGHLE

We have received quite a number of testimonies and reports of how the Lord worked during the Los Angeles meetings, which, for lack of space, we are compelled to omit.

HEALED OF CANCER

I had a cancer on my right hip so large and so sore that I could not lie on that side. I went to four doctors then I went to the hospital, where the doctors pronounced it cancer and were going to burn it out. I knew that I could not stand that as I am seventy-seven years old, so my son-in-law brought me to the Mission, where Mrs. Etter prayed for me. The pain all left and the fever went away. I was perfectly healed and feel ten years younger than before.

MRS. MARGARET DYER

HEALED OF SPIDER CANCER AND CHRONIC CATARRH

On the 13th day of October, 1915, I was healed in Sister Woodworth-Etter's meeting of the following afflictions: Afflicted seven years with spider cancer and chronic catarrh of

the bladder; also ulceration of the uterus. There were two small cancers in the neck of the bladder.

I was in bed ten months, given up by four doctors, and kept under the influence of the hypodermic needle.

MRS. SYDNEY BUICK.

HEALED OF CONSUMPTION

During the month of October, 1915, my son, Marven G. Tilforcl, was healed of consumption through faith and prayer by Sister Etter in Los Angeles, Cal, The disease runs in the family. His mother and oldest sister died with this disease. The doctor had examined him and pronounced it consumption. He was bleeding from the lungs. But now he is a well man, for which we praise the good Lord.

B. M. TILFORD, ROGERSON, IDAHO.

"The Spirit itself heareth witness with our spirit, that we are the children of God:

And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together."—(Rom, 8:16, 17.)

CHAPTER XXIX

TRYING BUT BLESSED TIMES AT SAN DIEGO, CAL.

A WONDERFUL DEMONSTRATION. CREEPING PARALYSIS HEALED

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While holding meetings in Los Angeles we had many calls from all over the State, but no one gave us any encouragement to go to San Diego. They said no one there seemed to have very much means; that it was a hard place with only a few saints, and they were all divided on strange doctrines.

I said, “I think I am more needed there than any other place.” God is all powerful, and He often sends me to the hardest place, but He never has failed to go with me and has always come forth and led us on to glorious victory. I hear him say: “Preach my word, and I will be with you and bear witness of my Presence and approval with ‘marvels and miracles.’ Well, praise His Name, there was not an encouraging feature; it was as if we were up against a stone wall. The few saints made quite an effort, and were willing to do anything to have victory for the Lord Jesus in that place, where they knew so little of the Spirit and power of God.

The Lord was present in the first service to save and to heal.

As the saints and ministers came in from different places they all began to get deeper in God. He came forth in many mighty signs, and with the most powerful messages in new tongues—or other languages. Many trembled, as they did on Mount Sinai, when the trumpet sounded louder

and stronger. They knew it was the voice of Jehovah.

So in this meeting at San Diego, the people knew that the Lord was speaking through the lips of clay, warning and prophesying, and showing the judgments of God that were being poured out; and more awful calamities that were coming soon; and some that were already at the door.

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AND THE DOOR WAS SHUT (Mat. 25:10)

BY THE ELDER OF THE ASSEMBLY

The Woodworth-Etter meetings held in the Armory building in San Diego in connection with the Seventh Street Apostolic Faith Mission Assembly were quite successful.

There were marked demonstrations of the Spirit on the lines of messages in tongues and interpretations; also some very remarkable manifestations through the saints, as they were used of God to bring forth the Scriptures which apply definitely to those last days.

One of these I will mention briefly. The power of God came upon one of the sisters in the back part of the hall. She came quickly to the front, taking off her hat, coat and other loose articles of apparel as she went. **(Stripping for the race, Heb. 12:1.)**

Turning the pages of her Bible as she went rapidly. **(He who runneth may read. Hab 2:2.)**

Going forth along the altar up to the gates (the narrow way), to a closed door at the farthest corner of the long hall. There she knocked on the door

and continued knocking harder and harder, but no response. Then, after a time, the truth seemed to dawn upon her mind—that she was shut out. Such a look of disappointment and dismay came over her face as she retraced her steps! Moving backward all the time, her eyes fixed upon the "shut door." When she came to the extreme corner of the room, she appeared to try to hide herself away.

Soon another saint was led under the power over the same route, hopping along, up to the door. She knocked and continued knocking, harder and harder. Getting down upon her knees, begging and entreating and wailing, but the **"door was shut."**

Such wailing as she retraced her steps, going all the way back on her knees.

The Presence and power of God was so manifest at these clear demonstrations in the Spirit of just what is going to take place so soon in the lives of many professors. A holy awe filled the hall and sinners were convicted and saints made to humble themselves anew before God. Amen.

W. F. HARLOW, San Diego, Cal.

CREEPING PARALYSIS HEALED

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I was afflicted for five years with a so-called incurable disease—creeping paralysis. Five years ago I could not walk, but through the prayer of faith,' offered a short time ago, I have been walking for God ever since. Praise His Name!

I want to report another victory in our meetings, led by our beloved Sister Woodworth-Etter, which closed the first of the month.

Perhaps the most wonderful demonstration was that of a brother with locomotor ataxia for ten years. He was taking from five to seven grains of morphine and cocaine a day to ease the pain, and he had arrived at the place where the doctors said it would kill him if he did not quit, and it would kill him if he did. So it seemed a death proposition either way. So he came to the meeting, and when he came in he looked just like a dead man, but when Sister Etter laid hands on him in Jesus' name and commanded the drug demon to come out of him, it threw him on the floor and fought like a snake. Some thought he was dying, and apparently he did die; but when the Resurrection Power struck him he arose from the floor and walked back and forth across the platform, shouting and praising God, very much alive. The desire for the drug was taken away, and he has still got victory in his body. He gained over eighteen pounds in four weeks, and, contrary to man's wisdom, he is gaining every day. Glory! Oh, we have a wonderful God and He is manifesting himself in a marvelous way to his children. Pray for San Diego, that the Lord will have his way to the saving of many precious souls.

Yours for his service,

BROTHER B.

HEALED OF BRIGHT'S DISEASE

Another very bad case was that of a little boy who had Bright's disease;

the doctors said he could live but a few days. He could not eat anything and was passing blood all the time. After Sister Etter prayed for him he wanted something to eat right away, and he is gaining strength all the time.

MRS. D. B. HARRISON.

REPORT OF SAN DIEGO MEETING

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God gave us wonderful victory the last ten days or so of the meeting. Not a stone was left unturned to show his saints the great need of laying aside every doctrine and coming together in unity and love. Message after message came along that line, and God marvelously backed up His Word with demonstrations and signs, pointing out that we are very near the end of this age. One brother had a vision of a hand writing on the wall as in Daniel 5:27; others had visions of white horses and saints riding upon them, and balls of fire.

At the close of the meeting many church people asked that the meetings be continued, saying they were just beginning to realize that God was there.

Many were healed and many captives were set free, and received help which they so much needed. We left them with happy faces, believing God had visited San Diego as perhaps never before.

P. F. KRUSE, Glen Ellyn, Ill.

“To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.”—

(Rev. 3:25.)

“And ye shall be hated of all men for my name’s sake: but he that endureth to the end shall be saved.”—(Matt. 10:22.)

CHAPTER XXX

THE REVIVAL AT SAN FRANCISCO, CAL., 1916

REVIVAL SPREADS, GOD SPEAKS TO MAN IN A DREAM.

JEWS GET SAVED AND BAPTIZED

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The meeting commenced with power. The saints had been praying much, and they made every sacrifice to push the battle through to victory. The altar was crowded daily; they came from all parts, and were saved, healed, filled with God, and baptized in the Holy Ghost. When their friends saw what a change had taken place, many of them started at once to attend the meeting. The interest grew. People of all classes were saved, including Jews.

One afternoon, as we entered the theater where our meeting was held, the minister met us at the door. He told us that they had brought a woman in an auto and that the last six dollars the family had, had been given to the man who brought them, that he would not wait for the meeting, but placed the sick woman in the aisle nearest the entrance. It was a sad sight. The woman had two little children and she had not walked alone for four years. She was afflicted with many diseases. Her husband was also badly diseased, and discouraged. She knew it was her last chance, so she had faith as we pointed her to the loving Savior, and prayed the prayer of faith, and laid on hands; **the unclean spirits left her; the healing virtue came and swept through and over her, and she knew she was healed. She stood up, walked and shouted, "Glory to God!"**

Her husband began to praise the Lord, and he, too, was healed. She took up her child and walked out to the auto.

AN INMATE FROM THE HOSPITAL FOR INCURABLES HEALED

As I went forward to the platform, I saw them carry a woman who was helpless; she was from a hospital for incurables; had not stood or walked for seven years. I looked down at her and several other cripples.

The Lord told me to rebuke her sickness and command her

to get up and walk, that she was healed, The power of the Holy Ghost came on me and I commanded her to arise, and walk, in the Name of Jesus. She looked at me, then began to try to move and then stood up. I told her to walk out, and come up those steps. Then I came down about three steps from the plaltform, caught her hand, and she walked up to and over the platform, like a girl. Those who brought her were frightened at first, thinking she was going to die, but when they realized she was really healed, they wept for joy, and told how helpless she had been; she could not turn in bed, for seven years.

SEVEN CRIPPLES HEALED

Another lady, who had been lame for ten years, began to cry and said, "Well, if she can walk I can, (too." She arose and began to walk up and down; in less than twenty minutes, **seven helpless cripples were walking through the aisles, and up the steps to the platform.** I cannot find words to describe these miracles. I had never spoken to or laid hands on them, the Lord was proving that the power came from him, and that

He alone was doing the work of saving and healing. The congregation was moved, there was weeping and shouting all over the house. A man arose in the congregation and wanted to give testimony. Three years before when I was holding a meeting at San Jose, he came but did not know what was going on. He had to go inside. He had been a gambler and drunkard, was bad in every way, and was on the point of delirium tremens; the doctor told him he would die the next spell he had. He was miserable, and was almost ready to commit suicide. He had met with a bad accident; his nose was broken and his eye was puffed almost out on his cheek; his head and face were bandaged; it appeared like a hopeless case. He did not know why he went to the town. He was walking out there but was not going to the meeting. Something drew him in the place of meeting. He arose and asked if there was any mercy or help for him, and he yielded to God. In a short time he was saved; all pain left him; his sight was perfectly restored; his nose was healed, and only one little scar was left. He was delivered from all bad habits and was saved, kept by the power of God, and was very successful in

the service of the Lord, His testimony was believed and had quite an effect on many; he was a great help., Praise the Lord!

Dear Brother and Sister Montgomery were a great help to the work. Sister Piper, Dr. Smith and his wife, who stood so nobly by us all through the revival twenty-seven years ago, joined us, and rendered valuable assistance during the whole campaign. May the dear Lord keep them

many years to hold up the banner of Jesus. Eternity alone will tell what the Lord did in the meeting at San Francisco, California.

MRS. WOODWORTH-ETTER'S MEETING AT SAN FRANCISCO, CALIFORNIA

(From The Pentecostal Herald)

"Heaven is coining down to San Francisco, a notably wicked city. It is our honest conviction that God has chosen this Sodom of America to show forth some of the most startling miracles of the age; to convince the people, if possible, that Jesus still lives, and to give all a chance to get ready for the coming of the Bridegroom. The revival opened up strong from the beginning, and as if not a moment could be lost. God began at the very first meeting to pour out His Spirit, bringing salvation and healing. Every meeting thus far has been a notable one for this city. The crowds are steadily increasing. It is now plainly evident that the commodious church will be too small for the people desiring to hear the glorious Gospel message, and to witness the signs immediately following, as promised. Practically all who enter are stricken with awe at the Conscious Presence of God. **People get healed in their seats. Others get healed and saved at the same time, when the prayer of faith is offered. One lady while in prayer for her daughter, who was being prayed for, was healed herself.** The long altar is too small for those seeking God for salvation, healing and the baptism. San Francisco is a cosmopolitan city. Almost every nation under the sun has a strong representation here. Many nationalities are pressing in for God's best. Many Spanish-speaking

people are being healed and saved, and some filled with the Spirit. All glory to our God and His Christ,"

HUSBAND LEARNS THROUGH A DREAM OF THE CONVERSION OF HIS WIFE; LATER SAVED AND BAPTIZED

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A woman had this testimony: I was saved in your meeting. While this took place my husband was at home in bed, asleep. While I received salvation, he got a dream in which an angel appeared to him, telling him the angels in heaven were rejoicing because his wife gave her heart to God. Later I called him over the phone, telling him the good news. He answered that he knew all about it, that an angel had revealed it unto him. The next night he got saved and baptized.

A PROFESSIONAL TESTIMONY

We have known Mrs. Woodworth-Etter for twenty-seven years, and I, as a regularly qualified physician, registered in this state, a graduate of Trinity College, Dublin, and licentiate of the Rotunda Lying-In Hospital, Dublin, do vouch for the results I have seen with my own eyes as to definite and miraculous healing of multiform diseases through the laying on of her hands and prayer. The facts are indisputable; critics may call it "fake, mesmerism, spiritualism," etc.; for my own part, as an unbiased. Christian man, I believe these exploits are derived from one source alone, and that is the all-powerful God and Father, the all-powerful Son, and the all-powerful Holy Spirit. The lame man walks. The deaf man hears. The dumb speak. **The blind, even blind from birth, see.**

Such achievements are accomplished outside all the vaunted surgical and medical science of the age. **Things are done and done from a Biblical standpoint, in the Name we recognize to be above all names.** In Christ's day they sought to satanize his miracles by shouting "Beelzebub" but He shows them Satan is not such a fool as to be divided against himself. I have witnessed immense goitres disappearing, that pressed on the jugulars and carotids, threatening suffocation. I witnessed a woman, for seven years bedridden, who never walked during that time, carried into the meeting and commanded by Mrs. Etter to rise, in the Name of Jesus, from where she lay in her invalid chair amidst the crowd, step out boldly and ascend the steps to the platform, walking and praising God. I have seen another who from fourteen years old was a sufferer from exaggerated heart trouble, and kidney and bladder dis-

ease, brought in before my eyes so exhausted as to be almost in articulo mortis from cardiac failure, and yet after a few minutes completely healed, walking at a brisk rate up and down before us all, and has continued in this state ever since; but there is no need of multiplying cases.

Scores and scores have been healed and many saved through becoming involuntary witnesses of the power of God in these meetings.

G. SIDNEY SMITH, B. A., T. C. D., M. D.,

3145 East 27th St., Fruitvale, East Oakland, Cal.

A FEW TESTIMONIES OUT OF MANY HEALED OP SPINAL

TROUBLE

Mrs. Mary Murry, past seventy years, of the Crocker Home for Aged People, in San Francisco, was carried to the meeting one day. She seemed to have had everything the matter with her, besides a severe spinal trouble. She had been in this condition for the last seven years; had not been able to lay on either side; had to be propped up in bed day and night, suffering severely. She has had the best specialists of the city and State. They all said nothing could be done for her. She felt that God would heal her. While Sister Etter talked to inspire faith in her, **she got up and walked up a small flight of stairs on the platform, and demonstrated before the audience that she was healed, walking by herself. All her friends thought it was marvelous.** The power of God was present to heal.

HEALED OP GOITRE; SAVED AND BAPTIZED

Mrs. M. F. Reach, 1620 Gery Street, says; “I had a goitre about the size of a fist on the inside of my neck, for the last fifteen years. It grew in such a way that it would have pressed out my eyes in a short time. I also had a lump in my mouth about the size of an English walnut. After I got prayed for both goitre and lump soon disappeared.”

CURED OF EPILEPSY

H. W. Appearus had epileptic spells for ten years. He took as many as twenty in a day. He had treated with all kinds of doctors but no one could help him. After he was prayed for

he never took another spell. His father bore witness to the truth of his testimony.

HEARD THE ANGELS SING

H. B. Ostrander, of Auburn, Neb., wrote these words;

One day while we were singing in the choir, suddenly I heard heavenly music which was most wonderful. At first I thought that it must have come from the piano, but soon noticed that it came from above, circling around the choir. It sounded like the voice of many waters. Then came the message through Sister Etter on the "Voice of a Great Multitude as the Voice of Many Waters," God wonderfully poured out His Spirit during the meeting. This experience has been a great encouragement to me.

BRIEF REPORT OF THE REVIVAL

By Evangelist August Feick

The meetings started on January 13 in a Methodist Church. They grew daily in interest and power until the church got too small. At the end of six weeks the audience swelled in number to nearly 1,500 people in the National Theater where the meetings were transferred.

A brother, in a vision, saw Jesus standing on water, the people trying to press around him. He said unto them; "You cannot reach me until you forsake all your sins."

At another time a sister saw Jesus standing on the platform, clothed in priestly and then in kingly garments. She also heard these words, "Jesus is coming soon," and again saw him come in the clouds in great power and glory.

JEW GETS SAVED, HEALED AND BAPTIZED

Daily many hearts surrendered to God, and experienced genuine salvation. Many of these dear souls soon received their baptism and came out speaking in other tongues as the Spirit gave utterance, sometimes understood by some of those that stood by. A number of these were Jews. One young man (a Jew) staggered in one evening, dying with consumption. His mother said the doctors gave him only two months to live. **When he was prayed for he soon received salvation, and his baptism of the Holy Spirit.** Time after time he demonstrated

on the platform that he was healed, by pounding his lungs with his fist. The change in him was wonderful. He also spoke short messages in tongues which were interpreted.

EVIL SPIRITS DRIVEN AWAY. GUARDIAN ANGEL PROTECTS

A lady was prayed for one afternoon for double rupture. In the evening meeting she testified that the ruptures had disappeared and that she threw away her trusses. Her face fairly shone with joy as she gave testimony.

A woman that keeps a rooming house brought a handkerchief to be prayed over to drive evil spirits out of a room, which made their appearance night after night, terrifying those who occupied the room. She herself got scared when she slept in the room, and they made their appearance. After the handkerchief was prayed over she took it and slept in the room, not waking up all night. In the morning when she woke up

she saw a beautiful guardian angel stand by her bed, which protected her.

The last day a flaming sword was seen hanging over the pulpit. The sword of the Spirit is still doing its work. Since leaving, reports come that people get saved, healed and baptized right along. As many as four received their baptisms in one day. Let us all praise and magnify God for his wonderful works unto the children of men.

“Present your bodies a living sacrifice; holy acceptable unto God which is your reasonable service.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.”—(Rom. 12:1-2.)

CHAPTER XXXI

MARVELS AND MIRACLES AT HOUSTON, TEXAS

DOCTORS WOULD NOT OPERATE, JESUS HEALS. WHOLE FAMILY HEALED. LAME MADE TO WALK.

COMMUNITY IS BLESSED

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We were very sorry to close the meeting at San Francisco, for the convincing and awakening power was spreading in all the churches over the city.

We started on the long journey over the plains and mountains, and the Lord wonderfully strengthened us. When we arrived in Houston, Texas, we were met by Brother Morwood (the pastor), who with a few saints had made a brave effort to prepare for the largest Pentecostal Convention that had ever been held in the city, and, praise the Lord, they were not disappointed. When we closed he, with many others, told a large audience that the meetings were successful in every way, much more than he expected; that miracles of healing and signs of the presence of God were far beyond anything he had ever seen.

Brother Ritchey and son, from Zion City, Ill., were present to help in most of the meetings; also Brother Caruthers was a blessing to all and encouraged me. From the first service till the last, they brought their sick, lame, blind, deaf and dumb; some on beds, some on crutches, others carried in; but there were none too hard for the Lord. **Everyone who came in God's divine way were made to shout and praise the Lord for**

healing.

A man and wife came from South Dakota, two thousand or more miles. He was given up by all the best doctors, could hardly live coming on the train. They told me there was a man who was brought a long distance, who was nearly dead in the camp. I told them to bring him on the platform. He soon got saved, healed, and filled with heavenly virtue and resurrection life. He arose, walked, and praised God. His wife also got saved and healed and baptized. They were Lutherans and had never seen any demonstrations of the Spirit. When his

wife began to seek the baptism he told her if she should fall on the floor under that power, he would go home and leave her. **While at the altar she was struck down. The sisters stood around her so he could not see her. When they looked around they saw him lying in another part of the house, under the mighty power of the Lord, having visions.** When he and his wife arose from under the power they testified that God is surely visiting his people, that they got saved, healed and filled with the Holy Ghost. On the way home they testified at every opportunity what they saw and heard, and what God had done for them. When they got home they stirred up the whole neighborhood, so that a request came back for a meeting, saying we must have one, for we are hungry for the deep things of God.

A LITTLE GIRL'S DREAM

"I dreamed I saw the prettiest angels up in the sky. They looked so pretty

in their white robes! It looked as if each one of them had a long trumpet to their mouth. Then I saw Christ up in the clouds in my dream. Some people seemed to be afraid and wanted to run from him, but I said, 'Stand still, He will do you no harm.'" I think this is a warning to the people to get right with God.

A woman was brought on a cot, who had been very low for many weeks, starving to death. Nothing would stay on her stomach. They carried her from a back room to the platform. We put her in the arms of Jesus, covered her with the blood. In a few minutes **she arose, walked and shouted, shaking hands and praising God.** She stayed for the night meeting, and came to almost every meeting, helping others, singing in the Spirit, telling how God had healed her. As soon as she got healed, she said **"Wire to my children that I am healed and am hungry and can eat now."**

Another woman was brought from her bed in her night-gown, carried in like a helpless child, all bloated from head to foot with dropsy; she had been operated on several times; the doctors said she could not live to have another operation. She was healed in the presence of all, just as they all are. She came day after day, sitting up and walking, the swelling going down, and she was getting stronger each day. Cancers, tumors,

Bright's disease, rupture and almost every disease, and plagues of the worst kind were healed. The blind, the deaf and dumb were made to see, hear and sing, by the power of God. The Heavenly Choir, spiritual

dancing, strong messages in other tongues, interpretations and prophecies were given, accompanied with the Presence of God; this made the sinners and saints tremble.

We always have the best of order. People are afraid to laugh and mock in the Presence of God. We never allow fanaticism, or other spirits, contentions or doctrines to be aired in the meetings. Everything that God does through the Holy Ghost is edifying, and the best of order is always maintained. So every honest person will have to admit that it is God working through his people.

The Spirit of love is felt and seen in all and through all. So that they will say, "Of a truth God is here," Brother Morwood is a lovable Christian man. He stood like a brave soldier and was very kind to me. His wife and all the band did all they could to help me and make me comfortable.

Now, after some months, we just received a letter from him telling how the interest was deepening. They have had a meeting every night since we left. Many were saved and baptized, and some great healings were wrought in the Name of the Lord,

May the good work ever go on.

MRS. ETTER AT HOUSTON, TEXAS

(Abbreviated Report)

Sister Etter is, without doubt, one of the greatest evangelists of today. She has been preaching the Gospel successfully for the last thirty-five years, and, while she is now past seventy years of age, she is as strong and vigorous as when she first started. The fruits of her ministry are to be

found in almost every section of the country, and her converts are everywhere spoken of as the most stalwart Christians and the best workers in the community where they live. Many of them have themselves become ministers of the Gospel and have carried the good news all over the world.

A very attractive feature of these meetings, and one that

appeals to the natural mind more than the trances and visions, is the cases of Divine Healing. One of the signs which Jesus said would follow a believer is that they should "lay hands on the sick and they shall recover." (Mark 16:18.)

Pastor F. A, HALE, Kingsville, Tex.

REPORT OF PASTOR

The revival still goes on with great interest, and many feel that God is visiting this city as never before. The sick are being healed of all kinds of diseases (tumors, cancers, fevers, lameness, deafness, blindness and many other things produced by the enemy) as they yield to the prayer of faith, according to James 5:15. Many soul-stirring messages have gone forth through the preaching of Sister Etter, inspiring our hearts to a closer walk with God; and in every meeting the Lord sends forth messages through tongues and interpretations, warning us of the soon coining of Jesus, and exhorting all to flee from the wrath that is coming upon the earth, and to hide away in Jesus Christ, the only place of refuge from the storms and tribulations that are soon to come. Let all take heed to the voice of God.

He is surely visiting this city in a marvelous way, with "Marvels and Miracles" wrought in the Name of Jesus,

WILLIAM MORWOOD, Pastor,

Houston, Tex.

WHOLE FAMILY HEALED

Mrs. L. C. Williamson, 82 years old; her daughter, Mrs. Walkup; her two granddaughters, and a great-grandson were all prayed for and are testifying to being healed.

While visiting my aunt in Houston, Texas, I went to Sister Woodworth-Etter's meeting and saw the wonderful healing power of the Lord manifested there, and I cannot praise the Lord enough for what he has done for my baby. She was born without a frontal bone, and a large lump pressed out between her eyes; her eyes were all out of shape, and she had no bridge in her nose; but, praise God, through Sister Etter's prayers the dear Lord has healed her. **The lump is nearly gone and her eyes and nose are coming to the right shape;** and that isn't

all, I received the baptism of the Holy Ghost in Sister Etter's meeting. Glory be to his dear Name!

MRS. WILLIAM SCHAFER, Detroit, Mich.

LAME MADE. TO WALK

I am so glad I can join my testimony in with others to praise God for his mighty healing power.

I was about two years old when I had the slow fever and it settled in my

left limb and made it shorter than the other; after I got up and could walk around I cut my foot very badly on a piece of glass, which severed the leaders and caused my foot to grow crooked. I have found it very hard to walk around and to do my work.

I have been saved and baptized in the Holy Spirit almost six years; and have trusted God that some day I would get healed. But I did not get a real touch for healing until I went to the meeting that Sister Etter was holding in the city. On the 19th day of March God wonderfully touched me. Praise his dear Name! I was standing on the platform singing when I felt the Spirit of God moving upon me. Sister Etter was sitting in a chair just a little way from me. There was no healing service at the time, but the Spirit said to me, "Step over to her," and I obeyed. She said God showed her he wanted to pour out His Spirit on me, and she put one hand on me and told me to look up; as I did so **I felt the power of God go through my limb from my hip to my toes.** Not until then did Sister Etter notice that I was crippled. Then laying both hands on my shoulders she said, "Jesus heals you now," And then the power went through my limbs like an electric shock and this set me to leaping and praising God.

From that time on my limb has begun to grow longer and stronger, and my foot to straighten out. Bless His Name forever!

L. C. NELSON, Houston, Tex.

HEALED OF GALL STONES

League City, Tex.

I came to Sister Etter's meetings at Houston, was prayed for and healed of

gall stones, deafness and weakness of the lungs. **I am perfectly healed. I can hear perfectly, Gall stones**

were removed and I have felt no pain since. I was prayed for in Jesus' Name. He healed me. Glory to His Name!

I am seventy-seven years old and the happiest man on earth.

J. H. CRAVEY.

"And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.—(Eph 4:32.)

"But if ye forgive not men their trespasses, neither will your Father forgive your trespasses."—(Matt, 6:15)

CHAPTER XXXII

SECOND CAMP REVIVAL AT PETOSKEY, MICH.

WONDERFUL VISIONS. INTERPRETATION OF OTHER TONGUES

BACK AFTER TWO YEARS

In the midst of many calls from the North,. South, East and West, the Spirit has drawn me the second time to Petoskey, in Northern Michigan, and God is working mightily in our midst.

Remarkable visions are given, with testimonies. Lights are seen in different parts of the tabernacle; also angels hovering over the mercy seat. Wonderful healings are taking place daily. Crooked limbs are straightened; eyesight restored; the lame made to leap for joy; demons cast out; and God places his seal on the work.

Glory be to God, that I, under this widespread canvas and waving forest, am permitted on the 22nd day of July, to count another milestone to my three score and eleven years—with vigorous pulse beatings and feet swift to respond to the Spirit's call. Sometimes it seems this prison house of clay must break and my ransomed spirit soar to everlasting bliss. But no, what greater bliss than to lead souls into the kingdom, and hear the chants of new born souls? What greater honor than to be a messenger to tell the "Glad Tidings" and blow the Gospel Trumpet.

To Mary He said "Go and tell," and He still thus honors his handmaidens. Glory to His Holy Name!

A SONNET

To Mrs. Woodworth-Etter

Oh, "Earthern vessel"—pottery most rare!

Fashioned from common clay of Mother Earth

From which the race of Adam had its birth—

But of a texture frail, transparent, fair.

There radiates the glory of an inner treasure

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Through walls blood-purified, Divinely white.

A "Brighter than the sun at noonday" light—

The love and grace of God in boundless measure.

Many rise up to call you blessed, dear,

We love the messenger, God-sent, courageous, pure—

But best of all the message, thrilling, sure,

That Christ our coming King is almost here!

The wondrous works of God declare the day

Is dawning—and earth's shadows flee away!

—ADALYN S. HOLDEN.

Stephen Feith, of Milwaukee, Wis., came to the meeting. He had been badly afflicted for two and a half years with inflammatory rheumatism. His foot had been badly swollen and drawn out of shape, suffering pain in it continually. In these few years he has lost about $700 by not being able to work. On his journey up here they assisted him as a cripple. The Lord made it plain to him and his wife that he must come to these meetings to be healed. On the journey, God gave him Scripture texts showing him that he would get his healing.

When they brought him to the altar, he was weeping from pain and because of his backslidden condition. He had been prayed for many times, but was getting worse. We prayed the prayer of faith for soul and body; immediately the burden of sin rolled away and he felt the pain go out of his ankles and foot, and the swelling go down. He at once began to praise God, sprang to his feet and demonstrated on the platform that he was healed (by leaping and stamping his sore foot on the floor).

The power of God came upon him. **With tears streaming down his cheeks he told the audience what God had done for him.** His exhortations in the Spirit were wonderful, convincing everybody that God had performed a great miracle.

He has since received the baptism of the Holy Spirit, speaking in other tongues as evidence, and has also interpreted messages in English.

THE LATTER RAIN IS FALLING

By PASTOR

Thousands are seeing and feeling and hearing the wonder

ful works of God, God's power is on Sister M. B. Woodworth-Etter as she rebukes diseases in the mighty name of Jesus; demons fear and flee for other quarters, as in ancient days. People are gathering in from almost every State in the Union. It will take eternity to reveal the souls who have been saved, healed and baptized as in Acts 2 4, and the tide is still rising and the end is not yet, praise the Lord. **"Eye has not seen, neither ear heard, the things that God has prepared for those who love him."**

Your servant has been trying to preach the Gospel for over twenty-five years, but since the meetings commenced I have seen and heard more Gospel demonstrated than in the twenty-five years.

Your brother in Jesus,

F. W. JEWELL.

A LATER REPORT

THE RAIN IS STILL FALLING IN PETOSKEY, MICHIGAN

We have a large sign in our Mission which says: **"Come and See the Wonderful Works of God,"** and every night the Mission is packed to the doors and people are slain under the mighty power of God, and lay four and five hours.

We have a Methodist preacher seeking his baptism, and his class leader and several of his members. At his Church, just outside of Petoskey, he preaches the old time power and baptism with the Holy Ghost, with signs following, as it did at the House of Cornelius. So since the close of Sister Etter's meetings here the fire is still burning and spreading,

F. W. JEWELL, Pastor.

A WONDERFUL VISION

BY A MISSIONARY

Sunday night the Lord held me in prayer for Sister Etter and the workers; also for the great multitude, which thronged the tent, so filled with unbelief. The Lord gave assurance of victory. The heavens opened; then I saw a mighty angel fly from heaven and overshadow the tent. He was mighty and very powerful, and his attitude was of protection. I heard a

voice say, “Gabriel.”

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Again, I saw God’s people fleeing from the wrath to come. They were running up a steep mountain side. It seemed impossible to go further, so I cried out, “How can I go farther on?” Immediately a ladder was let down from heaven and put within my hand, and a voice said, “Faith.” So I climbed until I could see over the crest of the mountain and there I beheld the beauty and glory of heaven. I began praying the Father to send down the glory of His Son upon his people; then I saw the tent filled with saints. I saw a flame of fire sitting upon each head, as they waited upon God. Then very suddenly I saw a cloud of glory descend and fill the place. We could not see each other for the exceeding brightness of the presence of God.

N. DIAMOND GILL,

SISTER ETTER IN PETOSKEY MEETING

(Taken from Word and Work)

“Last night, the third night of the meeting, the power of God fell like large drops of rain all over the tent. Saints were praying, weeping, shouting, all over the congregation as the power fell upon them. A woman back in the audience came hastily forward with her friend to the altar, and began to weep and pray her way through to God. In just a few minutes the power fell on her. She rose and almost ran up onto the platform to Sister Etter and asked her to forgive her for speaking evil against her and of the power of God, saying she thought it was hypnotic

power, and that she had prayed for God to smite her if it was not his power. God's smiting power came, but it fell on her so that with heavy tears and prayer she asked God to forgive her for speaking evil of his power."

REPORT OF A MINISTER FROM DETROIT, MICH.

Grace and peace be unto thee! It has been my privilege, pleasure and profit to visit for four days the camp meeting being held at Petoskey, Michigan, by Sister M. B. Woodworth-Etter, at whose request I give you this little report of God's working in that place.

First, let me say that it was a delightful surprise to me to find in Sister Etter a humble, sweet-spirited handmaiden of the Lord, full of the Holy Ghost and wisdom, and one who, like

Abraham of old, "believes God" and staggers not at the promise of God through unbelief. I am reminded of Jesus' reply to John the Baptist, who was in prison and sent, asking, **"Art thou He that should come, or look we for another?"** Jesus replied **"Go your way and tell John what things ye have seen and heard; how the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the Gospel is preached."** (Luke 7:22.) While we did not see the dead raised, nor actual lepers cleansed, we saw some who had been "as good as dead" rejoicing in God's resurrection life, in answer to prayer at this meeting and the one held two years ago at the same place.

One of the impressive things about these meetings is the spirit of worship

manifested in the heavenly music, or, as St. Paul says, **"Making melody in their hearts to the Lord," as well as "Spiritual Songs" and Psalms and Hymns; also there was dancing before the Lord.** The saints are encouraged to be free and recognize the Holy Ghost's Presence, or, as Sister Etter puts it, "Let the dove sing." "The time for the singing of birds has come." (Song of Solomon 2:11, 12, 13.) We say, God bless Sister Etter and her band of noble workers and give them many more such splendid campaigns in behalf of lost souls.

J. R, KLINE.

VISIONS SEEN AT PETOSKEY MEETING

A REMARKABLE THING ABOUT THIS MEETING HAS BEEN THE MANY WONDERFUL VISIONS SEEN BY THE SAINTS

"Your young men shall see visions." (Acts 2:17.) "Where there is no vision the people perish." (Prov. 29:18.)

I beheld Jesus nailed to the cross and saw the nails in his hands and in his feet, and the Crown of Thorns on his head. I began to weep and fell down at his feet and began to cry. He said He had died for this sinful world. I saw him taken down from the cross and laid in a large tomb, rough on the inside; and then I saw some men with ugly countenances roll a big stone up to it. It took about twenty of them to roll the stone. I saw him suddenly get up from the tomb and saw him walk out. The stone was rolled away. He went out by the river

side and met some men and talked to them. He said**, "I am going up to**

my Father. I am coming back again. Tarry until I endue you with power from on High." Many people were gathered around, then He was lifted up and went into the Clouds of Glory.

One sister was caught away in the Spirit and found herself before the throne pleading for greater power. She then saw the power falling like glittering jewels, all over the people in the tent, and a mighty angel descending and hovering over it with outstretched wings.

In another vision many angels were seen; their brightness was as the sun. They were hovering around the tent. In the center of them was Jesus, standing. His glory shone brighter than the sun. His hands were outstretched over the people. As we sang He smiled. A look of tenderness and pleading came over his face, then a voice spoke and said, **"As your voice goes out in thanksgiving and praises in the Spirit, the angels carry your songs before the throne as sweet incense to the Father."** No words or pen can describe the beauty of this vision.

At another time a light or glory was seen rising a little above the horizon. It appeared like unto the sun; the glory and splendor of it was so great that the natural eye could not gaze steadily upon it. Just above the light was a brilliant cross and over the cross, in rainbow shape, were these words, written in letters of gold: **Behold I come quickly**, unto you that love His appearing shall the—Sun of Righteousness—arise with healing in His wings.

A ring of light, having rainbow colors, was seen all around the tent, emanating from a pillar of fire. **Jesus was also seen with outstretched**

hands in the tent.

While a sister was resting in her tent she saw a ball of fire, about ten inches in diameter, fall through the tent and explode with a loud report; then the tent seemed to be filled with glittering diamonds. This same sister woke up one morning about 2 A. M. and heard the loveliest music, which resembled a band of alto cornets. Music like this is often heard by spirit-filled saints. Many times they hear the angels sing. God has wonderful things prepared for those who pay the price and go all the way with him. Balls of fire coming down from heaven and

falling around the tent were seen so much in our big revival at Dallas, Texas, a few years ago.

Jesus was seen marshaling his hosts together. He is on the white horse of his power and He is soon to burst through the clouds of heaven. **I could see him just as plainly as I see you. Jesus is coming soon. The trials and tribulations of this world will soon be so great that God's children cannot stay here.**

I saw a bright light and in this light there was a Throne and on the Throne sat God. I could not see him face to face because there was so much Glory. Jesus said; "I am coming soon. Go out and preach the Gospel. **I am with you. I will be with you always.** " I told him that He would have to provide everything because I did not know anything and did not have a Bible and did not know much about Scripture. He said He would fill me and open up the way. He asked me again if I would preach the Gospel,

and I answered, “Yes.”

I saw a great many golden instruments and Jesus said “I am letting people play these nowadays. I am pouring out My Spirit. I am coming soon to catch My Bride away. I will soon let loose the four winds.” Jesus left me for a few minutes and an angel stood before me. **Jesus broke forth from a cloud over me. He was in all his glory.** A band of angels followed. I saw the saints rise up to meet him.

A FEW CASES OF HEALINGS

HEALED OF VARIOUS DISEASES

I want to praise God for the meetings at Petoskey, because they have meant so much for my husband and I. He healed me of adenoids, goitre, catarrh and bronchial trouble. He also baptized me with the Holy Spirit and fire. Glory be to His Name!

MRS. ABBIE THOMAS, Columbus, Ohio.

BLEEDING CANCER

I am a missionary from the mountains of Kentucky. I had the grip, which left me with a very bad cough. I coughed until I tore my side and that became a bleeding cancer. I came from Jackson, Kentucky, and thought I should surely

die, I suffered such intense pain; but with the Lord’s help I arrived in Petoskey on Saturday morning. On Sunday morning in the meeting I thought I would sit back and wait until I had received more teaching, and my faith was increased; but Sister Etter saw me and asked me if I was

sick, told me to step out and be prayed for. She prayed for me and I was healed of a cancer from which I was bleeding to death, also kidney trouble and heart trouble. I give my testimony to the glory of God for this healing.

MRS. M., Noonsack, Wash.

A woman from Tiffin, Ohio, brought her child, about six years old, to be prayed for at the meeting. It had inherited an awful disease, and was a mass of scabs and corruption. The mother said there were places on its body where the corruption seemed to be half an inch deep. After it was prayed for it soon showed indications of healing. In about a week's time a good part of its body had healed up—a marvel to everybody —even to doctors who examined it. Since then the mother wrote that the child had been almost completely delivered.

SENSE OF SMELL AND TASTE RESTORED

Last January I took the grip, which totally destroyed my senses of smell and taste. Food would burn on the stove while cooking, because I could not smell the least odor. I could not even taste salt or pepper. A person has no idea how trying this was to me. When I was prayed for, at the Petoskey meeting, the power of God came on me and went all through my body. With my eyes closed I sat calmly in the chair, when suddenly I smelled a rose. When the power came on me, a brother got a rose and held it a few inches from my nose, to see if I could smell. I immediately got out of the chair and told everybody—I can smell. Also my sense of taste came back to me. After about a month's time, my senses of smell

and taste are still perfect. Oh, how I do praise God that I came to the meeting. My son-in-law came with me and got his baptism of the Holy Ghost.

HEALED OF CANCER AND IMPENDING INSANITY, RUNNING EAR HEALED

My daughter had a running ear and was getting deaf. She

got so bad that she would use three or four handkerchiefs in a day; the odor was terrible. Sister Etter prayed for her and rebuked the disease in Jesus' Name, and today she is completely healed. I praise God for his healing power. After she was prayed for the doctor looked at her ear and said it was a cancer, but that it was dead. He said that as soon as it touched the brain she would have lost her mind. I just praise God for Sister Etter. She is truly God's handmaiden, May God bless and keep her, by power divine, till Jesus comes, is my prayer.

MRS. GEORGE SIMMONS, Boyne City, Mich.

HEALED OF SPINAL CURVATURE AND NERVOUS PROSTRATION

I praise the Lord for wonderfully healing me, on July 20, at Petoskey, Mich. Sister Etter prayed for me and instantly the healing balm was sent through my whole body, and all pain which I had, left me. I had nervous prostration and curvature of the spine since childhood, having fallen flat on my back on a stone, and also having been nearly gored to death by a cow when eight years old. I have used a pillow on my back for years.

Now I am healed. He has also baptized and spoke through me in other tongues, to his glory.

MINNIE KAPP, Tiffin, Ohio.

HEALED OF VARICOSE VEINS AND HAY FEVER

Petoskey, Mich., July 1, 1916.

I had female trouble and large varicose veins, as large as my finger, and reaching from my waistline to my foot, in some places forming a network and great bunches, which at times caused me great pain. My flesh was so tender all over my body that when my little girls wished to lavish upon me their loving caresses, or to sit on my lap, I had to tell them to sit only on my right knee and sit straight. It was a great cross, because what mother does not love to feel the soft little arms about her neck, or cuddle her dear ones against her bosom. But God, in his wonderful love and mercy, delivered me. Upon being ministered to by the servant of the Lord, the female trouble immediately disappeared, the soreness left my body, so that the delighted children could roll all over me, the great bunches disappeared and in four days the varicose veins were

so greatly reduced that my husband, an unbeliever, said, in surprise, that they were no worse than they had been nineteen years before (the first summer I had them). At the present writing they are reduced, where they yet appear, to about the size of a heavy sewing needle, and are entirely gone from my body and foot. I trust God that the flesh will yet come as a little child.

MRS. R. GOODRICH, Alanson, Mich.

A WONDERFUL CASE OF HEALING

Dear People

I'm telling of my wonderful healing, which I received at Sister Etter's Petoskey (Mich.) camp meeting. I was sick for twelve years from blood poison, which I received when my boy was born. I have had seven operations, having organs and tumors removed; have been at death's door many times. When I came to the meetings I had an abscess and adhesions, terrible constipation, headaches and pain. I went to the doctor nearly every other day, and could not do any work.

I came to these meetings, and seeing and hearing what was going on I believed, and came forward to the altar and asked God to forgive me of all my sins. When I felt that He had I asked Sister Etter to pray for my healing. **I got it, praise Jesus! I got it! I have not had any pain nor taken any medicine since. I have also worked hard since without ill effects.** I can write chapters about my sufferings. For two days my bowels had not moved at all. When Sister Etter prayed for me I felt my intestines draw up and they soon began to move in a normal way again, far better than when I dosed them with medicine three times a day. This is the truth—no guess so; I can run and lie flat on my back without pain, where. I used to suffer so much. I sleep well, too. Now I am sorry that I ever said anything against this work and Sister Etter. I asked them all to forgive me.

My daughter got saved and baptized in these meetings, the Spirit speaking through her in other tongues. My son was healed of adenoids.

MRS. MINNIE BOWMAN, Petoskey, Mich.

HEALED OF PARALYSIS AND DROPSY

A little over two years ago I came to Sister Woodworth-

Etter's meetings at Petoskey, Mich., and was healed of paralysis of the right side, which I had for five years. The doctors could do nothing for me. After I was prayed for I ran up and down on the platform and aisle and have been well ever since. For some time I have been troubled with dropsy of the heart. A doctor examined me on the camp ground and said I was in a bad condition, that he hardly knew how I was able to get here myself. I got Sister Etter and the workers to pray for me and a few days later my waist measure had gone down five inches. I am healed. My case was a marvel to the doctor:

JOSEPH WALKER, Niles, Mich.

WAS HEALED OF LUNG TROUBLE AND GOITRE

I praise the Lord for the wonderful healing which I received during Sister Etter's meeting at Petoskey. I had very bad lung trouble and was going into consumption. I was very nervous, had curvature of the spine, my eyes were weak and I had a goitre. In fact, my whole body was diseased. Friday evening, July 14, Sister Etter prayed for me and I was instantly healed and I feel like a different person. My eyes are stronger and the goitre has entirely disappeared

I can't praise the Lord enough. Glory to His Precious Name I

HAZEL A. FENLON, Ubee, Ind.

NERVOUS TROUBLE CURED

Praise the wonderful Name of our God, who makes his power really felt in our bodies. Four years ago I was on the verge of a nervous breakdown and upon the advice of our physician my husband took me to England. The change did me good, but the trouble did not leave entirely. This kept me very thin and poor in body. This summer when I attended the camp meeting in Petoskey, Mich., in charge of Sister Etter, I was fully delivered of this trouble. Sister Etter laid hands on me and prayed **and I felt the power of God go through my body clear down to my toes.** She also prayed that flesh would grow on my bones. **Praise His Holy Name**, through faith in Jesus and the wonderful power in His Blood I felt and knew I was delivered from all nervous trouble and all other weak

nesses of my body, In four weeks I gained five pounds. Halle-lujah to Jesus!

MRS. W. J. CROCKER, Palmer, Marquette County, Mich.

WAS HEALED THROUGH ANOINTED HANDKERCHIEF

I sent a handkerchief to Petoskey, Mich., where Sister Etter was holding meetings. She anointed and prayed over it and when I placed it on my body over the part affected (viz., intestinal hemorrhoids), the quickening power of the Holy Ghost passed through the affected organ and I was immediately healed.

H. J. CALDWELL, Toronto, Ont.

EYESIGHT RESTORED

I praise God for the wonderful healing of my eyes. For two years my eyes were diseased, caused from blood poisoning. The optician told me I had only six per cent vision in one eye and the other was very much diseased. Blinding headaches were common occurrences. I had been baptized in the Holy Spirit four years before and I felt great condemnation that I must wear glasses and could not lift up Jesus as the Healer. I attended Sister Etter's meetings in Petoskey, Mich., in July, 1914. On July 12 she prayed for me and my eyes were healed. **I have never worn my glasses since. Can sew, knit, read and do any necessary work**. Praise Jesus! The blinding headaches and flashes of light never returned after prayer that day. It is two years since I wore glasses. Glory!

MRS. C. E. PANGBORN, Palmer, Marquette County, Mich.

MIRACULOUS HEALING

I write this testimony to glorify my precious Savior, glory to his dear Name. I was in Mission work in the mountains of the South. I had the grippe and the cough hurt me internally. A cancer formed in this place in the left side of the abdomen. My suffering was intense. I decided to go to the camp meeting at Petoskey, Mich., and have Sister Etter pray for me. The doctor said he did not think it possible for me to go in my condition, but I trusted that God would keep me and so I went —when Sister Etter prayed for me and rebuked that deadly cancer, and kidney and heart trouble in the Name of the Lord

and applied the blood of Christ by faith, I was wonderfully healed, praise

his dear Name forever.

MRS. M. BANFILL,

Confirmation from Kentucky

Dr. Swango was at my home at the time of Mrs, Banfill's stay at Mrs. Roland's. He said that Mrs. Banfill had a serious case of cancer and could not be healed, and that she was suffering something awful at times.

MRS. HUGH MULLINS.

FURTHER REPORT OF MRS. ETTER'S PETOSKEY MEETING

(Reprint from Weekly Evangel)

"The Woodworth-Etter revival, which began July 1st, continues to grow in interest and power. The Lord is coming forth in a marvelous way, confirming His Word with the signs following, and Marvels and Miracles are done in the Name of the Holy Child Jesus. People from the various states are still continually coming in. People are flocking to the altar by scores. **Many are being prostrated by the mighty power of God and see wonderful visions.**

There are many marvelous cases of healing. A sister came from a distance who had not walked without a cane for three years; got healed while sitting in her chair, without the laying on of hands. **Another one, while caught away in the Spirit, saw a mighty angel descending and hovering over the tent;** also the power of God coming and filling the place, making it shine like glittering jewels. She was shown that the Spirit was gathering together the elect and uniting and knitting them together in the bonds of love. The last day one hundred and fifty or more were anointed for

service in the Master's vineyard. Reports have come back already from some of these, in which they say they have received new gifts. **One reported that the power of God falls and the saints dance in the Spirit in the Assembly for the first time.** God has also given us one of the worst women in the city.

A sister from Detroit, who several physicians said could not get well, even if she did have an operation, was instantly healed of her internal troubles. She had worn spectacles for twelve or fourteen years, and could not stand the light at all.

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Now she can see distinctly without them. Her husband also was healed of a double rupture. When the power of God came upon him he leaped and danced as if nothing had ever been the matter with him. They both received then baptism of the Holy Ghost.

Many stirring messages are given in tongues, with interpretation, about the soon coming of the Lord; also about the wrath of God to be soon poured out upon the earth, warning people to be hidden away under the blood of Jesus, the only place of safety.

The heavenly choir, with the swelling notes from the invisible instruments of music is heard in a wonderful way and then music as sweet and soft as the sighing of the summer breezes; also sounds as of the warbling of birds. No words can describe these things."

INTERPRETATIONS OF MESSAGES SPOKEN IN OTHER TONGUES

“I am He that liveth; my word shall not return unto me void but it shall accomplish that which I purpose.”

This meeting will be a judgment of life unto life for those who accept; death unto death for those who reject. My word must be preached with mighty Signs and Wonders in this day and time.

Behold I have said that my people shall never be ashamed. I work a work in your midst before which the gainsayers shall shut their mouths. Behold the time has come, I am about to fulfill the prophecies that I have spoken of in my Holy Word. Those who work the works of God shall stand up in all the power of their Savior.

Listen to the warnings that are being given from time to time. There is calamity coming; then you will wish for one of these days that you might get ready to meet God; but these days will be past. **The judgments will come and you will be told to stand on the left hand of the Judgment Seat and the Judge will say, “Ye accursed, depart into the lake of fire prepared for the devil and his angels.” Come while the door of mercy is open!**

Oh! Heed the warnings. “Behold, I come quickly Every eye shall see Me! **Be ye ready, for in such an hour as ye think not the Son of Man will come! I will have a people that will**

be looking for me when I come again. Keep on the wedding garment and be ye ready! Now is the sifting time. Who will be able to stand? Who will be true to the words that I have given them to speak? Who

will do my will? Behold, I have sent my Son to the world to suffer, bleed and die upon Calvary's Cross that you might have Life, and that you might be redeemed from your sins. And for all that some will not believe. But turn ye, why will ye die? Come now while my arm is stretched out to save you."

"For some time you have been looking for the **Church with Signs**. Now we are in the midst of them. These signs shall follow them that believe. Now you are stripped of your excuse. This is that which should come that was spoken of by the prophet Joel as a testimony against you.

"Behold, if you will lift up your eyes, you can see. You look over this world, read my Word and compare. See the darkness stealing upon the earth; see the great wars and pestilences coming right now! Realize that we are living in the last days. Oh! You should get ready to meet your God I

"Do you not know that I am just withholding these awful plagues and awful things that I may Seal my children in their foreheads? The day is at hand, you should be hidden away in me. Come closer. Hide away in me and let me protect you.

"I have spoken through stammering lips and other tongues and I have warned you of the judgments to come. Prepare to meet your God because the wrath of God is to be poured out upon this earth. Have I not said unto you that you should cry for the rocks and mountains to hide you from Him that sitteth upon the Throne?"

"Beware of false prophets, which come to you in sheep's clothing, but

inwardly they are ravening wolves.

“Ye shall know them by their fruits.”—(Matt, 7:.15.)

“But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness,

goodness, faith.

Meekness, temperance.”—(Gal. 6:22, 33.)

CHAPTER XXXIII

GLORIOUS CAMP MEETING AT SIDNEY, IOWA

SPIRIT OF THE MEETING CAPTIVATES TOWN. A SHOW PUT OUT OF COMMISSION. SOME WONDERFUL HEALINGS.

SPIRIT OF COD FALLS ON LITTLE BOY. TRAIN WAITS WHILE PEOPLE GET PRAYED FOR AT DEPOT

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Services at the City Park. Of this meeting the *Sidney Argus* wrote:

We are now having the big camp meeting of southwestern Iowa, which began Saturday and is drawing its crowds of interested listeners nightly, The meetings are being held in the park and there are about 60 tents arranged in much the same order as chautauqua tents, many of which: are already occupied by people from outside of town, some of them corning from places hundreds of miles away: Monday a family came from east of St. Louis, bringing one of their number to Mrs. Etter. A second member of the family testifies to having been healed of cancer by Mrs. Etter, previously. Mrs. Etter herself is a woman of more than 72 years of age; but vigorous and active. She is a woman of great mental attainment and has an established reputation far and wide as a healer. She says she can do nothing of herself so the first thing she does is to stir up the faith of the supplicant for healing in God's power. She says that when she can once get the person's faith holding fast to God, a cure is almost certain.

People have come from great distances to testify to her powers and to bring others to be healed.

These meetings are attracting such large crowds of people from Sidney and vicinity that it seems as if other public places are having a small attendance for the time being. In fact, there is a good show in town this week that has scarcely had spectators enough to enable them to keep going.

SHOW PEOPLE COME TO TENT

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I have been told by the people that this show was billed to have a performance for some time; but after the second night they came down to the camp meeting to see what was drawing the people away from the show. When they saw the people in the tent they decided to close up as they could not do anything while the meeting was going on.

SISTER ETTER AT SIDNEY, IOWA

(Reprint)

We are only in the midst of this campaign.

We have two tents pitched together to accommodate the people. A number of workers told one that a rational estimate of the number of people present under the canvas on Sunday evening was 1,500.

Personally I have never witnessed so many vehicles piled together where people attended a religious meeting—close to one hundred and fifty.

The order and the interest is the very best. Many of the people tell me, **"I never heard the gospel preached after this fashion**," meaning, of course,

with the signs following, as in Mark 16:15-18. God is truly at work in a wonderful way, Many of God's dear children, who are connected with the Holiness movement, are getting their eyes opened, and made to see that this movement is of God. Some prominent people among them are seeking their baptism.

A Holiness preacher, who has had a Mission for years in a little town close by here, told me yesterday that God laid a trap for him. He said he heard of Sister Woodworth years ago, and often longed to meet her. Someone phoned him the other day, telling him to come up here, that she was holding a meeting at Sidney. He came and brought others along. After being in the tent only a short time he heard messages in tongues and interpretations, and realized at once that he was in one of those tongue meetings. He said, **"You could not have gotten me within one hundred miles of them had I known it.** Now I am in one of them, I also find that two members of my Mission came to your meetings and got healed and baptized with the Holy Ghost. Oh, I am glad that this happened. I am no more prejudiced against this movement. God's hand is in what I see take place here. I am open for all God

has for me," He later got prayed for for a roaring in his ears, which he had had for years. God completely healed him. He testifies that it is all gone now.

A few days ago a Mrs. Bertha Wallen, of Randolph, Iowa, got prayed for for her hearing. In one ear she claims she never heard, and in the other

she has been nearly totally deaf for twenty-five years. People had to shout in the one ear to make her understand. Many times she was unable to understand them at all. Being in this condition for so long caused her health to fail. When she was prayed, for her hearing came instantly. It was so wonderful that she was perfectly amazed. **She walked around with tears streaming from her eyes, "praising God."** Then she dropped on her knees and prayed, giving God a thank offering. She thought it was too good to be true. She could not stay still any length of time. Nearly everybody who saw her wept for joy, realizing immediately how she must have felt. The next day she talked over the phone with people. She says her health is coming back, too; that she feels very much better in body. **One man (a minister), who has been seeking his baptism for about six years, came out speaking in other tongues.**

A sister with one arm raised up from her body lay under the power from the afternoon meeting all through the evening meeting and till past midnight. No one could have held his hand in that position any length of time.

A sinner who resisted God's Spirit, after the Spirit had interceded for him, was struck down close by his tent by God's power**. We found him rolling around on the grass in agony, pleading with God, crying for mercy. "Save me, God! Save me, God! Only this time I Once more, and I will obey!** Have mercy on me! Have mercy on me! I will give my life to you," etc. We prayed for him, and God spared him; then he vowed to God that from henceforth he would obey him. He got up and walked to

his tent a saved man through the mercy of a just God.

WOODWORTH-ETTER MEETING, SIDNEY, IOWA

(Extracts from *The Christian Evangel*)

"The Woodworth-Etter revival has been in progress now over a week, and God is working in a mighty way. A number

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have been saved, healed and baptized in the Spirit as at Pentecost. Some wonderful cases of healing are witnessed. One case in particular that has stirred the town is that of a man deaf nearly all his life, who was instantly and perfectly healed. Many people stop him on the street to speak to him, in order to convince themselves. This is only one among many.

Stirring messages in tongues and interpretation are being given, warning the people about the terrible things that are soon coming upon the earth, telling the saints to get deeper in God. Only through faith in God can the greater works he done. We **must** measure our life to the Word, and do God's whole will, as written in the Word, and ask of him wisdom to understand it (and He will not deny us). Only in this way can we expect to escape the tribulation and be caught away in the rapture.

A number of visions are given by the Spirit. One sister saw **the Holy Spirit descending in the form of a dove, coming down over the altar.** She said, that morning all the messages in the Spirit were about the office of the Holy Spirit. One saw a deep chasm, the sides straight and smooth, and within this chasm was a great crystal ball. The Lord told her the ball was the United States, and the clearness indicated that God had warned

the people, that the message bad gone out throughout the land and it had been rejected, Then she saw a great confusion on the ball in the chasm—great armies and implements of warfare. She could hear the sound of musketry and cannon. The slain on the field of battle was terrible to see. The decree from the Lord had gone forth and the time is at hand when all these things shall come to pass."

A LATER REPORT

"There are so many wonderful things God is doing that it is very hard to make a condensed report. We could write many pages, and then the half could not be told.

Quite a number have been saved and baptized in the Spirit as in Acts 2:4. Many have been marvelously healed. One sister hadn't walked without crutches for three years, was healed while sitting in her chair. She arose, walked out in front of the platform, up and down, then stepped up two steps and came on the platform, and walked there with very little

assistance. Since then she has attended every service, being made every whit whole.

Yesterday morning the Lord used a little afflicted boy in a wonderful way. The power fell on him, just as the service was dismissed, and he came on the platform. **For nearly an hour he preached and prophesied.** He told the large crowd to live the Bible, to hide in Christ, that judgment was coming, to get the Holy Ghost, to come to the altar, to pray and to get ready. **Scores fell on their knees around the altar.** Out in the

congregation men and women began to cry out to God. The town was stirred when this was noised abroad, and many of the most prominent people came out to the afternoon and evening services.

God is taking the weak things of earth to confound the mighty.

Many who have worked for the Lord, even in foreign fields, say they have learned more of the deep things of God in these two weeks than in all their experience.

One message that came out clear and strong was to the effect that as greater power came and the gifts of the Spirit were brought forth, the more we would be persecuted, but as He delivered the apostles, so we also would be delivered."

REPORT OF EVANGELIST W. B. OAKS

Sidney, Iowa, Sept, 19.

The meeting opened with great power and victory. An altar seventy feet long is filled every night. Many miraculous healings have been done by the hand of God. People have come on crutches, and went away without them. Others have been healed of total deafness, who have not heard for over twenty-five years, and who can now hear a low tone of voice.

A large crowd was present for the Sunday morning meeting, and Mother Etter preached the most wonderful sermon that we ever heard. Her preaching lasted for nearly two hours. She said that we would have to omit the altar service and get ready for the afternoon meeting, when all at once a very small twelve-year-old boy leaped to the platform and began to preach with such earnestness, eloquence and power that all the great

congregation melted in tears and fell to their knees. The greatest substance of his message was to study the Bible, follow

the Master and repent, for judgment is coming. The strongest hearted men and women wept like babies. Surely the Scriptures were fulfilled where he said, **"I will take the things that are not and bring to naught the things that are." "A little child shall lead them."**

Many are testifying to perfect healing, and some marvelous things are recorded. One is that it is the first time in the history of the town that a religious gathering has spoiled a good show. The people left the town before their time was up, and came to see what had taken their crowds. One sister testified to the healing of a large tumor. She said Sister Etter was telling of people who were healed in their seats, when the Spirit whispered, **"You can be healed now if you believe," and she was instantly healed."**

DISLOCATED

HIP CURED

I was hurt playing football on the 11th of September, 1915. My right hip was dislocated, and three of the best doctors in the county failed to put it back in place. I went to the M. E, hospital at Des Moines and two of the best doctors in the state failed to keep it in place. I spent fourteen weeks in the hospital and in May, 1916, the doctors told me there was no hope of my ever walking without a crutch or a cane. I had been walking about three months with crutches or a cane. The doctors said there would

always be a running sore on my hip. There was a considerable amount of bone taken out of the hip, making that leg a little shorter than the other one, so that I walk with a little limp.

But, thank God, I went to Sidney, Iowa, on September 23, 1916, and was prayed for by Sister Etter and, praise the Lord, 1 was healed. I could walk and jump something I had not done for over a year. There is no pain in my hip and I can move it as much as the other one and, thank God, **the running sore that was on my hip is healing up.** Praise the Lord!

But, best of all, the Lord saved my soul, and filled me with the Holy Fire, and a song and a shout for the blessed Savior.

T. F. STEINER, Corydon, Iowa.

When this brother first came to the altar, seeking healing, God's power fell on him and he had a wonderful vision from

God. He was going out to work in the fields after dinner, when suddenly a great light shone from the East to the West, and he rose up to meet the Lord in the air; his working clothes were changed to garments bright and shining, and of dazzling whiteness like silver. **He looked back and saw large crowds in great despair, many of them; millionaires and rich people (in high class automobiles) seeking for death, people throwing their money to the bats and the moles and crying out in terror and anguish.**

Following are a few extracts from the *Omaha Daily News*.

"Wonderful things are going on here at the camp meeting in Sidney,

Iowa. I came down from Omaha last Saturday. I am an old Scotch Presbyterian, not likely to get excited and run off into fanaticism. I see God is working here as I never saw him do before.

"Sunday I saw two deaf women healed instantly in answer to prayer, One of them I talked to yesterday, and she can hear. **She said she had not been able to hear a band play for twenty-five years, but now can keep time with the singing—can hear it all.**

"One little girl of seven years, who has never walked a step, walked across the platform holding her father's hand. Of course she did not know how to walk and had to be taught like a baby.

"Cancers, goitres, tumors, paralysis, consumption, and all these diseases that baffle the most skillful physicians are being healed by the Great Physician without money and without price.

"Lots of Omaha people here wish you would investigate, as we expect to have her in Omaha in the near future. She is as much ahead of Billy Sunday as he is ahead of the average preacher."

REPORT OF EVANGELIST H. C. GASKILL

"While I was attending the Woodworth-Etter meeting at Sidney, Iowa, there was the most blessed unity of the Spirit I ever saw. Marvelous was the meeting. God came forth in great power to heal and baptize in the Spirit. The Lord is still blessing in a wonderful way, I never saw the power of God so wonderfully manifested."

THE SIDNEY, IOWA, MEETING

(Reprinted from a Pentecostal Paper)

Sidney, Iowa.

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“The Woodworth-Etter revival at Sidney, Ia., closed Sunday, October lst, when the power of God was manifested in a marvelous way. The saints from the various Missions in and out of the State went away confessing that they had been strengthened and deepened; with a new determination they are going to let God have his way with them. Many who were ensnared in false doctrine saw that they were wrong, and came back into the right way, and said they were going to stand true to the old Bible plan of salvation.

A great number were saved, healed and baptized as at Pentecost. In just a few words---**God certainly did confirm His Word with the signs following.**

Devil Tries to Kill Those Going Away

On the day we left Sidney there was a serious accident. A bus load of the saints and workers, about sixteen in number, on its way to the depot, had the misfortune to have the horses run away. The horses got frightened, became uncontrollable, and ran into a telegraph pole, upsetting the bus. Many were seriously hurt.

While this was happening Sister Etter had already arrived at the depot, it being almost train time. Several automobiles quickly brought the injured to the depot, and she and the workers got hold of God, so that they were all able to continue their journey, for God healed them, Some were hurt along the spine, and when prayed for leaped and shouted and praised

God for deliverance.

The train waited until they were all prayed for, and some travelers were convinced of the power of God in this emergency. The marvelous part of this is that in just a few minutes they were all prayed for and healed."

THE PASTOR'S SUMMARY

I want to thank God for the blessed meetings, and the wonderful manifestations of God's power, which I have seen with my own eyes. I have read Mrs. Etter's book and heard of her meetings, but can say the half, has not been told.

Can also say that **I have never seen a meeting where there**

was such liberty of Spirit, and yet such wisdom in controlling it all. The power is still falling. One Holiness missionary from Africa came over and his wife received the baptism of the Holy Ghost and he is seeking earnestly. Yesterday, up in town here, a woman was gloriously converted in her home while washing dishes, and started praising God—her neighbor came in and was also saved.

There are so many wonderful healings, too numerous to mention.

Praying God to continue his mighty work through Sister Etter,

HUGH CADWALDER, Sidney, Iowa.

HEALED OF NERVOUS SHAKING

I am eighteen years of age, and was born from a drunken father, and ever since my birth have suffered from extreme nervousness, as if I were drunken, too, and shaking of the body. When I went to bed I would shake

and the bed would shake, so that I could not sleep. I would wake up in the night, and it would take a long time before I could go to sleep again. I could not eat without shaking the food of the fork and out of the spoon. I could not pick up a glass of milk or water without spilling its contents. The shaking made me awfully tired. It seemed as if I could not get up in the morning like other people.

I would stagger around sometimes when walking, and stoop as I walked. I was saved at Pine Island, Minn., and baptized with the Holy Ghost. The Lord told me to come to Sidney, Iowa, where I have received greater blessings than ever before from the Lord.

When Sister Etter prayed for me here I was healed, and felt the power of God all over me, I can now put my hands up to my head without shaking my whole body, which I could not do before I was prayed for; and others have noticed the difference, my head and neck not shaking nearly so much, and the Lord has filled me with joy.

ALICE HOLMES.

HEALED OF CHRONIC RHEUMATISM

For nine years I was afflicted with chronic rheumatism,

and for the last five years walked on crutches. Tried many doctors and medicines, but they never did me any good. At times I had to stoop over nearly double, and rest my hands on my knees. And my legs were stiff and dent the same as when sitting in a chair.

I came to the meeting and prayed for the Lord to heal me; when Sister

Etter put her hands on me in the Name of the Lord, I felt the Holy Power of God going through my limbs, and I started to straighten out so that I could hold myself upright, and began to walk around the tent, praising the Lord. I continued to do so free of pain, too.

When they prayed for the Lord to baptize me in the Holy Ghost, I felt the power from Heaven, and I spoke some words which I do not know the meaning of, which the workers tell me is the Spirit of God speaking through me.

B. GLORHAM.

HEALED OF CANCER

Doctors said I had a cancer, and would have to have it cut out. Was healed when Sister Etter prayed the prayer of faith for me.

ROY DAVIS, Kellerton, Iowa.

CURED OF GALLSTONES

Shenandoah, Iowa.

Dear Brother;

I want to tell you a little of what God has done for me. I was bothered with gallstones for about ten years. I could not even jump, lie down or get up without some pain. Some nights I could not sleep, especially if I had exercised much the day before. The doctor said that an operation was the only thing he could do for me. Praise God, I had an operation, but it was different from what he would have given me. I was at Mother Etter's meeting at Sidney, Iowa, and she prayed for me, and I was healed. The stone passed away like white powder and I am all right now, praise God.

I can run and jump without pain, thank God.

We want all the saints to pray for the Pentecostal people in Shenandoah. .

OTTO GLANIMIES.

HEALED OF TUMOR OF BOWELS

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It is with earnestness and great joy that I tell you how I was healed of what physicians told me was a tumor in my bowels. One said, "You know what that means?" I replied, "The knife," He said, "Yes." I said, "That will never be. I will live as long as God wants me to; then I am ready." I went to Sister Etter's meetings, believing that God would do what He said He would; had great faith in his divine healing; and I asked him, believing He would heal me. I prayed earnestly for him to remove it, and, bless his dear Name, **it's all gone. I thank God that He ever put it into Sister Etter's mind to come to Sidney, where she could hold up Christ and him crucified to so many unbelieving people; also to preach his divine healing.**

Mas. D. W. BROWN.

BROKEN RIB HEALED

We received the anointed handkerchief in behalf of my husband, who was struck in the chest and received a broken rib**. I placed the letter and handkerchief on injury and, praise God, he was healed almost immediately** and we are still praising God for his goodness to us. May the Lord bless and give you many souls for him,

MRS. ARTHUR HOSTIE, Perry, Iowa.

FEMALE TROUBLE CURED

Had female trouble, which affected my nerves; also bowel trouble. Doctors said I would have to be operated on, but, I praise the Lord, when Sister Etter prayed for me He healed me. Glory and honor belongeth to our King.

MRS. ROY DAVIS, Kellerton, Iowa,

HEALED OF PARALYSIS OF BOWELS

I came to Sidney, Iowa, to Sister Etter's meeting. I was suffering with paralysis of the larger intestines. It caused me great misery and pain. The Lord wonderfully healed me through her prayers.

MRS, LETTIE SELBY, Lineville, Iowa.

STRUCK BY LIGHTNING; HEALED

Oct. 1, 1916.

On August 9, 1913 I was struck by lightning, which rendered me totally helpless for eight months. The doctors gave

me up, said they could do nothing for me. My lungs, heart, liver, kidneys and stomach were all affected by the stroke. When I came to the meetings I could hardly walk. When Sister Etter and the workers prayed for me all the soreness went out of my body. The next day I received the baptism of the Holy Ghost, with signs that follow. So I thank God for victory for soul and body.

W. F. DAWSON, Spaulding,. Neb.

DOUBLE RUPTURE

My little boy was healed of double rupture through prayer at the Sidney meetings.

Mts. A. H. RILEA, Grand Rivers, Iowa.

TUSKEEGA, IOWA

For about seven years I had much trouble with my throat, was hoarse all the time and at times could hardly breathe. At the camp meeting at Sidney in September, the Lord healed me instantly through our dear Sister Etter, when she prayed and rebuked the disease. My baby, three months old, was healed of rupture and stomach trouble, which caused him such suffering I could hardly hold him.

MRS. BELLE SELLERS.

HEALED OF STOMACH TROUBLE

I was born with stomach trouble and through Sister Etter's prayer God healed me. I cannot thank him enough for it.

VINNIE ANDERSON, age twelve years.

CURED OF NEAR-SIGHTEDNESS

From birth I was near-sighted and have been using glasses about fifteen years.

I came to Sidney to Sister Etter's meeting and when she prayed for me **perfect eyesight was given me** of my Savior and Healer. I am sixty-seven years of age and no longer need glasses. **Can read the songs which are in fine print and see better than when wearing glasses.** Just like our Lord and Physician!

MRS. JOHN JONES, Hamburg, Iowa.

HEAVENLY SURGEON OPERATES

Knoxville, /owe, Sept. 23, 1916.

I praise God for what He has done for me, He has wonder-

fully healed my body. I was in poor health for seven years. I have been operated on twice in the last six months and four times in all. When I came to Sister Etter's meeting I had two large tumors and my intestines were grown together, as the doctors, after operating on me, had tied them together too tightly.

When Sister Etter prayed for me I was wonderfully healed. She prayed that the intestines might be cut loose, dipped in the Blood of Jesus and put in their proper places. I fell under the power of God and it felt as if my insides were being moved around in different places by the Divine Power, **It seemed as if I was going through an operation, but, I thank God, it was not the surgeon's knife this time. It was God. Praise His Holy Name.**

MRS. DOLLIE KING.

Sidney Camp Meeting, Sept. 25, 1916.

I was afflicted with gastric ulcers and haemorrhages since two years ago; also diabetes and syphilis, which the doctors pronounced incurable.

For two years and a half I was almost totally disabled. The diseases I suffered from are considered by the medical profession among the hardest in the world to deal with.

After coming here I asked Sister Etter to pray for me, while the waters

were troubled, and immediately the Lord healed me. I felt as though I was covered with the power of God. I felt it surging through my body when she laid her hands on me, and could feel the diseases leaving my body immediately. All glory to God!

FRANK MONTGOMERY.

CURED OF GALLSTONES

I was afflicted since fifteen years of age and underwent six operations for gallstones. I also had bladder trouble. While Sister Etter was praying for my husband, I was instantly healed while standing near by. I had been given up by all the leading physicians in Brady, Tex., and many other places, too.

MRS. R, B. MONTGOMERY.

DEAFNESS

When a child I had a blow on the left ear, which burst the ear drum, and have never been able to hear a sound in that ear.

I have tried physicians at different times, but all in vain. But when I came to the Great Physician, Christ Jesus, in Sister Etter's meeting at Sidney, Iowa, September 20, 1916, I was completely healed of deafness. How blessed to be able to hear! On September 21, I was healed of a trouble of the right kidney that has caused much pain and anxiety, severe colds always settling in that kidney.

When Sister Etter began to pray, a warm sensation came into that side, and when that feeling was gone, all soreness and pain was gone too and

will no more return. I am fifty-five years of age, and am now a strong, healthy man, ready to do whatever the Lord wishes.

W. H. HAYES, St. Joseph, Mo.

HEALED

When I came to Sister Etter's meeting I was deaf in my left ear. Sister Etter prayed for me and as quick as lightning I heard her, and since that time I can hear. Glory to God! **My wife had a trouble in body, and could not rest at night for the pain it caused her. Sister Etter prayed for her and she was healed instantly. Bless His Holy Name!**

Your brother in Christ,

CHARLES BOZARTH, Davis City, Iowa.

A VISION

While all were waiting upon God in prayer, September 15, 1916, in the morning service at Sidney, Iowa, I saw the Holy Spirit in the form of a dove, coming down over the altar. In a few moments a sister, near the place where I saw the dove descend, began to speak in an unknown tongue, and a brother gave the interpretation, oh, so beautiful, about the Comforter, the Holy Spirit, coming down upon the Lord's people.

Another time the vision of a company of beautiful angels came like a flash of lightning across the platform, and seemed to hover over an elder sister who was praising our God. This sister was lame, but she left the seat and walked out in front of the platform without her cane, when Sister Etter went to her and encouraged her to go in the strength of our Lord.

LOUELLA CROWDER.

CHAPTER XXXIV

SIDNEY MEETING CONTINUED

INTERPRETATIONS OF MESSAGES IN TONGUES.

EXHORTATIONS

GIVEN BY MYSELF TO THE SIDNEY ASSEMBLY.

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"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." (Matt. 4:4.)

"His sheep hear his voice . . . for they know his voice." (John 10:3, 4.)

There are terrible calamities coming upon the whole earth, but I will protect you. I will uphold you with the right hand of my power. Follow me.

My people are too careless and unconcerned in this great and dreadful hour, concerning the awful things which are coming on the earth.

My Mercy and My Peace shall soon be withdrawn from a stiff necked and rebellious people. I struck down, in the Wilderness, many of my people because of their unbelief; and my Judgments shall fall on an unbelieving and adulterous generation.

I am coming soon. Humble yourselves. In such an hour as ye think not, I come. Watch and pray.

As ye walk with me I will put my power on you more abundantly. I will put the Almighty power upon you from day to day, so that ye may know that God dwells in your midst; and that there is a God in Israel who is able to bring forth his children from fiery trials and afflictions.

I have chosen and ordained you, that ye should go and bring forth fruit and that your fruit should remain. As ye walk near my side I will uphold you with the right hand of my power: and ye shall be mine when I come to make up my jewels. Israel was a chosen people and so shall ye be.

My children ye must have on the whole armor of God that

ye may be able to stand in this evil day of delusion, false teachers and false prophets. Ye must have on the whole armor, the power from heaven on your life.

Let there be no divisions amongst you, one saying, “I am of Paul”; and another, “I am of Appollos.”

Be as wise as serpents and as harmless as doves. Ye shall conquer every enemy, and tread on serpents and no evil shall befall you. Ye shall triumph over every false spirit, and every unclean thing, if ye keep your eyes on me and follow the Living Christ.

Is not the wrath of God turned upon the nations? Cannot ye now see these calamities? Men slaughtering and being slaughtered by the thousands. Men shall hate one another, and father betray son. All these things shall come to pass in a short time. Fear not when calamities come, Look up for your redemption draweth nigh, and is even at your doors. Look up and be exceeding glad, for great is your reward in heaven.

The God of Abraham, Isaac and Jacob is He that leads you forth from victory to victory. Lift up the weak hands, and strengthen the feeble knees. Be not afraid of the world. Stand fast! Ye shall go forth from

victory to victory. Many who are starting will falter, but notwithstanding go on. I am leading you forth, and I will put my power on you more than ever before.

Jesus was pure and undefiled and separate from sinners and free from guile, and so must ye be. Let Him manifest his love in you from day to day.

Many have I chosen and put my mighty power on, but today they have drifted back; they will not let me have my way with them. Ye must obey me, or I will remove the candlestick out of its place. Have no one come into your midst who is not right. If ye would call on me I would strike them down like Ananias and Sapphira, if ye only believe. Fear not what man shall do unto you. Why question and doubt as to my mighty power? Do not doubt, but submit yourselves fully and completely into my hands, that ye might be used to my honor and glory.

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As ye go forth in My Name ye shall see greater works than ever before.

I want to do mighty works all over this country, that men may be convinced that I am God. **GO FORWARD in My Name. I am leading this band on to victory. Ye shall have victory if ye abide in My Name and my words abide in you.**

Stand fast in the liberty wherewith Christ hath made thee free. Be not unequally yoked together with unbelievers.

I have spoken to you in words of love and tender mercy; soon I shall speak to you in tones of thunder, from the cannon's mouth.

An awful fiery indignation of wrath is coming on those who will not heed my voice. Then ye shall remember my warning when ye shall be at the cannon's mouth, and die on the battlefield. **Remember I have warned you to flee from the wrath to come. In me is power and virtue to help. Walk in the light as it cometh.**

Tell my people their sins. They who sin will have no part with me. You must be separate from sin, and walk with me in white, or you will never see my face in peace.

My people are a peculiar people. They are set apart for service. You cannot be wrapped up in the world, but must be separate from worldly things and cares.

When ye draw back from walking in the light how can you expect me to use you? I cannot use those who draw back, my soul has no pleasure in them. If you will not obey, I will have to choose another who I can put my power on and use.

My people, will ye resist the mighty voice of God, and the wooings of the Holy Ghost, and go down in the awful tribulation?

TEACHINGS AND EXHORTATIONS GIVEN BY MYSELF AT SIDNEY, IOWA

When we come together to worship, let us sing with our lips and with joy, in our hearts. Let us lift up hands and voices as an evening sacrifice of sweet incense to God.

The Scripture tells us to glorify God in our bodies (I Cor.

6:20.) "**Ye are bought with a price: therefore glorify God in your body."**

Come as a little child, full of joy and gladness. We want power from the Heavenly Dynamo turned on, like electric power to operate the instrument, only it must be the mighty power of God from heaven. When we come right, conscious that we have done all we know He wanted us to do, in the best way we could to please him; and praise God and look to him in faith to refill us, and use us to glorify Jesus; then, by faith, we touch the button, as it were, and turn on the switch, and (the connection being good, and the communication between God and man restored by Jesus, and maintained in good order by the Holy Ghost) the power comes. We see this illustrated in the fourth chapter of Acts. READ IT.

The mistake many of us make is to let the persecutions and threatenings and rage, and the powers of this world scare and frighten us. We are not prepared to suffer, we don't trust God, and go to him to vindicate his work and us. We too often draw back or compromise, and "use wisdom"—of the wrong kind; and are just as well satisfied when the power of God is not manifested so much, and the nice, quiet, eminently respectable, and precise modern Christians are not offended. We should be praying and looking for God to work more, and manifest his power more. To draw back is not pleasing to God, and therefore the marvels and miracles, the manifestations of his presence and power are, to a great degree, lacking.

Operated by God

Let us "Go Forward," Meet the conditions.

Come, at peace with ALL the brethren, with love for God and man, and with the desire that Jesus may be glorified. **Bring the discouragement, the persecution, to him**: meet together thus in one accord; lose sight of self, and each other, in the supreme desire that God should work—come what may—that He should manifest his power; then pray the prayer of faith, and something supernatural will happen. God will answer, his power will flow in and through you. He will give you fresh courage, and enable you to do your part, to speak the Word of God with boldness, and to give witness to the Resurrection with great power and the "signs following" will

give positive and unmistakable evidence that the Lord is work-Mg with you, Fear and conviction will fail on unbelievers.

Enoch was translated, but before his translation, "He had this testimony that he pleased God." We are looking and hoping to be translated with the rest when Jesus comes, and we too should have the same testimony. The power, signs, and manifestations of the Spirit are testimony that God is pleased with us. We should desire to be operated by God's Almighty hand and power. There should be the touch of virtue. Our prayer should produce results. We should have his power in our bodies. God should be glorified in some way in our bodies. We are God's powerhouses. **"Ye shall receive power, the Holy Ghost having come upon you" said Jesus. (Acts 1:8.)**

If we draw back, God has no pleasure in us, and will not use us to do his pleasure; He cannot because we are not a consenting party, and God has given to every man a free will.

God desires and seeks those after his own heart, one with him and the Lord Jesus, to whom no sacrifice is too great, in order that the Eternal Councils of God, and his purposes, may be carried out in their entirety. He seeks men of faith, of the eleventh chapter of Hebrews class. God can take us on and give us power, strength, love, wisdom and faith. By his power He can enable every child of his who desires it to attain to the same faith–the faith delivered once for all to the saints, which it is their privilege to apply for, seek and obtain—so that we can thereby KNOW that if Jesus comes now, we will be translated. Others hope to be; maybe they will, maybe they won't. Let us know beforehand, so that we are able to desire and love his appearing.

All that the Father has is conditionally ours! Now that prodigals are coming home, let us, too, eat of the fatted calf, and join in the music and dancing. Let us make merry. He makes our feet like hinds' feet, and setteth us upon high places. The power of God makes our bodies light when we are filled with the Holy Ghost, which is an earnest of the translating power. Some, however, are bound hand and foot; they cannot lift hands to God, and cannot join in the Holy Dance. Some it may be, have the spirit of the elder brother in the parable. Some are not even free to look one another in the

face. Is it for fear they should reveal a wrong spirit or see one? What kind of fear is it they need deliverance from? We should have holy, gentle boldness. We that are under the Blood have not a spirit of fear, but of love and power and a sound mind. We know we are sons and daughters of God, with power and authority, but at the same time are continually careful not to do or say anything that will displease or grieve him, bring reproach on the cause, or contempt on the work.

We Should Try the Spirits

When there is a desire to do some big thing ahead of everyone else, then watch. Ask rather, "Will the people get light? Will they be edified?" And you will probably have to say, "No."

Because so many spirits are not of God some throw away God's Spirit, too. **The Word and the Spirit agree in perfect harmony**. We should not be trembling and fearful and excited for fear some other spirit should come in. When some wrong spirit comes in, don't whisper around, getting others nervous, Jesus is present on the white horse of power to control the meeting, and God can take care of his own business.

Don't say to your brother, "Stand back there; because the devil comes in sometimes and uses you I cannot trust you," Peter backslid, but he repented. He went out and wept bitterly. If he had lived in these days they would always be throwing it up to Peter, and he would never hear the last of it. "Why, he denied the Lord!"

At Pentecost, a few days afterward, a spokesman was required. Did the rest say, "We cannot trust Peter; just lately he lied and backslid and

cursed and swore and disgraced the Lord and us." If they had acted like that the words would have frozen in his mouth. They knew God had restored him, and filled him with His Spirit again. Take the one God chooses, no matter what is in the past. What are they now? Take heed that ye offend not one of these little ones that believe in Christ (Mark 9:42) that they stumble not and fall because you reject them from fellowship, deny them liberty and withhold your love.

Watch and Pray

Be a committee of one to see that YOU walk straight in

all the will of God; that it is the spirit of love that controls you at all times. Let us watch against an unforgiving spirit; a desire to avenge, to take satisfaction for an injury by just punishment through retaliation.

Let us beware of envy, it is a feeling of uneasiness at another's superior advantages or privileges, a dislike or discontent because of the superior excellence or success of another. If God has respect to the offering of a brother, and pays no attention to ours, it is not good for us to be angry and jealous, afraid someone else will get ahead of us in the affections, and love of the brethren, Then is the time to watch, because sin croucheth at the door, the devil is close at hand, preparing to spring in and overpower us. If our ear is open to hear, the Spirit will warn us. **If our supreme desire is that Jesus shall be glorified, we will be glad. He is glorified in our brother.** We will watch against these wrong spirits that seek lodgment and location. We will have presentiment of their approach. Or

if they are within, the Spirit of God will reveal their presence, if we are willing to be shown. When He has shewn us, we will feel convicted if we do not immediately apply to our Savior, Redeemer and Advocate that His Blood may be applied and cleanse our hearts so that His Spirit may abide and reign in us.

"The Spirit of Truth shall glorify me, He shall receive of mine, and shall Ahew unto you. (John 16:14.)

LET US BE FRUIT BEARERS

The Holy Ghost takes of the things of Christ and gives them unto us. Oh, that we were as anxious to glorify Jesus as the Holy Ghost is; as followers of Jesus, we should be. When-ever anyone is ready for a blessing He sends it right down, as long as it is for God's glory. And every time it is exercised by the Holy Ghost in God's way, God is glorified.

Our speaking and action must all be in harmony with God's Word. God does not speak through us in other tongues to rebuke an elder, for instance; nor give us authority to cause divisions and factions in the assemblies.

It is God's will and to his glory that we bear much fruit fruit of the right kind. (Gal. 5:22, 23.) **The "gifts" are given**

that we should bear more fruit. It is the Christ abiding in us to fulfill the Father's will that brings forth much fruit. Are we content with just a little fruit so that we know we are not "cut off"? Jesus is not: He cleanses

us from the defilements of our surroundings and circumstances. If we would continue to abide in him, we must cleanse ourselves from all filthiness of the flesh and of the spirit (2 Cor. 7:1.) Lay aside every weight. **Be not entangled with the yoke of bondage: nor the affairs of this life. (2 Tim. 2:4.) Work for Eternity; lay up treasure above; place our affections in heaven.** Let us keep before us the joy and privilege which is ours to give the invitation "COME" in the Name of Jesus, to whosoever will.

NOW IS THE TIME OF SALVATION, FOR BOTH SOUL AND BODY

If you say, "If it is God's will He will save me," you could pray till the judgment trumpet sounds, and not get salvation. So it is with healing also. You have to come to the mark. You should be convinced all disease is from Satan, that it is God's will to heal you when you meet the conditions; and forsake all your sins if you are unsaved. If you are saved, you should know it is God's will to heal you when you are prepared to keep all your vows to the Most High, and to walk in all the light He gives you.

You never get faith to be healed till you surrender. Give up your own will, and way, and mode of life, and yield yourself to Christ, carrying out the directions of His Word and Spirit; desiring him to work with power through you to help ESTABLISH HIS KINGDOM amongst men.

Do not say, "I will be healed IF it is his will." "IF" implies doubt. Let not him that doubteth think that he shall receive anything from the Lord. It is as the waves of the sea, casting up filth in the face of the

Almighty.

“If ye abide in me, and my words abide in you, ye shall ask what Ye will, and it shall be done unto you.” (John 15:7.)

We should abide in him, in his service, in his will, having his mind, filled with His Spirit, which impels to action to carry out the purposes of the Father. His words must abide in us. Keep reading and practicing the New Testament teachings. **The supreme object of our lives should be to exemplify its teachings**, carried out even in details. Our chief desire

should be to know what Jesus would have us say and do at this time and place.

Whatever is for God’s glory, that is what He wants us to do. It is for his glory to heal his saints, it shows how much He loves them, and manifests his power. One case of healing in the Name of Jesus, accompanied by the knowledge of sins forgiven and the peace which passeth all understanding, is sufficient to demonstrate the Divinity and Resurrection of Jesus Christ; and therefore convict and convince sinners. We can see what importance Christ attached to healing by the fact that He stopped two processions to enable the crowd, to hear the testimonies.

How concerned Jesus was in the matter of the ten lepers cleansed! How He missed the testimony of the great majority! “Where are the nine Church members? This Samaritan, this stranger, is the only one returned to give glory to God.

Whatever is for God’s honor, it is his will to do. **“If ye ask anything in**

My Name, I will do it." (John 14:14). This is not merely making mention of His Name; it means, "In anything that is for the good of the Kingdom," if a clerk obtains anything in the name of the firm he represents, it is understood it is for the glory, honor and up-building of the firm; to prosper its business; to qualify the employees to carry on the firm's work, and make possible the accomplishment of its plans; to enable it to carry on its undertakings in a successful manner. It is for the good of the firm he represents. He would not be allowed to apply for, to obtain things in the name of the firm and then use them for his individual private use, in matters outside the scope of the work of the firm: for his private enjoyment and pleasure. **The firm we work for is the Father, Son & Holy Ghost.** Do you see why some are not healed? They ask it in the Name of Christ, but He knows He is not going to get any good out of it. It is not for his glory, but for their own glory. God cannot be deceived with specious words: it may appear to those who are to pray for you, at first, that here is a case God can get glory out of, everything is apparently all right; but God does the healing, and He knows all the circumstances of the case. **Ask in My Name and for my glory, and because I know it is for my glory, I will do it.**

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The Holy Ghost puts the desire in your heart to glorify Jesus. We wish and long for him to exhibit his riches and goodness, and do great things. NOT FOR US ESPECIALLY, but for everyone, even whosoever will call upon His Name under the conviction that He is the Son of the Living

God.

“FOR ME TO LIVE IS .CHRIST”

The Holy Ghost comes in on our invitation: we who have heard and heeded the call to the Marriage Supper and accepted. We allow him to prepare us, and we prepare ourselves. He is invited to work; we surrender the control to him and bring every thought and word and action into subjection to him. The Holy Ghost and we work together in perfect harmony. His object is to form Christ in us. (Gal. 4:19.) Unless Christ is in us we are reprobates, (2 Cor. 13:5.) He dwells in our hearts. (Eph. 3:17.) “Put ye on the Lord Jesus Christ.” “Ye are his body.”

Let us consider and see what is for God’s glory and ask for it and He will do it. Our will and asking brings it. It is God’s will to do it if it is our will for it to be done. Don’t ask if you really don’t want it. If you do, ask in faith and confidence. If you are going to draw back when the Lord begins to use you to answer your own petition, how can you desire it?

Live in the Spirit

If you have “gifts” from God, but lose your experience and try to work them out yourself it is an interruption and an annoyance in the meeting. Though you speak in tongues and have not love, it is as sounding brass. If you try to exercise the gift of discernment and have not love FOR ALL, you make terrible mistakes, for you are blind or see but dimly: closing your eyes when convenient to yourself, seeing only the faults of some, and only the virtues of others; having become a respecter of persons, showing partiality with a wisdom that is not from above. And so also

with the other gifts. All gifts must be used in the power of the Holy Ghost. With the exercise of the particular gift must be the demonstration of the Spirit, the Lord Jesus working through you will be the power. If it is not used out of love for God and to carry out his purpose, you will find without him you can do nothing.

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Where we would teach, it is sometimes his will we should learn. When we would speak, it is sometimes his will that we should be quiet and listen.

We ought to be peaceful and contented if we are not being used in a conspicuous way. If we are not receiving honor from our brethren, as long as they treat us as brothers or sisters, let us be contented. We should rejoice in the Lord even if they do not acclaim us a teacher or assign us a leading or prominent part in the meeting, as long as there is liberty for us to take any part we are sure the Lord desires us to take.

There is law in Holy Ghost Meetings, and system, and order, and neither the Spirit nor God's Word allows a lawless freedom to rule.

The Lord Jesus is present, and we should allow him to use the others, as readily as us, without our getting in his way, and being hurt and offended if we cannot have our way.

GOD'S WORKSHOP

Many are TOO PRESUMPTUOUS in the House of God. There should be a holy reverence and awe in the presence of God. Quit making God's House a place where you can play at being operated by the Spirit and

Power of God and show off your “gifts” and “tongues”; and talk as much and as long as you please, whether others are interested and edified or not.

God’s House is his workshop, where He works, perfecting his saints, strengthening his children, apportioning to each his work, supplying their needs, qualifying them for the service He requires; and generally carrying on His work.

Who is there who thinks he can instruct the Almighty how to do all this, practically claiming infallibility? Who is sure he knows all the mind of God for the assembly, and that he is the only one who does?

If each one knows the part God would have him take in the meeting, and the time when he should let himself be operated by God’s Spirit, that is probably as much as he needs to know.

Leaders should be as fathers and mothers to all present; and without personal likes and prejudices: full of love for all, yet caring for the flock; peaceable, mild, merciful, compliant with all that is of God, fruitful without guile or pretence; and

not using their position to avenge themselves for personal slights.

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Don’t speak in tongues except under the inspiration of the Holy Ghost, by

the mighty power of God,

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GOD'S PRESENCE SHOULD BE MANIFEST

Don't get settled down contentedly satisfied in the absence of divine power, as if we could do anything of ourselves to amount to anything in the work of the Lord. No, it is the Lord God who must work through us, if anything is to be accomplished that will survive the fire which will try every man's work. We are laborers together with God; but if God is not laboring we should never rest satisfied till He does.

Let no man glory in man, or in himself: do not let us glory or delight in, or rely upon anything that is ours, but let us glory in God and our Teacher who enables us to understand God; **let us rejoice that the communication is open with God, and that our names are written in heaven; that the Revelator abides and gives us understanding of the things of the Kingdom. (Jer. 9:23, 24.)**

Let us glory in Jesus and not in the "gifts" we have. If the pleasure of the bride is derived entirely from the gifts her, beloved has given her and not in him whose love supplied them, she is hopelessly foolish, and will later repent bitterly of her infatuation with herself and her gifts.

"Remember Lot's wife."—(Luke 17:32.)

CHAPTER XXXV

REVIVAL AMONG MORMONS AT SALT LAKE CITY, UTAH

AN ALMOST UNTOUCHED FIELD. MORMONS SAVED AND BAPTIZED. GOD'S GLORY SEEN IN THE BUILDING IN THE FORM OF A CLOUD

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The Woodworth-Etter meeting is being well attended and much good is being accomplished. Many are being saved and healed. The Spirit is being manifested in power and a number have already received the baptism in the Spirit.

One young lady was healed who had been blind in one eye since she was five years of age; a few nights later she received the baptism in the Spirit and is now rejoicing in the possession of this, so great salvation. Cases of rheumatism, paralysis and numerous other diseases have also been healed.

Much interest is being aroused, and we believe that this meeting is going to result in the establishment of a strong assembly here in Salt Lake City. Workers are coming in from various places; the spirit of revival is in our midst, and we are expecting victory. The inter-mountain country is almost an untouched field.

R. H. Lowe, Pastor, 229 M. Street.

Salt Lake City, Utah, Oct, 29, 1916.

(Reprinted from the Daily Press)

INTEREST MANIFEST IN WORK OF REVIVAL

Considerable interest is being manifested in the series of revival services now in progress at the Grand theatre.

Mrs. Woodworth-Etter, under whose direction the services are conducted, is an evangelist of considerable renown. Entering the field of evangelistic effort in 1876, **she has been continuously and actively engaged in ministerial work for forty years.**

While now more than seventy-two years of age, Mrs, Etter displays remarkable endurance, tiring out her assistants of less

than half her years in the continuous round of meetings to which she addresses her energies.

Mrs. Etter has held meetings in nearly every, section of the country, and many large revivals have resulted from her ministry.

WOODWORTH-ETTER MEETINGS AT SALT LAKE CITY

(From The Pentecostal Herald)

The saints here are few in number, and are making a great sacrifice to get a permanent work established in this city.

The meetings are being held in a nice theater holding about eleven hundred people. The first week or so the crowds have been rather small. But as some came in and saw the operations of the Spirit, they soon got convinced that the power of God is with these people. They circulated the news, and brought in others. It is marvelous the way interest and the audiences increase.

Many Mormons are under deep conviction, and some have already been marvelously saved. Yesterday afternoon, among others who made their way to the tarrying room were about half a dozen young men, just in the prime of life, who gave their hearts to God. Some came out with a bright experience. On the very mat, stained with blood, where the devil stages prizefights, sinners weep their way through to God, and saints receive their baptism. This mat bottles up the tears of the saints and blood from prizefighters. **What will the record of some people show in the day of judgment?**

Strong sermons are being preached on the "Signs of the Times in Which We Live." Surely the people are left without a cloak if they refuse the Gospel when they see it demonstrated as it is here.

Last night among others who were being prayed for was a man nearly seventy-seven years old, J. J. Lewis, of S. 8th Street. Some years ago he was thrown from a horse and injured his shoulder so that he could not pull off his coat. After he was prayed for the power fell on him and he ran back and forth on the platform, saying, "I never felt as I do tonight. I never could pull off my coat alone (he demonstrated) ever since I fell. My wife bears me witness." His face fairly shone with God's glory. He is now seeking his baptism.

Some have come a long distance, A brother and sister who have been in our meetings at Atlanta, Ga., and Denver, Colo., are here, and testify to the blessings received in those meetings. A man just testified, saying; "I

came about seven hundred miles to receive my baptism, and I am not going to go away without it." **A Baptist preacher stepped in one day, all full of the Spirit, saying: "I got healed in Sister Wood-worth's meetings of double rupture thirty-one years ago while sitting in my seat." Others testify that, reading one of the "Acts of the Holy Ghost" brought them to the meeting.**

Many times in working around the attar I am told by the seeker, "I am a Mormon." God has honest, hungry hearts among these people.

The meetings caused much interest over a good part of the city. Many people were under deep conviction, and people surrendered daily to God and got saved. Others again got healed and baptized with the Spirit.

One night the glory of God filled the theater nearly all through the meeting. Sister Etter was held like a statue a good part of the time by the power of God. Jesus was seen on the platform. A report just came to me through a sister, saying she knows of outside people who testify that they saw angels while the meeting was going on.

Marvelous messages in tongues with interpretations came continually.

Some Mormons have received their baptism, while others are seeking.

The work God does in the way of healing is drawing many people.

People get proofs that God heals which cannot be gainsaid.

CLOSING OF ETTER MEETINGS AT SALT LAKE CITY

(From the Religious Press)

A few words about the closing of our Salt Lake City meeting. A peculiar thing about this meeting has been that nearly all who came were of

honest heart, and came with a good purpose. Some of the converted and baptized Mormons soon turned out to be firebrands for God. It was marvelous the way God used some of these to help others through to God.

One man—a Mormon—got under deep conviction, but the enemy kept saying to him, "The Mormons have got the truth,"

He worked his way into the tarrying room and prayed, but the enemy soon succeeded in getting him home, not to come back any more. At home the struggle went on. He paced his room and could not rest. The battle got so hot that he could stay in his room no longer, and as he left his room the Spirit gave him Matt. 15:8, in regard to his own people, and said unto him, "Why don't you kneel down and pray?" As he did the power of God came all over him and brightly converted him. The next day in the meeting his face shone with light, as he related his experience and shook hands with the saints.

A prominent business man (a broker of Mormon faith), who has written articles for the church, told me these words: He said that the Mormon Church had the gifts of the Spirit at one time, but today it has a form, but is shorn of the power. I see you people have just what the Mormon Church claims to have. God is coming forth among you. It is God. Many Mormons see this, but do not like to confess it. This man had a wonderful insight in spiritual things and gave me to understand that he was a candidate for the baptism.

John A. Timmerman testifies to healing of catarrh, which he had for twenty years; also of a growth in his forehead, for which he had been operated on three times, but it always came back. Now it is healed and gone. His wife was healed of nervousness and blood poison, which she had for five years.

Andrew Selstad, of Dutton, Mont., got healed of epileptic spells which he had for twenty years. He says his memory is coming back to him now.

A few days and especially one evening, the glory of God in the form of a cloud filled the temple, or theater, so that it could be seen by the natural eye. About eight or ten of the most spiritual saints took special notice of it at the same time; they did not know that someone else saw it. **"What caused the peculiar mist in the building tonight?" was asked by a number of the younger saints.** The meetings that day, and especially in the evening, were wonderful. **Personally I just knew that it was the glory of God coming down.** Pastor R. H. Lowe and Evangelist F. Elting, of Bisbee, Ariz,, both saw and made remarks about it. Is this not marvelous, a cloud of the glory of God filling Pentecostal meetings these days, just in like

manner as it filled Solomon's temple? (2 Chron. 5;13, 14.) The same God will let the same cloud of glory come down and fill His House if we only worship him in spirit and in truth.

As a result of this campaign the colored people are going to start up a little Mission of their own. Also in the little suburban town of Murray

they expect to start up a permanent work before long.

Let all the saints pray for the work at this place.

REPORT OF EVANGELIST F. EITING, OF BISBEE, ARIZ.

(Extract from Christian Paper)

THE LARGEST UNTOUCHED FIELD IN THE UNITED STATES

Jesus said, "Blessed are your eyes, for they see, and your ears, for they hear." (Matt. 13:16.)

I arrived here at Salt Lake City, Utah, about the 15th of October. The revival conducted by Sister Etter was in blessed progress. The Heavenly Chorus was heard nearly every night, and the glory of the Lord filled the place of meeting. Some real miracles were done in the Name of Lord Jesus. A number of the people healed are living here, and quite a number who came—some to be saved, others to be healed and to be filled with the fullness of God—have returned to the different states. They left happy and praising God.

God has been adding souls each week, and hungry souls are being filled. We have blessed unity, and as we worship God with one accord, the sweetness of the Spirit of God fills our hearts, and the songs Spiritual burst forth sometimes for half an hour. Glory to God!

We have secured a vacated Swedish Lutheran Church building, and we are much encouraged, trusting the Lord to further work with us.

The largest open door in the United States where this glorious Gospel has not been preached is to be found in Utah, Nevada, Wyoming and Arizona. Having lived in Arizona, where my dear people now live, and

having labored in the Northwestern States for the Master, I am quite familiar with the need of this locality. Some of the foregoing States have not an established Pentecostal work in them, that I know of, **and there are Indian Reservations in this surrounding country,**

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some of which have not a missionary among them to tell them about God.

There are people here from almost every Nation, having come expecting to find rest in the Mormon Church, but who now have found it in Jesus, the Savior.

LATER REPORT FROM PASTOR R. H, LOWE

SALT LAKE CITY, UTAH

The work in Salt Lake City since the close of the Etter meeting here last fall has steadily grown and prospered, the spirit of revival being continually in our midst, with the result that a number have received the baptism in the Spirit, ten or twelve baptized in water and about sixteen seeking the baptism in the Spirit at the present time.

The assembly has recently moved into a splendid downtown location, the new hall being situated at 323½ S. State Street, in the heart of the business district.

R. H. LOWE.

GOD GIVES A VISION

It appeared to me that all of the people of the world were on a stage. The stage was all lighted up with bright lights. As I wondered at this, two

bright lights appeared, not far away. Then I noticed that two stairways led from the stage toward these lights. The light to the left was bright too. "And no marvel; for Satan himself is transformed into an angel of light." (2 Con 11:14.) And the other to the right of the stage was very bright. After I had seen this, something said to me that the light to the left was the pit of hell, and the other light was heaven. I noticed that masses of people were going to hell, but just one by one were going to heaven. But the devil was greedy for more people, so he waged war against God. Right above the stage the two hosts met, and they clashed together with such force that the stage rocked. The Lord's soldiers were dressed in pure white and the Devil's soldiers were dressed in black. But the Lord was victorious and He drove the Devil's hosts back.

Then the "Heavenly Choir" sang the victorious song, for the Lord had conquered.

JOE SNYDER.

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HEALING TESTIMONIES

DROPSY AND KIDNEY TROUBLE

I have been sick for twenty-five years of dropsy and kidney trouble, and my stomach was paralyzed, and my heart was in bad condition. My body bloated up, but now since Sister Etter prayed for me I am feeling good, and I am four inches smaller in my waist. Thank God for it all!

MRS. EMMA E. ANDERSON.

LUNG TROUBLE AND CATARRH

I cannot thank God enough that he led me to these meetings (Mrs. Etter's meetings at Salt Lake City), for I found that the power of God was there. Praise God I I was healed of lung trouble. I had suffered with it for thirty years, also of catarrh of the head. Praise God, my soul got healed as well, and I received the baptism of the I-Toly Ghost. As I was receiving the Holy Ghost Jesus said to me, "Give God the glory, I baptize thee with the Holy Ghost." Glory to God

MRS. MINNIE LYNCH,

KIDNEY TROUBLE AND NEARSIGHTEDNESS

A friend of mine came to me and told me of some glorious meetings that were being held. I went, and cannot thank God enough, as I was cured of kidney trouble and nearsightedness, and, thank God, I got the baptism with the Holy Ghost. I am glad my name is written in the book of life. Pray for me, that I may keep walking in the light of God.

MRS. ADA STONE.

A FRACTURED ANKLE

A little over four years ago I fell from a scaffold and fractured an ankle. I suffered much with it during this time, I had to bathe it continually and rest it much while walking. I had also to wear a steel plate in my shoe, because the instep came down. I was prayed for by Sister Etter at the revival going on in the Grand Theater, and got healed. I do not wear a steel plate any longer and can walk, run and jump. I can stamp my foot, which had a sore ankle, down hard on the floor without pain or ill results. I am now seeking my baptism of the Holy Ghost and believe I shall soon

receive it.

W. ATCHINSON.

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A MORMON SAVED IN SALT LAKE CITY MEETING, HEALED AND BAPTIZED

Salt .Lake City, Utah.

Glory to God! Praise his precious Name! I was born and raised in the Church of Latter Day Saints. At the age of eight I was baptized in the faith, and was a Mormon until about a year ago. Well, I had a friend who attended Sister Etter's meeting, and she was healed, and also received her salvation. She asked me to go.

Friends, the first meeting, as Sister Etter talked and glorified God, I saw a light fill the room, and as it did, for the first time since I was five years old, I saw the light with my left eye, which had been blind since then. As I sat there and the others went to the prayer room I wanted to go. Praise the Lord! But the Devil said "No."

The next afternoon I did not listen to the words of the Devil, but I raised my face to heaven and asked for help from our Eternal Father. I had the faith and God heard my prayer. Glory to God! And I resisted the Devil and went to God as a sinner. Oh, friends, I had to go, God showed me, the straight and narrow way. Praise the Lord! Glory to Jesus! I then received my salvation, and also a hunger for more of God, I praised God for that, and, as I was kneeling, I had a vision of my Savior, Jesus Christ, and I lost control of my voice. I just watched him vanish in a cloud of

glory.

I received the baptism of the Holy Ghost Friday evening, October 20. Oh, my friends, turn away from the earthly things and receive Jesus with your whole heart and soul. I cannot glorify him enough! Praise his precious Name! When I was prayed for my adenoids were removed. I was troubled with these for nineteen years. Glory to God for victory!

MRS. BLANCH JAGGER.

HEALED OF CONSUMPTION

My son, Marvin G. Telford, got saved about six years ago. His mother and oldest sister both died with consumption; it ran in the family. He also took the disease and was bleeding much from the lungs. Last fall a Pentecostal Sister loaned him one of Sister Etter's books, "Acts of the Holy Ghost," After he read it, he decided to go to one of her meetings. Learning that she was billed for Los Angeles, Cal,, last Octo-

ber, he went down. there, got prayed for, and healed. It has been a marvel to all of us the way he picked up flesh, weighing nearly two hundred pounds now. He says when he got prayed for he felt the disease go out and the power of God come in.

Wife and the son got their baptism in this meeting. The meetings are wonderful.

B. W. TELFORD, Rogerson, Idaho,

HEALED OF CHRONIC RHEUMATISM AND A BROKEN WRIST

I suffered much with rheumatism in my body for the last forty years. At

times I suffered intensely, especially in my lower right limb, which would swell greatly, and then go down again. I did everything I could to get it cured, but my efforts were all in vain, I came to the Woodworth-Etter revival going on at the Grand Theater and saw the power of God fall and demonstrated in a marvelous way. I decided to have them pray for me to receive my healing. Sister Etter prayed for me, and soon my limb limbered up and all traces of my rheumatism left my body. I am now well and happy. I can walk, and even run, although past seventy-four years old.

I was also prayed for and got healed of a broken wrist. Two years ago I fell and broke my wrist. It healed together in such a way that I could not move my fingers. They were cold and lifeless; this, with my rheumatism, made me so nervous that I could not sleep well. **My wrist is also healed, completely too. The fingers are warm and I can move them at will, and close them. My heart is filled with praises for what God has done for me.**

MRS. HILDAH MCLEAN.

SAVED AND HEALED

A friend wanted me to go to one of the Pentecostal meetings, so I went and when I got home she asked me how I liked it. I told her those people could not be in their right mind; but they praise the Lord. Well, the more I went the more I wanted to go. This friend of mine had been healed of a bad case of rheumatism, bless the Lord, and wanted me to go and get healed. I had had awful headaches and female trouble for fourteen years,

The doctor said it was impossible for me to get better without an operation. Sister Etter prayed

for me, glory to God, and I got better, both in spirit and body. Praise the Lord. I knelt down and asked God to forgive my sins and take me in His Kingdom, and He did. Glory be to his precious Name! I was baptized with the Holy Ghost.

Now, instead of thinking those people can not be in their right minds, I know they are and that they are spiritual. Glory to God! I know nothing but a supreme power could heal the sick or make the lame walk, and I have seen both. I have also had a vision and seen Jesus as plainly as any living being on this earth. Any sensible person would know that people on this earth could not have the power to heal without the Lord Jesus Christ right at their side.

Glory be to his precious Name! Amen.

MRS. RUTH HAMPTON.

“We are of God: he that knoweth God heareth us; he that is not of God heareth not us, Hereby know we the spirit of truth, and the spirit of error.”—(1 John 4:6.)

CHAPTER XXXVI

BACK AGAIN TO SAN FRANCISCO, CALIFORNIA,

A WONDERFUL EXPERIENCE WITH MY BOOK, GOD HAD

GREATLY BLESSED SINCE MY FORMER MEETING. THE

SHOWERS FALL, GREATLY REVIVING THE ASSEMBLY

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Much has been accomplished for God in this campaign. The saints had gotten to the place where they made less of doctrinal points, and more of keeping the unity of the spirit.

There was more unity and a better spirit manifested than at any time before. It seemed that the meetings had gotten to the point where God could do marvelous things in way of displaying his power. For weeks powerful messages with interpretations had been given, saying that God wanted to come forth in some unusual way in the city. It takes nothing less than the mighty power of God to offset the Devil's counterfeit—spiritualism—which has such a strong grip on the people.

God sent in a good staff of ministers and workers. Among these were G. Brimson, a missionary from China; F. Linblad, J. H. Sparks, H. Womeldorff and wife, J. F. Jeffries and wife from Idaho, E. D. Lynch. Also Dr. Smith and wife, Brother and Sister Montgomery from Beulah Heights were over and assisted as often as they could. Also a number of others.

The Heavenly Choir came forth in a wonderful way. People also sang much in the spirit, and some played heavenly instruments. Visions were seen in nearly every meeting, and the Word went forth in power. There

was a wonderful interest awakened among the people. A young man up in the gallery laughed and mocked at the demonstration of the spirit. He got converted and had many demonstrations.

JESUS USES MY BOOK, "SIGNS AND WONDERS"

God wonderfully blessed my book, "Signs and Wonders," Wonderful reports came in daily of blessings received through reading it. One evening I left a book lay on the pulpit. In the morning the janitor took it to his room to read. **While lying**

on his bed reading, he suddenly noticed Christ in beautiful white garments standing by the door, with a lighted candle in his hand. He got frightened, and pulled himself out of bed on his knees, bowing prayerfully with his face downward, waiting for what was going to happen. Still frightened, he finally asked: "What wilt then have me to do, Lord?" Christ then answered: "Go and read thy book," namely, "Signs and Wonders," which he was reading when Christ made' his appearance, The janitor then got up, and took the book and began to read. As he did Christ disappeared. When he disappeared he did not have the candle. He says he soon understood what his wonderful experience meant. Go and read thy book. It was not his book, but he was to get one. That it is a lighted candle in Christ's hand. Also that Christ's hand meant that he was to keep the book. He would have bought a book before but he thought he could not spare the money. We were going to give him a book; but no, since he had this wonderful experience, he would not take it without

paying for it. In the next meeting he testified about his experience; as he did so the power of God came on him and prostrated him on the platform.

A missionary who was attending the meetings then got up and prophesied in the Spirit about the book. He said God had called me to write it; that he had caused to be put in the book just what lie wanted; that it would be translated into many languages; that it would go all over the world. Also that during the Great Tribulation when the Bibles would be destroyed, these books would be a light to many people, who would be saved through them.

One sister also saw my book on a small table. It lay open, and a wind was passing through and between its leaves, so that every leaf was apart. From the leaves of the book were streaming rays of light, which passed around the book, and formed a rainbow.

She prophesied that the power of God would accompany it wherever it went; and that it would circulate all over the world.

Scores of people have received the Baptism through reading it. Many have been converted and many more healed through its agency.

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The book has been translated, in an abridged form, into Italian, French, South African, Egyptian, and three of the dialects of India. It is now being translated into German and Swedish, Also extracts from it have been printed in Danish.

An abridged edition has been printed in England.

This shows the prophecy was of God, and is being fulfilled. It has stirred up people everywhere to seek the baptism of the Holy Ghost.

EXTRACT FROM LETTER FROM PUBLISHER OF FRENCH EDITION

Canton de Neuchatel, Suisse.

Dear Mrs. Etter:

Your letter reached me in Switzerland, where I am taking my holidays. The book "Voici les Signes" is an abridged French edition of your life. I had it printed in Switzerland. It came out at Easter, last year. It was a two thousand books edition. Most of them are now sold.

The book has been greatly appreciated and has been mostly sold after M. Wigglesworth's meetings. I have given it to many pastors and missionaries, who have appreciated it as a new incentive to faith. The Lord has given me a few healings lately, for which I am very thankful, and lately a healing from insanity.

With very great love divine, and hiding in him our lives,

HELENE BIOLLEY,

EXTRACT FROM LETTER, FROM PUBLISHER OF THE ITALIAN EDITION

I am very glad to have known Mrs. Etter's work, through her book, "Signs and Wonders," and to say that after having had it for many years, I reread it with great edification. **Through this literature I have received new power of the Holy Ghost. Truly God and our Savior Jesus Christ is in this work and book. Glory to him!**

I have translated the book, “Signs and Wonders,” into Italian, because we have a great need of the “power” of God in our land. I believe God will bless my country very much through the instrumentality of Sister Etter and her books. I firmly believe it.

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All in this book inspires faith and confidence in Jesus. All in this book is from God. I am very glad to have in my hands “Signs and Wonders.” Italy through “Segnie e Prodigi” will know that Jesus is the same, and that his power is the same, and Salvation, and Baptism of the Holy Ghost and Healing, the very, very same.

Yours in him our Hope,

DEL ROSSO ALFREDO, Florence, Italy.

GERMAN EDITION

I began to translate your abridged edition of “Signs and Wonders” into German. I like to do it, and it is not so difficult, but rather long, I think it will take me two months, but perhaps less; but I have other things to do. I have just translated the fifth chapter.

ALICE LOUISE DU PASQUIER, Peseux.

THE SOUND OF ABUNDANCE OF RAIN IN SAN FRANCISCO

(Extracts from Press)

“Ask ye rain in the time of the latter rain! Our people have been asking. Now we are receiving. Ye shall. receive both the former and the latter rain. The time has arrived. The clock has struck.

Yesterday, Sunday, was a memorable day for the Pentecostal Church in

California. For six weeks Sister Woodworth-Etter, assisted by local pastors, and evangelists, has been holding meetings in Glad Tidings Mission. The battles with Satan have been both numerous and heavy. The enemy's strategy has been amazing, but God has given the victory. In the fullness of time, the opening of the seventh week, the power rained down with its accompanying glory, in veritable torrents. A big break came on the previous Saturday afternoon. Sunday morning, after practically an all night of prayer, the Lord of Hosts was on hand and throughout the day manifested his glory in many remarkable ways. **There was a heaven sent shout in the camp.** A number of big ministers were stretched out on the platform. Others danced, who never danced before, including a minister who has been in the work for years.

The Spirit led us all to march around the hall, singing in

the Spirit. Suddenly the Spirit seemed to reveal to everybody to raise their hands and praise God, and give a shout. It was at this time that the power fell. Much time was also spent in singing in the Heavenly Choir while marching. The Spirit melted the whole meeting and searched hearts like He never did before. Calls were also given in the Spirit for God's people to rally to the battle."

REPORT OF PASTOR OF GLAD TIDINGS MISSION

The second series of meetings held by Sister Etter in San Francisco this year began November 4. One feature of our sister's meetings is that **she expects the power of God to be present at every meeting in signs and**

wonders, and God does not disappoint her. It is true here. A tug with the enemy was speedily overcome, and, at this writing, November 17, the meeting is in full swing, with tremendous conviction resting upon the people. Some are finding their way to God and others being baptized in the Holy Ghost. The healing power, which in times past has accompanied the faithful presentation of the Word, is being witnessed. The crowds are increasing. Several families are coming from Oklahoma. One man came from North Dakota and was blessedly healed and restored. The large auditorium was so filled with the glory of God last evening that it was visible to the natural eye. Visions of the Angel ready to sound the trumpet have been seen. Startling and awe-inspiring messages in tongues and interpretations are coming forth, calling the people to great haste in preparation for the next great world event, the coming of Jesus. A mighty revival is coming from heaven to our needy city.

ROBERT J. CRAIG.

A LATER REPORT

Our meetings in this wicked city have been going on at this writing for nearly two weeks. A number of people received their baptism already, others got saved, and many healed. Last night an ex-convict gave his heart to God. The night before quite a number saw the glory of God all over the platform. One sister had a vision while standing on her feet, in which she saw Jesus above the platform with an innumerable host of angels. The light and glory which sur

rounded him was indescribable. The same day, in the afternoon, a minister had a vision while singing on the platform.

It is just about eight months since our last campaign in this city. The results of that campaign are simply marvelous. The saints, only a few in number at that time, had a small hall; now they have a hall in which they claim they can seat one thousand people. It has a balcony to it, and is certainly an ideal hall. They spent much labor and means fixing up this place.

I am strongly impressed with the many testimonies on healings, by people who were prayed for when we were here before, and today they have absolute victory. Many are of such a nature that nobody can doubt them. Truly, God's power is the same today like it always has been. We are looking for great blessings, and outpourings of God's Spirit, before we close here.

EVANGELIST AUGUST FEICK.

SISTER ETTER AT SAN FRANCISCO, CALIFORNIA

(Reprint)

The 'Woodworth-Etter meetings have been going on at this place for over two weeks now, and much has been accomplished for God. In a very unusual way God seems to be laying a foundation for a deep work which He is going to carry on till Jesus comes. The saints of various beliefs and Missions are being brought together and bound together by the one Spirit,

Messages in tongues and interpretations come forth daily. The glory of

God is seen, time and time again in the house. Sinners are getting saved and saints baptized, also wonderful healings take place daily and a deep conviction is over the whole audience.

Sister Etter is a monument of the sustaining power of God. After forty years of the most strenuous and trying work in which one could engage, her force and power are comparatively unabated. If the Pentecostal ministry would study her life, and count on God, expecting the supernatural to be revealed in each meeting, what a mighty agency ours would be in the hands of God. **Sister Etter is simply brokenhearted if the Lord does not work in each meeting. For this reason God**

does not disappoint her. She has discovered through her long years of evangelistic work, that if the people come together in unity and love, yielding to the will of God, He never fails to come forth, so that in reality the responsibility for a spiritual revival is placed upon the saints.

PRECIOUS REVIVAL MEETINGS IN SAN FRANCISCO

(From *Triumphs of Faith*, by the Editor, Carrie Judd Montgomery)

We wish it were possible to find suitable words in which to tell of the wonderful meetings which have been going on in the Glad Tidings Mission Hall, 1536 Ellis Street, San Francisco, since Mrs. Woodworth-Etter came nearly a month ago. The long platform in the hall has been filled with consecrated workers, who have held up Mrs. Etter by prayer in her labors for the salvation of the lost, for the perfecting of the saints and for the healing of the sick. Mrs. Etter has preached some of the most

faithful sermons that we have ever heard, warning sinners that there is no salvation except through the blood of the crucified Son of God; also telling them that the time is short, as all the signs of the times show that Jesus is coming soon. We have watched the faces of sinners as she thus faithfully dealt with them, and have seen the change in their countenances as the Holy Spirit would strike them with conviction through her words. The conviction is so great that it is very easy to do personal work while the altar service is going on, as the fallow ground is already broken up in many hearts. **The altar and prayer room are usually full of seekers.** God is putting a deep hunger upon his own people to receive the baptism of the Holy Spirit, and power for service, and to be ready when Jesus comes. Most solemn messages have been given in the "new tongues," with clear, beautifully worded interpretation, many of them exhorting God's people to humble themselves, and to have that love which would cause all divisions among them to cease; then God could more marvelously work in their midst. **Many solemn messages have also been given showing that times of great trouble are near at hand, and that we must hide away under the shadow of his wings.**

As God's children have sought to obey these admonitions,

and the unity among them has deepened and increased, God has more and more wonderfully blessed the meetings.

The Lord is still using Mrs. Etter very much in praying for the healing of the sick. She is faithful in telling the sick ones that she personally can do

nothing for them, that they must look to Jesus alone as she offers prayer for their healing. “KEEP YOUR EYES UPON JESUS,” is her constant admonition to all in the meetings. It is wonderful to see pain immediately relieved, new deep breathing given to those who come with wasted lungs, strengthened vitality given to the feeble, power to walk and leap coming to those who have been lame or crippled, and dropsical conditions so relieved that sometimes within a few moments the bloating would visibly decrease. We heard several different ones telling Mrs. Etter of healings that were given to them by God through her ministry when she was here last February, and with the added testimony that these healings had been permanent, One lady with great delight told me that when Mrs. Etter prayed with her for healing, her feet were so bloated that they had lost all resemblance to feet, and her hands were likewise swollen. She showed me how the swelling was all gone, and said, “Oh, I was so surprised the next morning”; showing that her own faith had not been perfect, and yet she had been receptive, and yielded to God, and so had been able to receive healing through the “gift of healing,” which it is quite evident God has given Mrs. Etter.

WHAT JESUS DID FOR ME

By Harold Cline

I was born in the State of Pennsylvania in March, 1889.

As far back as I can remember my father and brothers always kept all kinds of liquor in the house. They taught me to drink beer, often getting me intoxicated. I, being the youngest of the large family, they thought it

was “cute,” and my dear mother tried so hard to prevent it, but was powerless only in prayer. Oh, praise him!

Between the ages of twenty-one and twenty-three I had often drank as much as two or three quarts of whiskey in one night, besides beer, I left home to get away from my old asso-

ciates, to see if I could quit my bad habits, and try if I could find something to satisfy the longings of my heart.

The first real hope came to me when I made the acquaintance of a dear baptized saint of God, who was visiting at my boarding place. The Holy Spirit told her to pray for me, and to instruct me in the true way.

She told me when Sister Etter came I should attend her meetings. I promised. She came; I attended, and witnessed the healing of several, especially one woman healed of rheumatism; then I realized that there was hope for me. When I went to the platform to be prayed for, by Sister Etter, the first question she asked me was if I was saved, I told her I was a backslider. She gave me this verse, Jer. 3:14:

“Turn, oh backsliding children, saith the Lord; for I am married unto you; and I will take you one of a city and two of a family, and I will bring you to Zion.” I praise His Holy Name, he has brought me to Zion for a fact. Old things have passed away, too. Everything is new. I even see new beauties in the common little sparrows. I knew when I was born of the Spirit, because His Spirit witnessed with mine that I was his child. She afterward prayed for the healing of my weak lungs, and I felt the mighty

power of God strengthening all through them. Prior to this, one of her workers prayed with me for my salvation. I asked Jesus to take my bad habits all away, such as drinking, smoking, chewing, swearing, and quarreling; and, bless him, **He has completely renovated me. I am a new creation. See Phil. 1:6. Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ."**

Jesus took all my sins, sicknesses and sorrows, and gave me a vision. I was shown a beautiful rose garden, and as it slowly faded away it was transformed into a beautiful arch, adorned with the loveliest roses that I have ever seen. My dear mother was standing in the arch, with her arms outstretched, talking to me. She asked me if I would go all the way with Jesus.

FROM SOCIALISM TO CHRIST

For many years I was connected with the Socialist movement, believing the capitalist movement the cause of all our

ills, and the Socialists having the only solution to remove the cancer of capitalism and leave a man-made heaven in its place; seeing no results I progressed into the I. W. W., movement of direct action.

I wandered into a Pentecostal Mission out of curiosity, having heard that people were being healed of all manner of sickness. I became interested and I thought if God is a living or real God and would reveal himself to me I would like to know him.

While in this frame of mind, God came upon my daughter, who was not eight years of age, and commenced to speak through her in another tongue.

I knew she was not lying, and I called upon God to reveal himself to me, too. I give my word and honor that Jesus Christ did, and gave me the assurance my sins were forgiven and also gave me an indescribable peace and joy inside of my breast. I know him today and have fellowship with him daily.

CHESTER B. CANNON, 1551 Ellis St., San Francisco, Cal.

TESTIMONIES TO THE LORD'S HEALING POWER

MIRACULOUS HEALING OF A CHILD

During the month of November, 1916, my baby, who will be two years old in February, 1917, was in the Children's hospital, afflicted with pus in the bladder. She continued to get worse until she was not expected to live. While waiting for her to pass away, I came to Mrs. M. B. Woodworth-Etter's meetings, and had her pray over a handkerchief. Reaching home after the meeting, the telephone rang and the hospital told me to take a taxicab and come immediately, as baby might not be alive when I got there, unless I made haste. Arriving at the bedside, around which the house physician and nurses were standing, awaiting the end, **I placed the handkerchief on baby's stomach. She at once began to quiver and shake under the power of God, and within four minutes sat up and said, "Take me home, mamma."**

"What did you do to the child?" asked the doctor as he and the nurses

stood amazed. “I did not do anything. The Lord did it all,” I replied. The next morning she got up and

was playing around. She has gained a pound and a half since she was healed. I give God the glory for her life.

MRS. INEZ BROBERG, San Francisco, Cal.

HEALED OF PILES AND THE AFTER-EFFECTS OF A BROKEN LEG AND ARM

I came to attend the Pentecostal meeting, held here in San Francisco by our dear Sister Etter, to learn more of God and to get healed of piles, which I have suffered with for twenty years; also a broken leg and arm. The pain has all left my broken limbs, and the piles are gone. Glory to Jesus! This was all done through Sister Etter’s prayers, and faith in God. He is the same, yesterday, today, and forever. Glory to His Holy Name.

JOSEPH W. RODKA, Havelock, N. D,

SPRAINED KNEE HEALED BY PRAYER

For four years I suffered from a sprained and swollen knee. With extreme difficulty and pain I walked with a cane, being always in pain. On February 18, 1916, Sister Etter prayed for me once and I have completely recovered the use of my limb. I believe in the power of God to heal and to him be all the praise.

MRS. M. J. MCLEAN, San Francisco, Cal.

BAPTIZED WITH THE HOLY GHOST AND HEALED

Staying home from meeting one night, and while retiring, I was praising

the Lord for what He had done for me. When suddenly he came into his temple, I was baptized with the Holy Ghost and spoke with another tongue, as the Spirit gave utterance. The people living in the flat did not know what was the matter. I explained; they were convicted, and the husband and wife and little girl were saved, baptized with the Holy Ghost and spoke with other tongues. Praise the Lord! I was bothered with my stomach. Being a painter, I have to handle white lead and as a consequence blood poisoning had broken out several times. As the meeting went on I fell in line with those who desired healing, when suddenly the power came and I was filled with glory and healed. Praise his Name Jesus saves and baptizes with the Holy Ghost, and is my Great Physician. .

CHAS. H. JOICE, San Francisco, Cal.

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SAVED AND HEALED

I became tired of sin, and, glory to God, the 14th day of last November in my own room, where I was staying, in San Francisco, I got down at my bedside and asked the Lord to have mercy on me. Thank God, He heard my prayers, glory to God, and baptized me with the Holy Ghost. The same night He healed me in Sister Etter's meeting of bleeding piles. Glory to God forever! When I was prayed for the power of God came on me so that I ran to the rear of the building, then I fell prostrate on the floor, where I lay for some time. Ever since, the glory of God floods my soul.

BROTHER JOHNSON.

DRUNKARD SAVED AND HEALED

May this testimony be to the glory of God.

I praise God for saving me from a drunkard's grave and giving me the Holy Spirit, according to Acts 2:4. When living in sin the Devil afflicted me with a disease that went into my blood. Five years ago it came forth on my right leg, from the instep half up to the knee and half around the leg. I tried two of the best doctors in Oakland, but to no satisfaction. **But glory to our blessed Savior, Jesus Christ; He has made me whole.** When Sister Etter came to San Francisco I went to her meetings. She prayed and laid hands on me and rebuked the disease in Jesus' Name. Praise God, the pain left me, and now the sore is healing up. Glory to his Name!

FR, LIEDBERG, Oakland, Cal.

HEALED OF DROPSY AND HEART TROUBLE

November 3, 1916, I came out of the hospital, after being there fifteen weeks. I was very much worse when I came out than I was when I went in. I was told I might live for a time with care, but would never be able to do anything any more. Oh, how I thank God and Sister Etter! I am able to work again, and feel well and strong, and don't get tired like I used to, although I work very hard, washing, scrubbing, cooking, etc. I had been a sufferer for fourteen or fifteen years with gallstones and kidney trouble. One of the kidneys had grown into a tumor. Very bad case of heart trouble, goitre, dropsy and few other inward complaints. I was not

able to lay down, for my goitre was choking me and I also had asthma. I

went to Mrs. Etter's meeting. Oh, how I praise the Lord for leading me there. When the invitation was given for those who wanted to be healed to come on the platform, there were others ahead of me. There I waited, until my turn came. When I sat down in the chair for laying on of hands, **I felt the power of God going through me. I cannot describe it. By the third day the dropsy was gone and has been gone ever since.** In the year of the Galveston flood I broke my ankle. I was twelve weeks in a hospital in New York. The ankle had been troubling me ever since, and at times I could hardly bear the bedclothes to touch it; it was indeed very painful. The cords seemed to be knotted. **I was instantly healed, praise the Lord!** My heart doesn't prevent my laying down, My nerves are steady and everyone who knows and has known me is surprised to find such a change, and, more than all, there is that sweet peace which passeth all understanding, which cometh only from the fountain of all goodness and mercy. Blessed be the Name of the Lord for the wonderful gift of God's love, and I would rather have this gift than all the money that ever was coined. **It is indeed joy unspeakable, and full of glory, to know that my Name is written in heaven. Oh, let everyone that has breath praise the Lord.**

JEAN O. LEWIS, San Francisco, CaI,

TESTIMONY OF A PHYSICIAN

During Sister Etter's last meetings in San Francisco, I was at the meetings day by day and witnessed the wonderful work of God through Mrs. Etter. Many were being cured of chronic diseases which doctors had

given up as incurable. I have seen the lame walk, the blind see and deaf hear. Yes, many were healed in their chairs during a meeting, and, best of all, hundreds received the baptism of the Holy Spirit and Fire, speaking and singing in unknown tongues, etc.

While I witnessed the wonderful work of God, it never entered my mind that I needed the laying on of hands for myself, being a medical doctor, until one day, having walked to the Mission in a rain storm, I was chilled through and through, I felt a creeping up and down my spine, which was

a warning of my periodical affection of the spine, causing me to stay in bed during the attack (for three or four days). This trouble was of eleven years' standing and everything that could be done to cure it had failed; it would come on through the least thing, or a cold. Before I knew it, I was on the platform and Mrs. Etter laid hands on me in the Name of the Lord Jesus and prayed for me; and at once I felt the healing power flowing all over my body, and when Mrs. Etter whispered sweetly in my ear, "Now go and get deeper in God and give him the glory," I fell on my knees and was filled with a humble and lowly spirit; all professional pride left me. Then and there I realized that God Almighty is the true and only Physician for body and soul, using Sister Etter, his willing instrument. I received more than I looked for; namely, I was not only healed from an old standing spinal disease which interfered in all my undertakings for years, I also received a wonderful blessing from God, filling my soul with divine love, compassion and meekness. The disease has never come back,

though I have had colds. I took them as blessings to remind me of the wonderful healing power of God and to give him thanks for it. I thank God daily for sending us Mrs. Etter, not alone for the blessings I myself received, but for the hundreds of suffering beings who have been healed through her ministry.

ROSA MUNDA SINCLAIR, M. D., San Francisco, Cal.

TESTIMONY OF A CONVERTED SALOONKEEPER

I came to Sister Etter's meetings last January, to see for myself some of the marvelous healings which were reported to take place at the big National theater. I was then in the saloon business, which I had followed for twenty-eight years. I have always been able to hold the very best positions in the city, since I was considered to be one of the best drink mixers. I drank as much as from sixty to seventy glasses a day and was a slave to tobacco also. By my being a slave to drink, my body took on flesh till I was nearly twice as heavy as I should have been.

When I saw what took place in the meetings I soon got convinced that there was a God, and that his power is the same today as it has always been, I gave my heart to him,

and soon got marvelously saved. I have not, touched a drop since, nor smoked a cigar, nor visited a saloon; have lost about forty pounds. Just lately I was offered one of the best jobs in the city, but they need not look for me any more. The Lord has healed me of kidney trouble. I am now seeking my baptism of the Holy Ghost.

WALTER MURRAY, Acme Hotel, San Francisco, Cal.

It was three years the 17th of last July since I was taken to the hospital with haemorrhage caused by a tumor. Two doctors told me that a capital operation was necessary, but I did not submit to it. Sister Etter prayed for me and anointed a handkerchief and sent it to me, and when I applied it to my body the Lord healed me. Praise His Holy Name!

MRS. JESSIE CROWDER, Sari Francisco, Cal.

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."—(I John 2:15.)

"We look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."--(2 Cor. 4:18)

CHAPTER XXXVII.

THE MEETING AT SAN JOSE, CALIFORNIA

MARVELOUS HEALINGS. THE GLORY OF GOD FILLS THE BUILDING. VISIONS OF THE COMING OF JESUS

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It is some years since I was in this city holding meetings. A precious family has been calling me for some time to come and hold a revival. I promised them at this time, and truly, God was with us in power. He also sent a good staff of co-workers: Brother and Sister H. R. Womeldorff, Brother and Sister Sparks, and Brother and Sister J. E. Timmons of Hynes, Cal. These, with some others who came in from San Francisco, were some of the main helpers.

Brother J. Heinlen and his sister, Anna, had opened the way nicely for a good campaign, so we expected a marvelous outpouring of God's Spirit before we left this city. God did surely come forth in great power. There is always a nice sweet spirit in the meetings and the operations of the Spirit of God in our midst greatly stirred the so-called "peace of the community."

Some were saved, others baptized with the Holy Spirit, and some marvelous cases of healing were recorded.

A woman, with her brother-in-law, came all the way from North Dakota to get healed of a bad case of blood poisoning. She soon got saved, and is doing fine in her body. She then very earnestly sought her baptism. Her brother-in-law got marvelously healed of the tobacco habit, from which he tried in vain for years to get deliverance. Two sisters were marvelously healed of pneumonia. One sister, A. L, Witt, took sick suddenly in the home. While the meeting was going on the Spirit showed another sister that this sister was in a precarious condition; told her to go out at once and bring her to the meeting. She did so. People could see that it was a case of life or death with the sister. A trained, experienced nurse, who examined her some, said her pulse had well nigh

ceased, that her body had grown cold, and her jaws were nearly set as in death. **Myself and some of the saints prayed and got hold on God, so that she soon got the victory, and is now well and about her work.** The other case was nearly as marvelous. She fell on the wayside, on her way

to the meeting. She also got the victory. Another little girl had adenoids and enlarged tonsils for some years. They were so bad that the doctors were going to force the parents to have her operated on, an operation which they said would cost $40. She was prayed for and now the trouble has all disappeared.

SAW THE GLORY OF GOD

REPORT OF MISSIONARY FROM THE FOREIGN FIELD,

San Jose, Cal,, Feb. 7, 1917.

To the Readers of *The Pentecostal Herald*,

Greetings in Jesus' Name:

I feel God would have me give out a few of the things He has been revealing to me since I have been here in Sister Etter's meetings for about a month. God has been holding me here, for I only intended to stay a week. And I am glad He has, for it has been of untold blessing to me. The things He has shown me have been at different times and in different ways: by visions, by tongues and interpretation while lying prostrate under the power for four hours, and after strong travail and intercession.

Oh, beloved, it pays to take time to go aside and pray and wait on God.

I never had such a good chance before as I have had in these meetings, and I praise God for the opportunity. I've learned this lesson, among others: It pays to wait on God and for hours together at times. Don't think the time wasted that you spend in prayer; It is the greatest work we can do for God.

One day in the prayer room, after a season of travail of soul, I saw a

glorious Being in the sky, seemingly composed of light and fire. As I looked it was revealed to me that it meant God, who was just ready to walk through the earth in mighty power, just waiting for the saints to pray to this end.

ASK LARGELY

As I lay under the power those four hours God showed

me many things. The power would come upon me and shake me from head to foot for a few minutes; then a message in tongues came forth, followed by interpretation. I would lie as one dead for a few minutes; then the power again. I have not felt so near God before for a long time. The messages were in line with the vision I saw, that God was ready to walk through the earth in power, which meant a new and greater outpouring of the latter rain, a restoring of the faith once delivered unto the saints, and a bestowing of the gifts. All of these things He showed me He wants to do for the saints quickly—is just waiting for us to pray for them. He gave me all these revelations in separate strong messages.

At another time, while sitting on the altar bench speaking with a brother about the hardness of the hearts of the people, oh, such heart rending travail of soul came over me, and a vision of thousands of lost souls in darkness came before me while interceding. While pleading for them, **God gave me the messages with interpretation that there were many, many yet He wanted saved before Jesus comes, and He wants us to go out and work and pray and believe to this end as never before**. He said

the enemy was trying to paralyse our faith for them by making us believe they were too Gospel hardened, and that now we need only expect believers to get their baptism.

After I pleaded through to victory God gave me such joy that I danced under the power for a half hour. Then it seemed Jesus was right before me, and I fell at his feet and pleaded with him to teach me how to win souls. Oh, beloved, Jesus is coming so soon! He shows us this so often! Again, a few mornings ago, while praying in the tarrying room, a vision of Jesus coming in the clouds with power and great glory came before me. I got onto my feet and stood on tiptoes, with out-stretched hands, begging him to take me. He said, so sweetly, so tenderly, to me: "Child, be faithful to go out and gather in the souls I want you to win, and then you'll be ready when I come." Oh, God, help me to do it!

I haven't told you a tithe of it all. Neither pen nor tongue can fitly describe the things of the Spirit. **Three times I've seen the glory of God and the angels filling the top of the building over the heads of the people where the meetings are**

held. All heaven is astir getting ready and trying to get us ready for the "Marriage Supper of the Lamb."

Your sister in Christ,

MATTIE LEDBETTER, Beulah Heights, Oakland, Cal.

ANOTHER REPORT

The meeting was opened in a Church that had been closed for months

and so the crowd was small at first, but before the close the Church was packed, at times some had to stand. The first Sunday night one sister received her baptism about 11 P. M. A school teacher received salvation the last Saturday night of the meeting.

Many were healed in answer to prayer; one woman, who had tuberculosis of the stomach, was brought from a distance. When brought to the platform she fell from weakness. She was prayed for and the Lord healed her, and in a day or two she came to the meeting and testified to the miracle of her healing. The power fell one night so mightily that a woman who was brought in a wheel chair jumped out of her chair and came to the platform, praising the Lord. There were many other cases of healing. Glory to the Great Physician!

Every night the heavenly song was heard, and messages in tongues and interpretation, telling of the awful times that are coming, and the need of being filled with the Holy Spirit.

Many were slain under the power of God. **At one time I saw six or seven lying on the floor; as the Word says, "The slain of the Lord shall be many."** Sister Mattie Ledbetter, from China, was under the power for four hours at one time, and had a vision, and this is what she says:

"I have been here in the meeting over three weeks; three times especially have I seen the angels and the glory of God fill the top of the building—over the heads of the people; it was glorious: once it was when an invalid woman was touched with God's healing power. The power of God fell on many of the saints at the same time. The second time was at the close of

the third Sunday morning service. We were standing for the closing prayer when God sent down a shower of blessings on many of us. The third time was at the close of an altar service for prayers, where God had met us in great victory.

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Each time the power of God had fallen on me and filled me with such joy that I found myself dancing. The last time the Lord revealed it to me that the company of angels I saw represented the heavenly host that Elisha's servant saw when Elisha prayed that his eyes might be opened to see them. One angel, taller than the others, had a scythe over his shoulder."

Praise the Lord for the way He is encouraging his saints by seeing "Marvels and Miracles" being done in the Name of the Holy Child Jesus.

"Watch ye and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."—(Luke 21:30

"Let your loins be girded about, and your lights burning; And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately.

Blessed are those servants, whom the lord when he cometh shall find watching."—(Luke 12:35-37.)

CHAPTER XXXVIII

THIRD REVIVAL IN LOS ANGELES, CAL. IN SHORT TIME

VISION OF CONDITIONS OF TODAY. GREAT HEALINGS. FROM SOCIALISM TO CHRIST

THE ETTER MEETINGS AT LOS ANGELES, CAL.

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On February 10th Sister ‘Woodworth-Etter began a series of revival meetings in the People’s Auditorium, Los Angeles, Cal. From the first meeting, which was on Saturday night, to the present writing it has been one wave of glory and power after another, each succeeding wave rising higher than the former.

The result has been that many who were far out on the sea of life without chart or compass have been brought ashore and anchored in the haven of Eternal Life through Jesus Christ our Lord. Many backsliders have been reclaimed, many believers baptized in the Holy Ghost, and many sick ones healed. **The love, the unity and the sweet fellowship is deep beyond description.** Many of the most remarkable messages in tongues and interpretations we have ever heard have been coming forth almost daily.

Wonderful visions have been seen by many. He gave a man a vision of the whole earth, taking him from one continent to another and **letting him see the conditions of the world and the final closing of the age.** He saw Satan sitting, and back of him great clouds of darkness enveloping multitudes of peoples, held in darkness by his satanic power

and waiting for the last sound of the trumpet. Then the Bride was caught away, and the darkness covered the earth, and the multitudes went forth destroying and to destroy.

Others have seen Christ in the audience, standing among his saints. One sister saw the Holy Spirit in the form of a white dove, flying about over the people. On all sides saints are heard saying, **"This is the greatest meeting I was ever in."** People are here from all parts of the United States and

Canada. Frequently the glory of God fills the place so the priests cannot minister.

Many "Marvels and Miracles" have been observed. Marvelous healings have occurred. About one hundred and thirty received the baptism in the Holy Ghost. The unity of the saints brought about in these meetings was something supremely blessed.

PASTOR W. M. COLLINS.

EXTRACT FROM "THE WEEKLY EVANGEL"

Many have been saved, others reclaimed. Also some wonderful cases of healing have taken place—some got healed while, sitting in their seats.

A few days ago, a message came forth in another language by a brother who can only speak German and English. A young man who is educated for the Catholic priesthood sat back in the audience, testified later on that he understood a good part of the message, which was spoken in the Latin language. He further stated that the sister who gave the interpretation

gave the correct interpretation in English. Many such workings in the Spirit might be mentioned. The saints testify on all sides about the sweet unity of the Spirit that prevails in this campaign.

Brother William H. Giles sends us a good report of the meeting. There are many manifestations of the Spirit's presence. He writes "A lady, coming with four others from Maryland, had a cancer on the tongue. She had lost the use of that member completely, so that she could not speak. Her doctors had told her that the only hope for her life was to have her tongue cut out. After listening to the messages, at a few meetings, she was convinced her time for action had arrived. She was assisted on to the long platform and was prayed for, the cancer was rebuked in the Name of Jesus, and by the power vested in that Name it underwent a surgical operation. **Last evening she arose and told the vast audience that Jesus had not only completely healed the cancer, but had given her a new tongue and a new voice with which to praise him.** Another old lady was cured of what seemed to be diseases without number, and while under the mighty slaying power of God received the baptism of the Holy Spirit.

"On Sunday evening, March 4, a lady brought a handkerchief to be prayed over, stating that it was for her child, who was badly afflicted with eczema, his face being badly broken out and swollen. The following Wednesday the same lady rose in the meeting and 'said, 'Praise God, my child is completely delivered, and all traces of the swelling have disappeared.' Many testified during the same meeting that **while the**

power was falling, and the "Heavenly Chorus" was being sung, the Lord reached down and completely healed their bodies."

THE POWER FALLS

Doctrinal differences are all laid to one side, for which we are very glad. God also gave us a fine new hall in a new location to hold our meetings in.

The saints are coming in from many outside places, some from a long distance. One brother and sister who have been writing to us of late from Scotland, in Europe, made their appearance and are being greatly used in the meeting. One night, after the message came forth, the Spirit took possession of the meeting, so that it never was dismissed. People fell under the mighty power on the right hand and on the left. Some danced, others sang in the Spirit. Others again got a spirit of intercession and pleaded with sinners. It, truly, was a solemn, time.

One young man, a worker of the Y. M. C. A., came into the meeting. He had just heard of Pentecost a few days before. The power came on him and stretched him out on the seats. Shortly afterward he made a rush for the altar and fell down by the saints who worked around the altar. He had a great conflict before he yielded wholly to the Spirit. The saints prayed for him and soon he came out with a bright baptism, "praising and magnifying God" in another language, just as Christ said they should if they believe. (Mark 16:17.)

Another sister got marvelously healed when the power came on her and she laid her hands on the afflicted, part of her body. Some others got

saved. Sinners are asking, **"What does all this mean?" The answer is plain and simple - God has many people these days who are sitting and learning at the feet of Jesus; by faith they see him on the Right Hand of**

God. They are partaking of His Spirit daily, so that a transformation takes place in their lives. Like it was said of his disciples of old, so it is today "They take knowledge that these people have been with Jesus."

GOD'S BLESSING AT LOS ANGELES

(Reprint)

The campaign began here in February, and the very first meeting held has been a marvel in the eyes of many of the old and well established saints. For some time past a spirit of division and contention for "doctrines of men" has been much in evidence in this section of the country; for this reason Sister Etter has especially urged all people **to lay aside all nonessential doctrinal views, and come together for the one purpose of seeking God for an outpouring of the Spirit,** and preparation of the saints to meet the soon coming of our blessed Savior Jesus Christ.

God has not only honored her efforts along this line, so that no difference has come forth in any of the meetings (although they have now been running about a month), but has from the very first poured out His Spirit in a most marvelous way. God is speaking to his people as never before—confirming His word with Marvels and Miracles in our very midst in such a manner that the most skeptical are convinced that it is God. Most wonderful messages in tongues come forth at each service with the

interpretations, warning us of the great danger that this country is in and warning the saints to go deeper in Him. Just one for illustration from the many given

"Oh, the time is at hand, Oh, the time is at' hand;
Be watchful, for the time is at hand,
When all that thou hast shall be taken from thee,
And only in me shalt thou stand."

At times when the "Heavenly Chorus" is being sung, it truly reminds one of the wonderful description as given by John the Revelator where for the first time in all the New Testament is found that wonderful word of praise, "Hallelujah," and truly it bursts forth as many waters and with the

sound of distant thunders. Truly it makes one feel like falling prostrate at his feet, like the "four and twenty elders") and worshiping him that sitteth upon the Throne, saying, Alleluia, Amen.

Truly, we can honestly say that God is healing the people as of old, and no one can go away from these meetings and say that the Gospel that Sister Etter is preaching is a "sign-less one."

A gentleman arose, and said in part as follows:

"I have traveled through the European countries and lectured from the lakes in the north to the gulf of the south and from ocean to ocean, but **in all my experience never have I been so deeply impressed as I was with a statement that Sister Etter made last Sunday evening concerning the perilous times in which we are living.** Truly, they are such as Jesus said

would be in the last days, and only confirm the truth that Jesus is soon coming.

"No statesman or philosopher so far has been able to give an intelligent reason why the war broke out in Europe on July 28, 1914, which has now with matchless fury spread over the entire world, involving our own-beloved country in its wanton destruction of life and property.

"These things coming so swiftly and unexpectedly to the great mass of the people only show more conclusively how prophetic were the utterances of Sister Etter of only a week ago. Truly, these are only the beginnings of trouble such as never has been, no, nor ever will be. **It will be a war of every man for himself, as prophesied by Jesus**, Joel, Daniel, and others of the awful things that would come in the last days. Therefore let every man heed the warning and get ready to meet the Lord."

The writer had the privilege of attending the first outpouring at "Old Azusa" some ten years ago, but with many others he is constrained to say that in many ways this is far deeper, and the solidity of the Biblical truths being brought forth, the uniting of the saints and the true interpretations exceed those of the former.

It is no uncommon thing to see visions of great balls of fire, clouds or showers of rain come pouring down in our midst and several slain under the mighty power of God.

PERSONAL TESTIMONIES

A MIRACLE OF HEALING

My son took pneumonia fever, which caused ulcers on his right lung. The doctors held a consultation over him and said the only thing that would save his life would be an operation. They said that was the last chance. By this time he had lost in flesh until you could see his bones where they were joined together. They operated upon him, drawing eight quarts of pus from his lung at three operations. The last operation they said his lung had grown to the chest in the center, so they had to put in two tubes, one at the top of the lung and one at the bottom. The tube at the bottom soon ran out and healed up, but the one at the top he wore in his side for a year and four months. It discharged pus all that time, so we had to keep his body wrapped in cotton about one inch thick; even then it would sometimes run through on to his clothes.

We removed to California from Michigan and the Lord told us to take our boy to Los Angeles. We had heard how people were getting healed, so we obeyed his voice and Sister Woodworth-Etter prayed for him, and be was instantly healed. Praise the Lord! My son is well today. I can recommend this Physician to anyone who is sick, no matter what the disease is. Praise the Lord for deliverance for soul, body and spirit.

It is now more than four years since my son was healed. We are still trusting in Jesus. Praise his dear Name!

Your brother in Christ,

WARNER LAMBDIN, Baldwin Park, Cal.

HEALED OF ADENOIDS AND GOITRE; THREE VISIONS

March 29, 1917.

Oh, come, let us sing unto the Lord. (Ps. 95:1.) I praise God for salvation and His Spirit within my soul, according to Acts 2:4 and that He has power to keep me under the blood. I thank God because He healed me of adenoids when Sister Etter was here in December, 1915. On March 14, 1917, Sister Etter's workers prayed for me to be healed of a goitre, and the swelling and throbbing disappeared, and I am healed today.

On March 24, 1917, I was at the meeting and I had a vision of Jesus standing by a white cross, and on that day (Sunday) I had three visions. First, a golden banner, and on it was written: "Proclaim my Gospel till I come, which is very soon." Second, a stairway, and it was so narrow and straight and there were only ten more steps to go to reach the top. Third, a clock, and it was five minutes before twelve.

"And it shall come to pass afterward that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams; your young men shall see visions." (Joel 2:28.)

Surely, now is the time of miracles.

RUTH CORNELIA MOSS, 4807 Melrose Ave., Los Angeles,

RECEIVED BAPTISM

New Braintree, Mass.

I want to praise God for the wonderful way in which He has led me. About a year ago I heard of Mrs. Etter's meetings through the wonderful book, "Acts of the Holy Ghost." At that time I was living in Vermont. I went to Los Angeles to attend Sister Etter's meetings; I learned about the

baptism with the Holy Ghost and fire. That, I knew, was what I wanted. Then, how I sought it! There was no peace for my soul. After four days of seeking I received a wonderful baptism and spoke in tongues for some time. Praise the Lord!

Oh, I was happy! The great burden rolled away and I had wonderful peace. Glory to his Name!

It is wonderful and I plead with all those who have not had the baptism of the Holy Ghost to seek it at once, because it is for you. It is the gate to God's treasure house.

Praise be to his Name forever!

Sincerely, your brother in Christ,

RALPH P. SHEDD.

CHAPTER XXXIX

ESTABLISHING A PERMANENT WORK AT

INDIANAPOLIS, INDIANA

MARVELOUS SCENES DURING TENT REVIVAL. BUILDING ND

DEDICATION OF NEW TABERNACLE.

WORK IS GOING ON NICELY

THE CAMPAIGN IN W. INDIANAPOLIS

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It was a most powerful, victorious, sweeping and glorious meeting, and the attendance and interest was wonderful. There were three sessions daily and messages from heaven, given by the Holy Ghost in the demonstration of Spirit and of power.

Souls were saved, and baptized with the Holy Ghost. Many were healed of serious bodily afflictions; there were many remarkable cases.

Charles D. Anderson, Euclid Avenue, Cleveland, Ohio, had been ill with tuberculosis for three years; case given up by physicians. He came to these meetings, and when we laid hands on him and offered the prayer of faith, he was healed.

A father and mother came here from out of the city with four children, all grown. They had open faces and were gentle and lovable, but all afflicted with locomotor ataxia. They would fall together in a heap as helpless as babes. In the Name of Jesus hands were laid on and the powers of darkness rebuked. **They are beginning to walk, their faces shine, minds brightening, and the joy bells ringing in their souls.** They have been

saved also, and received the double cure—for both soul and body.

The blind see, the deaf hear, tumors, cancers and other diseases beyond man's power to touch yield under the power of our wonderful Lord. Glory to his Name!

The work that God is doing here is reaching far and near. Saints have come for miles and then gone back home and told the good news of what God is doing, and have come back with many others. Many preachers, teachers and evangelists have

come and are assisting now. Brother J. Scruby, of the Dayton (Ohio) Bible School gave some wonderful messages on the word.

In pitching the large tent it came close to a neighbor's house. We feared lest we should disturb them, but prayed for God to save and baptize the family. Soon after the meetings started the mother got the power upon her and was baptized with the Holy Spirit and is now praising God in other languages, too. She is a good altar worker.

A man who had been a missionary in South America for years contracted tuberculosis of the spine. He wrote us a number of times while in the foreign field. He came to the meeting with his head in iron braces, to hold it up. Since he has been prayed for you can hardly notice that anything has been the matter with him; no more brace on his head and neck.

Three preachers of the Holiness movement came in to see for themselves. They were convinced that they needed the baptism and all are seeking it like little children. One was prostrated, another got so full that he had no

expression in English in the first meeting. **The saints have visions constantly. Jesus is being seen in our midst.**

Some play on harps in the Spirit. Others dance like David of old before the ark. Truly, it is wonderful what God will do if we just loosen up a little and yield to the Spirit, like clay in the hands of the potter.

VICTORY OVER HYDROPHOBIA

A sister came in to tell us that she and her husband got the victory from a mad dog bite. They came in from near Evansville, Ind., a few weeks ago, and said their little dog acted strangely for some time and later bit her and her husband, and then died. They had the head sent to medical authorities in this city, who notified them that it died with hydrophobia, and that they had to come in at once for examination and treatment. They came in, but before they went to the authorities they came in the home, and we all prayed for them. We had a glorious time. **The power fell in the meeting and prostrated the husband on the floor.** They both got the witness that they were healed. When the authorities examined them they found

no sign of hydrophobia in their blood. Nevertheless they made them stay in confinement in this city for eighteen days; all this time no trace of hydrophobia could be found. Their whole neighborhood nearly drove them out when they got the word that the dog's head was bad with the disease. The man was bitten on the finger and the woman in the arm. Today they have gone home, rejoicing in the victory.

Last week a young man for whom many prayers had been offered came in the home and said; “Sister Etter, I want you all to pray for me. Oh, I feel so miserable! **Won’t you all pray for me? I want to give my heart to God. I have been a bad man, an infidel to a large extent.** I read all kinds of infidel literature—Tom Paine, etc. I feel so bad. Oh, I feel as if God won’t hear me, I did so many things” Such like came from his heart, tears streaming down his eyes, and humbly confessing his sins. We prayed for him and he soon received the light. In our next meeting he came in with his wife, and is now determined to go on with God.

STRANGE SCENES IN INDIANAPOLIS. MIRACLES OF HEALING AS IN DAYS OF CHRIST

(Reprint from Pentecostal Press)

PEOPLE ARE HERE FROM NEW YORK TO THE GULF, FROM MARYLAND AND FROM THE FAR WESTERN STATES.

The great crowds stand with awe and wonder, beholding the wonderful works of God. Here are most pathetic scenes. Mothers come from far away states, bringing their poor helpless children hundreds of miles. Scenes of sorrow and suffering, of emaciated, twisted forms, faces eaten up with cancer, fainting and dying, and poor blind children, cause the crowds to break out in awful weeping, and God bends over all in great compassion, and, as faith rises, seeing the wonders, God reaches out his Almighty hand and transforms the scene into a spring day morning; **the faces, dark as death, begin to glisten and shine and songs burst from hundreds of throats. The Heavenly Choir sings and the angels**

join in the Hallelujahs and praise ascends to the Throne of God.

If you could only see what God is doing for the poor dying people; see them leaping and praising God, and think of how

through years of suffering all their means have been exhausted; then in some way get together enough to come here and begin to get the teaching, and health of God begins to flow in, and their poor faces, twisted out of shape through years of suffering, light up and shine; see them begin to skip like lambs, and the people shout and weep for joy, **you would almost work your finger nails off to get such people here and keep them here until they are entirely strong. SURELY IT IS A RESURRECTION MORNING IN INDIANAPOLIS.**

LOATHSOME CANCER OF THE FACE

I could not talk to be understood, and could not eat. I have a wife and children. I came to the camp two weeks ago. The prayer of faith was offered and hands laid on in the Name of Jesus, and now all pain is gone, and I can eat and talk so as to be understood all over the tent.

J. O BUSTER, Carthage, Mo,

UNDERTAKER AND PREACHER CALLED

I had cancer of the stomach and bleeding heart. I became unconscious and the undertaker was called, and a minister to conduct the funeral. My nurse, however, who was a Pentecostal woman, held on to God for me, At that point a handkerchief came from Sister Woodworth-Etter, according to Acts 19:12. It was applied to my body and I came back to

consciousness. Then I came to Indianapolis, but came near dying on the way; the blood came out of my eyes, mouth, nose and cars. I was prayed for and healed instantly.

MRS. J. WALTER, Eunice, La.

She is now praising the Lord all over the camp, and looks as well and strong as anyone.

BLIND AND HELPLESS

My son, a boy of sixteen, was blind, nearly helpless and had almost no mind. Since he was prayed for his sight has been restored, he is growing stronger every day, and his mind is steadily growing brighter. I also was healed of stomach trouble.

HENRY REESE**.**

My mind was a perfect blank, but now the demons have been cast out and my mind is restored.

MRS. LAURA BAUCK, Cincinnati.

LOCOMOTOR-ATAXIA

I was a shapeless, twisted mass of bones and skin, writhing under the power of Satan; but I was lifted by God’s power into a happy, shouting Christian, and am now without pain. I had suffered many things at the hands of many physicians, and had spent $4,000--all in vain. My spine was crippled; a great knot was on it which is now gone, and the spine is straightened. My stomach is back in place and all pain gone. I had been in that condition thirteen years.

MRS. JAMES HENNESSEY, Milwaukee, Wis.

Mrs. Mollie Waltz, of Jasper, Mo., had a tumor on the bowels. The doctor set two months as the limit she could live. Her husband took her to Mayo Brothers, of Rochester, Minn., which is reputed to be one of the very best hospitals in America. Five specialists examined her for four days, and finally decided to put a tube in her side, so that she could live a few days longer. As they brought her by rail to Indianapolis, the jolting of the cars filled her bowels with blood, which she had to eliminate repeatedly. Her left hand and leg were very much swollen and were paining her badly. In her testimony she said, **"When I was prayed for the swelling went out, and now that hand is the same size as the other. The hemorrhages stopped and I am healed. All glory and praise to God."**

A woman came from Louisiana. She had a disease which made some parts of her body get numb and lifeless. The very best specialists of the country had failed to diagnose her disease satisfactorily to themselves. It began to affect her voice, too. When we prayed for her, God not only healed her, but baptized her with the Holy Spirit. She gave messages in tongues, which were interpreted.

God also sent in a man with his two boys from Iowa. The two boys both had a bad case of rupture. He could only let them walk for a short distance at a time, because pain would get so severe. They were about twelve and fourteen years old.

The change in these boys has been wonderful. Ever since the prayer of

faith has been offered for them, they have been running around like all the other boys, full of life and vigor.

Now, since this brother has been at home, he has written us that God did not only heal his boys, but also his wife. He had the saints offer up prayer for her, as she had bad night sweats. Since he has gone back he says she is healed, too. He received the baptism with stammering lips.

I praise the Lord for marvelously healing me of neuritis and weak eyes through Sister Etter's prayers, while attending meetings in Indianapolis. **He also baptized me, with the Holy Ghost**, and spoke through me in other tongues. I glorify His Holy Name.

HOPE HUTCHINS, 130 N. Porter St., Michigan City, Ind.

WORE A JURY MAST, HEALED OF TUBERCULOSIS OF THE SPINE

I praise the Lord for what He has done for Me. I arrived at Sister Etter's camp meeting at Indianapolis on July 15, suffering from tuberculosis of the spine, five of the dorsal vertebrae being affected, beginning at the second, so that I had to wear a jury mast over my head to keep it from weighing on my spine. I had five different plaster of Paris casts on during about ten days time, each one doing more harm than good. Then I had a celluloid brace made, which was lighter, but, as I couldn't move my spine in it, I got steadily weaker.

This went on for about ten months; then, as I had lost my appetite, I went to the doctor for medicine. I couldn't get back my appetite and was so weak and miserable that I wanted to die. My feet and legs were so swollen that I could hardly climb up stairs. After Sister Etter prayed the

prayer of faith I began to sleep and eat good at once, and my strength is improving each day. I thank the Lord for healing me. He not only healed, but baptized me with His Spirit.

I am a missionary from Argentina. We came home a year ago, so I could go to the doctor.

I came here almost without hope, but, praise God, I am going back a new man, able to preach the Gospel once more.

LEONARD WEBB, Goshen, Ind.

AN AWFUL DISEASE HEALED

Boyne City, Mich.

The Pentecostal Herald:

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Am sending the testimony of the healing of my baby, healed of a disease worse than scrofula.

My baby had scabs all over his head and forehead, about one-half inch thick, and under the scabs were holes as large as a half dollar, and his little hands had holes in them. **We sent to Sister Etter for prayer, and she sent an anointed piece of cloth, and we placed it on his body; in about a month's time after we put the cloth on him, he was completely healed.**

We had the doctor and he said it was worse than scrofula. He did not give us any hopes for his recovery, and told another woman he would not live long, no matter how much we prayed for him. But, praise God, he is a well baby today and is playing on the floor. I showed him to the woman and she said that he was as healthy looking as any baby could be.

Oh, I never can praise God enough for what He has done for me!

Your sister in Christ,

MRS. CHESTER DUNLOP,

127 W. Division St., Boyne City, Mich.

THE BUILDING AND DEDICATION OF THE TABERNACLE AT INDIANAPOLIS, IND., May 19, 1918

Ever since I have been at home, and particularly since our meeting last summer, there has been quite a demand for us to put up a building and establish a permanent work here. We felt this was of the Lord, and it looked for a while as if God had opened the way for the work to go on, but a few hindrances arose. God spoke to me and said, **"ARISE AND BUILD."**

Many of my readers know that when God called me I started out in Ohio, and came down through this State, and held scores of meetings in the large cities and county seats and towns.

I brought the Light of Divine Healing to this State, the coming of the Lord and the Baptism of the Holy Ghost!

There were before this very few who knew anything about these things. I continued to go, until the news was carried from the Atlantic

to the Pacific. Finally, after I had crossed the continent nearly twenty times, God sent me back to the city of Indianapolis, Indiana.

I preached in this State and came to Indianapolis many times, and held meetings in the Skating Rink, in many churches, in the Masonic Hall,

and in Tomlinson's, Hall, which was the largest hall in the city where thousands were converted and healed. Many times in these years I have been back and held large camp meetings.

The Lord led me back to this city to locate, and build a Tabernacle here, which is a lighthouse for God. People from all over the world are sending here for light and help, and thousands of anointed handkerchiefs are sent out.

THE WOODWORTH ETTER TABERNACLE GOING UP

(Reprint from The Church of God Messenger)

I think that we all will rejoice when I tell you that the Lord has shown me and many of the saints that we ought to build a house for the Lord, on the west side of Indianapolis. Oh! Praise his Name! He has made it very plain to me to arise and build at once; that whatever we do we must do quickly, for the time is very near when no man can work, or give, so that God's blessed work can be carried on. I have secured a lot next to my home (2114 Miller street) and will start laying the foundation for the tabernacle at once.

For years the hearts' cry of the saints over the country has been for us to establish a permanent, central place somewhere, where they can come at all times and receive the help they need for spirit, soul and body.

California and other places wanted this established place, but the Lord has shown me to build at Indianapolis, which is very centrally located, where the saints can gather together from all parts in one spirit, and have unity and liberty.

The Lord will surely make this a lighthouse, to prepare His children to go out as flames of fire in all directions, to get his people ready for his coming. Many are talking of coming to stay and live in the city, and help the work, and get what they need from the Lord.

Before the Tabernacle was built the Lord gave a number of saints visions of it as it would be when completed.

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While the saints here were seeking a site to build on, **one sister had a vision of it,** and saw it standing just where it does now; also saw it identical in appearance and form as it is now completed.

The work of building the Tabernacle was proceeded with immediately, and it was soon completed. When it was publicly announced, "Thus saith the Lord, build an House for my people," the voice of friends from far and near communicated to me their great joy because I was to establish a place of worship where they could come.

And now, to the glory of God, I can announce to them, and to all people, that there is a finely constructed Tabernacle in a good location, close to my home. It is fully equipped with baptistry, electric lights and A-1 seats.

DEDICATION OF TABERNACLE

The first general public opening of the Woodworth-Etter Tabernacle was Sunday, May 19, 1918, and, true to vision and prophecy, it evidently marked the beginning of a great work for God. Though the meetings had not been very widely announced, it was very gratifying to see parties from distant towns and cities present, and also quite a representation of Christian workers came, including a number prominently known throughout Pentecost. **But more excellent than all this is the manifest presence of God in the midst of his people to save, to bless, to heal.** At one time a celestial, golden light like mist filled the tabernacle, and, coming over the audience, created in them a desire to be more like Christ. The weight of God's glory was on every service. **One sister testified that she saw a blaze of heavenly light round about me, and from behind me the everlasting arms were passed through my arms, lifting me up in the strength and power of the Anointed One, a sign of the omnipotent power of God with me to do the work He has called me to do.**

Before the day closed God fully verified the vision and several other prophecies relating to the work here and the glory that should be revealed.

Evangelist A. H. Argue delivered a powerful message in the afternoon, on setting the Church in order, so that all the gifts of the Spirit could be manifested through the body.

At the evening service the power of God was most notably manifested,

when I prayed for the sick. One brother, coming from Toledo, Ohio, had (from his birth) his eyes so twisted that no oculist could fit glasses to them, and his sight was also very defective. He was prayed for and the twist was almost instantly taken out of his eyes, and his sight was restored.

Another man, who had his face all bandaged up, had suffered two years with a cancer and was gloriously healed. A lady whose eyes were almost dried up said the eye specialists had told her there was no hope for her. She was prayed for and her eyes filled out and she was able to see all over the Tabernacle. A number of others were prayed for and they testified that they were healed.

WATER BAPTISM

At the first baptismal service, just over the baptistry, Jesus was seen on a white horse, and a band of angels with him. There were several messages spoken in other tongues and interpreted, expressing God's approval, and giving instructions to, and prophecies concerning, the various ones baptized. The mode of baptism is in the Name of the Father, Son and Holy Ghost.

God is healing, converting, baptizing in the Holy Spirit and blessing. He is also sending his power in answer to the prayers of faith going up from this place to help those who are at a great distance in distress.

A woman about fifty years old was in an unsaved condition, and was very bad with paralysis. The doctor had given her up. She was in bed. One side was paralyzed. She began to read a bill about Sister Etter's

meetings. A part of the book, “Signs and Wonders,” was read to her. People prayed for her. She had them write to Sister Etter for a handkerchief. After she got it she got up and was converted the next night. In about two weeks she was immersed in water; danced in the Spirit, and fell under the power, received the baptism of the Holy Spirit and is still pressing on for God.

WOODWORTH-ETTER TABERNACLE NEWS

(Reprint from *Living Waters*, of Winnipeg, Man.)

The Woodworth-Etter Tabernacle is coming into its own.

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Baptizing power rests mightily upon the altar services, and for the most part seekers sweep through victoriously without great effort, as is the case always when God is specially present to fill with the Spirit. Numbers of really miraculous healings are taking place. My wife, pronounced permanently invalided by our physician, who waited upon her at the birth of our last child (now four months old), was with the greatest difficulty brought to the tabernacle in a machine. She was suffering intensely. Previous to our coming an operation of a serious nature was advised. We were told, however, that even that would only partly remedy the condition. My wife an invalid, with four little ones dependent upon her; and myself a minister with uncertain income, did not permit of a bright outlook. **Such a cloud hung over our home in those days of trial. Thanks be to his matchless Name for his compassionate, healing touch. He has lifted our load. As Sister Etter**

prayed, wife was wonderfully touched and today is doing the housework and caring for the four children.

The phenomenal feature of Sister Etter's campaigns, and the present is no exception, is its far reaching effect. The call has been for a general rally of the saints of God, and many States are represented in the meetings. **As fire kindles fire, these carry home a measure of the fire and power of the services they have been in, and kindle new fires** in their respective Cities and States, so that it is not for the present to tell, but for the day of the Lord to declare the good accomplished and the number of souls made ready for his blessed appearing.

EVANGELIST H. O. SCOTT.

CONDENSED REPORT OF THE ASSISTANT PASTOR OF THE WOODWORTH.ETTER TABERNACLE

"Commit thy way unto the Lord; trust also in him; and He shall bring it to pass," (Ps. 37:5.) The margin says, "Roll thy way upon the Lord." I believe this is what God wants every child of his to do.

"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord." (Isa, 55:8.)

I did not learn the value and blessing of these Scriptures till after years of experience, during which time I tried to map

out my own life, and satisfy my own heart by farming, black-smithing, clerking, nursing, camp life, etc. But all these things failed to satisfy me, because there was a craving in my heart after spiritual things. I wanted

more of God.

Almost all my friends and companions were settling down, and succeeding in business life, and in some way I could not. This made me desperate, and I made a final decision **or VOW unto the Lord, "Oh, Lord God, as far as I know myself I am honest; my heart wants thy will to be wrought out first in my life. If I can get a life giving connection with the heavens above, I will forever give my life to thee. I am willing to spend two years traveling all over the country to find that which my soul longs for. If I succeed I will be forever yours, If not, I am going to settle in business and stay there then when I am brought before the Bar of God I can say, Lord, you know I was honest, and made a sacrifice to find you, but you would not be found."**

GOD'S LEADING

I started out on my pilgrimage to find God. The first place at which I felt led to stay was Spokane, Wash. I did not know why; but knowing the state the Churches were in, I made no attempt to find God in them. One evening I followed a number of people into a little hall. **While there, I realized, for the first time, that God is the same in our day as He was in the days of old; and that He pours out His Spirit in just the same way, if people only meet his conditions. I saw, that very evening, some of the signs take place that Christ said (Mark 16:17 and 18) should follow them that believe. This left a great impression on me.**

When a little boy studying the Scriptures I had cried more than once because I did not live away back in the time of the Children of Israel, or in

the time of Christ. I thought, in those days. God demonstrated his power, but He does not do so now That evening in the Mission I found out different.

The people received what they called **the Baptism of the Holy Ghost**, as the disciples did on the day of Pentecost, (Acts 2:4) with speaking in other tongues as the evidence, I began to consecrate my life to God, to seek his face. After I had sought about a month, one afternoon going home from the

meeting, while walking along the street, the power of God fell on me for the first time: I could feel it like an electric current, It struck me first on the back of my neck, and then the heavens opened to me, and one wave of glory after another came over me. I nearly ran to my room for joy, and then, with an open Bible in my hand, I walked my room, while wave after wave of glory flooded my soul.

Oh, the joy that I experienced is inexpressible! After about an hour the glory lifted, but the Spirit took possession of my body so that I could feel it like an electric current. **The power took possession of my tongue, too, and I spoke in other Languages—a strange experience to me, but wonderful, wonderful indeed. For Jesus to fill me with the Holy Spirit as He did His disciples in the Upper Room, was almost too good to be true: but this is just what took place.** I knew that God had met me on my VOW, and that **I now owed all the balance of my life to Him.**

EIGHT YEARS WITH SISTER ETTER IN THE WORK

Soon after this I heard that God was using a Mrs. Woodworth-Etter in a wonderful way in his work, and I had a burning desire to be in one of her meetings. I heard that she was to be at Montwait, Mass., to hold a revival meeting (August, 1913), so I arranged to attend. These meetings had such an effect on me that it has not passed off to this day, and I hope it never will. The month was one of the best spent in all my life; my tongue can never express what mine eyes have seen, and its effect on me. At one time I counted fifty-eight people lying under the power of God. They fell prostrate, nearly as fast as Sister Etter would pray for them. I loved to sit apart, a little ways, and watch the people as they were prayed for. **At times the power would fall on me so that I could have shouted aloud the Praises and Glory of God, due his precious Name, for his goodness to the children of men.**

I have had two years experience as a nurse, so I took a great delight in watching the sick as they were being prayed for. The first one I carefully noticed was a very delicate little woman about seventy years of age. She had an ugly cancer in her breast and was suffering intensely. **I observed very closely, as Sister Etter prayed for her, that in just a few min-**

utes she got up off the chair, with the glory of God shining in her face, and said in a loud voice: "I am healed, I am healed." I thought I would like to take a look at your cancer and see whether or not you are healed. This woman testified time after time that she was healed, and even pounded her breast to show that the pain was all gone. **A few months**

later I read a letter from this sister to Sister Etter, saying that the cancer had entirely disappeared. This shows there is nothing impossible with God if we only believe, as we do his will. It opened my eyes to the fact that God does not need a knife to kill a cancer.

When those meetings closed I was like a fish out of water. **The world had no more charms for me. Christ and his Kingdom had captivated my soul.** I had a great longing to be in more of these meetings. Hearing that Sister Etter was at Meridian, Miss., I decided to go down there, and spend the winter in her meetings. I was there only a short time when she asked me to help them in the home for a while, which I was glad to do, and I have been assisting her ever since.

WITH HER IN THE WORK

The first large meeting we held was at Atlanta, Ga. The report of this meeting spread over the whole South and scores of people were healed. We had only been in the city a few hours, and were just getting comfortably settled in a home, when the city was visited by an earthquake that shook the dishes off the shelves in many places. The Spirit seemed to say to us, **"I am going to visit the city with a spiritual earthquake while you are here, so be of good courage."** And this is certainly what God did at this place. People came from districts outside the city, got prayed for and healed, and then went back home, and had others come. **So that of whole districts they said**, "The sick had all been down to the meetings and got healed."

I have had the privilege of being in the work now with Sister Etter for

over eight years. During this time we have been in the North, South, East and West. I have, at one time or another, seen, I believe, almost everything in way of diseases healed. Some of these have been most marvelous cases. Just very recently a woman came to the Tabernacle who had

such a large tumor that she could not dress herself alone. She was prayed for, and the power of God came upon her, and she got happy, and began to praise God for her healing. The next day she was back again, and testified that she was completely healed, and that she had dressed herself alone that day. **A week later she came back again, and told us that the tumor had left her entirely.** I could give scores of cases that I have seen wonderfully healed as Sister Etter prayed for them, during these eight years. At times the healing power of God would rest over the platform so strongly that my faith would increase, and **people would fall under the power, too, as they were prayed for by me.**

I hope and pray that whoever reads these few lines will pray earnestly that God may come into their lives, in a real and living way. Then it will be a pleasure to consecrate your all on the altar of service. **These eight years have been the happiest of all my life. Money cannot buy what God is doing for me.** The Lord says that he will take care of us, and provide for us. I had a wonderful experience of this last' summer.

I closed our meeting in the Tabernacle here one Sunday evening, took a night train for Chicago, and had all that day to arrange for a place to stay

for Sister Etter and her workers, who were coming in from the West the next day, to attend the Brinkman Convention, which lasted a few weeks. I made inquiries among the saints in regard to a place, but found nothing suitable. The day was drawing to a close and I had no place. What I needed was a little hard to find: a small furnished cottage for about two weeks. I cried to the Lord to help me. Right at that time a man came walking toward me from the opposite direction, and, as we met, I found that I knew him; he was Brother Packer, of Jacksonville, Fla. We greeted each other, and then I made known to him my mission. "Ah!" said he, "I see now my peculiar leadings. **God has sent me before you to prepare the way for you."** We stood almost in front of a little cottage, to which he pointed. "In that home lives a woman all by herself. She and I used to work together in Salvation Work nearly twenty years ago. She does not stay in the house at night, because she is alone; she sleeps with one of the neighbors. Let us go in and I will introduce you to her, and you can then make known to her

your mission," which I readily agreed to do. After I had done this, about the first thing that she said was, **"Let us pray."** The three of us knelt down and she called upon me to lead out in prayer; as I did the anointing came on me and **soon the power fell on all of us**, she got up under the power of God and said: **"You can have it. You can have it."** I asked her about the price of it. She said, "I will leave that entirely with you; we will have no trouble in regard to it." She would only take about half of what it

was worth. **It was just the home we needed, and we thanked God for it.** Listen, dear ones, when we mean business with God He means business with us too. There are men and women all over the country who are paying the price, and living the life, and God is meeting them in a real and living way just as much as he did his children in days of old. They are finding out that someone answers on the other end of the line. To get a living connection with the heavens above is worth much more than silver or gold, and **this is what it will take to be a real overcomer and be ready when Jesus comes.** May God help us all to be ready when he comes, is my prayer.

AUGUST FEICK,

2114 Miller St., Indianapolis, Ind,

(Note by Mrs. Woodworth-Etter.

While husband was sick and helpless, but still in the work with me, some of my workers who had been with me some time, started out independently. I therefore prayed for God to send me the right person to assist me, and felt led to ask it young man who afterwards I learned was August Feick, and he willingly assisted me through every battle until this day.

He very faithfully took care of Mr. Etter, and shouldered the business part, and otherwise assisted me in the meetings. **It was Mr. Etter's desire or will, before he passed away, that he should stay with me till the work was finished.** This took place over eight years ago at this writing; he has charge of all my business affairs, and is the assistant pastor here.

He has full control of the Woodworth-Etter Tabernacle Work here when I am out holding meetings, or absent from the meeting)

TESTIMONY OF EVANG. ORMSBY, MRS. WOODWORTH-ETTER'S ONLY DAUGHTER

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I have been requested many times to write some of my experience, so will now do so.

When fourteen years old I was convicted of sin, and was persuaded to unite with the Baptist Church at Salem, Ohio. I tried over and over again to live a Christian life, I was up on the mountain one day, and down in the valley the next, but I never gave up, having a burning desire in my heart to live for God,

At the age of seventeen I married Mr, J. F. Ormsby, and we erected a family altar, and dedicated our home to God; but without a change of heart we did not make much progress. Five years went by, and many changes, but I did not get what my soul craved for in the Church. We had at this time three darling children: Mabel, four years; Freddie, two and a half; and Baby Harrie, who was covered with scrofula. We had done everything we could hear of. Had physicians here in Indiana, and then took him back to Ohio, to try our old family physician; but without any permanent benefit. All of us children had suffered with it at home; all, with the exception of myself, had died. I myself had it till I came into young womanhood, and Mr. Ormsby's folks also had it. It seems that Harrie had inherited it from both sides of the family.

I could not dress my baby, but had to keep him wrapped up in a greased cloth, as he itched and scratched all the time. I would bathe him continually with salt water or soda, as this cooled his parched head and body. When he was sixteen months old we attended a divine healing and full salvation meeting and Jesus came into my heart. I took him for my all in all. Oh! I shall never forget when Jesus came into my soul, I had my baby anointed and prayed for.

For the encouragement of others I will mention here how I was tested. That evening baby was worse than ever, he screamed and threw himself and could not be comforted. **I had been told, "Don't look at his poor little head, arms and legs (which at this time had nineteen ugly boils on them), the disease is rebuked, the work is done and as soon as you can believe it is done they will all leave."** I was given several

verses of Scripture—beautiful promises to quote, and I kept repeating these one after another, still walking the floor, carrying him and declaring, "It is done," and still he cried. He could not understand why I did not bathe him as usual, but I could not, as I was trusting in God alone. Shortly after midnight I gave out, and cried to God, "I do believe, I now believe." **Baby hushed, and fell into a natural sleep, and did not wake till after dinner next day. Every boil was flat, and not a bit of corruption to be found: those nasty, painful itching boils were all gone, and all peeled off like burns. Glory to Jesus.** I had been giving him laudanum, so that he and I could get some rest. But now that he was

healed he ate and grew, and I made him clothes like other children.

The back of our house was built over a stream. I went to my cupboard and threw out into the stream everything that looked like medicine (and they were many) and rejoiced to hear them crash below. “Away with medicine, salves and ointments! Away with earthly physicians! Oh God, you have done this wonderful miracle and you will get the whole job!” O praise His precious Name, He who created us certainly knows all about us. We learned to trust him for all the little things that are continually coming up, colds, burns, bruises, indigestion, fevers, and in fact He was our all in all.

When Freddie was three and a half and. Harrie was two, we were moving; while helping to get things arranged in our new house, I put the boys in the back yard. There they found a poison ivy vine full of red berries. They ate their fill and my attention was soon called to them by their cries. They were very sick, but in a short time they were playing about again. Jesus had again interceded. Their stools were scarlet for two days. Glory to his dear Name, He can cure poison.

Later on I cared for Mr. Ormsby through a severe siege of typhoid fever. He had it a long time before he gave up to go to bed. We trusted God the best we knew till the crisis came. The fever was gone, the inflammation of the bowels and stomach and the hemorrhages of the bowels ceased. He looked more dead than alive. Harrie got frightened and called a doctor. But I kept on praying just the same. The doctor was perplexed, said he never had seen a case just like it, but left prescriptions and five kinds of

dope, saying: ‘ If he ‘shows

any signs of consciousness, call me," I assured him we would call him if we needed him.

We wired mamma for prayer, and in a few days he was up in his chair. **This was wonderful and people came to see him from all round. I did not give him a drop of anything to help him; only I believed God.**

Sometimes God makes the Devil's work to praise him. By allowing my son to call the doctor we found out just how low he was, and also kept me out of the hands of the law. Jesus was revealed to the people, and his power and might were made known.

I was raised up time and again in answer to prayer, "Oh, he is a wonderful Savior to me!" He healed me of cancer just below my heart. I was then in Salem, Ohio, where we lived in one house for twenty-eight years. I did not pay much attention to the cancer till it became very painful and burnt like coals of fire. It was larger than an egg; a blue-black color, and a hard, angry looking thing. Well, we called on mamma again, and took our Lord at his word, and again God heard and answered prayer. **He is indeed the same yesterday, today and forever. Glory, glory, glory, He is a wonderful Savior to me!**

But although we had wonderful victory through Jesus, still I had a longing desire for more of him. I sought for the Baptism of the Holy Ghost according to Acts 2:4. At first was not earnest enough. I found that we must mean business with God, ready to lay all down for him, willing

to yield up everything, and be everything for God. I let him fill me and speak through me. Oh! The peace he gives us, it passeth all understanding. He comes to abide and lead us into all truth.

I have been healed of two strokes of paralysis. Oh! Glory, there is not anything too hard for him. At the time of writing this we are living in Indianapolis, the children are all married, and gone to homes of their own. All except Harrie live around me. Beulah, our third daughter married Evangelist E. W. Clark, and with their two children are out in the work. Many are being saved, healed and filled with the Spirit through their ministry. God blesses them all four wonderfully in singing.

We keep a Home for the people coming to the Indianapolis Tabernacle for help. We teach them, and pray with them,

helping them as best we can to trust Jesus for both soul and body. They come to Indianapolis to attend the Woodworth-Etter Tabernacle from all the States, yes, and many from Canada; with about every disease the flesh is heir to, and if they really believe in the efficacy of the Blood shed for them, they are healed and return home rejoicing and urging others to came; and so the good work spreads, Eternity alone can tell of the hundreds of helpless, hopeless sufferers, who have been snatched from an untimely grave and are now going forth as firebrands, holding up this same Jesus and telling of his wonderful works to the children of men.

The Holy Ghost comes to exalt and glorify Jesus, to fit us for service, to endue us with power from on high, and to testify and prepare us for the

coming of the Lord. All our being calls out with the need of the promised gift, which is more than an experience; it is the incoming of the Holy Spirit, who shall lead and guide into all truth; who shall take the things of Jesus, and reveal them unto us and show us things to come. Believer, are you tarrying before the Lord for the promise of the Father? Have you come to the end of yourself? Are you cleansed and humble? Are you waiting with prayer and supplication, as those Bible saints of old? If so God will meet you quickly, NOW is his time. He is calling us to go and work in his vineyard; but tarry until the Holy Spirit has come in and taken up his abode and you have been endued with power from on high. Oh! Glory to Jesus. We praise him for wells and rivers of praise that do not need to be pumped or primed, but burst forth in unspeakable glory and thanksgiving.

(Note by Mrs, Woodworth-Etter.

No doubt many will be glad to hear my daughter's experience. The Lord is calling her out into the ministry. She has been ordained and is going out in the work with good results, and I expect she will have good success in evangelistic work, and in praying for the sick.)

A VISION OF THE SOON COMING OF THE LORD JESUS

I heard a great voice, as of thunder, crying, "Jesus is coming! Jesus is coming! Prepare to meet him!" and I ran with joy to meet him. "Get ready! Get ready!," the great

voice repeated. And again I cried unto the Lord, "What will you have me

to do? Have I not left all to follow thee? Have I not laid all on the altar? Oh! Lord show me."

I looked and beheld Jesus standing beside me; on his head was a beautiful golden crown, and He was clad in shining raiment like unto the sun. He held in his hand an open Bible, with a mirror in it. I beheld myself. Oh how dark! With all my imperfections. I cried, "Oh I Lord Jesus, let it cost what it may, but have thine own way. Get me ready!" I beheld my Savior in all his glory and beauty, his face so radiant, and so full of love, as He drew me closer to Him. He now held a glittering sword. He, wielded it and cut off my head, then severed my limbs from my body. As I lay a broken body at his feet, I said, "I am undone, I am a failure without you, oh Lord!" Then, in a voice of tenderest sweetness, He said, **"Arise, daughter, walk no longer after the flesh, but walk after the Spirit."**

Dear saints, may this vision be an inspiration to you as it is to me. Many are teaching that we can go up in the Rapture, with all our weaknesses and imperfections, but Jesus showed me so plain that we must part with them; for these are the things that will keep us out of the Rapture. Through him we may and must overcome these weaknesses that are continually getting the best of us. Each victory we win makes us stronger; let us look to him continually till the last blemish is severed, and he will give us grace to overcome until we are such overcomers as he is seeking to sit down at the Marriage Supper of the Lamb.

Oh awake! Awake thou that sleepest, for Jesus is surely coming—much

sooner than many think. Oh, get ready! Get ready to meet him.

EVANGELIST MRS. J. F, ORMSBY.

“The house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hard hearted.

Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house,”—(Ezek. 3:7-9

CHAPTER XL

REVIVALS AT AINSWORTH, NEBR. AND MUNCIE, INDIANA

GOD GREATLY BLESSES. FLU EPIDEMIC SPREADS OVER COM MUNITY. REVIVAL AT MUNCIE. CONVERTS SAVED THIRTY YEARS AGO STILL ON FIRE FOR GOD

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The Opera House at Ainsworth in which the meetings were held was crowded; the preaching of the Word was accompanied by the power of God falling in their midst, so that **several fell out of their seats onto the floor.** The altar was crowded with seekers, and people got saved, and others baptized with the Holy Ghost, from the start of the meetings till the finish. There were messages spoken in other tongues, and the interpretations thereof were given. The Spirit also sang through the saints in the "Heavenly Anthem."

A woman was healed who came from the East, with a trained nurse to take care of her. She had been in the best hospital they could find, where they told her her heart was two inches out of place.

A wonderful case was a twelve months old baby, who was suffering from water on the brain. After it was prayed for the water oozed out in the form of perspiration, and the baby sat up and played, and began to show signs of improvement in many ways.

A girl of fourteen came to the meetings, who was dying of consumption;

she had even lost her voice. **She was healed, and baptized with the Holy Ghost at her own home. Her healing was the means of her father, mother and sisters getting salvation. She afterwards held meetings in the M. E. Church and over two dozen got saved there.**

An elderly woman was healed of cancer and rupture.

A woman with a large goitre on her neck was prayed for, and the goitre went away at once.

A sister named Oaks who had spells of choking, which almost killed her, was healed.

REPORT BY EVANGELIST

I was permitted the wonderful privilege of going with Sister Woodworth-Etter to the Ainsworth meeting in October, 1918. We were met by Pastor Harvey, who had rented a very large hotel to accommodate the people who came from a distance, but it was full from the first and rooms had to be secured in other parts of town.

The largest auditorium was secured to hold the meetings in, and it was filled from the start. God poured out His Spirit from the first meeting. Many said to me: "When Sister Etter walks into the meeting we feel the very presence of God; surely she is walking with him as the prophets of old, and as she talks we see the glow of the heavenly light around her." I have known Sister Etter nearly thirty years and have attended many of her meetings.

Through the prayer of faith God healed many, and many others were saved and baptized in the Holy Spirit. The meetings were growing in

numbers, interest and conviction, when the influenza broke out and the city officials decided to close the meetings on account of contagion. The day our meetings closed from thirteen to fourteen were taken with influenza. As I went with Sister Etter from room to room praying for them I heard her tell them not to fear, but believe and be true to God and not one would die. God undertook and not one died. Some of them had come from one hundred to two hundred miles in autos and they started home next morning in a storm, but God kept every one of them healed through it all.

A WONDERFUL HEALING

Two or three times during the meetings word had come to pray for a young sister. Brother Harvey and I went and prayed for her. She had a high fever and every symptom of influenza, being unconscious. A few minutes after we prayed the fever left and she was completely healed. There were many other wonderful healings and manifestations of God's power.

J. C. TIMMONS, Hynes, Cal.

FLU EPIDEMIC SPREADS

It was during this revival that the flu began to spread so

rapidly and play havoc with the people in some communities. While we were going on with the meeting people came in from various parts of the country stricken with the disease. Many of these dear people were well when they left home, but were at the point of death when they arrived at

the meeting. The rooming house where we all stayed, in a short time reminded me of a hospital. I was called upon to pray for this one and then for that one, so rapidly that I found little time to rest. My workers with me were much overworked, too. **God gave me great faith to resist the power of the enemy in prayer, and nearly everyone that I prayed for was speedily delivered.**

The Authorities finally came and told us that they were sorry to have to announce to us that on account of the flu the city had passed an ordinance to have all public places closed for a time and that they thought it best for us to close, too. I went through all this epidemic with wonderful victory in my body and soul. Praise God for his wonderful power to keep us, under all circumstances.

GOD THROUGH SISTER ETTER PERFORMS MIRACLES AT MUNCIE

AGED PEOPLE CONVERTED AT HER MEETING THERE THIRTY YEARS AGO GATHER TO SEE NEW WONDERS NOW

Many Receive Holy Ghost—Cripples Are Throwing Away Their Crutches

(Reprint)

"Thousands gather at the big tent in Muncie, Indiana, to hear and see the wonderful things which are taking place in Sister Woodworth-Etter's meeting. Old people are gathering, who were converted in the meeting she held in this town thirty years ago. They tell of the wonderful work of God, and are still pressing on to the heavenly city.

The healing power is manifested here in a wonderful way. **People are being healed and discarding their crutches; tumors and many other diseases are being healed and God is being glorified.**

The other night a boy was brought to the meeting with his foot and ankle in a plaster of Paris cast. After he was prayed for he ran backwards and forwards across the platform

without his crutches. When he did this, people all over the tent threw up their hands, and screamed and jumped upon their seats, and crowded the platform until they had to be put off.

One woman, who was converted in Sister Woodivorth-Etter's meeting years ago, discarded a crutch she had been using for thirty years, and received a wonderful healing.

Lack of space forbids telling of all the wonderful works of God. But there is another healing which should be heralded far and wide, A man, who was a victim of the dreadful disease, locomotor ataxia, came to the meeting about two weeks ago. When he came he could not stand on his crutches, and now he can walk twenty-two blocks with just a cane. He received his baptism in the Holy Ghost night before last."

MEMORIES OF THE PAST

About thirty years ago I held three different meetings in and around Muncie, Indiana, At the one held in the Fair Grounds the power of God shook a portion of the earth, and hundreds of people fell against each other, and fell over where they were standing (because there was no

room for seats).

The country was stirred up for miles around. They called me the miracle working evengelist, because so many people fell under the power of God in my meeting in those days.

When the people found out that I was the same person who held those big meetings years ago, they came out, and opened their hearts to receive the truth. Night after night the two tents were filled to the uttermost, and at times people listened as though spellbound as the messages went forth, through consecrated lips, backed by the power of the Spirit. The message of Pentecost was comparatively new to most of them. Messages in tongues came forth, and the interpretations, convincing the people that the work was of God.

One evening after the Word had been preached and the altar call made, the power of God fell upon a woman back in the audience; she came running to the altar, with tears running down her cheeks, and told the saints how God had suddenly met her, and what He had done for her. Her face was fairly shining with the glory of God. **In the same meeting an infidel was converted, who did not believe in Jesus Christ or**

the Bible. A short time before, they said, he had cursed God, because He let his son die a premature death. After the meeting that night he was happy in Jesus, and confessed Him as his Savior.

Thousands of people were saved in these meetings, and very many healed. The power of God was scattered all over the country, and men

and women went out to preach, in every direction from the Churches, and many went to the foreign fields as missionaries.

The Lord poured out His Spirit and worked in such a wonderful way that the people never forgot it. Parents would tell their children and their children's children about the work. Hundreds of very aged people were converted.

It was one of the most wonderful meetings I have ever held in all my ministry. It was one of the plainest proofs that my call and ministry was of the Lord, and that my work stood and brought forth fruits.

Large numbers of the best people in the country, now very aged, came from different parts to see me again. There were hundreds of people who were pretty old, who at the time of my first meeting were young men and women. There were also hundreds of others, old fathers and mothers, who had lived faithfully and finally passed away in triumph. These had talked so much to their children about the great work that God did in that State that they came to the meeting and came up by scores to shake hands with me, because their parents had talked so much about me, and died so happy.

A number of ministers, now very aged, who had helped me in those meetings through the State, told the people that there had never been such a work in the State. They had lived there all those years, and seen the results of the work, and had preached hundreds of funeral sermons over both young and old who had been saved and got a deep experience in the meetings. By their wonderful testimonies, a spirit of conviction

continued to sweep over the people and it seemed like everyone in the great congregation, day by day, was convinced that the work was of God—his mighty work.

People of all classes and ages came flocking to the Lord, and there were wonderful miracles of healing. During all my forty-five years in the ministry I never felt so little and weak

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in the Lord; so I rejoiced to see the wonderful results, after thirty years, of my work in this part of the country.

At one meeting, I felt impressed to ask all the old people who had been blessed in my work thirty years ago to come forward through the crowd and stand in front of the pulpit. It was a wonderful sight as these aged men and women came. Some of them had been the worst people in the country, and others had held prominent positions in the. community; now all are aged and leaning on their canes, several of whom were old ministers who had helped me in the work.

They all shook hands with each other, and there were many tears of joy running down their wrinkled cheeks and quivering lips as they praised God for his wonderful work. Many of them were telling of the wonderful things God had done in those meetings.

For weeks after I had gone the work that was started in these meetings went on uninterruptedly. Souls found their way to God in nearly every meeting. Many people were also baptized in the Holy Spirit, as on the day of Pentecost, speaking in other tongues as the Spirit gave utterance.

Others again were marvelously healed of various diseases. Eternity alone will reveal what was accomplished as the result of this campaign.

It is always a great joy to meet again those I knew years ago, who were saved and helped fight the battles. No matter what part of the country I go to hold meetings in, there are always some come up, who have been in my meetings somewhere in the past thirty or forty years, to tell of the wonderful works of God.

VISIONS

Jesus said "The world seeth me no more: but ye see me." (John,14:19.)

One of the great mistakes many Christians make is to think that Christ does not appear to his children in these days. There is not the slightest excuse for this mistake, since Christ has promised to do so. (Acts 2:17, John 16:13, and John 14:21.)

"Saul hath seen in a vision." (Acts 9:12.)

"Cornelius saw in a vision." (Acts 10:3.)

The following also saw in a vision.

One little girl about nine years old had a vision and saw the graves opening, the saints rising from them, and the living saints caught away at the same time to meet Jesus in the air. Then she saw the Marriage Supper and the Coronation of Jesus as "King of Kings and Lord of Lords."

While she was telling the vision the power of God came on her, and the Spirit spake through her in other tongues; then she gave the interpretation, warning the people that this generation would not pass,

till this would be fulfilled.

One sister who came up for healing received it, and fell under the power of God, and the Lord Jesus was revealed to her in a vision with a crown of thorns on his head. He was also looking very sad, and the place where he was, was very dark.

Another sister had a vision similar to this: she was sitting in the congregation next to the aisle. While the healing service was going on she felt suddenly as though some great person was going to pass her, and leaned to one side away from the aisle. As she did so she looked up, and the Lord Jesus passed her and stepped upon the platform, then He turned and faced the people. He was wearing a crown of thorns. Sister Etter also had a crown of thorns on her head. The Lord Jesus stepped up to her, and removed the thorny crown and placed a beautiful golden crown on her head, in its place. There is a crown for every one who loves his appearing,

Many wonderful signs were given in this meeting, and numerous solemn warnings of the closing of this Gentile Age, of the coming of the Antichrist, and the Great Tribulation. God is warning men and women everywhere to flee from the wrath to come. The night of spiritual darkness is far spent and the day—the day of resurrection and translation—is at hand. Let him that hath an ear hear what the Spirit saith to the Church." Amen.

"Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Remember therefore how thou hast received and heard, and hold fast,

and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.”- (Rev 3:2-3)

CHAPTER XLI

WORK PROGRESSES AT INDIANAPOLIS TABERNACLE

FLU IN COMMUNITY. RECEIVE WIRELESS TELEGRAPHY. BOOKS ARE TRANSLATED INTO OTHER LANGUAGES. HEALINGS

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The Lord is saving, healing, baptizing in the Holy Ghost according to Acts 2:4 in the Woodworth-Etter Tabernacle.

People come from the East, West, North and South, and the Lord does not disappoint them, for they go away praising and magnifying the Lord for what their eyes have seen, their ears heard, and also the blessings they have received since they came here.

While the epidemic of influenza was abroad it carried many, many souls away into the "Great Beyond." God has kept his protecting hand over the dear ones here, and not a one has been taken away by death; some have been stricken down, but the Lord has given victory every time. Calls for prayers both night and day have come in and we called on the Lord and He sent His Word and healed them, Strangers called up in different parts of the city for prayer and the Lord wonderfully delivered. Whole families were raised up, and many got saved through the wonderful healings.

The Lord manifested himself in our midst in "divers operations and gifts of the Holy Ghost" and his continual call is to get ready for the coming of the Lord, and to go deeper yet in him; to sound the alarm in the holy mountain; to call his people together in one mind and one accord so He may reveal more of the mysteries of the Kingdom of God and of heaven;

and to set the gifts in the Church.

HEALING AND BAPTISM

A woman, whose foot was in a terrible condition from eczema came forward for healing. The prayer of faith was given and hands laid on in Jesus' Name and she was instantly

delivered. She arose dancing and praising, God for his mercy and goodness.

A brother who had been fighting Pentecost came with his wife to the meetings for the first time. He was so astonished at the things he saw that he exclaimed at the close of the meeting, "I never expected to live to see anything like this." Upon returning home he told his wife that he was going to see in God's Word where they got the authority for all these things. So they took their Bibles and first one and then the other read a verse, till he began praising God. He continued to do this till the Spirit took hold of his vocal organs and he was soon magnifying God in unknown tongues. **His wife said: "Such a meeting as we did have." "He that willeth to do his will shall know of the doctrine." How we praise him that it is not by our strength nor our might, but by His Spirit.**

MARCONI'S INVENTION BRINGS REQUEST

Many requests for prayer come by wire, and recently one was flashed over the Atlantic Ocean by wireless telegraphy, from Bushey, Hertfordshire, England. It is as follows.

MARCONI WIRELESS TELEGRAPHY

(namely)

Western Union

Telegram

April, 1920.

Bushey, Hertfordshire,

England.

Mrs. Woodworth-Etter,

2114 Miller St.,

Indianapolis,

Ind., U, S. A.

Etter—

Influenza.

Threatened pneumonia.

Right with God,

Please pray.

JESSIE BURGESS.

We all felt that these precious people Meant business, and

cried to God in earnest for complete deliverance. So we had special

prayer, and soon we felt that God had heard and undertaken in her

behalf. In this we were confident, so we longed for a message to confirm

the assurance that we had in our souls.

A few days later this message of confirmation came by wireless. It read:

MARCONI WIRELESS

England.

Mrs. Woodworth-Etter,

Indianapolis, Ind.

Etter

Progressing Satisfactorily.

JESSIE BURGESS,

Then a few weeks later we received a letter from this sister in which she writes,

Dear Sister in Christ:

I was smitten with the flu, and being so very frail my sister called you for prayer. The Lord heard and graciously delivered from unfavorable symptoms, and now I am regaining strength. Hallelujah.

Yours in his tender mercy,

JESSIE BURGESS.

These are marvelous days in which we live. We can send messages by Wireless Telegraphy, to our friends many, many miles away, in a few, minutes. How much more wonderful it is that we can send our petitions into the very heights of the heavens, and then receive an answer to them, almost as soon as we make them known. We can do this because Jesus is in the heavens interceding for us.

WOODWORTH-ETTER CAMPAIGN

(Reprint from Christian Press)

"The Easter campaign at the Tabernacle began on April 2, with the power of God manifested in divers operations and manifestations of the Holy'

Ghost,

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During this campaign God has come forth already in "His Acts, His strange Acts," His works, His strange works.

On the second night of the revival the power of the Holy Ghost fell on a young Italian brother and gave a message through him; as quick as he sat down a brother and sister (strangers) cried out, **"God is speaking to us in our own mother tongue!'** When questioned, they explained that they were Welsh, and that the message was for them. **A holy hush fell over the meeting at this evidence of the wonderful presence** of Jehovah.

On Sunday afternoon and evening the power of God swept over the meeting like a cyclone. It was a little foretaste of heaven, or a sample of what they had in Solomon's time when the temple was dedicated. (2 Chron. 5:11-14.) It says that the glory of God was so great that the ministers could not minister. So when the power fell Sunday some wept, others shouted his praises; some again prayed, while many fell like dead and lay for some tune under the power. God truly gave us a high day in Zion.

The Word is going forth with no uncertain. sound for the Bride to arise and put on her beautiful garments, and shake herself from the dust, and be ready when the midnight cry goeth forth, "Behold, the Bridegroom cometh. Go ye out to meet him." Oh! Saints, are we ready to go out to meet him? For when we see him we shall be like him: Are we ready? Let us be up, and trim our lamps, and see that they are

burning brightly, so that we will shed our light around us, and help others to find the Lord."

MY BOOKS PROVE A GREAT BLESSING TO PEOPLE

My book, "Signs and Wonders," found its way into the household of a prominent engineer of London, England—one that has M. A., (Cantab) and A. M. I. C. E., A. M, I. M. E., D. D. attached to his name. He took a great interest in it, and soon felt impressed that its contents should be scattered all over the British Isles. He therefore wrote us about getting out an abridged edition that would appeal to his people, and asked how we felt about it, as lie did not want to take a step in the wrong direction. Later on, when he received our letter of prayer, counsel and advice, he wrote back these words:

"My wife and I, and our children's nurse were having evening prayers as usual, and as we were singing a hymn the nurse fell over on the floor in a trance. My wife thought she had fainted; but when she spoke a few words every now and then in a language neither of us knew, we saw that it was God's answer to our prayer that He would fulfill Joel 2:28 to us. She remained in a trance two hours; saw the crucifixion in detail, and the second coming of the Lord in glory; saw her mother come out of her grave and go up to meet him; saw our youngest boy (two and one-half years old) follow, looking exactly as he does now. The telling of the vision in detail has already brought five people to Christ, to my knowledge, and many more are gloriously uncomfortable."

The Spirit impressed this man to go ahead with this work, but he was a little fearful. God soon put his approval on it, and an abridged edition of "Signs and Wonders" has been published. Brother St. G. Kirke writes that about 3,000 have been sold in England.

ENGLISH ABRIDGED EDITION

(Extract from Letter from Rev. A, E. Richardson, D. D.,
Warden at Headquarters of "The Church Army,"
London, England)

Dear Mrs. Etter:

have just been reading your book, "Signs and Wonders" (English Edition), and I feel I must write a line to say how I bless and praise God's Holy Name that your book has come into my hands—and life.

Only this year have I been led—miraculously led—to alter all my own foolish views on Divine Healing. I came across your book "accidentally," as people say; providentially, I know.

We Church of England clergy rarely hear of such books—much less see them.

I meant to write to ask if you could not just pay a short visit to England. Will not God enable you? Failing this, I do urge you to pray that He will raise up someone to start a similar work of faith here.

May the dear Lord bless you and use you still, abundantly in his service.

Yours in Christ,

A. E. RICHARDSON.

METHODIST PASTOR WRITES

A pastor of the M. E. Church of the Central Illinois Conference writes:

"Mrs. Woodworth-Etter.

Dear Madam, and Sister in Christ: I came, as I fully supposed, into the experience of the baptism of the Holy Ghost thirty-one years ago. I have been a preacher and teacher of the Pentecostal baptism ever since. However, since reading your new book, `Signs and Wonders,' according to your teaching, I have never received the real Pentecostal baptism, Now I want, yea I covet, the best gifts, and am absolutely in God's hands to be, to do, to forego, or to suffer anything, in any way, at any time and in any place. I want your prayers and the anointing of this handkerchief, first that I may receive the divine anointing to speak with tongues, to lay hands on the sick and pray for them, or to do anything God has for me to do."

TESTIMONY ON BOOKS

Beardstown, Tenn., Nov. 29, 1916.—

Mrs. M. B. W. Etter, Indianapolis, Ind.—

Dear Sister:

I received and have about finished reading your new book, "Signs and Wonders," and am well pleased with it, and your other book, "Acts of the Holy Ghost," have convinced me beyond a doubt that you and the Pentecostal or Apostolic people are preaching the full Gospel truth.

I. M.

(Note.—It is only a part of a long letter. The writer is a prominent man,

holding- a high county position. He has been a Methodist for years. Now he calls Sister Etter to come and hold Pentecostal meetings in the Methodist Church in the Spring, if she possibly can. Furthermore, he promises to pay her expenses.)

AN APPRECIATION

A WORD FROM A WELL KNOWN MISSIONARY

Rev. Stanley Smith was for many years a worker with "The China Inland Mission." About thirty years since a band of

seven young men (called "The Cambridge Seven") stirred England by giving up excellent worldly prospects and sailing for China on mission work.

One of these was Stanley Smith—a stroke oar of the Cambridge University Eight. He writes:

"I cannot let this opportunity go by without again bringing to the notice of my readers, 'Acts of the Holy Ghost,' or 'Life and Experiences of Mrs. M. B. Woodworth-Etter.' **It is a book I value next to the Bible. In special seasons of waiting on God I have found it helpful to have the New Testament on one side of me and Mrs, Etter's book on the other; this latter is a present day record of 'the Acts' multiplied.** Mrs. Etter is a woman who has had a ministry of healing since 1885, her call as an evangelist being some years previous to this. I venture to think that this ministry is unparalleled in the history of the Church, for which I give all the glory to the Lord Jesus Christ, as Mrs. Etter would, I know, wish me

to do. This ministry should be made known, for the glory of the Triune God and the good of believers."

This testimony was also published in Confidence, Sunderland, England, Rev. A. A. Boddy, Vicar of All Saints Church, Editor.

INDIA IS BLESSED THROUGH MY BOOKS

(EXTRACT FROM LETTER FROM E. E, BERRY, ESQ., M. A, [CANTAB.] Principal of STANES EUROPEAN HIGH SCHOOL, COHIBATORE, S. INDIA)

I am extremely thankful to you for your exceedingly kind letter and for the books that have safely arrived, You may be interested to know that I have sent out two hundred and sixty copies of the abridged edition of "Signs and Wonders." Over two hundred of them have gone all about India, some to Japan, some to S. America and some to Strait Settlements, etc. You might call upon the dear ones to especially pray for a blessing upon all these books. **They are greatly welcomed out here and passed from one to another, so that great numbers of people read them. We are in terrible need of Holy Ghost literature out here. I could distribute any amount. Can anyone send us some?**

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I hope we shall be able to take advantage of your kind offer to translate your works. I expect this will be done soon. If I had the means (may the Lord supply it) I would set off at once and get translations in some of the Indian vernaculars.

E. E. BERRY.

HEALED THROUGH MY BOOKS

I am so thankful that the Lord ever led me to write to Sister Etter for her books, "Signs and Wonders," "Questions and Answers on Divine Healing" and "Holy Ghost Sermons." They bring so much joy to my heart. I praise God for what he has done for me. I have had falling of the womb and ovarian trouble for eleven years. **I applied the anointed cloth you sent me and asked the Lord to heal me now, and praise God for his saving and healing power. It has been over a month and I have not been troubled with my diseased parts since. I know that Jesus has healed me, for I can now do my work without any pain. I am a farmer's wife, and you who live on a farm can imagine what I have to do. I can also now work in the field with ease. I give God all the praise.**

MRS. R. G. MACLIN, R. 4, Mineola, Tex,

TESTIMONY FROM CANADA

A few years ago I received a copy of Sister Etter's book, "Signs and Wonders," sent to me by a friend. This book has proved a great blessing to me. While prayerfully reading it one evening, the power of God came upon me, and I received the baptism of the Holy Ghost according to Acts 2:4.

Ever since reading "Signs and Wonders," I had a great desire to attend Sister Etter's meetings and to see the power of God manifested. Praise God, two years ago I had that privilege. I shall never forget my first impression. With tears streaming down my face I had to cry out, "THE HALF HAS NOT BEEN TOLD." I was a witness of God's saving,

baptizing and healing power. God's presence and power were felt in a remarkable way, and the Heavenly Anthem was beyond expression.

ADELINE STETHAN, Ayton, Ont.

APPRECIATED

Your books, also letter and anointed cloths, received, and

today I am another creature, rejoicing in freedom from affliction and sin. Praise the Lord! Well, your dear books came to me Wednesday noon and I have read every minute I could find they are a most wonderful help for anyone and everyone.

Miss MABEL JEWETT, 1088 Fort St., W. Detroit, Mich.

BAPTISED WHILE READING "SIGNS AND WONDERS"

I was visiting with two friends; one of them was reading out of your book, "Signs and Wonders." She seemed to stumble, over a word, and somehow she could not go on; we bowed in prayer and she broke out speaking in other tongues. The Spirit fell on me and I went dawn on my knees and began to praise God; it was so good; I had never heard it before.

FLOSSIE TUCKER, Wyndham St., Yeovil, Somerset, Eng,

CRIPPLE FOR LIFE, HEALED

Mrs. Nellie Lowery came to the meeting from St. Louis, Mo., walking in and upon the platform on crutches, the arteries of her leg being drawn up so that she could only put the toe of her shoe upon the ground. Her injury was caused from childbirth, two or three months before, and the doctors

had done all they could for her, and said she would be a cripple for life; but when the prayer of faith was offered and Sister Etter laid hands upon her, those arteries were loosed and she walked back and forth upon the platform with her heels upon the floor. She walked home without her crutches, and was back to the meeting on the following Wednesday night, and testified that she was healed and is praising God for his goodness to her.

ECZEMA HEALED

One afternoon a lady from Henderson, Kentucky, came forward for healing. For fifteen years she had been suffering with a terrible skin trouble—eczema. She could obtain no permanent relief. The prayer of faith was made and she was marvelously healed, and came back to give God the glory.

The same afternoon a young schoolgirl, who was on the verge of nervous prostration through overstudy and excessive school duties, sought the Lord for deliverance. An anointed cloth was given her, which she applied in the Name of Jesus, and she too touched the hem of his garment and was immediately healed.

Testimonies come in from all directions telling of people being entirely healed or on the road to perfect health. A sister in Hillsboro writes; “I received your letter and anointed cloth last Monday. In the evening it was placed on my chest and **I could feel the healing power go through my body.** On Tuesday I arose and left my bed and sickness. To God be all the

glory."

Another sister writes from Harrisburg, Ky.: "I received your letter containing anointed cloth. It was applied in the manner you told me and I was instantly healed. My limbs were swollen so large, and the skin was stretched so tight they looked like glass. Last night was the first night I could stretch out and sleep, for the past three months. The next morning the limbs had gone down to their natural size, and oh, how I praised God for the healing touch."

We have just heard from a sister at Atlanta, Ga., who was wonderfully healed last March through the anointed cloths. She had a had ease of liver trouble, was in great pain and given up by twelve doctors. An anointed cloth was put upon her, site began to get strong and has been in splendid health.

HEART DISEASE

The following testimony was sent by Sister T. O. Smith, Artesia, Miss.: "I believe it would be for the glory of God for me to tell you of a most wonderful case of the Lord's healing and cleansing of the tobacco habit. My husband has suffered for years with heart disease, gradually growing worse as the days went by. Although he had the best medical attention, it was of no benefit to him and he obtained no relief. I sent to Sister Etter for prayer and an anointed cloth; the cloth was put on over the heart and he wore it about three days, Praise God, he was perfectly healed. The strange thing was this. He had used tobacco for forty-five years, had never tried to quit using it and never felt any condemnation for his

tobacco habit. About the time his heart was healed he lost all desire for the tobacco and has never used it since. This was several months ago and he is still healed and has no desire for tobacco.

CHAPTER XLII

AT ALEXANDRIA, MINN.; CHICAGO AND WARREN, ILL

MIRACLES ASTONISH MINISTER. THE SIMILITUDE OF THE HOLY SPIRIT TO THE DOVE. SINNERS GET SAVED.

PRAY FOR GIFTS FOR THE PEOPLE

WOODWORTH-ETTER MEETINGS, ALEXANDRIA, MINN.

(Reprint,)

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“The first service was a dedication service. The tent and grounds surrounding the tent were dedicated to the Lord; and the glory of the Lord came down and filled the place. There were several wonderfully healed.

The Lord is surely in our midst, confirming the Word with the signs following. The Word is going forth in mighty power. It is wonderful to see Sister Etter get up in the power of the Spirit, and preach the Word twice a day, proving by the Word that the signs we see are the heralds of our coming King; she blows the trumpet in Zion with no uncertain sound, warning the people to prepare to meet him; also shows the necessity of all the signs following.

Then the Lord comes and confirms the Word with the signs of his power. Numbers have been saved, reclaimed and baptized in the Spirit as in Acts 2:4, and many have been healed. Rheumatism, blindness, cancer, tuberculosis and many troublous diseases have yielded to the prayer of

faith. There was brought to the meeting a woman like the crooked woman in the Bible and God has wonderfully healed her. She can now walk straight, and sit up straight. She could hardly speak above a whisper; now in conversation she can be heard across the room. God is working in a wonderful way. There were so many cases, it would be hard to enumerate them in this article.

The tent is filled to overflowing every night, and Sunday

night it was estimated there were two thousand people in and around the tent.

MIRACLES ASTONISH MINISTER

One Methodist minister and his wife came from Nebraska. She was afflicted with cancer, and one of her friends gave her one of Sister Etter's books, "Signs and Wonders"; then, a few days before the meeting started here, her husband was at a town near their home city, and he accidentally looked up on a telegraph pole and he saw a bill announcing the meeting here. He told his wife about it; she asked him the next morning if he did not believe God was leading them to this meeting. So they came and they are filled with wonder at the mighty signs and wonders they see.

One afternoon there was a mail brought up for healing—they had to bring him up on the platform—and when the prayer of faith was offered he rose up and began running across the platform. Such shouts and rejoicing went up from the crowd, they made the welkin ring. This minister and his wife, with tears streaming down their cheeks, said: "We

never dreamed that we should see such miracles in these days as we see here. **We always believed in the power of God, but did not know He was working in this way in the world today."**

Wonderful messages in tongues are given, with the interpretations, warning the people of the soon coming of the Lord, and especially for the saints to recognize that we are all baptized by the One Spirit into the One Body; that each one must be in their place and to love one another, and to come together in "one mind and one accord," and then we would see the Lord work as we have never done before.

Wonderful displays of the presence of the Lord in our midst through the "divers operation of the Holy Ghost" were seen. Sister Etter one afternoon was held like a statue for a half hour and then the Spirit laid her down; she lay as one dead almost an hour, and wonderful things to come were revealed to her.

There was a hush over the people and soft weeping was heard at the mighty presence of the Lord.

One touching incident was a little boy sent to the meeting from a long distance, tagged, he was so deaf. And he was

crippled from infantile paralysis. He was healed and sent on his way rejoicing.

One sister came from Minneapolis, whose name is Mrs. Florence A. Belcher, 2740 Portland Ave. She was afflicted with the cords and leaders of her neck contracting so bad that it seemed at times her ears would be

drawn out of place. Doctors could do no good. She had tried everything they had told her. She got worse instead of better. She came to the meetings and was healed instantly.

A book could be written all about the wonderful way the Lord worked in these meetings.

At one meeting Sister Etter said The Lord is pouring out His Spirit, and the Heavenly Dove is heard in our midst. The Heavenly Anthem is the Song of the Dove calling for its Heavenly Mate, for Christ to return.

All heaven is pleased when they hear the calling of the Dove in the body of Christ for the return of the Heavenly Bridegroom.

Let us get the dove nature."

THE HOLY GHOST IS LIKE A DOVE

"The time of singing, of pruning of the vines is come, and the voice of the turtle dove is heard in our land." (Cant. 2:12. R. V.)

The time of the Holy Ghost singing through the saints in Heavenly Chorus is come; the time when the Heavenly Husbandman is pruning the branches in the vine is here; when the Holy Ghost is heard in the meetings like a dove cooing, and calling through the Bride for Jesus to come. It must be nearly springtime, the time of resurrection. Jesus comes very soon and those who sleep will He bring with Him.

The Holy Ghost is likened to a dove because the dove is a symbol of simplicity and innocency; meek, harmless and loving. Observe also the following characteristics of the bird.

The dove, when absent from its mate, sits solitary and coos and mourns.

The Bride sits solitary, apart from the world, and formal professors, and sighs and cries because of the abominations surrounding her. She mourns because of the hard hearts of sinners, longing for her Lord to come and comfort her evermore.

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The dove is chaste, mild, harmless and faithful. The Bride is a chaste virgin, true to her vows to Christ (2 Cor. 11:2.) She is mild—that is, sweet of spirit, "gentle unto all," calm, merciful, placid, kind and compassionate. She is "as harmless as a dove," faithful, constant, steadfast, unchangingly fixed in purpose and determination.

The dove is also, because of her nature, exposed to persecution and given to mourning. **"They that live godly in Christ Jesus shall suffer persecution." "Blessed are they that mourn: for they shall be comforted." "Ye have need of patience * * * after ye have done the will of God"** for the time of our coronation and exaltation is not yet.

The doves love one another, male and female, and keep faithful. If there is a breach or disagreement they are unhappy till reconciled: then the love is manifested. All who abide in Christ love one another; they are hurt and grieved when a member is hurt or offended. To some extent they mourn till they are all reunited in love and fellowship; then rejoice together, and their love to one another is manifested in many ways.

The dove is a very fruitful bird, having young ones nearly every month. It is God's will and to his glory that we bear MUCH fruit; fruit of the right kind. (Gal. 5:22, 23.) The "gifts" are given that we should hear more fruit.

It is Christ abiding within us, and using us to fulfill his Father's will that brings forth much fruit.

The dove is an enemy to carrion, odor and filth: to all tainted and putrid flesh. Let us refuse old, much talked over stale doctrines, that others won't receive and eat; old bones of contention, that have been fought over, and been the means of souls getting lean, losing strength and becoming sick by feeding upon.

The dove feeds on the purest of the grain. How do we know when our food is pure? It harmonizes perfectly with the Scriptures. Those who give it out have visible evidence that the Lord is working with them, confirming, or showing it is pure, by the signs following.

The dove quickly forgets its injuries, as the spoiling of its nest and the taking away of its young. May the Lord enable us to forget our injuries and forgive those who caused them.

The Scripture warns us not to be like **"A silly dove without understanding" (Hosea 7:11. R. V.)**; that is, a defenseless creature without wisdom or cunning; neither able to protect itself nor its young, nor to take precautions against those who have designs on its life or liberty.

We want to be like a dove in harmlessness, lowliness and love; but like one that enjoys its liberty, and is not tamed, or in captivity. If we find our liberty in Christ is restrained, and we are more or less in bondage, let us call on him who is mighty and willing to deliver. There are those who,

notwithstanding the chastisements wherewith God has afflicted them in the past, their loss of freedom, and the bondage to which they have been reduced, still relapse into the same irregularities, and expose themselves to the same calamities. Silly doves indeed.

The dove's feathers are of divers colors, which, according to the varieties of its postures, and the light showing upon them, look like silver or gold. "Though ye have lien among the pots, ye shall be like as the wings of a dove covered with silver, and her feathers with yellow gold," Ps. 68:13. We may, like Joseph, be oppressed, sold by our brethren into slavery, lied about and put in prison**; "But God removed the burden from his shoulder his hands were delivered from the pots." Ps. 81:6.** Pharaoh had to send for him to interpret his dreams, and named him "A Revealer of Secrets"; all Egypt and all countries had to look to him "for their bread"—that is, their lives.

The doves are used to carry messages by tying them about their necks. The Holy Ghost is the carrier of heaven. Jesus sends him to us with his messages. The Carrier searches the deep things of God, ascertains what is his mind and reveals to us his will. Then we send another message, or prayer, which he takes up to the throne, and in return brings a message of assurance; that we have the things hoped for, the evidence of things not seen. We know God's will, and this is the confidence he brings, that he is going to give us the substance of things hoped for. We are then in a position to send up our praises and thanks to God for the desires of our heart, even before deliverance is Made manifest to the senses. Glory to

God!

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TESTIMONY

I wish to testify for the glory of God, to the blessings and wonderful experiences I have received since the Lord led me to Sister Etter.

I praise him for the privilege I have had of sitting at the feet of his anointed handmaiden and learning lessons of His workings and his wonderful power and glory.

Her language is plain and direct in giving out the Word so that a child can understand the message she gives. Like the Apostle Paul she does not use **"enticing words of man's wisdom," but it is in power and demonstration of the Holy Ghost.** And when the Word goes forth, the Lord confirms the Word with signs and wonders and divers miracles of the Holy Ghost. I have seen the glory of the Lord so manifested in the meetings that men and women have been held spellbound under the mighty power of God, and hundreds lay slain under the power of God; also the sick are healed of every known disease.

She herself is a living miracle, being weak in body, yet proving that in our weakness we are made strong in the Lord -- truly, underneath her are "The Everlasting Arms" and she is upheld by divine power.

EVANGELIST S. IONE WOODS.

ASTHMA

I have suffered from asthma for seven years and spent $700 for doctors, medicines and operations; they failed to do me any good and I was given

up by the doctors, but, praise the Lord, He had not given me up.

I heard of Mrs. Woodworth-Etter, **so I went down and she prayed for me and the Lord instantly healed me.** But that wasn't all; I got double healing, for both soul and body and was baptized with the Holy Ghost.

Praise the Lord I

LUTHER SHERLUND, R. No, 1, Glyndon, Minn.

INGROWING GOITRE AND RHEUMATISM

I have been healed of a bad ingrowing goitre which I have had for seven years; rheumatism in my left leg which I have had for some time, so that I could hardly move my leg forward. In a few minutes I could walk without pain. I was also healed of piles, which I had suffered from for eleven

years, especially through last Winter and Spring. Praise God forever, I am now a healthy, happy sister I

MRS. CARRIE JOHNSON, R. No. 7, Box 38,, Alexandria.

ENLARGED HEART AND CIRRHOSIS OF LIVER

For many years I have been in very poor health. I have enlargement of the heart, and terrible kidney trouble and also cirrhosis of the liver.

When I saw the many wonderful healings that were done my mind that were done here bi made up my mind that God would surely heal me if I had faith. I was healed July 1, and now I am feeling well I can walk and move as quickly as I could when I was a young girl. As soon as the; healing power touched me the pain and soreness left me entirely. Praises

MRS. GEORGE WHITMAN, Alexandria, Minn.

RHEUMATISM, VARICOSE VEINS AND TUMOR

I am praising the Lord for healing my body. I had rheumatism in the joints and they were very stiff, also varicose veins and a tumor. My body was in a badly run down condition, but Jesus healed me. Praise his Name! He also baptized me with the Holy Ghost. As my neighbors knew of my afflictions and the serious condition I was in before I was healed, they say there was a great work done in Alexandria when I was healed.

MRS. CATHERINE COOK, Parkers, Minn.

CRIPPLED IN AUTO ACCIDENT

I was an invalid for seven years. I was hurt in an automobile accident, after which I was in bed for twelve weeks; it was twenty-five weeks before I could get round on two crutches. I heard of Sister Woodworth-Etter and had her pray for me, when, glory to God!—He healed me. I cannot thank him enough for setting me free after having been an invalid for seven years; but with God nothing is impossible.

MRS, OLAF KING, Donelly, Minn.

I was healed of goitre; to the glory of God I wish to tell others. I asked Sister Etter to pray for me and the power of God went through my body; I felt it.

ELSIE HENDERSON, Box 92, Eagle Bend, Minn.

I was healed of catarrh, weak lungs, heart trouble and stomach trouble, when Sister Etter prayed for me through faith in Jesus.

Also while sitting in my seat **Jesus healed me of kidney trouble and piles. Praise the Lord! "He is the same yester-day, today and forever."**

SWERIN HANSON, Hillsboro, N. Dak.

COULD NOT STAND—HEALED

I was ill about thirty years ago and went through an operation which left my spine weak. I commenced getting weaker, and finally I was not able to stand on my feet to work, but had to rest on my knees. After I had Sister Etter pray for me at Alexandria, praise the Lord, He healed me, and now I can stand on my feet for a length of time and walk around.

JOHN A. BLACK, Fertile, Minn.

STIFF WRIST HEALED

I broke my arm last Christmas. Doctors set it and did all they could, but it left the wrist stiff. I saw some of the wonderful healings the Lord was doing through Sister Etter and I thought I would ask the Lord to heal my arm and the stiffness is all gone. Praise Jesus, I give him all the glory!

MRS. L. C. VAN DYKE, R. No. 7, Alexandria.

HEART TROUBLE AND GOITRE

I praise the Lord for the blessing which I received while spending a week in the meetings at Alexandria held by Mrs. Etter. I had suffered for years with heart trouble and goitre; but, praise the Lord, while sitting in my seat during one of the services I experienced the healing power of God. Oh! It is truly wonderful what the Lord can do. I saw many of the lame, blind, deaf and consumptive healed. Oh Glory to his Name!

Since I have received my Baptism of the Holy Ghost I have had many

wonderful visions of the soon coming of Jesus.

MRS. JAMES A. CARDIFF, I. W. 5th St., Duluth, Minn.

DROPSY

I praise God. His healing power is manifested here as it was in the days of the apostles. God never changes, though unbelieving preachers and most people believe that those days

when Jesus had compassion on the multitudes are past. But, I praise God today because it matters not to me what men or devils may say, **Jesus is my healer as well as my Savior.** About two years ago I felt sick all the time. I went to a doctor and found I had a bad case of dropsy, he told me I would have to take medicine all my life, but instead of taking medicine I came to Alexandria and was prayed for and I felt God's healing touch and continue to feel his healing power.

MARY E. CHASE, Box 592, Crosby, Minn,

CHRIST SEEN BY SINNER SEEKING SALVATION

I came to these meetings a poor lost sinner but, thank God, I can go home knowing that God has wonderfullv saved my soul. While under his power a few days ago I saw a very beautiful vision. I saw the Lord Jesus on the Cross, in the center of a very beautiful light. It was the most beautiful sight I ever saw. Praise God!

HAROLD WARNICK, Revere, Minn.

ANOTHER VISION

I had a vision of Sister Woodworth-Etter standing on the platform,

covered with a beautiful veil, and then I saw a form as of the "Son of Man" walking from one person to another, talking to them.

CHICAGO, ILL, CONVENTION

From Alexandria we went to Chicago to attend the Convention called by Brothers Sinclair and Brinkman of the Pentecostal Assemblies of U. S. A. On my seventy-sixth birthday I prayed for about one hundred ministers and evangelists, that they might receive the anointing for service, and the **"Gift's of the Spirit." I also prayed for about fifty sick people on that day, and in the evening spoke to several thousands assembled in the large Armory building.**

We were glad to find the brethren in unity and zealous in the Lord's work, and to have the opportunity to listen to the clear enunciation of Brother John Lake, of S. Africa, and more recently of Spokane, Washington, regarding Divine Healing and Spiritual Progression.

But we had promised the saints at Warren, Ill., to hold a

meeting for them, I therefore could not stay as long as I would have liked to.

AT WARREN, ILL.

WOODWORTH-ETTER TENT MEETING AT WARREN, ILLINOIS

(Reprint.)

The Woodworth-Etter meeting, which just closed, was held in the beautiful grove on the school grounds at Warren, Ill.

Our sister was led by the Lord at the very first meeting to dedicate the

tent grounds and all who would come thereupon to the Lord.

Pentecost being practically new there, the few standing for the full Gospel have had much opposition. But God backs up His Word at all times with visible signs in healing, saving and reviving many.

God led Sister Woodworth-Etter out chiefly on three themes, such as: **"The true Church of Jesus Christ, inaugurated upon the day of Pentecost, which has never changed"; "God is still visiting his people, as at first, pouring out His Spirit upon all flesh" (see Joel 2:28; Acts 2:17, 39), and "The Soon Coming of Our Lord," which was referred to more than any other topic by the Holy Spirit and was backed up by messages in tongues and interpretations warning them to prepare and flee to Jesus for safety, as there is no safety except in Christ, pointing out the awful time of trouble which is coming upon the whole world. (See Matt. 24:21; Rev. 3:10.) Also the great need of being Spirit filled, seeking the baptism of the Holy Ghost and fire as a necessary preparation for his coming.**

One old couple came three hundred and fifty miles to tell of the healing of their daughter, living in Texas, who was healed in the Minnesota meeting of tumors and cancer. They said she was well and happy. They were unsaved, but soon found the Lord and went away rejoicing to tell others who were coming likewise.

Several sisters came who were so low that their loved ones feared they might be brought back dead. One who came from Northern Michigan had been sick for years with ulcers of the stomach. Not being able to

travel alone, God raised up a sister in Chicago to help her and bring her there. God wonderfully healed her. The other one was an invalid for three years who was bent down by afflictions. God loosed and healed her. Her friends all realized what great things God had done for her. Another outstanding case is of a sister who had a large goitre which was choking her and also had heart trouble. After being prayed for, she slept all night. She was carried away in the Spirit and had two visions. One was the crucifixion, and the other was also of Jesus, who told her that He was coming soon.

Yours in the Master's service,

P. F. KRUSE, Evangelist.

HEALED OF FIBROID TUMOR

Mrs. R. Boggs, of 410 E. 3rd Street, Beardstown, writes:

"I -wish to tell the lost world that Christ is the Divine Healer, if we wilt come in faith believing and submit ourselves to the will of God in the Name of Jesus Christ. God healed me of a fibroid tumor which had taken all my strength. The doctor said I would have to undergo an operation to save my life, but the Lord did the operation without pain. Praise his blessed Name forever I I am in perfect health now. I have also received much new light on the Word, and wisdom, knowledge and power. I have seen the wonderful works of God here as in the days of Christ. Praise the Lord forever!

TELEGRAM COMES-GOD HEALS

I want to thank you for your faithful prayer when I sent that telegram to

Warren to pray for my daughter that was dying in the hospital with tuberculosis of the lungs and bowels. She made a great change for the better, directly you prayed. My sister told me, the night after they sent me the telegram that she could not live, but suddenly she made such a big change for the better, and I explained how I had sent you a telegram to pray for God to heal her. My son said, 'Oh Mamma, that is the very time when she made a change and we all saw it.'"

We got two Pentecostal brothers to come with me to the

hospital, and they prayed and laid on hands, and she was healed right there, and she sat up in bed, then got up on her feet, and walked across the room. When he saw that, my married son got down on his knees beside her, and asked God to save him. Two weeks after I took my daughter home to Douglas, Ariz. She is healed. When I first reached my daughter's side I thought of taking her on a cot to Warren, to you, but knew you had been holding meetings in California, and that there would be still some Pentecostal people here. Thank God you left the fire burning and it is burning yet. Praise God that my daughter's life was saved. She was swollen till she looked like she would burst, and had turned purple. I know that through your prayers God spared her life.

I do thank God and you also for my dear old parents that went to your meeting at Warren and found God and are now happy in Jesus. Father is eighty-two and mother seventy-two. Thank Jesus for his saving and healing power.

Mits. RETTA SEEPE, 1008 4th St., Douglas, Ariz.

“For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

For he that in these things serveth Christ is acceptable to God, and approved of men.”—(Rom. 14:17, 18,)

CHAPTER XLIII

GREAT REVIVAL AT SIOUX CITY, IOWA, AND

WINNEBAGO, NEBR.

REVIVAL SPREADS. THRONGS COME FOR HEALING. HARD

CASES GET HEALED. JUDGMENTS OF GOD FOLLOW MOCKERS.

REVIVAL SPREADS TO THE INDIAN RESERVATION

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We commenced our meeting at Sioux City, Iowa, on August 19, 1920. From the very first of the meeting God worked in a miraculous way in the healing of the sick and afflicted people, who came from far and near, several being brought in on cots and some in ambulances from different hospitals. To each one the Lord has immediately given strength to rise from his bed of affliction.

One suffering from tuberculosis sat up, stood and walked. She returned the next day, sat in the congregation, and stood up and thanked God for his wonderful goodness in healing her. Another has written us and said: "I want to praise and give glory to God for his wonderful healing and saving power. It is now nearly two months since I was healed of paralysis, having been afflicted for twenty years. For two years I had to be carried around like a little baby; but, praise the Lord, since Sister Etter prayed for me I can get around good and have no pain, and I am growing stronger every day. Pray for me, that I may grow strong in spirit and faith.

Another woman said: "I have had rheumatism, heart, lung and kidney

trouble, and nervousness for over two years. I have tried doctors over this and surrounding towns; and have tried chiropractors, and osteopath treatments; but not anything would help me. I came up here Saturday morning with an awful pain yesterday morning I came up on the platform and had Sister Etter pray for me. As soon as the prayer of faith was offered I could feel the dear Lord touch me. I stood up and walked and could not feel a bit of pain. I do praise the Lord for saving my soul and healing my body, and I pray that he will stay with me forever. I do thank the Lord a thousand times for what he has done for me."

A MISSIONARY'S VOICE RESTORED

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Two missionaries from Africa (a man and wife) came to the meeting. The man had lost his speech nine years before and was prayed for in the morning meeting. In the evening service he sang for the first time in all those years in a strong voice, and **praised the Lord for restoring his speech.** His wife also was healed, of asthma, for which they are both praising God.

A resident of Sioux City for thirty-five years says: "I have suffered for many years with tuberculosis of the lungs, gallstones and dropsy. On the 9th of December, 1919, I had to give up work, and my wife and children looked for my death at any moment. I would get up at two or three o'clock in the morning and go out of doors and walk about. I could not rest, sleep or eat. I could not remember anything. I was in such misery and pain I could not stoop to pick up anything. This was my condition

when I came to the Woodworth-Etter meetings here in Sioux City and was prayed for. **When Sister Etter laid hands on and anointed me I was healed and went home and slept all night. The next morning I was free from pain, I could stoop over and pick up anything and now I am ready to go to work again.** I want to thank God for healing me and restoring me to health and strength." This man's wife was also a great sufferer. A year and a half ago she had the flu and pneumonia, also gallstones; had her gall bladder and a tumor removed. She had appendicitis at the same time, also adhesions were so great that her heart was nearly covered over with lat. She was so nearly gone that they sewed her up and let her go. She had pneumonia again, and the doctors told her she would still have to suffer; but when she came to the meeting, and had hands laid on her and was prayed for, she was healed, and had a load lifted off her which no tongue can tell, and says: "I thank God for relief from such awful misery, and to God be all the glory."

DEAF MUTES HEALED

One woman from North Dakota brought three deaf and dumb children to the meeting; two of them were prayed for and received their speech and hearing. There were also five

other deaf mites brought from a school in Minnesota, and they all received their speech and hearing.

Several people who had been on their crutches went home leaving their crutches behind. One young man especially, who was to go to the

hospital at Omaha, Nebr., for an operation the next day, was healed in the meeting the night before. We could state case after case of just such miraculous healings, and there were hundreds of people benefited and restored to health and strength by the mighty power of God.

People were so eager to be prayed for that they would come to the tent at 6:30 and 7 o'clock in the morning, to have a seat near the platform so that they would have a chance to be prayed for. Some would stay in the same place until the meeting closed at 10 o'clock at night. From the first of the meetings, it was impossible to pray for all the sick who came for 'healing. On the last night, September 13, there were three hundred and sixty-three people anointed and prayed for. The meeting closed with great interest, many people begging us to stay over for a few days longer.

PARENTS SAY SON CAN NOW WALK AFTER YEARS

OF AFFLICTION

SIX OPERATIONS HAD FAILED

(Extracts from the City Press.)

"After suffering continuous pain as the result of an accident six years ago which crushed a bone at his ankle and which later developed into tuberculosis of the hip, Virgil Eckstrom, sixteen year old son of Mr. and Mrs. E. C. Eckstrom, declared himself cured through the prayers of Mrs. M. B. Woodworth-Etter and her band of workers Friday night.

The illness of young Eckstrom began when he was ten years old. The accident to his ankle necessitated a severe operation in which a large bone from the ankle to the knee was removed, Two years later another

operation for the removal of another bone was necessary. Although the operations were successful for a time, the wounds would break out and another operation would have to be performed.

The boy has had six operations in all. A decaying bone

below the hip was taken out in a severe operation November 17, 1919. He was in the hospital until January 19 and then had a cast applied. A second one was put on April 26, 1920.

All this time the severe pain continued. It was nearly time to have a third cast applied when Mrs. Woodworth-Etter began her meetings. Expressing a desire to attend in hopes of finding relief, his parents accompanied him Friday night. When the evangelist invited those who desired to be healed to come upon the platform Eckstrom was assisted up.

The evangelist asked him if he believed in Jesus. Upon replying that he did he was informed he could be cured through faith. Mrs. Woodworth-Etter prayed for him, and Eckstrom says he felt the pain disappear. Upon the command of the evangelist to **"Walk for Jesus" he arose, put all his weight upon his diseased foot and seemingly walked across the platform without pain. He left his cane to be kept as a souvenir and walked home without assistance.** He declares the pain has never returned since he was healed. Part of the cast has been removed from his leg.

INVALIDS IN A STAMPEDE

TENT IS MORE THAN CROWDED WITH CRIPPLED AND SICK

PERSONS

Cries of "Don't crowd," "Keep back, please," and other expostulations from a negro attendant at the meeting last night held by Mrs. M. B. Woodworth-Etter, Divine Healer, at George Street and Military Road, were necessary to prevent the throng of invalids front rushing onto the platform and crowding out some of the more helpless ones.

The platform in the large tent was crowded at the close of the meeting by those who sought to make appointments with Mrs. Etter for themselves or their friends, as only those are given attention who have made an appointment previous to the meetings each night.

Among the afflicted last night was a woman whose eyesight was restored after having been almost blind for nearly ten years. **A deaf and dumb girl was given the power of speech and the sense of hearing.** It was said by one of the workers

that because of the fact that the girl had been dumb since infancy she was not able to talk after receiving treatment, but did give evidence of having been cured. She also responded to questions asked her. One aged man who had been afflicted with rheumatism for six years was brought to the tent in an automobile by his son. **After being prayed for by the evangelist he threw aside his cane and walked freely.** At the close of the meeting he was heard to remark to his son, "Ed, if you don't come pretty soon walk home and leave you."

The healing of a woman of blindness from which it was stated she had

been suffering for sixteen years, and many others of their blindness and deafness and other afflictions were cited last night.

Mrs. Woodworth-Etter, in speaking of the necessity for immediate results, declared: **"God answers prayer on this platform quick.** The trouble with Christian people is they do not look for anything. It is wonderful to get into connection with heaven. God picks people out of sin and starts them skipping along to heaven.

"We are living in the last days. Death and darkness are settling down over the earth, The Devil and his angels have come with great power. Jesus is coming soon. People living now will be here when Jesus comes. Christ is not dead, but living."

When Mrs. Woodworth-Etter gave the invitation for people to come to be healed, **a constant stream of "mourners" began**. A woman who had been deaf and dumb for fifteen years and a number of apparently paralytic men and women were seemingly cured in short order, **jumped up from their chairs and danced up and down on the platform, waving their arms in great delight.** One woman announced her cure from a tumor with which she said she suffered for six years. A young woman announced her cure from a goitre of twelve years.

One woman was announced cured of deafness from which it was said she had been afflicted for fifteen years. Another woman was cured of ten years of deafness. One boy apparently cured of blindness gazed wonderingly upon the scene.

Mrs, Woodworth-Etter is said to be a woman seventy-six years old, but

her appearance declares her to be twenty to twenty-five years younger."

SISTER ETTER'S REVIVALS

(From Word and Work)

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Sister Etter has had a very successful campaign in the Harvest Field this summer. In Sioux City the power began to fall, melting 'the hearts of the saints together in one bundle of love. There was a spirit of unity that brought down power to heal the sick and afflicted. The city papers took it up and reported some of the healings. The tents were packed in the day as well as the night. Many stayed over a week, waiting their chance to be prayed for, and even then could not get into the "Pool" on account of the throng.

NEED MORE DIVINE HEALERS

REV. MR. ALBERTSON SAYS DAY OF MIRACLES NOT PAST

World Should Be Convinced of God's Wonders Through
Healing of Cases That Have Baffled Medical
Science, Pastor Declares

(Reprinted from Sioux City Journal)

"A careful study of religious history shows that the work of healing by divine power has arisen from time to time in every age, said Rev. Henry Albertson, pastor of the Wesley Methodist Episcopal Church, in his sermon yesterday morning. We know so little about the power of God to heal, that not many are qualified to judge, he declared, and that if Mrs. Woodworth-Etter and her co-workers are able to relieve distress, cast out

evil and open the way for people to come to Jesus, we should commend instead of criticize.

I wonder if we should not take account of Jesus' words rather than our interpretations? If we have failed to carry along his healing ministry with our preaching and teaching, **why not reconsider the matter and accept the whole program?**

A world that has gone pleasure mad, war mad and money mad needs a mighty, arresting Gospel. The world needs a ministry of men who have been purged of selfishness until they consider goods as held in trust for God and his cause men healed, sanctified and emboldened, able to cast out Devils and set free the slaves of sin.

The apostles did not question Paul and Barnabas about their ordination or their theological tenets. They did not require a report on the expenses of their treasury. But they did want and received a report of how the Lord stretched out his hand and gave new life."

JUDGMENT OF GOD FOLLOWS

During this meeting very many people were prayed for, and some wonderful healings took place, of which I cannot speak now. I have been told of two women who tried to act smart by telling their friends that they could fool that evangelist, that there was nothing to it. They pretended that they were sick when they were not. These two women tried this experiment about the same time, and each one did not know anything about the other one doing it. I prayed for these women, but did

not know about this at the time. What I prayed I do not remember, but I do know that many times God shows me that there is something wrong, and I am led to pray an entirely different prayer.

One of these women took sick before she got home, and went to bed right away and called a doctor. The doctor could not tell what was wrong with her, and could do nothing for her. The last I heard of her was that she cried all the time. The other one could not get out of bed the next morning and said, “Why did I do this thing? What a fool I have been!” It is a dangerous thing to make fun of God’s work. These two women were in this condition when I last heard of them.

At another time in this same meeting, I was told that a street-car conductor cursed God and also me and the work. The motorman and some of the others around him tried to reason with him, but he paid no attention and cursed these people and God. While this was going on he suddenly fell down a dead man. The man that told me this said that he saw the corpse himself. God is not mocked. It is a dangerous thing to put our hands on the Ark of God.

REPORT OF PASTOR HERBERT W. THOMAS

God held me in the pastorate here, though three times I wanted to leave for another field of labor.

When we sent Sister Woodworth-Etter an invitation to hold meetings for us, we had only eight dollars in the Treasury toward the expense of the meetings. Our assembly was small and composed of working people, but

all were willing and Sister Etter came without any financial guarantee. A Jewish gentleman gave us the use of fine grounds in a good location, free. The brethren had a mind to work, and in spite of various hindrances, the preparations were soon completed. Two large tents were soon erected and the old time Gospel of salvation for the soul and healing for the body was preached, three times daily.

Sister Etter and her workers arrived two days before the date set for meetings to commence, so we held a meeting in the home of one of the brothers. God met with us and put his seal on our efforts. There were three messages spoken in other tongues and interpreted for us to stand together and He would be with us. Mrs. Etter also gave us some motherly advice and encouraged us very much. **She said if we would all work together God would work in our midst.**

There were many out the first night and several prayed for and healed.

I am unable to tell of all the healings or of those who were made whole in both soul and body, but in these meetings many were healed of various diseases, most of which were of long standing, in some cases where the doctors had all failed, and they had only got worse under medical treatment. The closing night three hundred and sixty-three were prayed for.

Sister Etter never took any glory to herself for the healings, but repeatedly stated that it was only through the power of God in the Name of Jesus Christ that the work was done.

We did not have seats for all, so many stood up from two to three hours

to listen to the preaching, and hear the testimonies. There were between two thousand and three thousand out to meetings—on Sundays, it was said, there were over four thousand there at a time. People came from the surrounding country for about three hundred miles. Many camped on the grounds. We had three meetings daily. The morning meeting was mostly for the saints to get teaching. At all the other services many were saved and healed.

HERBERT W. THOMAS AND WIFE, Pastors.

A FEW OF THE TESTIMONIES TO HEALING

ENLARGEMENT OF THE HEART AND ABSCESSES

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I thank God for what He has done for me. In 1919 I was stricken with Spanish influenza; had enlargement of the heart also, and three abscesses broke out on my leg. I was doctored by various doctors, including Mayo Bros. at Rochester, Minn. They all said there was no cure for me, that at any time I was to be prepared for the worst. I suffered terrible pains for eighteen months, until I heard of Sister Etter's meeting at Sioux City **and I decided to go and be healed. I was healed (Saturday, September 11) in five minutes by the Lord, who did what all the doctors had failed to do. Blessed be the Name of the Lord.**

FRANK DEAN, Pinder, Nebr,

BROKEN ARCHES AND BLOOD VESSEL

Praise God, I am only too glad to testify before anyone What God has done for me. For over three years I have suffered from broken down

arches. I wore steel arches, but about twenty months ago my left foot broke down again and I also sprained it. According to the doctors I had broken a blood vessel and had some very badly torn tissues. At any rate I know I had some very heavy pains and suffered intensely both night and day.

On Sunday, August 29, 1920, my husband read from the Sioux City Journal about the Divine Healer. While he was reading a small voice within kept saying, "Go and you will be healed." The next morning I went, and, as Sister Etter prayed for me, I felt a flash of power go through me and was completely healed. Praise God!

MRS. B. PRESCOTT, 2126 Court St., Sioux City.

A HELPLESS WRECK

We attended the meetings while you were in Sioux City. I enjoyed every minute while we were there. I had been a sufferer for ten years, and went through three very serious operations. My nerves were wrecked; I was so weak I could not do my own housework. The doctors had told me I would have to have another operation, but we had spent every cent we had for doctors and hospital bills, so I did not go to the

hospital again. Praise the Lord that I did not, for I was healed both soul and body while at your meetings on August 26. **I am so happy I praise the Lord all day long, for what he has done for me.** I have since been doing all my own housework and washing. My husband was also healed of cancer of the stomach, when in a dying condition. Praise God! I want to

thank you with all my heart for showing me the way along with so many others.

MRS. GEORGE TWAMLEY, Allen, Nebr.

STOMACH AND NERVOUS TROUBLE

I can testify that the Lord can heal. I was healed in Sister Etter's meetings here in September, 1920, one Saturday afternoon of stomach trouble I have had since I was fifteen years old, and I am thirty-six now. I was also healed of backache, nervousness and a run down condition. My sleep was so little I was more tired in the morning than I was when I retired the night before.

But, praise the Lord, I was healed of all these diseases that day I was prayed for, and I can say the same today and the Lord has wonderfully blessed me since.

M. NILSON, Sioux City.

TUMOR

I thank the Almighty God for the wonderful blessings He has bestowed upon me through the laying on of hands of his disciple, Mrs. Woodworth-Etter. I was healed of tumor on the right side of head and I am now able to see clearly with my right eye, which is something I have not been able to do for years. May God bless her, for we know his wonderful promises are granted to whosoever will come unto Him,

MRS. LILLIAN DREW, Meadow Grove, Nebr.

TUBERCULOSIS OP THE LUNGS, GALL STONES AND DROPSY

I have suffered a good many years and gave up work in December, 1919.

I can't tell all I have suffered, I gave up all hopes of living as the doctors said I had tuberculosis of the lungs, gallstones and dropsy. My wife and children looked for my death at any moment, **I went to Sister Etter's meetings and she laid hands on me and I went home and slept all night; the next morning I was free from pain and I felt like**

a new man. I am ready to go to work again. And I do thank God and Sister Woodworth-Etter for restoring me to health and strength, and they sure have restored hundreds to health and strength right here in our own city, as I say, God has done the work through you.

JACOB LEWIS, 1900 Floyd Ave., Sioux City.

BAD HEART

I praise God for His wonderful healing power. I was instantly healed of leakage of the heart, of five years' standing, also a very bad liver, September 10th at Sioux City. Praise God for ever;

LYDIA ANDERSON, Regent, N. Dak.

USELESS ARM

Know all that I was paralyzed in my right arm and right side for more than fifteen years; then about seven years ago I got a bad rupture. The doctors told me I must have an operation and have it sewed up before I could get well. Praise the Lord 10 days ago I got on the platform and I got healed of all. Also I got saved.

God healed me when all doctors had failed.

PAUL KINKEL, Dakota City, Nebr.

I was paralyzed all my life in right side, could not bend my arm or leg; but I was instantly healed when Sister Etter prayed for me.

MRS. H. CHURCH.

I was healed of gallstones, appendicitis and nervousness and also saved.

MRS. C. J. LISMOND.

I was raised in Sioux City; had a goitre for years and was choking to death and it affected my heart and stomach. I went to camp meeting last Tuesday night and was healed. Jesus also healed me of pleurisy from which I had suffered for about twenty years.

INCURABLE SKIN DISEASE

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I'll praise God all my life for healing me (Sunday Sept, 5th, 1920.) I had for seventeen years an incurable skin disease on different parts of my body mostly on my neck. **I tried doctors in all parts of the United States; they clipped pieces of skin off and sent them to the European doctors but no one knew what to do for it.** Praise the Lord, when Sister Etter touched me I felt the power of God come into the top of my head and go right through me to my feet. Oh, Glory to God, I am so happy! the skin disease is slowly fading and I know it will soon be gone. I also had very weak eyes. The specialists gave them up, they thought I would lose my sight. Since Sister Etter prayed for me, my eyes have been getting stronger, and now I use my glasses no more. Glory and praise and thanks to God for ever I

Miss RUTH ROESCHKE

RHEUMATISM

I thank God for what He has done for me. I had been bothered with rheumatism for over twenty years; I went up on the stand at Sioux City the 28th of August, and praise the Lord I have not felt anything of the affliction since. I had been to Kansas City and spent over $300 for treatment that did not do any good besides having tried other doctors, but no relief. When I heard of these meetings I said I must go and have my rheumatism cured. The Lord met me for which I praise His name for evermore.

GEORGE DUGDALE

HEART LEAKAGE AND PARALYSIS

I wish at this time to give testimony to the fact that my son, Leonard, was suffering from serious leakage of the heart. I, myself, had an affliction on the left side of my body, paralytic in character, and I was also suffering from over thickness of the blood. We have both been completely healed after attending your services, and with your assistance and that of Almighty God. I return thanks to Him and to you.

MRS. MAGDALENE MATHIESON.

One lady sitting in the audience was too weak to come forward, she saw Jesus, and He laid His hand on her and

she was instantly healed and saved. The doctors had wanted to operate on her but she was too weak.

COMPLICATION OF DISEASES

I had several doctors who said they could do nothing for me, as I had hemorrhoids, female and bladder trouble; also diabetes, tumors, cancers, and a nervous breakdown. When Sister litter prayed for me the glory of God came down on me. I just seemed to be wrapped in it, my suffering instantly left me and I was saved and healed. My husband also was healed of a bad rupture. Our home has been changed. Oh, how I praise the Lord for ever sending Sister Etter to Sioux City.

MRS. BERNARD BOGGESS.

I suffered with gallstones for six years. As there were so many to be prayed for I could not get a chance to go forward for prayers, God healed me sitting in my seat. I have not had any pains since.

MRS. E, F. CROCKETT.

WINNEBAGO, NEBR., INDIAN RESERVATION

The meeting among the Indians was in many ways a marvelous one. I received great sympathy and love for these people, as I saw them come in such large numbers to our meeting at Sioux City, Iowa.

They were so simple and child-like in their faith; it was generally easy for them to touch God and receive what they came for if we could get them to understand. This we did by motioning to them, and through an interpreter.

It was not possible for me to pray for all the people who came to the meeting at Sioux City; not even all the Indians, so some were always disappointed because I could never get to them on account of the throng. They then sent me the urgent invitation to come to their reservation and

hold a few meetings, even if I could stay no longer than a day or two. I consented to go if they made the necessary preparations, which they readily agreed to do. By thus getting all the Indians to wait till I came to their own reservation, I was able to give all my time to our own people, who came to us in such large numbers, from the four corners of the compass.

PITCHED TWO TENTS

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It was a beautiful scene to look at the preparation that these people had made for the campaign in their community. They pitched two large tents on a beautiful common close by their little village, and had it nicely arranged, and well lit up. A number of the workers were amused over the substantial timber (bridge timber) that was used in the large platform; but when they saw some of those large, stout men and women, come and line up on it, they were glad that it was well built.

The Indians came for miles around to attend this meeting; scores camped on the grounds, or close by, and when the meetings were closed at nights, the humming of the motors and the people running to and fro, reminded a person of a Fall Fair.

I find that among the Indians there are quite a number who are paying the price, and are determined to go through with Jesus. They are getting a foretaste of the **"Powers of the World to Come."** It was wonderful to hear some of them tell of what God had done for them; their faces would shine with the glory of God on them. Invitations began to come in from other

tribes for me to hold a meeting for them too, but it was impossible for me to do so at this time. Instead of my staying just a few days, which was all I had promised; I stayed a little over one week. **It was almost impossible to go away sooner, because of the interest they took in the meetings. As a result of this campaign we have had a number of them come to our tabernacle at Indianapolis, to get saved and healed.** Calls are at the present time coming in from various places among the Indians for one to come to their reservations and hold campaigns for them. As a result of my work there I feel quite an interest in them and shall never cease to pray for them.

(Reprinted from The Pentecostal Herald)

On Tuesday morning, September 14th, we started for Winnebago, Nebr., the Indian reservation. For this place we received an invitation, signed by ninety-three people to come and hold a meeting as follows:

"We, the undersigned Indians of the Winnebago Tribe, are firm believers in your ability as a divine healer, and as we believe

you can do much good for other members of our tribe, and other citizens of this community; we earnestly request that you spend a few days in Winnebago. It is impossible for some of our people to get to Sioux City for various reasons, and these are the ones most badly in need of your assistance. We will assure you that we will be very glad to have you among us. Winnebago is about 25 miles from Sioux City."

The Indian people came and carried us there in the finest automobiles we

ever rode in; and when we arrived there at noon the tent was nearly full of people. We commenced meeting in the afternoon, although the meeting was not advertised to start before night. The Indians were so hungry for the gospel that we could not deny them, and it did our hearts good to see them get down at the altar and seek for more of God, **with tears running down their faces.**

God worked in a marvelous way in the healing of those hungry Indians, for they came upon the platform in simple faith, believing that they were going to receive what they asked for, and they surely received a touch from God in nearly every instance. In some of the meetings people were healed in the audience, without coming to the platform to be prayed for. One says: "I was healed of cancer in the breast and rheumatism, while in the audience at Winnebago." Another said, "I had a stiff knee for ten years, and it pained very much. I was healed, and the pain and stiffness is all gone. I did not get to the platform, to be prayed for," This meeting lasted until the 21st of September and people came from far and near. There were over 200 autos on the ground at one time.

Reports later state that practically the whole tribe turned out to seek God.

A lawyer, president of all the Indian Societies of the United States said; that he and a prominent Indian had hated each other but they had made up and now love each other. Many Indians gave marvelous testimonies of healing.

SOME TESTIMONIES TO HEALINGS

RHEUMATISM AND RUPTURE

Words fail to express the good things the dear Lord has let come to pass, for His people, when He sent His

worker here, to help so many of His poor unsaved people, who were suffering so, intensely. I was blessed and also healed of rheumatism, rupture and other ailments, besides some of my dear ones were healed also. My dear old mother and little daughter were blessed and healed, Today we are all so happy that words and tongue fail to express the deep love there is in God, through Jesus Christ and his handmaiden, Oh! I have to tell you my neighbor woman was healed through reading your "Questions and Answers on Divine Healing," I loaned her the book. Never on earth can we forget our darling Sister Etter in our home.

MRS. HENRY WALLWEY, Box 156, Emerson, Nebr.

I was taken out of bed, suffering from appendicitis, chills and high fever, put in a taxi, and taken to Sister Woodworth-Etter's at 2 o'clock. I walked home at 5 o'clock, and back to the meeting in the evening.

MRS. RICHARD DUNKER, Dodge, Nebr.

Praise the Lord for healing my daughter. Three doctors examined her and said she had cancer; it had been on the right breast for eleven years. The doctor wanted her to have it taken out. She also had goitre and her heart was so weak she would drop down in a heap, and would have to go to bed for a week at a time. Now she is a well woman today. Her son also was healed of St. Vitus Dance.

MRS. BERT FRANCISCO, Hubbard, Nebr.

I am an Indian; I had a sore foot and pains in arms and legs, but now I am healed. Thanks cannot be expressed in words. Bless His Holy Name!

MRS. THOMAS DECORA, Winnebago.

I was healed from stomach trouble and eye trouble. I had worn glasses for a year, but I am not wearing them now. On the same night that I was healed my cousin was healed also; he had been bothered by a terrible rupture. I thank the Lord for healing me, and not only me, but all the other people who were suffering. He also healed my mother who has been troubled with a rupture, and a stiff neck. **I feel like singing all the time, and I can't take a bad word on my tongue.**

MILDRED WA LLINAY.

CHAPTER XLIV

AT FREMONT AND OMAHA, NEBRASKA

LARGE CROWDS GATHER, SICK AND AFFLICTED COME IN BIG NUMBERS. PASTOR SAYS, "OTHER MEETINGS NOT LIKE THIS ONE." THE ENEMY GETS STIRRED. FEW DAYS AT OMAHA.

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While I was at Winnebago, Nebr., calls came in from all directions for me to come and help them. Even many of the unsaved took quite an interest in the meetings. One man came from a town about one hundred miles away, with his machine full of spiritually hungry people; some of whom were greatly afflicted, He stayed for some days and then went home. When he got home and saw what God had done for his people; the change wrought in them spiritually, and the afflictions of their bodies removed; he made up his mind to take up another load of sick people, which he did, with the same results. He did this three times in a very short while, and always came back with a "Macedonian Cry": **"Come over and help us, we want you in our town."**

I decided to respond to a call I had from Fremont, Nebr., at this time. A few earnest Chistians, largely of the Mormon faith, decided to back up a large campaign for their community. Some of my helpers drove there in the machine while myself and a few others went by train. The saints met us at the station and gave us a royal welcome. They had a good sized tent pitched, but it soon proved to be too small. We decided: to have a larger tent pitched at a different and better location. The weather was at this

time very much unsettled; it seems that we received one equinoctial storm after another. So for a number of days we held our meetings in the largest hall or theatre we could secure. The sick and the afflicted came in large numbers to be prayed for, and we had some wonderful cases of healing. Some in the audience had followed us from Sioux City, Iowa, to Winnebago,

Nebr., and then to Fremont, Nebr. The testimony of these people was an inspiration to the audience. In the theatre we were somewhat handicapped because the sick and the afflicted had to be taken upstairs; but God greatly blessed them during the few days we spent in this theatre. **We have had the privilege to make that worldly place resound with "praises to God in the Highest."**

We soon had a large tent pitched that held about three thousand people, and God worked in a wonderful way, healing the sick and afflicted. This meeting was in some ways different from what my meetings are generally. There were so many sick and afflicted to be prayed for, and so few helpers, that I could not give the altar work the attention I would have liked to do. We had three chairs on the platform in which the sick sat to be prayed for, I had one of my best workers at each chair; they would talk to the sick—some spiritually, and others physically sick—and teach them the Word of God, and how to receive; then I would pray for them. In some instances the power of God would come upon them and they would get healed even before I could get to them.

In this meeting, at one time, an old gray-haired woman was in one of the chairs. When she was questioned in regard to her ailment, she testified she had been totally deaf in one ear for forty-two years. The brother, who waited on her put her to a test, to convince himself whether or not she could hear. He put his hand over her good ear, and then he got behind her, and asked her questions. She gave not a sign that she could hear the loudest noise; he literally hollowed at her, and she did not even turn around. The people who stood around were all convinced that her testimony was true. After she was prayed for, and the deaf spirit rebuked, she was put to the same test as before; but this time she was sensible to the faintest whisper. Tears of joy came to her eyes as she testified of her deliverance. The people who stood around, and saw the deaf spirit cast out by the command in Jesus' name, looked on in astonishment---saying in their hearts, "We never saw it after this fashion." Many similar cases could be mentioned.

(Reprint from Press.)

OPENING SERVICES ARE HELD IN TENT AT FREMONT

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Claim Aged Woman Can Perform Miracles in Making the Hopelessly Crippled Walk and the Deaf Hear

"People were dumbfounded at the apparent miracles that the healer performed in straightening the limbs of hopeless cripples and making the deaf to hear. Last evening, a woman who has gotten around on crutches for thirty years, threw them away and walked without their aid.

One man who had not heard a sound for two years shouted and clapped his hands for joy, crying, “I can hear.” Unbelievers were at a loss for the explanation when the miracles were performed before their very eyes.

Mrs. Woodworth-Etter is a prepossessing and refined lady of seventy-six years. She smiled and talked pleasantly before the meeting. She does not claim to have any supernatural power or magic words other than through the power of Jesus Christ.

Some were brought to the evangelist on cots and in wheel chairs while others struggled to the platform on canes and crutches. Cripples who had lost all hope of ever regaining their health or the use of their limbs, were smiling with a new hope and confidence that had long since faded from their wasted faces.

Every train is bringing to Fremont people with every ailment imaginable. It seems that the entire country is filled with afflicted people and none of them are missing any chance for recovery.”

EDITOR—MRS. WOODWORTH.ETTER PREACHES1

I do not perform these miracles. It is Christ who is the “Healer,” I am only an instrument through whom He works. “The prayer of faith shall save the sick and the Lord shall raise him up.”

Extract from Press.

GREAT CROWD OUT SUNDAY TO HEAR THE FAITH HEALER

“A crowd said to number approximately 5,000 people attended the tent meetings of Mrs. Woodworth-Etter on Sunday, at the new location at the corner of Second and Union streets.

There is certainly considerable interest shown by the attendance of thousands of people, There was an assemblage

both Sunday afternoon and evening, the like of which has never been seen at any religious exercises ever held in the city. There were probably as many people around the outside of the seating space, and in automobiles parked as closely as possible on the two sides of the street."

TESTIMONIES TO HEALINGS

I wish to write you a few lines. I am reading your book every spare minute I have. I was healed at the Opera House in Fremont on Sunday morning of a growth in my left side, also a crippled foot. My soul has been very much blessed but I still want a closer walk with Him.

MRS. FRED PORTER.

When I was four years of age I became the victim of that terrible affliction "catalepsy," and for the past 26 years I have been an invalid, but thank God He has restored my soul and body to a normal condition. I went forward and asked Mrs. Woodworth-Etter to pray for me. Praise God, I was given instant help.

For the past 26 years my case was classed hopeless by the leading physicians of North Bend, Hooper, Fremont, Omaha, and Des Moines. I have not had one still spell since September 24th. Before that I would have numerous still spells every day. It would cause me to be deaf, dumb and blind for a few moments at a time and at times when I would have a falling spell I would be unconscious hours at a time.

Praise God through Sister Mrs. Woodworth-Etter and her helpers I have been cured.

MRS. C. M. VAN GUNDY.

I had a swelling in my left knee for a period of six months. I doctored with three doctors who could not cure it in that length of time. They thought it might be **tuberculosis or rheumatism or what not. Sister Etter spoke to me this morning when I stood with my crutches, and the strength of God entered my knee and I walked for the first time without support—practically in six months.** I am healed spiritually as well, for all of which I will never cease to praise and be thankful to God.

FRED M. PERRIGO

I wish to write my testimony to the glory of God. I have

spent hundreds of dollars to doctors but have never been cured. **I was suffering from heart trouble and asthma on the lungs.** I was reading in your book and I saw that God could cure me so I wrote and asked for prayers, But God had already done the work when I received your answer and had taken all the diseases away, and I feel well and happy. Glory to God! **Now I know your God is my God and your folks are my folks and I will never go back.**

MRS. MARIE J. NIELSEN,

I had a tumor the doctors said nothing but an operation could help me. But thank God, I am healed.

OTIS GARDNER, 251 Platte Ave,, Fremont.

Twelve years ago a cow stepped on me and burst a main artery in my leg. I have suffered intensely ever since. The doctor said it time it would kill me. I have had four doctors for stomach trouble also, but got no help. When prayed for I was freed from pain and healed.

MRS. N. S. CROGHAN,

Mrs. Lamberty of Fremont, writes:

"I was healed of a floating kidney and heart trouble also a rupture which I have had twenty-eight years, when Sister Etter prayed for me in Fremont. The doctors told me I had to be operated on; they said the ligaments were torn loose. Praise the Lord He healed me. I am so glad the Lord sent Sister Etter to Fremont. Many I know were healed while she was here and are well today.

Mrs. Von Grundy was healed of epileptic fits which she had many years. At times she could not talk and would be blind and fall and lay for hours, sometimes days. She is healed and comes to our mission.

Mrs. Tyler was healed of rheumatism. She walked on crutches for thirty-one years. She also had a running sore on her leg. After Sister Etter prayed for her she was healed and left her crutches; three or four days later the running sore healed up.

Mrs. Havens was healed of goitre when Sister Etter prayed for her and is still healed.

Mrs. Idyble was healed of a complication of diseases; also her two children. The whole family were saved at the time Sister Etter was here,

They come to our mission now.

The Dyson boy is well today and rides his bicycle. He walked on two crutches and was going to Omaha to have an operation, but he came to Sioux City instead and was healed, and also saved.

The Perrigo boy had tuberculosis of the bone and walked on crutches and had his leg in a plaster of Paris cast. He was healed when Sister Etter prayed for him.

I could mention many other cases which were healed when Sister Etter was here in Fremont."

HINDRANCES ARISE

God worked wonderfully in our last three meetings, so that the report of what God was doing spread far and near. I knew that it would be just a matter of time till the devil would get so stirred, that he would do his best to have the good work of God stopped, if he possibly could. In this place at the close of the campaign, he tried it by having us arrested for practising medicine without a license. **We anointed the people with a little Olive Oil, as the command is in James 5:14. This they interpreted as using medicine.** I have been told that the sheriff was given a command to take us during an afternoon meeting, but that he refused to do so. At the close of a very good meeting, a nice machine came and took myself and workers— *all of them ordained ministers* - before a tribanal where the charge was read to us. Of course we plead "Not guilty," as we were not guilty. The saints provided bail for us, and we went on with our evening meeting, and finished as we were advertised. Our trial was to come off

the following January, but was postponed because of sickness of prosecuting Attorney; so I have been informed. **When the time finally came, the charge was dismissed.** Of course they had no case against us; but had we desired **we could have made a good case against them, so I believe, and have been advised.** But I always look to Jesus Christ as my lawyer, and what I feel impressed by him to do, that I make it my business to do.

People ask me many times why I do not stick up for my

rights, more than I do. I have only one answer to these questions, and that is this: **"Jesus Christ has not sent me out to fight the authorities, but to preach the everlasting gospel of the kingdom."** If I would do this He would be with me. I have been doing my part the best I knew how, and some way or another I find that He always comes to my rescue. I just know that He will do this, so why should I put my dependance on the arm of flesh. My faith is stronger in the Jesus who said, "All power is given unto me in heaven and on earth," The authorities have power over us just as far as God permits them to have. This is why I do as I do, when the devil tries to stop us through those that are in authority.

The work at Fremont has been going on nicely ever since I left. Our people have been holding meetings since then in the very basement of the Courthouse, or hall, where the prosecuting attorney had his office. I have had numerous calls to come back to Fremont, for another meeting. My prayer is with the precious saints that are at that place, and I am sure that

if I do not see them again down here, I shall see many of their bright faces shine in the kingdom of Jesus, as a direct result of our campaign there.

(Reprint from Pentecostal Paper.)

We came to Fremont from Winnebago, Nebr., and commenced meeting on the 22nd. From the very first meeting we had large crowds. The large tent was filled to overflowing, and people said we had the largest crowd that ever gathered together in Fremont. There was very much interest manifested by the people, and many healings in this place, just the same as in other places.

One woman writes: "I had a growth in my side and cataracts on the eyes, and was prayed for and I was instantly healed." Another says: "My daughter was entirely deaf for three years. Now she can hear sounds, and the music; and after she was prayed for she heard her little child speak for the first time. She is praising God for what He had done for her."

"I had been suffering with pain for the last five years, and one year ago my husband took me to Rochester, Minn:, to the Mayo Bros.," says another woman, "and I was operated on and my gall bladder and appendix removed. I was treated for tumor and after I was operated upon, I was not a bit bet-

ter and was not able to dress myself; could not use my left arm, and was left with a big rupture. Last week I went to meeting and on Friday morning was anointed and prayed for by Sister Etter. The Lord healed me. Now I can do my work, which I have not been able to do for five

years."

An Indian lady says: "I had palsy and was not able to walk for four years. I went up to the platform, was anointed and prayed for and was healed and saved. I cannot thank God enough for what He has done for me."

OMAHA, NEBR., A FEW DAYS

While we were at Fremont, Nebr., a very urgent request came in from Omaha, Nebr., for me not to go by without stopping off and having a meeting with some of the saints there, even if it was only for a few days. A Dr. Savidge of the Peoples Church, (known as the marrying parson), was at the head of this "Macedonian Cry." Some years before this, I had received an urgent call to hold a meeting there, but I could not heed it at that time. Should I again let the call go by and not stop for a few days? I felt that could not do it, so I promised him about five days. He made great preparations, got a large tent that held between two and three thousand people, and pitched it on the grounds where circus tents are generally pitched.

Our little arrest at the last place had given us a great advertisement. As soon as we landed in that city the reporters were on the scene to give us publicity on the first pages of the dailies. A few evil minded persons who caused our arrest at the last place, did their best to give us a similar experience through the authorities at Omaha, by sending them false reports. The officials at Omaha took a sane view of the matter, which in substance was: We want to sea and act for ourselves. Of course they saw

nothing wrong, and instead of molesting they gave us the law's protection.

During the short time we were able to stay, God did work in a wonderful way in our midst. **From the very first day we felt the Divine Presence of God. The crowds and the interest began to increase each day. People came in for miles from outside places, to attend this meeting, and they were saved and healed.**

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One family, who recently came to the tabernacle, told me they got to Omaha the day we left, and that they had much difficulty in finding the place, as they did not have the location; they knew only that I was in the city. When they got to the ground I was gone, which was a great disappointment to them. They considered the place sacred and as soon as they stepped on the spot where the tent had stood, the Power of God came on them and the mother got healed of her affliction. Their faces shone with glory as they related their experiences.

We had a very good altar work at this place; sinners got saved; some people sought healing, while others the baptism of the Holy Ghost. Dr. Savidge proved himself an old War-Horse at the Gospel Battle-front. He stood nobly by the work and assisted in every way that he possibly could and God greatly blessed his labors. I believe that if that meeting could have gone on longer, that God would surely have shaken that city from center to circumference, The saints have been very good to us, and worked right in harmony with the spirit of the meeting. It has been hard

for me to tear myself away from them; after I got acquainted and the ice was broken; God began to work. If I had not had a meeting advertised in my home city of Indianapolis, I would not have left Omaha, or the West at the time I did. I had been out in the field all summer without intermission, Omaha, Nebr., being my eighth campaign for the summer. The audience one night unanimously voted for me to stay longer; but on account of the campaign coming on at home here, it was not possible. The day after the meeting closed we left in the evening for Chicago. I felt that I should rest that day so the journey would not be too hard on me. But there were so many people who wanted to be prayed for and be in another meeting, that Dr. Savidge suggested that we have one more meeting in his church, before we leave. To accommodate the people we consented and God greatly blessed us. A large number were prayed for and healed. **Some of the testimonies were wonderful to listen to as they told of their afflictions and then of how God healed them through the prayer of faith.. Eternity alone will tell the good accomplished through these meetings.**

(Reprint from Evening Bee.)

INDIAN TAKES STAND

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A young Indian, who appeared to be 28 years old, took the stand to tell that he came from Sioux City to “thank God” before an Omaha meeting for what Mrs. Etter did for him six weeks ago.

“In Winnebago, where I came from originally they don’t have a

minister," he declared. "Mrs. Etter converted my whole tribe. **Members of my tribe are too busy making money to know anything about God.** I am now studying to be a minister and I shall go back there and preach the word of God."

Approximately 4,000 people attended the meetings yesterday, the greater number being present at the evening session.

Many thousand people who came out of curiosity marveled at the mysteries which had been performed before their eyes.

Mrs. Etter bases her power to work good among the afflicted on her faith in the almighty power of God. "If you have this," she says, "and your prayers are in earnest, they will be properly answered."

Rev. Mr. Savidge says, "I joined the church and was a seeker after complete rest for twenty years," he explained, "I can truthfully say that in the course of my efforts in this behalf, **I never had a meeting inspire me to work harder in my chosen calling.** I am thankful more and more that I took up the work of God."

A pastor testified that he was after God's fullness and that of all the campaigns in that city, Billy Sunday, Sam Jones and others, he had never seen anything like this.

(From "Omaha Bee,")

MRS. ETTER'S CONGREGATION IS STRONG ON TESTIMONIALS

On the eve of her final day in Omaha, Mrs. M, B. Woodworth-Etter, the evangelist drew a capacity house in her tent at Twenty-first and Paul streets last night. It was one of the largest audiences that has greeted her

here thus far, 200 or more being forced to stand.

In the afternoon session, as the congregation was about to pray, an announcement was read from the platform that a request had been made to pray for the health of Guy Culver, who

was seriously injured Sunday, and who it was announced, had not regained consciousness in 24 hours. The audience prayed for him. In the evening it was announced that the injured man had regained consciousness one hour after the prayer.

“Be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions: be not afraid. of their words, nor be dismayed at their looks, though they be a rebellious house.

And thou shalt speak my words unto them, whether they will hear or whether they will forbear; for they are most rebellious.”—(Ezek. 2;6, 7.)

CHAPTER XLV

REVIVAL AT THE TABERNACLE, INDIANAPOLIS,

INDIANA

A DOCTOR HAS A VISION OF CHRIST. THE SPIRIT SPEAKS TO

A WOMAN IN THE ROUMANIAN LANGUAGE. SISTER ETTER

HAS VISION. TESTIMONIES ON HEALING

The Latter Rain falls at the Woodworth-Etter Tabernacle

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God is sending His Spirit and drawing men, women and children from many states, Canada and England to the Woodworth-Etter Tabernacle. The power of God is increasing and the work is going forward in a mighty way. The true light is being held up and the people are gathering. Some only stay a short time, others are giving up homes and moving to this place, and God is meeting in a remarkable way those who come.

A man from Missouri came to the meeting. He had been sick for years. He stayed about two weeks. During this time he was healed, converted, received the baptism in the Holy Spirit and saw a vision of the gate of heaven.

GOD WONDERFULLY USES A CHILD

Last August a brother from Park Hill., Okla,, came to the revival and received the baptism in the Holy Spirit. He went back home and brought his family here in January and moved here. His little 9-year-old boy, Velmon, fell under the power on Sunday night and received the baptism with stammering lips. He saw Jesus come and it down on the altar by

him. On the next Tuesday night he went to the altar, fell under the power, and saw Jesus and the angels. He reached up and tried to touch Jesus; He would withdraw so he could not. Jesus told him to tell the people He was coming soon and to be sure they were ready. After lying under the power quite a while he got up and walked backward and forward with tears streaming down his face, holding his little hands toward heaven, preaching to the people. He told them Jesus was coming soon and if they were not ready to get ready.

The people fell to their knees weeping. He would hold up his

hands and say, "Jesus, I see you," and jump upward. He saw Jesus dressed in red (Isa. 63:1-4). He walked backwards and forwards and talked in tongues and in English for about an hour. **He would go to people and lay his hands on them and they would fall under the power.** He went to his little brother, Rufus, 15 years old, and laid his hands on him. He fell to his knees and received the baptism of the Holy Spirit. He sang in tongues and an interpreter interpreted it. A little girl was refilled with the Spirit that night.

A young man who was seeking the baptism saw what God was doing through the child and asked God that the child might lay his hands on him. He had not much more than asked until he laid his hands upon him and he fell under the power, too, and received the baptism. Last Sunday night the mother, her little boy 9 years old and her baby, 4 years old, were all dancing in the Spirit at the same time. The little girl, Leo, aged 7, fell

under the power and saw Jesus and 12 angels come. She saw people rise and meet Him. She received the baptism in the Holy Spirit. After she spoke in tongues her little sister, Elare, 12, received the baptism with the interpretation. The message the Spirit gave through her was, "Prepare, prepare. I am coming soon."

One Sunday the power of God fell in a mighty way. Young and old danced in the Spirit. Four received the baptism in the Holy Spirit and six fell under the power in the night service before the preaching began.

THE LORD SHOWS US THINGS TO COME

A young girl fell under the power about 7:30 Sunday night and lay under the power until 6:15 Monday morning. As she lay under the Power God gave her the following vision:

"I was carried away to a green, grassy valley. Upon the valley was a big platform. Three balls of fire burst on the platform about middle ways of it. The saints were upon the platform, all dressed in pure white robes. Sister Etter was up there, too. She had a sword in her right hand and a sickle in her left hand. The Lord said, **"This is my servant; she is warning you to flee from the wrath to come."**

I saw the Antichrist on the platform trying to deceive the saints, He was then dressed somewhat like the saints. The Lord

spoke and told the four angels to hold the four winds of the earth. Just then another angel came down with gold bands about an inch wide and tied it around the saints' heads. All at once the saints arose from the

bright platform in a bright cloud. After they left the pretty robe fell from the Antichrist and he had the most awful black robe on and was spitting fire out of his mouth.

"After the ascension I saw the people running to and fro in the green valley. A black cloud was hanging above the heads of the people. There was an awful lightning and thundering. As the lightning came out of the clouds it formed the words, 'The end has come.'

"Just above the earth I saw Christ and His saints. Their dresses were so bright I could not look at them.

"I saw Christ where He was separating the people in the valley on each side. The ones on the right side rose up. The ones on the left hand Christ told to depart from Him. All at once I saw the earth open its mouth and those on the left sinking. I saw the most awful liquid flames run like water. After they sank out of sight the earth closed its mouth. As soon as this was done the earth caught fire. After it was. burned up I saw another earth come out of the skies, No tongue can express the beauty of it. (Rev. 21.)"

DOCTOR HAS VISION

God is not only leading people here from a distance to bless them, but He is dealing with souls in this city. People are beginning to come as they never have before.

One of the doctors in this city comes to our meetings and is very much interested. He and his wife kept seeking God, and He blessed them in a wonderful way. His wife was converted and he received the baptism of

the Holy Spirit in their home. He was prayed for in the tabernacle, healed of a nervous disease and fell under the power. The doctor was doubtful about visions and prayed that God would give him one. And God gave him the following vision, which he told in the meeting:

"I saw Christ on the cross. I saw them bringing Him down to the valley. They hit Him with the palms of their hands. I saw Him as He hung on the cross, it seemed about the time He said, 'It is finished.' I saw the risen Lord."

THE SPIRIT SPEAKS THE ROUMANIAN LANGUAGE.

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One of the women who lives near the tabernacle came to the meeting. She was converted and while she was sitting in her seat she received the baptism of the Holy Spirit during the service. She fell under the power and lay until the altar service. She then arose in the power of the Spirit, went back through the crowd with outstretched arms; fell on her knees; gave a message in tongues and fell under the power again.

One of the sinners near her who understood the Roumanian language told the people she was speaking in the Roumanian language and told them what she said, which was: **"Get ready, get ready, prepare. Jesus is coming soon."** Two rushed to the altar and said the message was for them. The man who had understood the message came to the platform where I was praying for the sick and told me about it. He said, "It is of God. It is time we were getting ready, to meet God. I am going to seek the Lord."

The Lord is using the children in this place to demonstrate His power. Sunday ten little children, from 23 months old up to 12 years old, were under the power of God, dancing in the Spirit or lying prostrate on the floor. There is a meeting for children each Thursday afternoon and God is wonderfully blessing.

God is also greatly blessing the -Sunday school and revealing by His Holy Spirit the deep things in His Word which is food for the hungry soul.

TABERNACLE MEETINGS

The old time power is present, old and young fall under the mighty power of God and get deeper in Him. Two girls have lain prostrate under the power of God for over 120 hours in about four weeks, and have had revelations of coming events. Ten people fell under the power at the same time on one night and one of them lay 17 hours.

A school-teacher from Missouri is here who has had organic valvular heart-trouble for 12 years. The prayer of faith was offered for her in the meeting here and she fell under the power of God, and lay on her back for over sixteen hours. Previous to this time she could lie that way only about five minutes at a time. During the time she lay tinder the power,

God wrought a wonderful healing in her brain that had been causing her trouble for years. As **she lay under the power the disease gradually left.** When she arose she felt within herself that God had touched the disease; had restored all the devil had destroyed, and put a strength there which

she had not known for years. Her heart rejoiced; her body was filled with the Spirit, and she danced over the floor and gave praise to God,

A NERVOUS WRECK HEALED

A girl came to the meeting a nervous wreck. She was hardly still day or night. She slept only about three hours out of the twenty-four. She was very poor, her cheeks were sunken, and she ate very little. Shortly after she came, myself and some helpers laid our hands on her, and **cast the nervous devil out, and she lay down and slept for nine hours,** something she had not done for nine years.

Since this she has been sleeping like a baby, and even fell asleep in the printing plant where she had been working steadily since she came here. She eats more, her cheeks are plump and rosy, and she has gained two and a half pounds in one week.

God is using supernatural means to convince the people that this work is of Him. The other Sunday a woman came to the tabernacle. As she came in she sent up this prayer: “God, if this work is of you show me.” While she was sitting in the tabernacle a light encircled her head three times.

A young business man in Kansas was called to Indianapolis on business. While here he began to read my book, “Signs and Wonders.” He attended the revival twice and then while in the meeting heard heavenly music, After going back he writes: “It is my intention of making a trip out there in July in the car. Pentecost is a very strange thing to me. Since being in Indianapolis I couldn’t condemn it for I saw too much while there.”

The work of God is being established here. People come and say they do

not know why they are here but that God sent them. Visitors never saw anything like it. The love in the Spirit is so great that there is unity and sweet fellowship among the Saints. A brother from Canada writes: "In an

of our experience of twenty years Mrs. G. and I never were among people that our hearts seemed so truly united with in a spirit of divine love."

BLIND MAN IN EGYPT HEALED

A man in Egypt who was blind sent for an anointed cloth. The prayer of faith was offered, the cloth was sent to him, and he wrote back praising God, and saying that he had received his sight, and had received a blessing besides. This aroused quite an interest in the mission there.

A woman in New York is also praising God because she found that He was able to heal her while very low with consumption. She writes: "I was living out of doors in a tent. The doctor said I must stay out there night and day, only going in the house to eat if I wished to get better. A brother in the Lord who lived near me, and who had been healed through prayer, sent me the book, **'Signs and Wonders.'** I began to read it, and got under such strong conviction that I could find no rest. I knew I was lost. I sent for a dear sister in the Lord and she came and prayed with me, and oh I glory to Jesus! He washed and cleansed me in His own precious blood and I was free. What a burden was lifted off my soul. I then sent a handkerchief to Sister Etter for her to pray over and anoint for my healing. I used it in the name of Jesus, and was made completely whole, All glory and honor to Jesus! I soon left the tent and began doing my own

work and taking care of my two children, That was about the 10th of December, and the 16th of February I received the baptism of the Holy Ghost, speaking in other tongues as the Spirit gave utterance,"

(a few incidentals)

SPECIAL MEETING IN JUNE AND JULY

The Lord worked in a mighty way during the summer's campaign. Over one-half of the States in the Union were represented, many coming also from Canada. People fell under the mighty power of God. **Afflicted bodies were healed, souls were saved, and hungry souls received the baptism of the Holy Spirit.**

Sister Etter's birthday was one of the most remarkable days during the campaign. This day, at seventy-five years

old, she made three talks to the people, and prayed for many with the laying on of hands. Saints fell under the power and lay as dead over the platform, after they were prayed for.

SENT FROM CHINA TO THE MEETING

A missionary from China was here during the campaign. She said while she was in China God spoke to her and told her to come to America and get her sister who was possessed with an evil spirit, and bring her to the meeting. After she was brought here she was converted and went back a different girl.

A sister came here from Chester, Ill., very badly afflicted with rheumatism. Her limbs were so stiff and had such keen pains in them, she

could hardly walk. When she was prayed for she felt the pains and stiffness leave them. If God never gave her another blessing, she said, she could never praise Him enough for what He had done. She said the Lord told her if she would come she would be healed. She also got a renewal in the Holy Spirit.

People are being miraculously healed by the power of God through the anointed cloths. The prayer of faith is offered and God sends forth His power and heals hundreds of miles away. A sister from New York writes: "When you prayed for the pain in my heart to depart and I applied the anointed handkerchief you sent me I was healed instantly and it has not returned."

SISTER ETTER HAS VISION

The other night Sister Etter fell asleep in her room and had the following vision:

"One of the young ministers came running in and said, **Come to the tabernacle quickly. There is something wonderful. There is a great band of angels in the tabernacle. Come quickly!"**

I said, "**Did you see them?"**

He said, "**Yes."**

"I went in and a great cloud of glory was all over the platform, and extended over the congregation on the east Side of the tabernacle. In this cloud of glory was a great company of angels with shining wings, clothed in white robes. These angels were in shining brightness and glory, I saw

some of them so plain that I could see that their eyes were shining like diamonds."

Sister Etter says that she realizes by these visions that the Lord wants to do a mighty work in these last days. She says all that is necessary is for God's people to come together in one spirit of love and unity; preach the word in the power of the Holy Ghost, and the Lord will reveal Himself in a mighty way.

The other night one of the saints was carried away in the spirit and had the following vision: "I saw all the saints dressed in white. It seemed they represented soldiers all in the same position with swords in their hands ready to strike. A light shone so bright that they looked bright, and the things around them looked bright. They were translated and carried away from the earth."

A VISION OF HEAVENLY THINGS

One sister went from the tabernacle after services to get herself a drink and God's power was manifested to her in a mighty way. She said: "As I went out from church the other night I noticed a bright light. I thought at first the tabernacle was on fire. I looked in the direction the light came from, and behold, it looked like the whole heavens were on fire and out of the cloud of fire came forth lightning. It spread from one end of the tabernacle to the other, and I heard the sweetest angelic music. No tongue can ever express the sweetness of that heavenly music. Just then the mighty power of God came upon me, and out of the cloud of fire came forth a white cloud and I saw Christ and the saints sitting upon it. The

saints had harps of gold in their hands and golden crowns on their heads. Then there appeared a cloud of angels and they stood over the tabernacle with their wings hovering over it, The coming of the Lord is being ushered in with visions and signs,"

THEY BRING IN THE DYING

A dying woman was brought to the meeting the other night to be prayed for. She was blind, unsaved, and in a semi-conscious condition. When they brought her in and laid her down on the platform a hush fell over the audience.

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Sister Etter talked to her and she saw that her life would soon be gone if something was not done quickly.

She turned to the people, told them the condition of the woman, and told them to get hold of God for her. Sister Etter and assembly then prayed for her; the disease was rebuked; the resurrection power came into her body and she raised her bony hands toward heaven and began to praise God. She looked to God. He saved her soul and then she had a vision of Jesus and talked with Him. In just a few minutes, with a little help, she stood up and walked some. The blind spirit was also rebuked, and before she left the tabernacle she began to see.

This woman had been afflicted with tuberculosis of the lungs for months and then took the influenza, and has been between life and death for two months in an unsaved condition. At times when she was conscious she would want them to bring her to Sister Etter.

Her husband would not let her come until the minister took Sister Etter's book, **"Signs and Wonders,"** and read to him wonderful cases of healing that he knew God had done through her. The woman was so bad they thought she was dying, and called in her friends. But in answer to prayer her husband consented to let her come to be prayed for, and God saved her soul and healed her. The minister called back the next night and said she had been eating and sleeping like a baby an day; she had no pain, and was just as sweet as could be. About the third night after her healing, the report came that she was out walking in the yard. All glory to our God.

LOCOMOTOR ATAXIA HEALED.

One of the doctors of the city brought a crippled man to the meeting who had not been out of the house for two years. He was afflicted with rheumatism and locomotor ataxia. He was walking on crutches, and in a very bad condition. When he was prayed for, he was saved, and got up on the platform and walked backward and forward across it for about half an hour demonstrating what God had done for his body.

The spirit of the Lord was felt in a wonderful way and praise went up to the God above, who had wrought such a

wonderful work in our midst. **That night after the meeting was over the doctor went out of the tabernacle with the man's crutches on his shoulders, and the man walking out behind.**

A few months ago a woman came from Michigan to the meeting and received the baptism of the Holy Spirit while here. When she went back

to her home she went to see one of the men of the town who believed in the Catholic religion. He was afflicted with locomotor ataxia and was helpless from his arms down. Day after day for twenty months he was in this pitiable condition. The woman gave him one of my large books, "Signs and Wonders," and he read it and believed what he read. He sent for a cloth and for prayer, and when he got the cloth he got down and prayed for two hours. He got up and walked and has walked for miles, The whole neighborhood was stirred; they know something wonderful had happened.

This miracle has brought others from that city, and even a minister for healing.

Last week the man who was so wonderfully healed came down to the meeting. He says God has done more for his soul than He did for his body. Since he came he has lain under the power for hours, been baptised in water, and received the baptism of the Holy Spirit.

A DAY WITH GOD

"Lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land." (Cant. 2:11.)

You have but to spend a day in the Woodworth-Etter Tabernacle to become fully cognizant of the fact that we are living in the period to which the above stanza refers.

God granted me a day there, and as His Holy Spirit pervaded the house one readily realized the fact, that "These signs shall follow them that

believe" (Mark 16:17) for it was in many ways demonstrated, viz.:

Speaking in tongues as the Spirit gave utterance (Acts 2:i1) and the "Gift of tongues" with interpretation.

There was travail of soul; which made it clear that they were intercessors for many unsaved ones present.

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Throughout the entire services there were three and sometimes four who lay stretched out on the floor having been prostrated by the mighty power of God.

Others danced and reeled with joy. They were 'indeed "drunk—but not with wine" for this is that which was spoken of by the prophet Joel.

Another feature of the meetings were the visions; some getting glimpses of heaven; others the signs of the times, confirming that Bible prophecy was being fulfilled. I was numbered among the visionists.

As Sister Etter prayed for me after service, our Lord and Coming King descended and stood in front of me. I have had several other visions since that, which I know mean He will soon appear.

On visiting these meetings one is benefitted physically and spiritually; sick bodies are healed and the soul refreshed as you drink of the Living Waters, and you become aware of the fact that you have been blessed with a day with God.

W. E. LONG.

TUBERCULOSIS HEALED

I have been ill with tuberculosis for three years, and two years ago was

given up by the doctors. I came to the meetings and when Sister Etter laid hands upon me and prayed the prayer of faith God touched me and I was healed.

CHAS. D. ANDERSON, Anderson Road, Euclid Ave., Cleveland, O.

BAD EYES AND CATARRH

I came to the meetings entirely blind in one eye and having very little sight in the other; had catarrh of the throat, from which I had suffered for years. I was also suffering terribly from rheumatism, but the Lord has healed me in answer to prayer when Sister Etter laid hands upon me.

MRS, HUKLE, Portmouth, Ohio,

HEALED OF SCIATICA

I was afflicted with sciatica for three years. During this time I was lame and very ill. I suffered so much that I could not keep anything in my stomach very well. I was prayed for and instantly healed, for which I praise Jesus. **Since that**

time I have been able to eat anything and walk anywhere, for which I praise Jesus.

MRS. N. J. SHUCHLER, Hartwell, Ohio.

CURED OF HEART TROUBLE AND CURVATURE OF THE SPINE

All my life (I am now 15 years old), I have had heart trouble and curvature of the spine, but through the work of the Lord and Sister Etter's prayers I was healed. I could not walk far before; I had a pain in my heart and my feet hurt me constantly. There were three large lumps on my

spine. After God healed me the lumps disappeared, my spine grew straight, and the pain stopped instantly. God saved and healed my soul and body. I cannot praise Him enough.

IVY ANDERSON.

TESTIMONIES TO HEALINGS

I praise the dear Lord for His healing power through Sister Etter. I was diseased with bowel trouble, headache, an awful pain under my left shoulder blade, which would draw like a cramp. It would draw my shoulders almost together and take my breath. I also would bloat. I had another trouble, too, but glory to God by His power through Sister Etter, and faith in our heavenly Father, I am healed. I praise the Lord. I wish to say she does wonderful things. I'm a witness for Jesus.

MRS. HENRY D. CANELL,

NEURITIS AND WEAK EYES

I praise the Lord for marvelously healing me of neuritis and weak eyes through Sister Etter's prayers, while attending meetings in Indianapolis. He also baptised me with the Holy Ghost and spoke through me in other tongues.

I glorify His Holy Name.

HOPE HUTCHINS, 130 N, Porter St., Michigan City, Ind,

TUMOR AND NEURITIS

I came 451 miles from Rock Island, Ill., though my friends said I would not live to get here. I made the trip with the faith that God would heal me.

A specialist in Davenport, Ia., said I had a had tumor and neuritis, also some kind of a swelling in my nose.

At the third meeting I went forward and was prayed for

and got gloriously healed in the name of Jesus of all those afflictions. I had not been able to wear my right clothing for months nor able to dress. The next morning after healing I wore my ordinary clothing.

The Lord blessed me so that I can feel His power in my body now for which I never will cease to praise Him.

MRS. C. L. EDWARDS, 619 3rd Ave., Rock Island, Ill.

PARALYSIS

A Mrs. L. A. Moore of 1212 E. Georgia St., was instantly healed of a stroke of paralysis which she took February 24th. Her right side and bowels were paralyzed. For some days after she was speechless, too. They brought her to the meeting and had to assist her on the platform. When the prayer of faith was offered for her she got up, walked, and gave praises to God. She demonstrated publicly that she had the right use of her body again. Her neighbors considered it a great miracle.

EVANGELIST T. B. O'REILLY WITH US

In November, 1920, we advertised a special meeting we expected to commence on December 25th and last until January 2nd, but upon the arrival of Brother Thos. B. O'Reilly on the 18th of December the revival started the next day (Sunday) and continued until January 9th, lasting three weeks instead of one week as announced.

Brother O'Reilly expounded the Word with power. Much interest was manifested by the Assembly as he gave forth the messages under the anointing of the Spirit and opened up the deep things of God.

All realized the power of God in him and the sweet spirit he manifested in all circumstances and at all times.

One evening a sister sent in a request for prayer for her daughter who was suffering with pneumonia. The doctors had given her up to die; when she heard this she gave her heart to God, repented of her sins, and when the saints prayed for her (at the Tabernacle) God healed her. The next morning they sent in the report that she was saved and healed. She is now coming to the meetings and is seeking the baptism of the Holy Ghost.

BLOOD POISONING

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I praise the Lord I have been healed of blood poisoning which affected me so that the leaders of my leg hung out to my heels and the rotten flesh dropped out and left a hole in the limb; prayers were offered that it might heal up and not leave a big sore nor stiff leg. It was perfectly and wonderfully healed.

When Sister Etter prayed for me I was also healed of asthma, which I had had so bad that the blood ran down my cheeks, and out of my eyes, through severe coughing. I have also been healed of a tumor and a cancer at one time when Sister Etter prayed for me. About a year ago my son was healed through prayer of what has been pronounced a cancer too.

Jesus is our family physician.

MARY M. BRAMLETT, 2122 Miller St.

“There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”—(I Cor. 10:13.)

CHAPTER XLVI

INDIANAPOLIS, TABERNACLE MEETINGS

EASTER HOLIDAY REVIVAL. PENTECOST GETS IN LARGE FAITH INSTITUTION. ASLEEP FOR NINE YEARS, NOW EATS AND TALKS. TESTIMONIES

(Reprinted from "Word and Work.")

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The Woodworth-Etter revival which commenced on the 19th of March, 1921, proved to be it great success in every way. People came from many states, some for healing, some for the baptism of the Holy Ghost, others for a deeper experience with God, and it is believed each received the very thing they needed.

Brother Watt Walker was on hand for the battle against sin and the devil, and brought forth his first message from Mark 10:21, "One thing thou lackest." Showing that every one needed more from God, that we were all living very much beneath our privileges in these days of the Holy Ghost dispensation.

Sunday afternoon and night the Tabernacle was crowded; there was not a vacant seat, and the report was that there were as many people on the outside as there were in the building. On Monday night and several times during the meetings the altar was so crowded we had to take some of the seekers for salvation and the baptism of the Holy Ghost into the prayer room at the back of the Tabernacle, as we could not get near them to pray, and help them through to God.

During the meetings there were many people who came from a distance to be prayed for, besides those coming from the city. One woman came in on a cot from Meadow Creek, W. Va., suffering with cancer and tuberculosis; was given up to die by two doctors. She had been in bed for six weeks; was taken out of her bed and brought on a train to Indianapolis—over 500 miles; then in an ambulance to the Tabernacle. Inside of two hours after she arrived here, she was anointed and prayed for and instantly healed; got up off her cot and

walked all over the platform; then walked to her room after the service, about a block away. She is now eating three meals a day and growing stronger and attending the meetings.

Another woman came in suffering with a large tumor in the abdomen; as she was anointed and prayed for the tumor began to go down at once. She came back the next day and testified that the tumor was all gone and she was down to natural size and praising God for full and complete deliverance.

One afternoon a colored man came in walking on two crutches. He had his knee injured three or four years ago; it had grown stiff, and his foot was crushed and swollen so that he could not put his shoe on. **When he was prayed for he walked over the platform, then up and down the aisles carrying his crutches upon his shoulder; the whole audience were on their feet shouting, praising and giving glory to God. The same night he was back to the meeting walking without crutches; was there**

the next morning and in the afternoon, as a witness to God's saving, healing and keeping-power.

Another man came in for healing from Iowa, had been suffering with a broken collar bone since February; could not lift his hand to his head; and could not put his coat on or off unless he had help; as soon as the prayer of faith was offered for him he could do both and lift his arm above his head as if there had never been a thing wrong with it. One person testified in the meeting of receiving an anointed cloth that had been prayed over by the saints, and when she placed it on her son who had been afflicted for twenty-eight years, he was instantly healed.

(Reprint from "Pentecostal Herald.')

GOD WONDERFULLY POURED OUT HIS SPIRIT AT THE WOOD WORTHETTER TABERNACLE EASTER REVIVAL

We have had one of the best revivals we ever had in the tabernacle. The messages from the Bible were greatly blessed and made scores of people seek God with all their mind, soul and strength.

Messages in tongues with interpretations were given by the Spirit, in such might and power through the saints, that a holy

hush fell on the whole audience, and sinners in general made inquiries as to the meaning of all this. I have been told that a number of people who always opposed this way couldn't shake the spirit of conviction off any longer; came together in private homes and got marvelously saved. A number of our neighbors who live close by got saved and baptised with

the Holy Spirit.

A man and wife just sent in their testimony. They live in South Dakota. They had both been to the meeting to get healed of bodily afflictions, and write that God has healed them both, and that their healing has stirred the whole neighborhood in which they live. They are determined to let their light shine from hence forth.

A minister came from the state of Michigan in a dying condition with tuberculosis. When he saw how God worked in these meetings and how people were receiving the baptism of the Holy Ghost as they did on the day of Pentecost, he got hungry for his baptism too, and God wonderfully baptised him with the Spirit, with speaking in tongues.

A man and his wife called on me this spring who had made a special journey from Pittsburgh, Pa., they are the heads of a large Bible Institute and publishing work. The object of their journey was to get information from me regarding the Pentecostal movement. They said they did not come out of curiosity, and whatever I would tell them they would believe and act on.

I answered several questions they asked, and then we prayed and **God's** power came on all three of us. They returned home with a determination to tarry till they were satisfied, and started to seek for more power and all the Lord had for them; **then the baptism- of the Holy Ghost came with speaking in other tongues as the Spirit gave utterance**. The following letter has been received from them:

THE PITTSBURGH BIBLE INSTITUTE

12 Congress St., Pittsburgh, Pa,, Aug, 30, 1921.

Dear Sister:

God has wonderfully met with us since seeing you on April 14th, He broke out upon us, and now there are perhaps over two hundred of our students and members of our con

gregation who have had their full Pentecost. Our place is filled here with students, and we are rejoicing in God, and glad to write you this.

Give our love to all the family there, and tell them the good news. Ever inlove,

LOUISE S. PRIDGEON,

A NUMBER ARE BAPTISED THROUGH READING "SIGNS AND WONDERS"

People were here from all the surrounding states and from Canada. From Canada a number of hungry souls came who never had the privilege of being in meetings of this kind. **One of them received the baptism through reading my last big book, "Signs and Wonders,"** that was sent to her by a friend. She let her light shine and as a result a number of them have now received the baptism of the Holy Ghost, and the Pentecostal fire is still spreading. These dear Canadian people found these meetings a real heavenly feast to them.

One night the power of God came on them in copious showers, so that they let loose and danced for hours under the mighty anointing of the Holy Spirit. The saints in general remarked, that they had been pent up so

long was the reason for the wonderful display of the power of God on them. One of them was marvelously healed of a rupture. They all went back in good hope and spirit, and are meeting largely in their own homes where they can let God have his way with them. They have already seven or eight baptised saints and their community is interested. Let us pray that the work among these honest souls in the north may go on till Jesus comes.

We are greatly blessed in the tabernacle with the outpouring of the Holy Spirit by way of the heavenly choir, Volumes of praise go up to God, in a spontaneous manner from the hearts of the saints. A heavenly atmosphere settles over the whole meeting during these times, so that outsiders look on with a spirit of awe and wonder.

A 20TH CENTURY MIRACLE

I received a request from South Africa to pray for **Annie Swanapool who was suffering from sleeping sickness. She had been asleep for nine and a half years. Her only food was**

drops of milk which fed the body of this full grown woman. All that was taken never passed away. How she lived so long is a miracle. Doctors from all parts of the world have examined her but could not help her. Her case puzzled everyone.

I prayed till I got the witness she would be healed and wrote back and told them so. I received another letter from the brother in South Africa saying: “Glory to God! Praise the Lord. Our dear Lord Jesus has extended

his mercy and loving kindness to this poor soul, and glory to His name she is through prayer and fasting brought back, and can now SEE — EAT—AND SLOWLY TALK. Glory, what a Saviour!" Dear Sister, we thank American saints for this holy work of prayer.

Particulars can be obtained from Elder Harry Goddard, Secretary, Apostolic with Mission, Box 91, Jeppes Town,' S. Africa.

REPORT OF EVANGELIST THOMAS PAINO

I was raised and brought up in a Catholic home. I never had an opportunity of reading the Word of God. I was never taught how to pray to God. I was always taught to confess my sins to men. I went to confession often and always went out and did the same thing over again. God says in His Word your sins are forgiven, but go and sin no more. But nowadays, people do not believe that we can live without sin. But I say we can and the Word of God will back me up.

During the world war I got saved and baptised and my wife and I stayed and boarded with a preacher for a month or so. He had a book called **"Signs and Wonders,"** written by Mrs. Woodworth-Etter—the Great Evangelist. It gave an account of her life and work and how the Lord had used her in healing the sick. People would come from all parts of the country to get healed through prayer.

The Lord led us to Indianapolis where she was holding meetings. I will never forget the first meeting, for God was there in mighty power. I had never before heard of the Baptism of the Holy Ghost, the Comforter which Jesus promised He would send. Jesus said I am going to leave you,

but I will not leave you comfortless for I will pray the Father and

He will send you another Comforter which is the Holy Ghost. Why don't preachers preach it today? It is for all God's children. The churches, nowadays have lost out; they say it is not for us. But God says, "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." (Acts 2:39.)

In that first meeting I was in, people were dancing under the power of God; just like David when He danced with all his might before the Ark of God, Others were speaking in tongues as the Spirit gave them utterance (Acts 2:4); then some one else would get up and give the interpretation. The messages that were given told of great calamities that were coining upon this earth; and that Jesus is soon coming to catch away His Bride. Sister Etter preached a fine sermon after which she gave an altar call for those seeking salvation or the baptism of the Holy Ghost. I was determined to have this Holy Spirit baptism so wife and I went forward. God filled me with joy and happiness and I sought for six weeks. I could not stay away from the meetings and I would be praising and magnifying God every day while I was working, singing hymns and making joyful melody in my heart. After seeking two more weeks, I finally was baptised with the Holy Ghost, speaking in other tongues as those on the Day of Pentecost (Acts 2:4.)

Some one may say "it is hypnotism, demon power, and all of the devil." If so the devil must have recently got converted, for he makes me love the

Lord with all my heart, and causes me to praise Him day and night without ceasing.

The Lord took my dear little wife home to glory; but before she went He gave me a vision to go and preach His Word and He would go with me. He showed me to go back to the Mountains and give the people there, the light. I went, and praise the Lord He healed the sick and saved souls and baptised with the Holy Ghost. Hallelujah!

Beloved, take warning, the Lord has spoken to me by His Holy Spirit that great trouble and tribulations are coming upon this sinful world, and that Jesus is soon corning. Search the Scriptures for yourselves and see if what I say is not true.

God is pouring out His Spirit according to Joel 2:28 and

Acts 2:17. Preachers do not believe it is for us now, but. Bless God, He says it is.

Take heed, hear the warning: Jesus is coming and very soon. All the signs have been fulfilled. Are you ready for His blessed appearing? Jesus is calling you. His arms are outstretched ready to take you in. Come; Amen.

THOMAS PAINO, 29 Sheldon St., Norwich, N. Y.

TESTIMONIES OF HEALINGS IN ANSWER TO PRAYER

Through Intercessions of Sister Etter and Tabernacle Saints.

A few weeks ago I wrote to you for prayers for my husband who had several broken ribs. He was instantly healed, praise God. I also requested

prayers for myself in child bearing, and God wonderfully delivered.

Praise His Name!

MRS. FANNIE WHITEFIELD, Santa Anna, Tex,

I will write and tell you that my husband is healed of his rupture and stomach trouble, and mother is healed of cancer. Praise the Lord, and God bless you.

MRS. WILLIE MALSKED, R. 2, Hubbard, Nebr.

I want to write you, and say for the glory of God that I am healed of cancer of the stomach: I was almost dead when I came up to your place this spring. I never thought I would live to get there, and you know I was bad, but God heard your prayers, and healed me.

ANNE ROE, Cortland, Ind.

The cancer on my husband's cheek is healed entirely, for which we are praising God.

MRS. CHAS. E. EMERSON, Wiscasset, Maine.

BROKEN WRIST HEALED

The dear Lord surely answered your prayers. May He richly bless all who prayed for that broken wrist. All the bones were broken, and the X-ray picture showed a small bone one inch out of place. The doctors said it was coming through the flesh and would catch on everything. They said there was no way of getting that bone back into place except an operation and hooking the bone back into place and

wiring it down, But thanks to our Great Physician, He finds nothing too

hard.

They took him to the hospital and set the wrist. **Kenneth had a vision at this time. He saw Jesus come down and walk into the room and stand at the foot of the bed. During that time they were rubbing and twisting the wrist when all at once the wrist gave a crack, and went back into place. They took an X-ray since and it shows a perfect set little bone all straight and in place. They never operated at all, just Jesus came and did it all in answer to your prayers.**

Kenneth was so far gone they had to use artificial breathing. Soon as you began to pray Kenneth began to feel better but suffered very much at times till your letter came, when I put the handkerchief on as directed and he said: "Ma, I feel as if I had had a big lot of chloroform I could go to sleep. He has been feeling good ever since.

MRS. N. O. McDOUGAL, Breckenridge, Mimi,

NERVOUS PROSTRATION AND DROPSY

My health entirely failed I had nervous prostration and a growth in my left side which none of the physicians understood, I became an invalid and was in bed two-thirds of the time for almost two years. I was treated by the best physicians but grew worse. I contracted dropsy also and suffered the most excruciating pain at times, having to take an opiate every fifteen minutes.

I met some people who began to tell me about Sister Etter's Dallas meeting. I went there, and after attending some of these meetings and seeing the eyes of the blind opened; the deaf and dumb spirits cast out,

and the paralyzed made to walk; I asked her to pray for me which she did, and glory to Jesus I was instantly healed and went on to Springfield, Mo**. I walked three miles to meeting next night; praising God, completely healed. The growth kept going down, and I never had any return of the disease and it is now seven years since I was healed, He is the same Jesus as ever,**

MRS. MARY DEWES.

FLEES TO THE TABERNACLE FOR HELP

In September, 1918, I was taken with the "flu" which left

me with an acid stomach and caused a stroke of apoplexy. My blood was so thick it hindered circulation, causing my heart to thump so hard that it felt like as if it would rock the bed. A heavy blood pressure followed which meant paralysis in the near future. I surely praise God for deliverance.

On March 14th I left my home and arrived in Indianapolis at 6:45 p. m. went to the Woodworth-Etter Tabernacle, and took my place in the chair where sick people are prayed over. Glory to God! He sent His power in answer to the prayer of faith of Sister Etter and workers. Through their casting out the demons of disease and the laying on of hands, Jesus my Lord delivered me and the healing took place instantaneously. My heart is as quiet as a baby's. **Bless God, my blood circulates freely and I eat anything I want and all I want, which before my healing doctors forbid. Before my healing I was living on bread and water, with once in**

a while a little potato. Hallelujah, my Heavenly Father called me from a fast to a feast. Glory to Jesus!

DAVID G. MOLL, Warren, Ill.

ECZMA HEALED

I want to testify how Jesus has so wonderfully healed me. I was incurably afflicted with bad blood which caused an eczema condition on my body. Jesus showed me to go to Sister Etter to be prayed for. I went and when He came with healing power, I saw my dear Saviour's face. Glory to Jesus!

MRS. ETHEL SOHN, 541 Wimmer P1., East St. Louis.

AS NEAR DEAD AS ONE COULD BE AND LIVE

I wrote you to pray for Sister Glass who was in a hospital; the doctor said she was too weak to be operated on; she could just speak above a whisper, but God undertook for her in answer to prayer and raised her up. Little by little strength came into her body and she is up learning to walk again—as her children say.

All the doctors marvelled at so sudden a change and told. her husband it was like one rising from the dead; and also said they entertained no hopes of her recovery when they brought her to the sanitorium. **She was as near death as any one could be and yet be alive.** Blood poisoning had set in. Her

complexion had taken on a dingy dark color, and her bowels had swollen three times the natural size; had high fever and had to keep ice on head

and bowels for two or three weeks.

ROSE MCKELLAR.

Four years ago I was afflicted in body and had cancer of the jawbone. I. came to Indianapolis and when Sister Etter prayed for me I was healed.

MRS. M. WHITE, Danville,

The Lord wonderfully healed me after six months' test of faith, of a skin disease that I have had for twenty-one years. I was pronounced incurable, it was caused by vaccination for smallpox. You prayed for my healing a year ago this January and all signs of the disease disappeared after July 4th that same year. All praise be to Jesus.

MRS. JOHN PIERCE, Grand Ledge, Mich.

VERY LITTLE PAIN IN CHILDBIRTH

I am the lady who wrote you about having been deceived by spiritualism and was now almost an invalid. I want to thank you for the prayers you sent up; as it certainly was through your prayers that He heard me, and I lived through —as you said in your letter that I would—and that I would not die when any baby came.

It is one of the strongest and sweetest babies in this town, and it was born with very little pain to myself. The doctor and nurse were both very much surprised, but I thanked and praised God, and knew it was God's great help for my frail body.

MRS. BEN H. MOEN, Inwood, Iowa.

For nine years I suffered with a rupture which was about as large as a teacup. The doctors advised an operation, but I heard of Sister Etter and

came over to the Tabernacle and was prayed for, and healed of the rupture. I want God to have all the glory and praise.

MRS. P. GAMMANO, 245 East Merrill.

CHAPTER XLVII

GRAND RIVER, IOWA, CAMP MEETING

A GREAT BLESSING TO MANY. PEOPLE ATTEND FROM VARIOUS STATES. WONDERFUL HEALINGS

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The Woodworth-Etter meeting that was advertised for Grand River, Iowa, commenced on the 19th of May with a very good attendance, and interest from the start, and many people came from the surrounding towns. There were several people from Wyoming, Colorado, Nebraska, Missouri, North and South Dakota, Wisconsin, California and many other states. They came to be prayed for their healing, and God met them in a wonderful way and healed them; many people were prayed for in that meeting.

A FEW TESTIMONIES

A boy about seven years old, suffering with a very bad case of kidney trouble was brought from Grand Forks, N. D. When he was prayed for and hands laid upon him according to the Word of God **he was instantly healed;** after two weeks time his parents sent word to say that **he had not had a bit of trouble with his kidneys since**, and that he was playing around like all the other boys.

A man from Macksburgh, Iowa, came to the meeting suffering with cancer of the rectum and diabetes. When he was prayed for he was instantly healed. His wife was also healed of tumor in the side; this man also received the baptism of the Holy Ghost, and **they went home**

praising and magnifying God for what He had done for them.

Mrs. Hoyle McConnell of Van Wert, Iowa, brought her baby to the meeting with bleeding of the arteries and veins; also bleeding internally. When it was nursed the blood would come out of its mouth; the doctors said it was impossible for it to live, but after all of us had prayed for it the bleeding instantly stopped, and it went to sleep. The mother took it home and in two weeks came back with it and we did not

know it was the same child; it looked so much better and had gained five pounds in weight. **The doctors said it was the most miraculous thing they had ever seen.**

(Reprinted from "Pentecostal Heratd.")

WOODWORTH-ETTER AT GRAND RIVER, IOWA

The Woodworth-Etter revival at Grand River was a great blessing to hundreds and thousands who attended. Saints everywhere were built up, strengthened and edified, and are going back to their homes to start revival fires in many fields.

Many found the Lord in salvation and healing for their bodies, and many received the precious Holy Ghost baptism.

The power of God was mightily manifested in every service, and the glory of God was deeply felt and manifested in many ways. Both saint and sinner were made to realize that God was present in real and mighty power. Conviction of sin was strongly and deeply felt.

Inspired messages in tongues and given.

The soon coming of Jesus Christ, our Lord and Bridegroom, was made real and vital to every one.

God endued Sister Etter with divine strength and wisdom as she preached and ministered to the people.

Many danced in the Spirit, many fell as dead men, and many lay in trances for hours. God is real in these last days. Praise His name forever.

Great were the manifestations of the Spirit; mighty signs and wonders were done in the tiarne of the Holy Child Jesus.

The following diseases were healed through faith in Jesus' name, and by the blood of Christ: **Cancer, tumor, rupture, paralysis, diabetes, heart trouble, leakage of the heart, goitre, tuberculosis, dropsy, rheumatism, and also scores of others were removed.** When Sister Etter prayed the prayer of faith and rebuked the diseases in Jesus' name.

Many cripples and people who were deformed from birth were healed. The blind were made to see, the deaf to hear and the dumb to speak. One lady about forty years old, born deaf and dumb, and who had never heard nor spoken, was made to both

speak and hear, after the prayer of faith was offered by Sister Etter.

The writer of this article was healed of a hoarseness of eight years' standing, and of a crippled wrist of twelve years. The meeting closed with great victory for God.

Five years ago when Sister Etter was in Sidney, Iowa, I went and was healed of a growth in my right side. I had worn glasses for eight years;

my eyes were healed, and I have not worn my glasses since. I also had tuberculosis for three years, but when Sister Etter prayed for me I was healed. I had sores in mouth and throat, and pains in chest and lungs; also smothering spells and a hacking cough—all were removed when Sister Etter prayed the prayer of faith, Praise God!

I can truly say that God still lives and that Jesus Christ is the same yesterday, today and forever; that the signs of the invisible God still follow those who believe the Gospel of Jesus our Lord,"

FRACTURED BACKBONE HEALED

When I was about eleven years old I fell from a ladder, and fractured my backbone. It has bothered me much since sometimes giving me severe pain. It was giving me intense pain just before coming to this meeting, and an abscess had formed. I went to the doctor to have it lanced and after examination he stated a piece of dead bone was causing the trouble; that it required an operation to remove it and I had better have it done soon. I want to praise God for His wonderfulness to me. Truly He is the Lord that healeth me (Ex. 15;26.)

C. R. DODSON, Davis City, Iowa.

HEALED OF DIFFERENT DISEASES

I had a broken hip of many years' standing. When Sister Etter laid hands on me I was instantly healed.

M. McCARTY, Linesville, Iowa,

When I came to the meeting I was suffering with cancer of the rectum and diabetes. When I was prayed for I was instantly healed. The Lord also

baptised me with the Holy Ghost, and wife was also healed of a tumor in her side. All glory to God!

M. BONHAM, Macksburg, Iowa.

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Mr. Selby of Linesville, Iowa, had some broken ribs, but when hands were laid on him God touched him and he was perfectly healed.

A young boy, Clarence Shamp, was brought from the blind school with cataracts on both eyes. After the prayer of faith he could see the people and also count the lights. His mother was healed of female trouble.

A man came to the meeting with a cut arm, cut right through to the bone. When he was prayed for God healed that arm. He came back in two days and testified to that effect.

Brother Rielea had pyorrhea of the gums for many years, but was wonderfully healed.

James A. Pulley, of Adaza, Iowa, was healed of a very had case of heart trouble.

A. Heckman says, I came here yesterday and could not hear a thing, but praise God, I can hear anything now.

A brother had two bullets from a machine gun pierce through his body. The doctors would not even operate; but praise God, when he gave his heart to God, the saints prayed for him and he is now perfectly well; the doctors cannot even find where the bullets went through.

"Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my

Father which is in heaven.

For where two or three are gathered together in my name, there am I in the midst of them. (Matt 18:19-20)

CHAPTER XLVIII

A GREAT CAMP MEETING REVIVAL AT DES MOINES,

IOWA

LARGE CROWDS ATTEND REVIVAL. MANY CAMP ON THE

GROUND. GOD'S POWER IS PRESENT TO HEAL. OVER FIVE

HUNDRED WRITTEN TESTIMONIES OF HEALINGS

THE WOODWORTH-ETTER MEETINGS

IOWA'S GREATEST MEETING CLOSED SUNDAY NIGHT

(From "Iowa Latter Rain News.")

"Surely the power of God was upon the meetings conducted by Mrs. M.

B. Woodworth-Etter.

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The beautiful camp grounds near the river with plenty of Shade and grass was secured in Chautauqua Park. A large tent with seating capacity of near four thousand was used for the services and it was not large enough. The prayer tent was a forty-foot, round tent, as was also the dining tent. Nearly seventy-five campers' tents were also on the grounds. To say that the meeting was a success would not express the many wonderful things that God did during this meeting, and of the mighty way in which He used Sister Etter and other workers. Many souls were saved and reclaimed; many were baptised in water, and many received the baptism of the Holy Spirit. **The halt and the lame were made to walk; the blind to see; and the deaf to hear, and the dumb to talk.** All in all, it was just one big wonderful time in which the Holy Spirit had His

way, and God made His presence felt in a marvelous way.

Although Sister Etter is seventy-seven years old and was praying for several hundreds every week as well as preaching, the strength of God was upon her and never once did she fail to send up her prayer of faith at each service for those who were sick, suffering or in any way afflicted. **Her sermons when she preached, filled the altar with people seeking for soul salvation or more of God.**

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The sick were brought in from several states and several patients from the hospitals were brought to the grounds for prayer. People were brought in wheel chairs, in autos and in ambulances. Many left their crutches and chairs to walk free by faith in Jesus. Several were saved from the operating table that were brought from the local hospitals.

The daily papers of the city early in the meeting were attracted by the many wonderful cases of healings, and all through the meetings kept their reporters on the grounds securing the items for the press. **The city of Des Moines was stirred and more people were seeking God than ever before in the history of Des Moines. The revival spirit swept into many of the large churches and local ministers were daily visitors to the tent of meeting and largely approved of the wonderful manifestations on the grounds.**

Many workers from all over the state were in attendance, besides the party of Sister Etter which numbered eight. The sermons by Brother Boatright were interesting and to the point."

(Extracts from "Des Moines Capitol.")

INVALIDS AND CRIPPLES FLOCK TO PARK CAMP MEETINGS

By Nell Albert

"God is able to perform miracles today just as much as in the days of old. People say the apostles are dead, but they are not all dead. Some live today, and with God's grace are able to heal the sick in body and soul."

So say Mrs. M, B. Woodworth-Etter, of Indianapolis and her Pentecostal workers, who are conducting a camp meeting at Chautauqua Park.

An inward goitre, which had bothered Mrs. V. E. Anderson, of Denison, for a considerable time, and had caused her pulse to be around one hundred and twenty-five and one hundred and thirty all the time was removed Monday at the meeting.

THE BLIND SEE

Mrs. Sadie Kress, of Hartford, Iowa, who had not been able

to see without glasses for twenty-one years, says her eyes were cured Sunday, and all Monday she did not use glasses and was able to read newspapers."

(Reprinted from "Des Moines Capitol.")

CRUTCHES DISCARDED

"With the pile of discarded canes and crutches on the platform always growing, Mrs, Etter and workers are continuing their meetings at Chautauqua Park.

'All you need is faith,' says Mrs. Etter. "Ask God to forgive your sins

and make you whole, so that you may serve him."

THE "AMEN" ECHO

And the men and women in the audience who have flocked from all parts of the country to attend these meetings, echo her words with an 'Amen,' From different parts of the tent, those who have been healed rise to tell the story of their cure—that upon this day or that they were 'prayed over and made well.' They speak with simple sincerity, in their faith that their religion has brought them back to health."

SOME TESTIMONIES OF HELP RECEIVED

A **girl** came having **tuberculosis** and other diseases; she seemed nothing but skin and bones, she was dying, but when prayed for was instantly healed; she almost flew over the platform so active was she in getting about to show what God had done. She came back to the meetings and **preached to the crowd**; could be heard all over and nearly everyone was praising the Lord for what He had done for her.

One man had a **large lump on his neck and throat**, larger than a good-sized goose egg. It came as the result of an accident, had been there 25 years, and had caused him much suffering. He was healed in a few minutes, the lump softened and went down in the sight of all. **He could turn his neck, and was healed, soul and body.**

A man come who had his **glands and arteries stiff and hardened**, so that he could hardly live. When prayed for they all softened, and he could turn his head, and use his arms and body. **These were healings which occurred the same night.**

I could write a book if I should tell of all who were healed, and the other mighty works that the Lord did in one night alone, and He is doing the same every meeting.

One night there were four brought from their beds with vitality very low. One had typhoid fever and was almost dead; when I laid hands on her she rose up and walked over the platform praising the Lord that she was healed. One was choking with large **abscess in throat and neck**, in ten minutes it broke and was all gone, quicker than if it had been lanced. She was shouting and praising the Lord.

The other was a woman who had been very low with **tuberculosis and heart trouble**; she had sent for prayers so that she could be brought, and when she arrived had a high fever. **In a few minutes after we had laid on hands and prayed, she was shouting and preaching to the great crowd and telling them she was well.**

A man who was lying on pillows was prayed for and arose shouting and praising God. All walked away from the meeting.

A boy was healed who had never walked or talked; he was eleven years old; had been paralyzed from birth, and did not have any mind. After being prayed for he did not look like the same child, but he walked to and fro over the platform swinging his arms and praising the Lord.

SOME HAVE GOD-GIVEN VISIONS

Sister Mary E. Moore, of Auburn, Nebr., saw a vision of Sister Etter while at Des Moines just before the evening service of the meeting on July 4th.

She says:

"I just sank down on the cot to rest a moment before evening meeting when the Lord brought before me this beautiful vision.

"I saw Sister Etter sitting in a white chair on a very great elevation. She seemed sitting very near the edge of a great height. In front of her were three posts and rods which formed a railing. The chair and railing were made of a peculiar white substance like stone.

"Sister Etter was robed in white, with White flowers in her hair, and a white veil flowing down. Her uplifted hand held a white rod. She looked out into the beyond."

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At the meeting when Sister Etter entered, the power of God came upon her and she stood with uplifted hands looking out into the beyond, for a long while. The vision was truly repeated in her attitude and expression.

The vision also represents the Bride, just so very near the entrance of the great beyond. It shows the Bride as she will be.

At 6 o'clock as I knelt at the altar, a great angel came down like a dart, bearing a golden two edged sword and a wreath of gold. I saw a scythe near the altar, and there standing at the end of the altar stood death, in a long white robe holding a scythe. **The two edged 'sword is God's Word for healing-; the wreath is victory for healing; and death stands baffled at the altar, for the resurrection life is given to his subjects.**

MARY E, MOORE, Auburn, Nebr.

SOME WERE REJECTED

I saw Jesus coming on a cloud. I started up to meet Him and shouted: "He is coming." Then I saw He held in His hand a measuring rod. I stopped and began to wonder if I could measure up so that I could go on to meet Him. Then I saw a group of Pentecostal missions, and a great many of them fell on their faces crying, "We are not in unity."

I looked further on and saw multitudes crying**, "I can't measure up, I am not ready."**

SADIE KRESS.

In the prayer meeting while waiting on God in earnest prayer, with my eyes closed I saw in a vision a heavy black moving cloud and a voice said: "This is the darkness of worldliness that is on the people of your home town."

MRS. EMMA FOSTER, Stuart, Iowa.

I saw a vision of a great lawn of green grass, without a weed of any kind; the grass was short, but had never been cut, and all through the grass was the most, beautiful flowers, the shape of a May apple blossom like snow white wax. They grew about four or five inches high.

As I was walking across this lawn, trying to keep from stepping on the flowers, I looked up and a short way from me

was a great rock with a large tree at each side with great branches hanging over, and in the rock was a doorway, but the stone had been rolled away, As I looked a voice spoke to me and said, **"He is risen, He is not here." Praise God!** The same voice said, "These flowers represent

souls who have been washed white in the blood of the Lamb."

M. VAN DER WERT.

EVANGELIST HAS TWO VISIONS

While at the Des Moines meeting I saw two visions of Jesus. I was at prayer, when I saw a great white stream of light coming down from Heaven, as it neared the ground I recognized that it was Jesus with his hands stretched out over the Camp Meeting grounds.

At another time the Lord let me see the most beautiful city I ever saw. It was all white and coming down from Heaven; it was whiter than snow. Oh! it was beautiful. Jesus was just above the tops of the buildings, and He was robed in beautiful white down to His feet. The Lord was whiter than anything I had ever seen, and so was the city also. Hallelujah to His Name!

S. E. WALTERS.

PAIN LEAVES INSTANTLY

I had a wooden leg and a little over a year ago fell and broke four bones in my other foot. The doctors tried to help me but failed. The suffering was so great that at times I could hardly bear it, and I tried to move around on hands and knees. I came here and Sister Etter prayed for me, and I felt the pain all leave and the bones all go back in place. Praise the Lord it is all right now.

PERRY STRANGER,

Miss Ruth Collison, a young lady about 20 years old, who had been deaf and dumb all her life, was brought to the meeting. Sister Etter

commanded the deaf and dumb spirit to leave, and instantly her hearing was restored. The power of God fell on her, and she stood with her hands up weeping, and the saints who had gathered around her rejoiced and praised God.

A little girl, 14 years old, named Lucille Pearce, was deaf

since birth. **When Sister Etter prayed for her, her hearing was instantly restored, too. Everyone said, "It is wonderful."**

I am twenty-three years old; I never walked a step in my life before these meetings, I was saved and healed both soul and body. I can now walk and talk and am so happy Jesus.

GOLDIE NOBLE.

TUMOR AND HEART TROUBLE

I began to swell in my stomach, so much so that I called a doctor, who said I had a six pound tumor and heart trouble. I went to a hospital for operation; but after four days he told me he could do nothing for me.; that my kidneys were just about gone, and an operation would not add one day to my life; that I could not live over thirty days, anyhow. My husband took me home again. The dear Lord let a paper fall into my hands that told of Sister Etter coming to Des Moines; so a sister and her husband brought me with them (I was unable to walk). The first night I was here, Sister Etter prayed the prayer of faith and God healed me. The tumor left me all at once, and I am giving Him the glory; Praise His Name!

MRS. A. HAYDEN.

I have been growing deaf for eighteen years. The last five years life has been most miserable. I got helped spiritually at this meeting, also healed, Praise God!

MRS, PETERSON.

QUITE HELPLESS

I have had to be fed for almost six years. The doctor said he could do nothing for me and that my time on earth was short. I could hardly sit up before I came to Sister Etter's meeting. God has healed me now and I can run and jump. Praise God!

D. WESTBROOK.

CANCER

I truly am praising God that He in His goodness and mercy opened the way for me to spend a few days in the Etter meetings at Des Moines. I never saw such power of God manifested in His people. I never had the privilege before of being in a healing service. I knelt at the altar praying God to heal all my diseases—which were many, including cancer of

the mouth. Through faith in Him and by laying on of holy hands, He healed my body, and I never will cease to love, serve and praise Him.

MRS. EMMA FOSTER.

I was prayed for and healed of a. dead nerve caused from an injury to the back of my neck.

MISS GRACE RICHARDS.

I was afflicted with **enlargement of the liver**, which got so bad that I could not take a step without intense agony. Now I can walk and sing and shout God's praises.

MISS OLIVE LINTNER.

I have been lame and walked with a crutch for fifteen years, but am now healed, and carry my crutch on my shoulder instead of under my arm.

W. WRIGHT.

I had fibroid tumor so that I could not get out of bed without help, and now I am healed. All glory to God.

E. WATSON.

I had neuritis when I came to this meeting and my sufferings were intense. Oh, glory to God it is all gone. The prayer of faith was offered for me and the affliction went away. It was Jesus who healed me.

MRS. EMMA BRIGHAM.

I heard of this wonderful meeting Sister Etter was having and came here with **gastritis and rheumatism**, which I had had for some time. Doctors could do me no good. **I needed two men to help me on the platform, but bless God they did not have to help me off. Oh, Glory to God! I can ran, jump and shout His praise. I am most gloriously healed.**

MARY STRITERS.

I had **enlargement of heart and liver**. I came to this meeting and Sister Etter prayed for me. The pain all left me, and I know that I am healed. Glory to God!

I had a **dislocated shoulder**, five doctors tried to put it into place, but failed. The prayer of faith was offered and it went

back in place, Praise the Lord, I am healed. I praise Him for His wonderful work.

MRS. BOHANON.

I had **nervousness** from birth, I could not work. Sister Etter prayed for me and I was healed, and now I can work.

MRS. SIMBRO.

I had **typhoid fever** and it settled on my lungs. I was bedfast nearly ten months, I heard of this wonderful meeting Sister Etter was having. One day they brought me and carried me in and onto the rostrum. Sister Etter laid hands on me and prayed in the name of Jesus, and I was made whole. Praise the Lord! I'll never quit telling it. Jesus breathed right into my lungs. Doctors failed to do me any good, but Jesus healed me.

RUTH MARTENY.

I came here all stopped up with **bronchitis**. They laid hands on me and prayed for me, and bless God it is all gone. I shouted and danced for joy.

GEORGENIA BROWN.

CANCER HEALED

Three years ago I had an X-ray taken of my stomach; it showed I had a cancer. I suffered all the time but doctors could not help me, They brought me into this meeting here, and Sister Etter prayed for me. At the time I did not realize I was healed, but after I got home I felt so good.

Before I could not eat solid foods. Now I eat pork and beans and I am entirely free from pain. It is two weeks since I was prayed for, and I have been eating everything. I can pound on my stomach where the cancer was and there is no pain at all. **And best of all I was saved at the same time after living 40 years in sin. Now I am happy in Jesus. I would not give the last two weeks of my life for the forty years I lived in sin. I have such a peace in my heart and joy that cannot be told.**

JIMMY LATHAM.

I was deaf and had a cancer on my liver. Doctors operated on me two years ago, but the cancer came back. The Lord

has taken it all away since I was prayed for; also my hearing is restored.

ANGEL VISSER.

A SCOFFER NO LONGER

I came last Friday night an unbeliever. **I scoffed at this work. I had dropsy and broken down arches.** I said I am going to try it, it can't hurt me anyhow. I went up on the platform and Sister Etter prayed for me, and I am healed. The swelling is going down. **My wife hardly knew me this morning, and my clothes are getting too large. I weighed three hundred and eighty-five pounds. Praise the Lord. This is real. I was convinced when I saw what the Lord was doing for others.**

E. SATTERLEE.

I had **lung and stomach trouble, and cancer** of the rectum, and other ailments; but glory to God they are all gone. I am healed by the mighty

power of God.

MARY McCLURE.

I was sick two years and a half. After four operations the doctor gave me up for I had kidney and bladder trouble, and was a nervous wreck. I was in a terrible condition and without hope, until God undertook in Sister Etter's meetings, and now I am healed. Praise His Name!

MRS. HAYCOCK.

I was healed at the Des Moines camp meeting of a bad rupture, of twenty years' standing, from which I have suffered intensely. Praise God.

JOUN HATHAWAY

I am forty-four years old and was **deaf and dumb**. I never spoke a word since three years, and now i can talk and hear.

EMMET FISHER

SUFFERED MANY YEARS, SHOUTS FOR JOY

I am one who was healed by the grace of God at the tent meeting. Nearly twenty years ago, at the birth of my first child, I was ruptured and torn pretty bad. I was fleshy, weighing two hundred and fifty pounds or more, and hardly five feet high. The bearing of other children increased the

size of the rupture, till it got to enormous proportions; I was never able to put it back in my body, and I could hardly stand on my feet to do my housework, for I kept having to sit down till the pain would pass. Every step I took I suffered. I read in the papers of Mrs. Woodworth-Etter's

meetings and concluded to attend them.

It took three persons to get me onto the platform to be prayed for. When Sister Etter came she prayed that God would put me under the blood and make me normal. She said she was performing a spiritual operation; that God was cutting open with His sword and putting everything back in its proper place; then **I felt a warm wave stealing over me, and my bowels entered my body; it was the first time in nineteen years I could bend down and touch the floor without pain. It happened so quick I was scared.** I got up and walked fast, clapping my hands, and shouting for Jesus. Brother or sister, would not you have done the same. I give God all the glory.

MRS. B. O. BALDWIN.

My Lord healed me of floating kidney of about ten years standing, of a tumor which I had had nine years, and neuritis. I am perfectly healed by my Great Physician. Praise my blessed Saviour for evermore.

MRS. H. MACKEY.

IN CONSTANT PAIN FOR MONTHS

I had a lame side for over two years. After an examination the doctor told me I had enlargement of the liver which caused me much pain in my right side and chest. For the last three months I have been in constant pain. On June 26th I was prayed for by Sister Etter and the pain left instantly and I could take a full breath. Praise God my side was healed and my weight became normal. To God be all the glory.

MISS OLIVE LINTNER.

I dislocated my hip, but since Sister Etter prayed and laid on hands, God has healed me.

OSCAR BUSVAN.

I do praise God that He healed me of cancer of the chest.

MRS. HAMMOND.

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My nerves were all wrecked, but when I was prayed for I felt the healing power of God go through me and I am healed.

MRS. BARTLETT.

My little boy was healed of spinal meningitis.

MRS. G. BANKS.

My child was healed of infantile paralysis.

T. B. MELCHER.

I was paralyzed on one side, but I was gloriously healed. Praise Jesus for what He has done for me.

MRS. OLLIE WELSH.

I wrote to you over a year ago for prayers for my sick husband. You sent us some anointed cloths. My husband had a very bad case of rheumatism; he applied the cloth in Jesus' name and was cured in a short time, and has never had another pain since. He is completely healed.

Our daughter, Mrs. V. E. Anderson, was at your meeting in Des Moines. She was among the first who was healed. She had an inside goitre of the very worst kind; that affected her heart. She was very low and not able to do her housework and hardly able to walk.

On a Monday she was healed of goitre, and on Tuesday she received the baptism of the Holy Ghost. She is, I think, the happiest woman in Denison; today her face just shines, and she is so well and so strong.

MRS. B. F. ELLS, Boyer, Iowa.

During this meeting many were prayed for and wonderfully healed.

More than five hundred written testimonials from grateful hearts were on our files at one time, expressing their heartfelt gratitude for the blessings they received for their body as well as their soul.

"For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."—(2 Cor. 5:10.)

CHAPTER XLIX

BACK TO SIOUX CITY, IOWA, AFTER ONE YEAR

PEOPLE PRAYED FOR A YEAR AGO STILL HEALED. PASTORS' AND EVANGELISTS' TESTIMONIES. PRESIDENT OF AMERICAN INDIAN SOCIETY CITES HEALING

THE WOODWORTH-ETTER SECOND MEETING AT SIOUX CITY

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It is just about a year since I had my last meeting. The report of the way that God was with us, and the marvellous things that were wrought in Jesus' name spread far and near. "Macedonian Cries" come over and help us, have come in from many fields, especially from districts in the neighboring states.

We had a very good meeting at Des Moines, and many from Sioux City were present. They sent me a strong invitation to give them another campaign, even if it was only for a short time, before I would leave the state, I therefore promised them a short time,

(Reprint from "*Iowa Latter Rain*.")

"God is mightily manifesting His presence here and there is a great stir in the camp. The interest is increasing daily, and the mighty power of God is present to save, heal and baptise in the Holy Ghost. Testimonies are given daily of how God has been healing. Not only of this year, but last year's work as well.

They all rejoiced and were so glad to welcome Sister Etter back to Sioux City. Saints and workers are coming from different states. A man who

could not get his wife prayed for at the Des Moines meeting on account of the crowds, brought her here in an auto. She was brought from a sick bed and God wonderfully healed her. She had had a cancer as well as other diseases and was hopeless as far as doctors were concerned. Several reports have reached us, how little bands are springing up here and there—the result of last years' meeting, Praise God for it all.

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The platform is filled every evening and all enjoy **the beautiful songs of Zion.** The interest in the congregation is very keen during the song service. Volley after volley of praise go up, the glory is felt.

The second Sunday of the meeting about eighty stood up in response to who were healed last year, and nearly forty were present of this years' healing.

A Mrs. Bogoyn of 4324 Van Buren St., Sioux City, came to the meeting in August, 1920, for healing. Her trouble was tuberculosis. Her chest was badly sunk in and her weight was only 108. When prayed for she was instantly healed. She was present on July 31, 1921, and weighed 157.

Another remarkable case was Brother Sam Shorn of Horner, Nebr., whose limb below the knee was black and large scales like fish scales had covered it. He was prayed for and instantly healed. He was unsaved and prejudiced as he came to the meeting. But he was saved and now he can't praise God enough."

REPORT OF PASTOR I. W. GLANVILLE

A great many, who were healed in the meeting here fast year, were

present at this meeting, and testified to having had a permanent healing wrought in them. This fact alone has been the means of convincing infidels, and skeptics, of the authenticity and truth of God's Word. Praise God for His wondrous works to the children of men.

The Bible says, "It is appointed unto men once to die," but thank God, we do not have to be sick and suffer and tormented by the devil for six months or perhaps six years, in order to meet that appointment successfully. We do not have to be sick in order to die.

In these meetings many have received spiritual sight as well as physical, and are convinced all heaven is back of God's written Word.

On the last Saturday and Sunday of the meeting, we baptised fifty in water according to Matt. 28:19, and there remained about twenty to be baptised.

A great marvel in this meeting is the healing of Brother William Wood, of South Soo, Nebr.,; whom God healed of spinal meningitis in last year's meeting, Then he could not

speak; his head lay back between his shoulders; he was as a walking skeleton, twisted and warped out of shape. He was baptised also in the Holy Ghost. Since these meetings closed, he has been holding meeting every night in the park in South Soo, Nebr., speaking to large crowds of this wonderful gospel for body and soul. He has sent for me to come and baptise a number of converts in the Missouri river. Praise God for His wondrous works.

REPORT OF EVANGELIST AND PASTOR

Having been an eye-witness to the wonderful works of God in Mrs. Woodworth-Etter's meetings, in Sioux City last year and again this year, it gladdens my heart to write concerning the same.

Well; tongue cannot tell the story. It was just marvelous. In short, those who have been bidden to the Marriage Supper have made excuses until it seems that God is now sending out the "Last Call"; and sure enough **the poor, the maimed, the halt, and the blind, are flocking to the Lord for healing**, for both soul and body; and best of all, not one fails to receive when they meet Bible conditions.

You ask, "But do they hold out?" My dear reader: **to be sure they do, so long as they obey and trust God with an unwavering faith**. For example, we are personally acquainted with Mrs. George Twamley, age thirty-one, of Allen, Nebr., who was instantly healed of nervous and female troubles of the worst kind. She had had several operations performed and was making ready for another, when she heard of Mrs. Woodworth-Etter being at Sioux City last year.

She had suffered for eleven years, and could not do her own housework. About three months after she was healed we were holding meetings at Allen, and found Mrs. Twamley well; not only doing her own household duties, but she was helping her husband husk corn. Many others were found at Allen who were still rejoicing and praising God for their healing and salvation. They returned to the Woodworth-Etter camp meeting again this year to give glory to God, still healed and beautifully saved.

We could give you the names and addresses of many others who were healed and saved in last year's meetings who are still rejoicing in God for victory in

both soul and body. Some in Newcastle, Ponca, Holmes, Winnebago, Emerson, Thurston, Walthill, Macey and Pender. In fact, the whole country for hundreds of miles around was lit up with shining lights of God's wonderful saving and healing power—the result of said meetings. At Winnebago, John Hanson's boy, age twenty-two years, had been for six years an invalid from infantile paralysis. He was doubled up like a ball, knees and head growing closer together continually. His mother had to care for him as if he were an infant. A friend remarked to Me, "He now looks to weigh one hundred and seventy-five pounds, and at Sister Etter's meeting last fall he looked to weigh only about forty-five pounds." He can now walk without crutches or cane.

Reader, this is the work of God through Christ and His believers, who are filled with the Holy Spirit according to the Word of promise. Mark 16:18 **"They shall lay hands on the sick and they shall recover."**

It might be well to mention a young lady, whom we learn had not been able to even make a noise, with her voice, since her birth. When Sister Etter prayed for her at the camp meeting held in Sioux City this year, she jumped from the healing chair like a shot from a gun, and ran to and fro on the platform like a wild girl, crying aloud; overjoyed to learn she had a voice like other people. This is only one of the many miraculous cases of

healing that took place at the meeting this year. The blind were made to see; the deaf to hear; the dumb to talk; and the sick healed. All glory to God through Christ.

And last but not least, these people who were healed were wonderfully saved, and not a few baptised with the Holy Spirit; for as the six Jews who came with Peter to the house of Cornelius said: ."We heard them speak with tongues and magnify God." (Acts 10:46.)

G. A. COMSTOCK, 1818 Myrtle St., Sioux City, Iowa.

HEAD OF INDIAN SOCIETIES TESTIFIES

President Thomas Sloan, of the American Indian Society testified: "I had the privilege last year at Winnebago, Nebr., of attending Mrs. Woodworth-Etter's meetings. I saw a little boy brought there, the son of Lucy White Spirit; he was

crippled with infantile paralysis, so that his left arm and leg were useless and his right eye drawn out of shape. I saw this little boy about a month ago. He ran, skipped and swung his arm; no sign of paralysis can be observed, **and is as well as any child could be**. He was healed at Mrs. Woodworth-Etter's meetings a year ago.

A mute boy was prayed for, he spoke and heard and understood. I spoke to a sister who had been healed of tuberculosis a year ago. How well she looked I she said: "After Sister Etter prayed for me I grew stronger and stronger and now I feel well today."

CRIPPLE HEALED

I came to this meeting last Sunday, walking on my crutches. My limb had been ulcerated for eight years. I was a sinner and did not know God. Sister Etter prayed for me, and thank Jesus, He saved me and healed my body. **I have not walked on crutches since, I do not need them. The soreness and pain has all left.** Praise the Lord! I was instantly healed and threw away my crutches.

PAUL GANSKO.

I brought my wife here last Sunday night. For three years she has not been able to do her work on account of **trouble in her back**. Sister Etter prayed for her and the Lord healed her. She also was healed of a choking goitre which she had for seven years.

W. M. SHORT.

I suffered from a **double rupture**, the doctors said nothing could help me, but an operation at once. I also had heart trouble and catarrh of the stomach. Through the prayers of Sister Etter the Lord healed me, and it is all gone, I cannot praise God enough.

E. C. GIBSON.

I had enlargement of the heart about eight years. I suffered a great deal as doctors could not do anything for me. I am healed, praise the Lord.

W. M. MITCHELL.

When Sister Etter prayed for me my hearing was restored. I had a weak heart and impaired digestion. My whole body was restored to health.

H. G. OELFKE.

I had a growth in my rectum, and my suffering was terrible at times. Sister Etter prayed for me, and praise God my sufferings are all gone. My daughter also was healed of adenoids and enlarged tonsils.

MRS. H. HANKE.

ASTHMA ULCERS AND CANCER HEALED

At a meeting in Alta, Brother Anderson testified that he had been healed of asthma, which he had had for twenty-four years. When Sister Etter prayed for him he was healed.

I myself have been sick quite a while, and I have been to many doctors. Some of them said I had cancer and others ulcers of the stomach. The Lord told me to come and have Sister Etter pray for me, and He would heal me. When she laid hands on me and prayed, I was healed, praise God.

LENS MILLER.

AN HONEST DOUBTER HEALED

I heard of Sister Etter's meeting at Winnebago. **I had not been to any church, but three times, in thirty-six years. I had lost all confidence in the churches, and I thought there was nothing in Sister Etter's meetings; but I would go and see. I went and heard her preach, and in about ten minutes I had changed my mind.**

I broke my leg about 22 years ago, and below my knee it was as black as a man's hat, and covered with scales. Also there was a large sore on the same leg and my foot was hard like a board.

I went on the platform and Sister Etter prayed for me, and praise God, I

was saved and healed; a few days later the sore on my leg dropped out, and in three weeks it healed over. The blackness all left, the scales came off. I had also been bloated with dropsy for three years, after the prayer was made the swelling went down. I am a well man today, my life has been changed. Praise the Lord.

MR. THORN.

MINISTERS ENDORSE THE WORK

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The pastor of the M. E. church, Storm Lake, Iowa, said "I attended Sister Etter's meetings here last year and saw the wonderful works of God. There was one member of my church, who could only come to church about twice a year. **I told her if she would have faith in the Lord Jesus Christ, she would be healed**. She was brought to the meeting, prayed for and healed. Thank God! She now comes to church every Sunday and Wednesday night prayer meeting.

Two car loads came to the meeting last week from Storm Lake.

I went to see a lady the other day; she was so happy praising God; she had been healed when Sister Etter prayed for her, after many doctors could give her no help. She said she was up one whole night praying and praising God for the wonderful things He had done for her."

The Rev. J. F. Payne of M. E. Church, Oto, Iowa, testified, he was healed. **A bone had been out of place, in his neck, for ten years, and there was a lump where it was out of place. Thank God, when Sister Etter laid hands on me and prayed I knew I was healed, and the lump**

disappeared. Blessed be the name of the Lord!

A FEW HEALINGS

Mr. and Mrs. Lewis were both very sick. He had dropsy, and the doctor said only tapping him would do any good; but he came to the meeting and was prayed for, and God healed him. Mrs. Lewis had a bad case of appendicitis. She had been sick five days and was turning black, when brought out to the meeting. **She was healed instantly when prayed for.**

Rev. Kelly Cambell, of Mount Ayr, Iowa, sent request for prayer; he was dying of quick consumption; lived about one hundred miles away; he, too, was instantly healed, when the saints prayed for him.

Rev. Henry Hoar came to the meeting, having a letter from his doctor, to the hospital at Omaha, whither he was going. He was suffering from gallstones and appendicitis. **When prayed for, he was instantly healed, and was soon shouting and praising God.**

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Mr. T. Bowes came to the meeting suffering from fistula, bladder trouble and a general breakdown**. Last year he came to the meeting, making fun. God made him come back again; and he came to the altar and was wonderfully saved and healed; and today he is telling his ungodly companions, what God has done for him. He was getting ready to go to Chicago, to a hospital to be operated on; when God turned his steps to the tent, Sister Etter laid hands on him and prayed and he was instantly healed.**

Mrs. Waterberry **lost her mind** when her daughter died. When Sister

Etter laid hands on her, her mind was restored and she was baptised with the Holy Ghost; today she is rejoicing in the Lord.

Chris Caboth had **rheumatism and asthma**, for several years. When Sister Etter laid hands on him he was healed.

Mrs. Lockhart had a **cancer** for six years, for two years she could not stoop down, nor put her hands behind her back. She had been in bed nine days when they got her up, and brought her to Sioux City. When Sister Etter prayed for her, God instantly healed her. She was also suffering from kidney and bladder trouble and enlargement of the liver. She went home a well woman. .

Mrs. Caboth of Storm Lake, Iowa, had leakage of the heart, also stomach and female trouble. She was healed.

Mrs. Knapp had been paralyzed for eleven years, and not been able to walk alone. After she was prayed for, she walked all over the platform, rejoicing and praising God.

Mrs. Donner suffered from gallstones, stomach and kidney trouble, and colic, **She felt everything go in place when Sister Etter laid hands on her and prayed.**

Mrs. Mary Johnson had a broken hip for five years, was healed when hands were laid on her.

A Mr. Swift was saved and healed of nervous breakdown.

TESTIMONIES OF HEALINGS A YEAR AGO

I came here last year to Sister Etter's meetings. You know I never believed in churches or anything like this. But I soon changed my mind. My whole

side was paralyzed for twelve years. My arm and leg were stiff and I could not bend my knee. I had to drag my foot and my whole side was

withered. When I went on the platform and was prayed for, praise the Lord—the stiffness and pain all left me instantly. I could move my arm and use my body in any way. The power of God came on me, so that I did not know whether I was walking on the platform or not. I just seemed to be carried in the air. My soul was saved at the same time, and I was so full of joy that I forgot I had a rupture. **Two days after I took my truss off and the rupture was gone. I could not find it. I had had it for eight years. Praise God for what He has done! I had spent almost all my money on doctors and never got any relief.**

P. A. KINKER, Dakota City, Nebr.

F. C. Sohern of Windom, Minn., testified of a young man who came to Sister Etter's meeting last year. **He had walked on crutches for three years; the marrow had left the bone and doctors could not do anything for him. When Sister Etter prayed for him he threw away his crutches and went home and worked. He is now working for my brother and is all right.**

WONDERFUL HEALING

Last year I was in a terrible condition. I spent over $4,000 and was examined by thirty-two doctors. Some said I had ulcers of the stomach, others that it was cancer. I also had a stroke of paralysis; my mouth was drawn out of shape, and my eye bulged out so that my eyelid would not

close.

My condition was such that I could not be operated on, and the only way I could get any rest was to have a doctor come every night and give me a hypodermic. Brother Hoon, pastor of the First M. E. Church and my son took me out of my bed and over to Sister Etter's boarding house, and when she prayed for me **the Lord healed me**. I walked back to the car without any help and the next night drove thirty-five miles to Winnebago. I felt fine and had no pain or suffering. **It is now almost a year since I was healed and I have not had a symptom of any of those diseases.** The paralysis is all gone and my face is straight. I cannot praise the Lord enough. When I go out on business the first thing I do is to tell them what the Lord has done for me.

B. L. BARKER.

MINISTER CONFIRMS TESTIMONY

Rev. Hoon of First M, E. Church testifies: I know Brother Barker. He is a member of my church. I went to him and talked to him about coming to Sister Etter and having her pray. The last day she was in Sioux City I had an appointment made with her. His son and myself practically carried him from the auto into the boarding house where Sister Etter stayed. The Lord healed him and he walked without any help, praising God. That is almost a year ago and he has been a well man ever since that time.

"In the world ye shall have tribulation: but be of good cheer; I have overcome the world."—(John 16:33.)

"All that will live godly in Christ Jesus shall suffer persecution," —(2

Tim. 3:12.)

CHAPTER L

LARGE TENT REVIVAL AT INDIANAPOLIS

VOLUNTEERS RECEIVE THE BAPTISM, MESSAGES GIVEN BY THE SPIRIT, VISION OF CONFLICT, LABOR v. CAPITAL

HEALINGS. THREE GREATLY REWARDED

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This meeting started on the 3rd of September with good attendance and interest. On account of a wind storm blowing the first few days; the meetings were held in the Tabernacle which was crowded to overflowing. Amongst those who came to the altar were three members of the Volunteers of America, who were soon prostrated by the mighty power of God; **later on in the day they were all baptised with the Holy Ghost, the Spirit of God** speaking through them in other tongues. **Others received the Witness from Heaven of sins forgiven, and the new birth into God's eternal kingdom; backsliders were also reclaimed and renewed.**

On September 5th the meetings were transferred to the large tent with seating capacity of about 3,000. The people of the neighborhood were much interested and a large number were present from outside the city and other states. Prominent ministers assisted in the meetings, which were to reach the people of this city in particular. Thousands attended. Many were under deep conviction, and sinners were brought out of darkness into the marvelous light of salvation,

The Lord was present in power; people sought God at the altar, and men

and women received the baptism of the Holy Ghost **and power**.

MY FIRST MEETING IN INDIANAPOLIS RECALLED

Some testified in the meeting, that they had heard me preach in the skating rink in this city about thirty-five years ago, and how glad they were after all these years to see me strong in the Lord and the power of His might, and going right on in the work, with even more faith than ever in prayer.

Ministers and others from different states came to attend

the camp meeting, and some received the wonderful baptism with the Holy Ghost. There were miraculous healings such as: tuberculosis, cancers, goitres, rheumatism and various other chronic diseases.

God also revealed Himself in visions and other ways, and some made the discovery for the first time that there is a real God and a real heaven, and that God is a **God of power and might**, working for the deliverance and salvation of mankind.

My meetings are distinguished by the many manifestations and demonstrations of the power and presence of God.

At one meeting, as a sister finished testifying of being healed of gallstones, the power of God commenced to shake her whole body, and **the Spirit spake through her and interpreted**. The Spirit also fell on several, so that they could hardly contain or control themselves till all had heard the interpretations, then they burst out in "Heavenly Anthem"— **"The Song of the Redeemed"; which is probably the**

sweetest and most solemn and impressive music this earth has ever heard; and which brings a cloudburst of the Spirit.

SOME INTERPRETATION OF MESSAGES

The Spirit indeed fell on all in the meeting and it was a "Heavenly Place." Some of the interpretation of the messages were as follows: "The voice of the Living God is calling His people to unite in one spirit and one mind. He is coming quickly, prepare ye. Put on the wedding garment. Be ready for He comes in such an hour that ye think not.

"Behold four angels standing on the four corners of the earth ready to pour out the wrath of God on this nation.. Hide ye away in the arms of the Almighty.

"Keep yourselves unspotted from the world, and your eyes on Jesus; under the Blood; down low at the foot of the Cross.

"Call my people together, unite them in one body.

"I will catch you away from the storms, famines, and judgments; they shall not touch you. Be prepared, get ready. Humble yourselves under, the mighty hand of God, and He will lift you up above the storm that is shaking everything in the earth; but my people shall not be shaken.

"Call upon Me in the day of trouble and I will deliver thee; I will deliver thee from thy afflictions, The stripes were laid

on Me that ye might be healed, and the Blood flowed there for your soul. Call on Me ye that are sick in body and weary, and I will strengthen and heal thee.

“Let not your hearts be troubled, it is I that is watching over thee. These are days of gross darkness. The evil one is busy pressing down upon my people, but lift up your heads and rejoice for your redemption is drawing nigh.”

TRULY WONDERFUL!

Mrs. Rhode Richie, living in the city, came to one meeting and testified concerning an incident which took place nearly twenty years ago. Her husband, at that time, had been in the State Insane Asylum for about eight years. His sister lived near where I was conducting meetings, and she went to the asylum and persuaded the authorities to allow her to bring her brother to the meetings. He was deaf and almost blind, and fast dying from diabetes, besides being hopelessly insane. The Lord gave me the faith, and I prayed for his complete healing; shortly after they took him home; he recovered, and they found him weeping and asking for his wife, whom he had forgotten for so long. He completely recovered, and worked for some years as a blacksmith before falling asleep in Jesus.

One family drove eighty-five miles to the meetings twice in their car; four of the family got salvation and four were baptised with the Holy Ghost, speaking in tongues as the Spirit gave utterance. They brought a neighbor with them the second time, who got salvation and later was baptised in the river nearby.

A boy suffering from epileptic fits was also saved and healed in this meeting.

A number of times our hearts were filled with heavenly joy as the power

fell, followed by music like the sound of a trumpet. A number were healed in their seats, and others were converted in their homes. After four weeks the meetings were continued in the Tabernacle.

The special campaign closed Sunday, October 16th, the Tabernacle was filled with people, converts were baptised and the Lord's Supper celebrated; some were anointed and prayed for an enduement of power for service, and the "Gifts 'of the Holy Ghost."

TUBERCULOSIS HEALED

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Last February, I was taken very sick. I had tuberculosis of the lungs, and cancer in the lower part of my body. I could not walk and was bedfast for six weeks. I had no appetite and was nothing but a skeleton,

I was taken on a cot to Sister Etter's revival at Indianapolis, Ind.; **was prayed for and healed. I came back home walking**. Praise God. Everybody said I would be brought back dead; glory to God, I came back healed,

MRS. EUNICE PAYNE, Abraham, W. Va.

EVANGELIST HAS VISION

I saw "**Capital and Labor**" engage in warfare. They were fighting each other. Pretty soon they were commanded to line up and fight. The capitalists were dressed in light clothes; some of them were doctors. They were all fair, not having been exposed to the sun or air. In front of them, at a distance, were the labor men in their working clothes; with bronzed faces from much exposure to the sun and air. I saw them fighting and

heard the bullets, and saw men falling. I saw women run in among the men (during the battle) trying to persuade their husbands and loved ones to come away from danger. At first the sight seemed to smother me, but soon I got used to it and in the midst of the bullets I became reconciled to it all; for I realized it had to come.

MRS. PEARL GILLILAND.

ANOTHER EYE.WITNESS

I want to praise God for healing me of female trouble and nervousness. I could not get any relief from doctors. After reading Sister Etter's book, "Signs and Wonders," I longed to be in her meetings as I knew I would be healed.

I came to Indianapolis, Sister Etter prayed for me and I was instantly healed. That is almost four years ago and I am healed today. Praise the Lord!

I have since attended many of Sister Etter's meetings, both in this and other cities, and seen the mighty works of God. I have seen many deaf and dumb receive their hearing and speech, and the blind receive their sight. The lame have thrown away their crutches and are walking without crutches, praising God. Many dying with cancers were brought to the

meetings and the Lord raised them up; today they are well and giving God thanks. There is not anything too hard for our God to do if we have the faith.

VERNA ORENDORF.

INTERNAL ORGANS DISPLACED

A sister came from Marshfield, Ind., to the meeting, who had heart trouble and inside goitre; her bowels had dropped down, and her stomach had dropped into her bowels. She was prayed for and completely healed, and is now doing her own housework again. She also received the baptism of the Holy Ghost, in the car on the way home from Indianapolis.

RECTUM TROUBLE

The blessed Holy Spirit is telling me today I must lay aside my housework and write for publication what the Lord has done for me this week. I have been afflicted with an incurable rectal stricture, following two operations in a Buffalo hospital five years ago. This stricture took four hours of my time, out of every day to doctor myself, so I could do my housework. I knew better than anyone else, that if I had a third operation there was no earthly lasting help for me, and I have been informed by doctors and specialists there is no cure for a stricture. Needless to try to tell how much we have paid to doctors and drug stores. I was finally led, through letters and prayers of Mrs. Woodworth-Etter, a noted evangelist of the Pentecostal Faith, to cast myself wholly on my Savior for healing, and take my hands off removing all earthly props that had kept me alive for over four years. **I had a hard fight, I said I would accept death or healing, and yielded my body and life wholly to God on Monday. Glory to God! I was given divine strength; I felt His**

divine touch on my body, unworthy as I am. Blessed Jesus, I received His Resurrection Power in my body, and joy unspeakable in my soul. I am healed! I am healed! I have never been so happy or known such unspeakable joy before. I have been in perfect health every day since. Glory, hallelujah I He is the same blessed Jesus He used to be, and His day of miracles is not passed.

MRS. ALMA C. REMINGTON, Arcade, N. Y.

MARVELOUS HEALING

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I do thank God that He ever led me to the Woodworth-Etter Tabernacle, and to trust Him for healing and salvation. I was facing death and was unsaved but God in his mercy let me almost taste death before I was willing to surrender. I was suffering with that dreaded disease tuberculosis in its last stages, I was having haemorrhages almost every day and was so weak I could not do my housework nor be up long at a time.

I heard of Sister Etter and the wonderful beatings at the Tabernacle and was taken there one Sabbath day. It was all so new to me and I looked on in wonder, but was too timid to go forward and be prayed for. All the next week I counted the cost and decided to step out on God's promises and the following Sabbath found me again at the Tabernacle. I had made up my mind to go through with Jesus and when the call was made I was one among fifteen others to go up for healing. I was helped up on the platform and **Oh I Glory to Jesus, I just made a complete surrender and**

God wonderfully saved me and healed me at the same time. I arose up—not a weak, feeble invalid, but a well person shouting: "I am healed—healed!" All the pain and heaviness in my chest was gone, and I felt so free and easy that I wanted to shout so all of Indianapolis would hear the wonderful story. I am still shouting glory. This healing occurred in 1919.

I began to gain in weight, to eat and enjoy real health, when the enemy again attacked me; this time with that fatal disease, uremic poisoning, which had already gone to the brain. Sister Etter again prayed for me and I was immediately healed. I was screaming with pain and burning, when God laid his gentle hand on me and pain and burning ceased. Oh, 'tis truly wonderful what God will do for us if we only trust Him and obey His commands. I also received the baptism of the Holy Ghost as in Acts 2:4. I have taken no medicine or had a physician now for two years, and will trust God as my healer of all my sicknesses. Praise His Holy Name!

MRS, C. A. CRIDER, 631 North Temple Ave., Indianapolis, Ind.

GREATLY REWARDED

Three young women came to our meeting from Ayton, Ontario, Canada, They never had the opportunity to be in a

good pentecostal revival before. One of them had the baptism of the Holy Ghost; another one has had great blessings but was not satisfied, and all three came in a seeking, receptive attitude.

They had read most of my literature, and had met people who had been

in my meetings. All this put a deep desire in their hearts to be in one of the revivals, and see for **themselves some of the things that they have been reading about.** They came, expecting God to meet them and **God truly gave them a foretaste of the Glory World.**

The power of God came on them one night and filled them to overflowing. It was wonderful to see them dance under the mighty anointing of the Holy Spirit. **These dear ones danced in the spirit before the "God of Israel,"** just as much as David did, when he danced with all his might before the "Ark of God." The Heavenly Fire was contagious, because the Spirit soon fell on others too; and then **a number were slain under the power of God.**

Oh, it is wonderful to be entirely consecrated to God. This experience was something new to these hungry hearts, coming from the cold, formal churches. The saints who looked on remarked, **these precious lambs are nearly starved to death; they are getting out in a new clover patch.**

Truly, this is just the plain truth of the matter. The average minister of the church today, is in a back-slidden condition; and the churches have let down on the old-fashioned "Amens," and true Pentecostal Power.

In the 34th chapter of Ezekiel we have a picture of **present day conditions**. The shepherds of Israel were feeding themselves, instead of the flock. They got their living from the people, and were kept by the people; but **the people got no spiritual food from them**. They were in a back-slidden condition; this is just the way it is prophesied it would be in the last days. And this is the very way that we find things in our day.

This is why it says, in Rev. 18:4**, "Come out of her my people, that ye be not partaker of her sins, and that ye receive not of her plagues."** It says, "my people" in this verse—God's people. This shows that many of God's people are in the churches today, but that the spirit is calling them out to places where they can get food for their souls. God is visiting the earth

again these days with a wonderful outpouring of His spirit. **He has shepherds here and there, that preach the word with no uncertain sound**; they preach the truth as it is in Christ Jesus. The power falls then in waves of glory, and Jesus becomes a reality to them.

Marvellous signs follow the true ministry; **the sick are being healed, devils cast out, and believers speak in other tongues**. These precious sisters that came all the way down here from Canada received a little foretaste of this.

They were not disappointed. The one who was not satisfied with her experience, soon fell under the power of God, and came out praising God in other languages. She was also healed at the same time of a bad tumor, through the prayer of faith. She had this tumor for a long time and it got to be quite large and made it very unpleasant for her. The doctor wanted to have her operated on. But she had faith in God and wanted to have it prayed for. After prayer her tumor started to go down and soon disappeared. She has been a Living Testimony of God's power to heal ever since.

Another received her baptism of the Holy Ghost as they did on the day of

Pentecost. They left for home with wonderful victory in their spirit life, and ever since, they have been **a light-house in their community**. The Pentecostal light is spreading; they are telling both far and near what God has done for them. Already a number of souls have received the baptism of the Holy Ghost as a result of their ministry.

A VISION—IN SEASON

One of them wrote recently that she had a greater desire to work for God away from home rather than at home. **Then God gave her this vision**: She woke up one morning, and with her husband, got ready to go outside and do the chores. As she opened the door, **Lo and Behold**! the barn was gone, and as far as eyes could see to the north, south, east and the west — in all directions, nothing could be seen but one vast harvest field of good ripe sheaves of grain, ready to be shocked. They were even laying against the house. She then cried to the Lord saying, what does this mean, Lord? The answer came, "You want to go to some other harvest field to labor, **but what about the harvest sheaves that are laying at your door?"**

In an instant she understood, and said, "Lord, I understand." At that instant she woke up and felt assured that God wanted her to work in her community. **She has been a light bearer ever since.** Praise God for His goodness to the children of men. Signed,

MRS. ROBERT FEICK, Ayton, Ontario, Canada.

HEALED OF CANCER

I was a victim of that awful disease, cancer of the uterus. I was also

suffering from congestion of the lungs, and a cyst that was giving me most terrible pain. I was treated by the best physicians I could find, but received no help, not even relief. The doctors all said that only an operation would do me any good, and then they would not guarantee a cure. There was nothing but death before me, and when despair hovered over me a good friend and neighbor, Mrs. Irene Crider, came to me and said: “Go with me to a place where you can get healed of all your diseases, for I was healed of tuberculosis, and I am positive that you can be healed.” She took me to Mrs. Woodworth-Etter’s Tabernacle, and oh, it seemed like heaven to me; the saints were all so happy and free that I wanted to be one of them. When Mrs. Crider wanted to take me to the altar to be prayed with, I hesitated; pride made me draw back, but finally I went forward. I saw others healed and I was hungry for salvation and health. Dear Sister Etter laid her hands on me and prayed, and the saints prayed, and I was healed. I felt all the pain leave me and I shouted, Glory to God! I am healed and saved! I then wanted the baptism of the Holy Ghost and praise the Lord! I have my baptism and I am healed of all disease.

CARRIE MOORE JOHNSON, 536 N. Temple Ave., Indianapolis, Ind.

“Watch ye, stand fast in the faith, quit you like men, be strong. Let all your things be done with charity.”—(1 Cor. 16:13.10 “Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who bath chosen him to be a soldier,”

—(2 Tim. 2:3, 4.)

CHAPTER LI

DIVINE HEALING-HEALTH FOR BODY,

SOUL AND SPIRIT

HOW TO OBTAIN HEALING. THE USE OF ANOINTED

HANDKERCHIEFS. MANY TESTIMONIES ON HEALING

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"Himself took our infirmities and bare our sicknesses, in His own body on the tree." If we really believe this wonderful truth, we will claim our deliverance and step out acting as we believe.

In seeking healing for our bodies, we are so apt to look at feelings, or symptoms; and believe we are healed just in proportion to the amount we see and feel. When in reality we are healed when we believe.

"Whatsoever ye desire when ye pray, believe that ye have received and ye shall have." The work was all finished on Calvary. On Calvary's tree the remedy is found that will heal all sicknesses and diseases of the soul and body. Jesus offers it unto us free. It is "look and live." Therefore, all we have to do is to appropriate it to our own individual needs.

Sometimes it is instantly realized in the body, but more often it is a gradual deliverance, requiring us to step out, in faith, before we see any signs of having it.

We take Salvation the same way—claiming it by faith, be.fore we feel any change in our hearts. So we must see with the eye of faith, our bodily healing, before it can be made manifest in us.

Now faith is not natural sight; if it was it would no longer be faith, but

reality. Faith is believing God and His word, and that He will do all that He has promised. “It counts the things which he not (like perfect, well bodies), as though they were; and the things which be (like feelings and symptoms) as though they were not, because God said so,” and what He says is true.

Faith looks away from the natural, from the things of the senses, and sees the fulfillment of the promise, through Christ’s complete work on Calvary. It sees every need supplied

through the atonement. It then believes and acts and will soon bring forth the fruit---a healthy body.

We must believe after the prayer of faith has been given, for **“Whatsoever ye desire when ye pray, believe that ye have received, and ye shall have.”** We must cling to the promises of Jesus instead of looking at our feelings, or go by them, for our senses are false witness unto us when we step out in faith.

If we are looking and going by our feelings, we are believing them instead of believing God.

We are to believe as we pray. We often ask God to heal us and then we begin to note how we feel, and worry and fret about the things that are seen. We concluded because we didn’t feel any better, that God had not healed or heard our prayers. What’s the matter? Simply we were believing feelings instead of God and His word. The believing is not in accordance with the praying.

The Lord Jesus sometimes healed without the result being apparent at once. Luke 17:14. The Lord Jesus sometimes healed gradually, John 4:49-52. The Lord generally healed on the spot, instantaneously, Matt. 15:30-31.

The Lord Jesus healed all manner of diseases (Matt. 4:23-24), including lunacy, epilepsy, leprosy, palsy, fever, paralysis, blindness, lameness, deafness, withered limbs, a sword-cut, etc

The Lord healed illness associated with devils, Luke 9:42. The Lord Jesus healed people at a distance without going to them. There is an instance of His healing someone sixteen miles away. John 4:46-53. The Lord Jesus healed by a touch, by others touching Him, by His taking people by the hand, by command, by a word. Matt. 8:3; Luke 8:44; Mark 1:31; Luke 6:10; Mark 7:34, etc.

When a tree is cut down, it is then a dead tree, As long as the sap is in the branches the leaves and branches will flourish, but as soon as the sap is exhausted they will wither and dry up, So with our healing—as soon as disease and sickness is smitten; it is dead; symptoms may remain for a time, but if we believe the work done and cause removed, the symptoms will vanish,

In Christ is all we need. With Him all things are possible; without Him we can do nothing.

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One of the secrets of obtaining healing of the Lord is to see Jesus—looking away from ourselves and see Him. This connects us to Him, then

seeing Him, praise Him, and pull down all we need for body and- soul. Cast all doubts, fears and unbelief on Him, who is the burden bearer, and as you do this He is responsible for even our believing. Then stand in faith, counting the work as done until health and strength is made manifest in the flesh.

The prayer of faith through the anointed cloth is based on Acts 19:11-12. It says, "**God wrought special miracles by the hands of Paul so, that from his body were brought unto the sick, handkerchiefs or aprons and the diseases departed from them and the evil spirits went out of them**." Paul was wonderfully used of God in his ministry. This gave the people great faith in his prayer in their behalf, so that they brought aprons and "handkerchiefs for him to bless and pray over. When these were put on the sick and afflicted, they were healed as they believed, just like the woman was healed when by faith she touched Jesus' garments.

In my ministry of about forty-five years, thousands of handkerchiefs have been prayed over and anointed and sent out again. We have received all kinds of wonderful testimonies of healings as a result of this part of the ministry. The cloth is only the medium through which faith is exercised. The woman that came to Jesus said, "If I can only touch the hem of His garment, I shall be made whole," By faith, she touched Him and received her healing. You can do so, too. If the woman who touched Jesus had doubted, she would not have been healed. The same way with us today.

(The above teaching on Divine Healing can be obtained from me in tract form, 50c a hundred.)

ANOINTED CLOTHS OR HANDKERCHIEFS

Mail comes in constantly, telling of sick people in body as well as in soul, who are crying to God, and look to me for help. There are many who read my books who are suffering from sickness; but they cannot arrange to attend the meetings.

Not only are people getting healed of every known disease, on receiving anointed handkerchiefs, but many are saved, and baptised with the Holy Ghost.

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The Lord is doing a marvelous work through these anointed cloths as extracts from the following letters will show; which are only a few from a large number—too numerous to print.

MANY PEOPLE GET HEALED

It is with pleasure I write these few lines. I have had a rupture for sixteen years; had to wear a truss until I received the anointed cloth from you; now, thank the blessed Lord **I am well. I am plowing and doing every kind of work that is to be done on a farm**, and I have not had any use for a truss since, Praise God, from whom all blessings flow.

W. H. BAILY, Box 104, Atmar, Ala.

I received the anointed cloth. The fever left her about the time you prayed for her; but she could not walk much, for her legs seemed to be stiff. When we put the cloth on her, the power came on her as if she was dancing, and **now she is as strong as ever**. Looking for His soon appearing.

AMHRILLO YOUNG, Sulligent, Ala.

I am so thankful to my Blessed Saviour for healing my baby and myself (through your prayers) when we were dangerously ill. Everybody who saw my baby said it would not be raised. But God heard our prayers, and the work is done —my baby is healed! It had diarrhoea, and a terrible cough. I had been down some time with consumption. My speech had left me to a whisper; I could not sit up, and had to be propped up in bed. Medicine failed to give me any relief. **When I wrote you I had to be propped up in bed. Three days after I wrote you, I got out of bed, and have been up every day since.**

God heard our prayers and healed us both, I will always thank you and praise my Blessed Saviour for victory. Anyone who cares to hear any more of how much God has done for me, write me enclosing stamped envelope and I will tell you as ‘much as I can.

NELLA JONES, box 105, Coeburn, Va.

“COULD ONLY LAST A SHORT TIME”

Mother was sick over eleven months with a dilated artery above the heart (as large as a hen’s egg). She had two of the

best doctors in the country, who said nothing could be done; that no medical help could reach her case, and that she could only live a short time—the end might come at any moment. For four months she breathed so hard through the day till eleven at night, like one dying; then her breathing would get lighter and lighter till I would have to put my ear to

her body to discover if she was alive. At times I could not find any pulse, and her body would become cold. **I gave all kinds of stimulants and medicine at these times to bring life back. The doctors eased mother but could not cure her. The Great Physician did, whose cure is always sure. Glory to Jesus!**

I read one of Sister Etter's books—"Holy Ghost Sermons"—and sent for an anointed cloth on Friday. The following Tuesday I never saw anyone suffer as my mother did—her eye balls turned red as blood. I received the anointed cloth that evening, and **from the minute the cloth entered our home, Mother got better.** We knelt in prayer, put the cloth on in Jesus' name and, Glory to God! the work was done. The next morning mother went out to breakfast and she has been gaining ever since. **Praise the Lord, she can now eat and sleep like a baby and is happy in Jesus.** She says she does not now know she has a heart, only that I am alive. It is truly wonderful what the Lord has done. Glory, glory to our God! Just a short time after her healing, she rode in a bobsleigh about three miles to meeting and back again, feeling none the worse. Mother has passed three score and ten.

MISS RACHEL HORN, Koleen, Ind.

SEES HEAVEN

I want to praise God for your prayers. I was in bed when I got the cloth which I applied to my body, and it seemed as if I fell asleep. I thought I was dead and laid out—**my body kept getting lighter and lighter, until it began to go up, and God carried me up and let me see Heaven.** It

seemed, too, that I could see my family crying, all but my husband and he was rejoicing. I could see them all, but I did not want to come back. I could not hardly believe I was here, when I came to myself. I got up next morning, and praise God for the sweet little baby girl He gave me. I praise His name for being with me in pain. **Now I am able to take care of my**

baby; do my housework; work in the fields, and feel fine; and how I praise the Lord. Sister Etter, God surely heard and answered your prayers for me.

LILLIE NORTON, Box 22, Osceola, Tex.

FAITH KNOWS NO BARRIER

I can truly praise God for His mighty healing power. My baby, six years old, had enlarged tonsils from birth; he could not breathe with his mouth closed; had tonsilitis very bad, and sore throat most every winter; but thank God, when Sister Etter prayed the prayer of faith, the work was done—they shrunk away. Hallelujah! My heart is full of praises to God for His goodness to us as a family. My husband had tuberculosis for over two years. He took to his bed the 1st of March; had about eight haemorrhages, and spat up small pieces of his lungs. We sent to Sister Etter for an anointed handkerchief. **About the time the prayer of faith was being offered the haemorrhages began to lessen, and he began to gain strength. In a few weeks he was able to go to Indianapolis, and Sister Etter prayed and laid on hands, and praise God the victory was**

won. He only weighed 125 pounds when he got out of bed, and now he weighs 144 pounds, and is gaining several pounds a week. Hallelujah!

MRS. MARY M. SNIDER, Grafton, W. Va.

I want to testify to the healing power of God: working wonders through Mrs. Etter's anointed cloth, which was applied to a terrible cancer in my uncle's chest, which doctors had told him was incurable. He had been using some salve, that he had great faith in, on account of it having twice cured him of blood poisoning; but he threw it away, and used only God's promise. It was only a week later that the cancer came out root and branch, praise His Holy Name! and now the skin around this place in his chest has all drawn together, and he is perfectly healed. **I may add that the pain left him the moment the cloth was applied.**

MR. ANDREW DUPREY, Detroit, Mich.

HEALED BEFORE LETTER CAME

Thank you for the handkerchief you sent Mrs. George Dickison, of Epworth, Ia. I received a letter from her, say

ing she was healed before the handkerchief reached her—such a joyful letter, I feel like shouting the wonderful news from the housetop. She was healed of cancer, goitre, heart trouble, and almost everything any one could have. She had taken X-ray and radium treatments, and doctors and dentists of all kinds treated her, but nothing helped. There was a big lump also under her arm; had been swollen since last May, so she could not even bend it, now it is all gone. **She is certainly a happy woman, and**

I am too.

MRS. C. E, HOWELL, R. R. 3, Sioux City, Iowa.

I praise God for the wonderful healing I received when the anointed cloth came, I placed it over my heart and it was not long before I raised out of my bed and stood on one foot, **I commenced to tremble; I raised my hands high, and looking towards the heavens; prayed and praised God—the pains all left me.** I am laboring every day. May God bless you all.

JOHN P. GEE, Box 4, Elton, Wis.

You don't know how happy I am to have heard of you and your healing power. I know I should have been in my grave by now if I had not had your help. I had not walked a step for two years. In ten minutes after putting your cloth on my foot, I got up and walked out of my room and across my front room to the door, and looked out. **The next day I got up all day, and the third day went to work, and have not had a pain since, and I have been working hard every day.** May God bless you; praise Jesus for His work, It is wonderful!

MRS. F. BECKER, Whiting, Ta.

Praise God your letter came yesterday; . Sister Gassette was here. She put the handkerchief on my side. Well, you know what next: it was healed in one moment. We sure did have a good time with the Lord; how wonderful God is to us.

MRS. C. H. BOWLES, 100 Orange St., Atlanta, Ga.

Received the little cloth which you blessed and anointed. We applied it to

our baby daughter's mouth and the Lord healed her, and made her a new palate—this was about four years ago. Through this healing I was led into Pentecost.

LEWIS C. GUSS, 728 Indiana Ave., Elkhart, Ind,

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I wrote you last March for prayers for my child, and the Lord healed her; **she got well and never has been sick since. She does not look like the same child.**

MRS. J. W. WARDWELL, Mountain Air, New Mexico.

It is with a heart filled with praises to our God that I am writing you again. I wrote you to pray for the Lord to heal my rheumatism; before I received your letter the rheumatism was all gone, and **I am feeling strong and well now. Praise His name!**

MRS. M. N. ROGERS, McCloud, Okla.

Some time ago I sent and got an anointed cloth from you, for a bunion on my foot. It was large, swollen and so painful I could hardly wear a shoe on that foot. From the time I wrote to you for the cloth, it began to get better; and when I put the anointed cloth on the place, and praised the Lord, and claimed the promise; I felt the Spirit's operation and it was healed. Glory to God, for the blood of Jesus!

GEO, W. MEYERS, Cedar Bluff, Va.

INFIDEL LAWYER LECTURER BECOMES GOSPEL PREACHER

I received the anointed cloth from you, and in addition to healing, I asked you to pray for me to receive the baptism; and glory to His name I

received the baptism on the fourth of January last.

Five months ago, I was a sinner and lawyer, and persecuting what saints there were here; but glory to God, I was struck down something like Paul was, and now I am a Pentecostal preacher. **I am letting the rats and mice have the law library, while I am reading the Bible, I used to preach infidelity—but glory to God what a change!**

V. R. HAYES, Ida, La.

You prayed for a Mrs. Hamilton who had tuberculosis; she is now well. My son, whom you prayed for, went through the greatest battles of the war, and he came home sound.

Just last night I was talking to a lady (Mrs. Saliska) when her little boy began to sing; and when the people prayed, he prayed too, He is about three years old. **His mother told me your prayers had saved his life. It would delight you to see**

his little face; it is plump, and rosie, and shines like an angel's when he sings.

ANNA HOTT, Westernport, Md.

I received your letter, and also "**Signs and Wonders**," which I took to Mrs. J. R. Richards the following day. The next Sunday I met her at church, and she was so happy because she was healed. She said as soon as she laid the cloth on the afflicted parts, she felt the healing take place instantly. **Since then she has been eating a share of everything that comes on the table, and her husband adds with a pleased smile: "She**

eats hearty too." For some time previous to her healing she could only drink buttermilk; could not take any solid foods; and would spit up, as she expressed it, saucersful of matter, sometimes streaked with blood. She was a large fleshy woman and is reduced almost to a skeleton of her former self. She appreciates the book very much; also thanks you for sending it and for your prayers in ,her behalf.

MRS. E, M. A., Listowell, Ontario.

When we received the anointed cloth you sent for my wife, it was put on just as you directed, and praise Jesus the power of God went through her like an electric current, from the crown of her head to her feet. She felt new power, new blood, and new life. Healed? Yes, healed, soul and body! Glory be to His precious name, after, twelve years of dreadful suffering, and unspeakable pains and anguish, He came and touched her through your prayers and anointed cloth.

J. H. SPENCE, 2001 G St., Lewiston, Idaho.

Thank you for your glorious letter. I was healed then and there of all my diseases. **I got right out of bed, and I have stayed out,—of course, Jesus did the work, bless His holy name!**

I had been sick for fourteen years, and not able to do anything towards supporting my family.

JAMES A. BOLEN, 768 F East St., Hutchinson, Kans.

As soon as I put the cloth which you sent me on my goitre, it began to leave at once, and now is all gone, for which I Praise God.

MRS. KAY SELLS, R. P. 2, Benzonia, Mich,

I wrote asking you to pray for the healing of my body. I had suffered for more than a year, from a fall that had fractured every rib on my left side. The doctor told me something had given way just below, my waist, and across the stomach, and that there was no hope for me. Praise to our wonderful God. He knows all about our needs, and Jesus is the remedy. The night before your letter came, with the anointed cloths, **I felt something indescribable adjusting itself so tenderly. Then I knew it was done—through the mighty power of God. I could lie down in perfect rest, and sleep so restfully; something I had not been able to do.** The next day I worked, and people who came in, looked at me and realized it surely was the hand of God.

MRS. F. S. BARNES, 906 North St., Union City; Pa.

I am glad to say that I am now well of that sickness that I had. I placed the cloths on the affected parts of my body, and the dear Lord healed me of consumption. I have not spit up any blood since. Glory to Jesus!

W. A. FLANAGAN, Wilson, N. C.

Sister Hansen was healed the day you wrote to her. Was up and doing her work, and has been able to do it ever since. It was a hard case of sciatic rheumatism.

MRS. STELLA E. KINSBURY, Tacoma, Wash.

I would like to tell you that Mrs. Kissick, who wrote you (from Greensburg last winter) for prayer for healing of a wound, which refused

to heal after an operation; she is perfectly healed, and doing all her own work and caring for her two children.

Miss M. A. THOMAS, 116 Good St., Jeanette, Pa.

My girl, eight years old, was taken sick. She kept getting worse and the doctor was called, who pronounced it bronchitis and double pneumonia. He said: “The child is dying, there is no chance for her.” I went to Mrs. Etter to pray for her. They prayed over a small handkerchief, and sent it to her by me. But bless our King! He had been there and healed her, and when I got back she was sitting up in bed, playing

with the cat; she called for her clothes, for she wished to get up—God had made her well.

GEORGE AND ROSIE GARLEN, Eddy St., Indianapolis, Ind,

I surely was in need of your prayers. You will remeber her that I had inflammation of the bladder. As soon as I got your letter in my hands, even before I had opened it I felt the power go through me and the blood of Christ do the work. Hallelujah!

MRS, ETHEL VINCENT, Farmington, Mich.

I sent you a message not long ago to pray for my husband, who had been having bad hemorrhages of the lungs. You sent the cloth and he has never had another hemorrhage. Thank God.

OLLIE SHRECKING, Ft. Smith, Ark.

My heart is so full of praise to the dear Lord for His wonderful goodness to me that I felt I must write and tell you about it. . A few weeks ago I was

suffering from stomach trouble and. female weakness. **Your letter came and as soon as I took it in my hands, I felt God's power go through me**; as I read your sweet comforting letter, I received such a blessing, and praise His name my stomach trouble is gone.

MRS. WALTER PICKARD, Toronto, Ont.

I am praising God for His mighty power; on the 10th of August I was delivered of a nine-pound girl. Glory to Jesus! I received the anointed cloth, and put it on in Jesus' name, and did not lose my strength as usual; but I was up after the third day. I did not have a doctor until everything was over, as I wanted God to get the glory.

MINNIE AKIN, Montalba, Tex,

I want to say that I was healed through your prayers and anointed cloth. Praise God! The moment I received your letter and cloth, I felt the power go through me. Hallelujah! Then I applied it to my neck, believing that God would smite the thing, and praise His name, He did.

MISS ANNIE BALLINGER, Lyman, Miss.

I applied the anointed cloth you sent me. I was suffering very much; but I prayed earnestly that God would heal my

body, and praise God, I was healed in ten minutes. It has never hurt me since. Glory to God, He did the work. I cannot praise Him enough.

S. M. ETHERIDGE, Jayes, Miss.

My mother-in-law sent to you for prayers and for an anointed handkerchief, and God healed her. Doctors said she had cancer, jaundice

and growth in the rectum, and that they could do nothing for her; but God answered prayers.

MRS. A. B. PARKER, 507 Gradwell Pl., Elmira, N. Y.

I am praising God for His healing power. I sent to you and got an anointed cloth for stomach trouble and rheumatism, and I have not been troubled with them since.

MRS. A. J. BROWN, Carollton, Tex.

I received your letter, and the anointed cloth was placed on my chest, and I could feel the healing power go through my body. Praise His holy name, for I am healed by His stripes, I rose up and left the bed and the sickness. To God be all the glory.

CHRISTINE HANSON, Hillsboro, N D.

NOTHING IMPOSSIBLE WITH GOD

Sister Hall wrote you for prayers and an anointed cloth for my husband, who was suffering from stoppage of the aesophagus, and was in a bad state. Sixteen hours after the cloth was applied the aesophagus was miraculously opened, and my husband ate food in a natural way. He had not eaten anything but the very softest of foods and liquids for about six weeks, and at the time of prayer had been so he could not cat or drink for eight days; although he was able to swallow a little liquid, just before the cloth was applied. We were so rejoiced in this wonderful healing—to see him eat naturally and heartily, that we could not thank and praise God enough.

MRS. C. F. LANCASTER, Peak's Is., Me.

Mr. Duprey is boarding with us now. Do you remember me writing to you in his behalf? Well, he is a strong man today, and his breast all healed up. The cancer went away. He is foreman carpenter and has charge of the building of 200

houses. So you see what faith and your blessed prayers have clone for him, He is thankful to the Lord.

MRS. MABEL JEWETT, 210 E.. Sample St., South Bend, Ind.

The anointed handkerchief you sent me was applied, and the Lord healed my rupture, I am now rejoicing in the strength of the Lord.

MRS. H. E. MEYER, Quincy,

Received your anointed letter, and Oh, how happy I am. I never can begin to tell it. When the letter came I put it on my throat, and Jesus seemed so near me; then all at once the power of God struck me. My husband was with me, and said he had never seen the power of God like that before. I felt the power so strong; and after awhile it came again, and the Spirit said: “Get your coat and put it on, and be out of bondage. You are free! free! Free!” I did so, and walked forty blocks to my mother’s. I am so happy, people hardly know me. The Lord bless you.

MRS. H. EARLE, 3320 York St,, Des Moines, Iowa.

One brother writes from Orangeburg, S. C., saying: “When I opened your letter the power of God went all through me, and my lame back was healed.” Another writes: “I must tell you the good news. **My son you prayed for is again clothed in his right mind, and home from the**

hospital. Jesus is a wonderful Physician."

Thank you for sending an anointed handkerchief. My girl's nose began to get better at once. Praise His name for ever. The adenoids have gradually disappeared. Thank the Lord, they did not have to be taken out by an earthly doctor.

ELLA PEYTRE, Sinai, Ky.,

BLIND GIRL RECEIVES SIGHT

We received a letter from a sister at Fort Smith, Ark., stating her little girl, eight years old, had been stricken stone blind. The cause was impure blood inherited from her father, who had syphilis before marriage, but the doctor told him he was cured.

We prayed over and sent her a handkerchief, and God

touched her eyes, and the next day she was able to see to eat and read, a few minutes at a time.

Another prayer was offered, and another handkerchief sent, that she might see as good as ever, and be able to go to school without even wearing glasses. The following letter was received from her mother:

"I am so glad to report victory to you in the healing of little Henrietta's eyes, through anointed handkerchief and the prayer of faith.

"She has gone to school a week now, and can see as well as she ever did. Praise our God for ever.

"She was stone blind, and the specialist said she would never see anymore, unless we had her treated; but thank God, we never gave her

a drop of anything in her eyes—notwithstanding the fact we were urged to try many different things.

She was not only healed of blindness, but her constitution in general was run down, until when she was asleep she looked like a dead child; and I have cried over her many times, and now she has gained about fifteen pounds, and people don't recognize her being hardly the same child. I mean to tell it far and wide what Jesus has done! I mean to tell people that the days of miracles have not passed, as some say."

CORA B. GREGORY.

"Cursed be the man that trusteth in man, and maketh flesh his arm."—Jer. 17:15.)

"Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?"—(John 11:40.)

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

That whosoever believeth in him should not perish, but' have eternal life."—(John 3:14,15)

CHAPTER LII

SERMON

THE BAPTISM WITH THE HOLY GHOST

THE ENDUEMENT WITH POWER. OUR QUALIFICATION FOR WITNESSING

“He shall baptise you with the Holy Ghost and with Fire.” Luke 3:16.

“Tarry ye in the city of Jerusalem, until ye be endued with power from on high.” Luke 24:49.

“Ye shall receive power after that the Holy Ghost is upon you,” Acts 1:8.

“When the Comforter is come, whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth from the Father, He shall testify of me. John 15:26.

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He is the Holy Ghost. The Lord speaks of the Holy Ghost as a person as much as He would of one of the Apostles. On the day of Pentecost, they were all of one accord, in one place, and something happened.

“Suddenly there came a sound from heaven as of a mighty rushing wind.” This was the Holy Ghost when He came to stay, “There appeared unto them cloven tongues like as of fire, and it sat on each of them, And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance.”

When this was noised abroad, the multitude came together. What was

noised abroad? That these people were all speaking in other languages. The news went through Jerusalem and the multitude came together; and were confounded, because every man heard them speak in his own language; and those who came were men out of every nation under heaven.

They heard these hundred and twenty speak in their own language wherein they were born. This is what gathered the people and confounded them, "**They were all amazed and mar-**

veled, saying one to another, Behold! are not all these that speak Galileans? And how hear we every man in our tongue wherein we were born?" "We do hear them speak in our tongues the wonderful works of God."

THE PENTECOSTAL OUTPOURING, THE GREAT EVENT OF THE AGES

The Holy Ghost is a wonderful person, not a myth or shadow. Pentecost is the greatest thing that ever happened in God's work, when the Holy Ghost came in to stay. He came and took possession of 120 men and women; He sat upon their heads in cloven tongues of fire, and went in and took possession of their bodies; then of their vocal organs; and they spoke, as He gave them utterance.

They spoke in languages they had never learned, and did not know what they were saying. **The Holy Ghost took possession** of their tongues, and spoke through them; He spoke through the clay as you would speak

through a telephone; told about Jesus. “He shall testify of Me.”
Jesus told the Apostles that they should be witnesses. The Holy Ghost when He came knew all about it and He spoke through them of the wonderful works of God. When this was noised abroad, multitudes gathered; it was the speaking in tongues that drew the people. When they heard them, they were confounded and said, “**What meaneth this**?”
I want you to notice this point; it was speaking in tongues that confounded them. The Holy Ghost spoke through these unlearned men who had never been to college to learn other languages. It was one of the most wonderful things God ever did; it is now, when God speaks through you.
The Lord said through the prophet, many hundred years ago, “**Whom shall He teach knowledge? Them that are weaned from the milk**.” The wisdom of the world was to be confounded through these unlearned people, and it proved to be so.
Jesus had been on earth, healed the sick, cast out devils, cleansed the temple; but the Jews rejected and crucified Him. Now, on the day of Pentecost, when they heard the Holy Ghost speak through these unlearned men and women, they were confounded.

They heard them tell of Jesus, whom they had crucified, and were convinced that this was the work of Divine Power. Some said: “These people are drunk, filled with new wine;” but Peter said “They cannot be drunk so early in the day.”

He went back to the Old Testament Scriptures and told what the prophet had said about the coming of the Holy Ghost. "**This is that which is spoken by the prophet Joel." The Holy Ghost 'had been with the apostles in a wonderful way, y, but they had not spoken with other tongues until Pentecost.**

Isaiah prophesied: "With stammering lips and other tongues will He speak to this people, yet they would not hear." God Almighty was speaking through other tongues; Pentecost was proving the prophecy was fulfilled.

THEY WERE CONVINCED THEY HAD CRUCIFIED THEIR KING

They would not believe Jesus, so they had to be convinced by the Word of God, that what they heard was the Holy Ghost, as spoken of by the prophets. Peter preached to them, taking the Old Testament as proof; they were convicted of sin and three thousand of them were converted. They cried out for mercy; we have crucified the Lord; what shall we do? They got saved and baptised in the Holy Ghost. Peter said to them: "This you see is from the Father; repent of what ye did; turn to God and yOu shall receive the gift of the Holy Ghost."

"**The promise is unto you and your children**." You can all have the same power we have and do the same things, you and your children; you can get this baptism and teach it to your children; they can have it, "And all that are afar off, even as many as the Lord our God shall call."

But, for all that God does such a wonderful thing, some of you will not

believe it. Tongues are for a sign to unbelievers; they were the worst kind of unbelievers; they had crucified the Lord; but they were made to believe in Jesus Christ by this sign. They were convinced by this sign that Jesus was the Messiah, when everything else had failed.

These were unlearned men, Galileans, yet they spoke all these tongues representing the different nations, in a wonder

fill way. It takes years and years to master other langtlages, and very few speak them fluently like the natives. These were unlearned people, yet they spoke fluently, like the natives, because God Almighty spoke through them.

DO NOT PREACH BUT TARRY

The pouring out of the Holy Spirit in this way is a sign that we are in the last days. When Jesus went away; He said, do not preach but tarry at Jerusalem and ye shall receive power, after the Holy Ghost comes upon you.

After their training of three years, they had much to tell, but He told them not to talk about it, to stay together and watch until the power should come, and then they should testify of Him.

Peter took the Scriptures, for the people always believed in the prophets. He took the witness-stand and brought to them the proof that the promise of the Father had literally come to pass in the fullness of time; God had spoken in other tongues through men. Peter took up the Word, and confirmed What the Holy Ghost had done, He confirmed it by the

Old Testament.

Jesus said When the Holy Ghost comes in He shall testify of Me, then you shall be witnesses. In the mouth of two or three witnesses, every word shall be established. When the Holy Ghost comes in to abide, He comes into the body like rivers of living water. The power comes from the spirit, not the head. We talk through the intellect; the Holy Ghost talks through the Spirit, The Holy Ghost testifies when it is God's work.

"THIS IS THAT"

Peter said "This is that," this special thing. These, acting like drunken men; these talking in other languages—all this is: "That spoken by the prophet." God said when His Spirit was poured out He would speak with stammering lips and another tongue; but some will not believe it. The cloven tongues are seen. In Dallas and Chicago, fire was seen upon the heads of some. It is the same Holy Ghost speaking in other tongues; why not see the cloven tongues of fire? Paul shows it is a wonderful thing for God to speak

through you in unknown tongues, by the Holy Ghost, He quotes the prophets of thousands of years ago.

Paul said I thank my God, **I speak with tongues more than you all; yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue would that ye all spake with tongues; and forbid not to speak with tongues.**

This is one of the last signs of the Soon-Coming of Jesus. The first words of almost every one who speaks in an unknown tongue, when it is interpreted, says: “Jesus is coming soon, get ready.” Every one who speaks in an unknown tongue should pray that he might interpret.

Paul said: “Desire spiritual gifts,” he who speaks in an unknown tongue, speaketh unto God. No man understandeth him, but in the Spirit he speaketh mysteries. He edifies himself, but if he interpret or some one else interprets, he edifies the whole church.

John the Baptist was filled with the Holy. Ghost from his birth, yet he was under the law. The mother of Jesus was filled with the Holy Ghost, but had to receive the baptism with the rest. The apostles had received the Holy Spirit, and had the love of God shed abroad in their hearts; yet were baptised on the day of Pentecost.

FOLLOW ON AND GET THE REAL BAPTISM

Follow on and get the real baptism and you will be filled with all the fullness. Jesus did not have the fullness of power until He finished His work, laid down His life, and God raised Him from the dead.

When He arose He was a mighty conqueror; then He had all authority and power. He breathed upon the Apostles and said: “**Receive ye the Holy Ghost.** ” Their understanding was opened and they knew more than they ever did before. They were wonderfully blessed.

You must be of full of joy before you get the baptism. They were full of joy, and all of one mind and one spirit. Glory to God! They went to the upper room; they were ready; they believed; and they waited at

Jerusalem; they continued with one accord, not praying and begging all the time, but waiting.

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Stop begging, and begin to praise, and get joy in your heart, then you will get something. God had been moving in power, and they had cast out devils; but now they waited until the power came upon them and they were baptised with the Holy Ghost. Just as far as you believe, you will receive. They had the testimony of the prophets and Christ said they should speak with tongues. They were prayed up to date, they believed, expected, praised, and the Holy Ghost came down upon them.

They were full of joy; every doubt was gone; they did not care about the results, only so that He came; and every one was filled with the Holy Ghost. You should have something else, one or more of the other gifts; casting out devils; healing the sick; then the deadly serpent shall not harm you.

GOD WANTS US TO CONTEND FOR ALL THE GIFTS

In these days, we have too much light for God to wink at ignorance; we see miracles done, showing that the Holy Ghost is poured out; and **God wants us to contend for all the gifts.**

If you accidentally drink poison, believe, give Him the glory and the poison won't hurt you. A serpent fastened on Paul's hand, he shook it off and suffered no harm, and they thought he was a God and wanted to worship him. All these things are the work of the Holy Ghost.

Many people teach, today, that no one has the Holy Spirit until baptised

with the Holy Ghost. The Holy Ghost comes in different degrees; the filling of the Spirit and the baptism in the Spirit. The baptism comes down on your head like a cloud.

When the prophets were anointed, the oil was poured over their heads; then the Holy Ghost came upon them. The Holy Ghost must come upon our heads; then all through us, taking possession of us. Many people do not think of anything but speaking in tongues; they lay everything else aside.

Forty-five years ago, I was baptised with the Holy Ghost and fire; and I stood alone. When the Pentecostal Movement broke out and some said they would not have anything but tongues, I was kept back, and could not do much with the movement at first. There was so much false teaching, the

Holy Ghost was driven away from many people; they wanted the Holy Ghost to work their way, and not His way. Let the Holy Ghost work in any way that agrees with the word of God.

The Apostles had faith; they knew they were going to have power as they had never had it before. God has given us light and He expects us to have faith that we shall receive the Holy Ghost in such a wonderful way, as we never have before.

How can we sing in the heavenly choir unless we are filled with the Holy Ghost? John heard the Song of the Redeemed like the rushing of mighty waters. It is the Holy Ghost; it rolls up and sounds like the rushing of

many waters.

GOD IS WORKING IN MYSTERIOUS WAYS THESE DAYS

We have heard the Heavenly Music and many times there are sounds like instruments playing; the Holy Ghost sings through the people. **God is working in mysterious ways these days**, and I bless Him for it.

The early rain, and the latter rain much more abundant, were promised in the same month, with the same power and gifts as in the early church. **"Greater works shall ye do, because I go to the Father," He has left His work in our hands. It means something wonderful to be baptised in the Holy Ghost. The Jews were unbelieving until they heard the Holy Ghost speaking in other tongues through those unlearned people; they knew it was God; they realized they had crucified the Lord, that He had risen and gone to glory, and they cried out, "What shall we do?" Jesus prayed on the cross, "Father, forgive them, for they know not what they do."** When the Holy Ghost came they knew what they had done. The "Tongues" were a sign to the believers; it is today one of the greatest signs God has.

The Holy Ghost will sing through us; He is training us to sing at the marriage supper of the Lamb. We shall not all die, but we shall all be changed; we shall have a glorious body, like Jesus, and shall rise to meet Him in the air, full of joy.

People who are healed are full of joy and sometimes jump and dance when the healing power comes into them; the Holy Ghost takes all the deadness and stiffness out of them; some

times God's power overwhelms them and they fall and lay as dead so that He can talk to them.

Men and women, rejoice, seek the baptism and receive the gifts. You shall have them if you believe for them; and you shall be witnesses. May God seal this to some heart, in the name of Jesus.

Yield yourself then—all you are and have and ever hope to be, unreservedly into God's hands, for time and eternity; to be used by Him in any way He wills. Seek Him earnestly, in expectation; trust Him who is faithful and true to fulfil His promise. Rejoice in Him continually; in His unchanging love; that He is able and willing, and will baptise you with the Holy Ghost and Fire, and seal you with the knowledge that He is coming soon to translate His waiting saints. Amen!

"With joy shall ye draw water out of the wells of salvation."— (Isa. 12:3.)

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."—(Rev. 22:17,)

CHAPTER LIII

SERMON

"TRY THE SPIRITS"

IN UNDERSTANDING BE MEN. EDIFY ONE ANOTHER

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"Beloved, try the spirits." (I John 4:1). There are many spirits we do not want to have anything to do with. There is our own spirit; the spirit of the flesh, and the spirit of the devil. There are many spirits contending, and many times we let our own spirit rule and make ourselves think it is God; the same, with regard to the flesh and the devil.

Sometimes we know it is not God, but we want to have our own way. If we have the Holy Ghost we can prove the spirits, because everything the Holy Ghost does is confirmed by The Word. We do not want to trust to tongues and interpretations alone, you must measure things by The Word; we must measure tongues and demonstrations by The Word, and if they do not agree with The Word, we must not accept them; everything must be measured by The Word.

If you do not know God and the voice of God, the devil can come as an angel of light. When you are in the Holy Ghost, that is the trine the devil tries hardest to get in and lead you astray. The Holy Ghost is revealing some secret things; at the same time the devil comes in, and if you are not careful, you will listen to what he has to say and follow him.

Once I was having a wonderful vision, and right in the midst of it the

devil said to me: “You are going to die. I was very poorly and worked nearly to death and I listened to the devil for a minute; then I stopped to hear what God wanted to teach me.

I said, “What is this God is showing me? Does this agree with what God is showing?” I saw there was a big difference. God touched my forehead, the seat of intellect and reason; my mouth, signifying courage and power, to give forth the

message; and I could not die if I was to do this; if I was to give the people His message, I was not going to die.

There was someone in the meeting here God was blessing. He wanted to use her, but the devil came in and made her think she could do any kind of outrageous thing and it would be of God.

See how the devil can lead us off. She was talking in tongues and praying, and she said: “Lord, if you want me to kill anyone, I will do it; if you want me to set the camp on fire, I will do it.”

HOLY GHOST AND THE WORD

That is the way in spiritualism; the Holy Ghost never does anything like that; He does not come to kill or injure or knock people’s heads off He deals with them in love and tenderness. People have even offered up children in sacrifice. If you listen to God, the devil will be put to one side. These things hurt ehe Pentecostal movement; God is in it, but the devil gets in, too. Many people are honest, but they do not understand. God shows great things that are going to happen and the devil comes in and

makes them set a date.

Daniel did not understand the vision he had for some time. An angel appeared to him to make him understand the vision. Be careful the devil does not come in and give you another meaning all together different from what God wants you to have.

So many prophesy this or that, and it never comes true; the prophecy was not according to the word of God. Someone gives a person a message and he believes God sent it, when it is not according to the Word.

When God calls you out for His work He will take care of you, give you something to eat and clothe you there are so many who run before they are sent; better not go at all. Sometimes the devil uses tongues to upset things generally; the devil can speak in tongues, and your flesh can. When God speaks in tongues, it means something, and you want to look for interpretation. God says ask for interpretation. Sometimes God gives it through someone else but give the person who speaks in tongues a chance to interpret. Be careful you do not give an interpretation in your own spirit;

this hurts the work everywhere. Let us try the spirits and not get in the flesh.

Some people, if they do not like anyone, will give a message in tongues, or a rebuke and nearly knock the person's head off. This is the work of the devil. Then someone will get up—some people are so silly—and say,

“Don’t lay hands on that; it is the Holy Ghost”; and no one dares to touch it, and the devil has the whole thing.

It goes out that the leader sanctions all that, and people do not want to have anything to do with it. The leader may have discernment, but some one will pull his coat-tail and say, “Don’t lay hands on that.” Instead of being so afraid, let us search the Scriptures. God never told anyone to rebuke in an ugly tone.

There was a great work being done in the West. One woman, especially, said the United States was going to be destroyed, and they should go to Japan. They went. People who could not spare the money helped them; they went to escape the wreck.

The whole thing was of the devil. The United States were not destroyed; they could not speak the Japanese language; they were stranded and a number backslid; they tried to raise money for a great building, but never accomplished got t in

They had been doing a good work here, but other spirits got in.

God gave me a special commission to take the precious from the vile; and I do not want you to get into the snare of the devil. So many young people, after their baptism, give up work and go to preaching, In a few days they tell all they know, then tell something they don’t know; bread and butter does not come in, and many of them backslide.

If God doesn’t send you out,-do&t give up your work; then you will have something to give. This mistake is made by many missionaries who go abroad; some sell all they have break up their homes, separate

from their wives, and God has not called them.

GIFTS AND REQUIREMENTS

The Holy Ghost makes us level-headed. Those who staved in the camp received as much as those who went out. Be

God's stewards and give the Lord His part. The cattle upon a thousand hills are His, but He works through our instrumentality. He gives you everything you have, physical, financial and spiritual; and He expects you, to use all, your powers for Him; if you give out, He will supply. He expects you to take Him into partnership, and give Him what belongs to him; and He will bless you. The Gospel has to be supported. Water is free, but it costs money to lay the pipes and keep the water running. Angels can fly, but men have to pay fare and someone has to help.

If you keep the pipes in order, the Gospel will be given out, and you need also to help with your prayers, hold up the hands of those who pray and work. If you trust God and walk with Him, that is probably the work God wants of you.

Don't take up with every vision that comes along. In the Pentecostal movement, in some places, they have discarded the Word of God. They don't want a leader, and God always had a leader; when there is none, the devil takes the chair. God hath set in the church some pastors and teachers. (Eph. iv.)

How does any one know when God calls them for the ministry? Some one has said that when God calls anyone to do His work, you can hardly

get him into the pulpit; but when the devil calls him, you can't keep him out of it.

Some people want to talk so much often bringing in a bone of contention; and it is hurting the work everywhere. Leave outside issues alone. God will teach people what to eat, what to wear, and where to go. Many of God's children are nagging about these things. The Lord said, if you do not think it right to eat meat, don't do it; but don't judge another.

When we open our mouths, let us say something worth while. If you have the baptism, you need not tell it; people will know it. Let God speak to you; for example do not wait for some one to speak in tongues and tell you God wants you to go to India; let God speak to you.

People who go because someone else says so, get homesick and discouraged and try to get back again. Let the Lord be our guide; if we desire His will, we shall know His will.

Hold up Jesus and try to get the people so full of the Holy Ghost that they will live in unity. We do not want to lay

hands on anyone suddenly. If we do anything in a spirit of contention, the first thing we know everything is in a jumble and confusion and we have done more harm in one meeting than can be imagined.

Hold up Jesus and the Resurrection. Let us walk in the light, as He is in the light. Christ is the great Headlight and I am on the stretch for more light than I ever saw in my life; you have fellowship when you walk in the light. We are the lower lights and He will show us what to do next.

He may say to you, now you can do this; you may say, I did not know before that you would trust me; and again His answer, you can do it now. Until God shows you a thing is wrong it is not a sin; but after He shows it to you, if you do it, it is a sin. Consecrate everything to God, day by day. He will not call you to do a thing unless He is going to give you strength and grace.

HAVING A TEACHABLE SPIRIT

When you go into a meeting, listen to the teaching; if it does not suit you and you want something else, the best thing you can do is to go out quietly and drum up a crowd yourself. Some say you have no need that any man should teach you; the natural man cannot teach you, but the spiritual man can teach you.

We know what we are talking about; the spiritual man can teach you. We know nothing as we should, and there is so much for us to know.

Be careful not to lay hands suddenly on anyone. We must be firm, but kind. Do not speak roughly. The crowd wants to see. I would have nearly broken my neck when I was young to see what you are seeing.

When they become noisy, it is useless to attempt to use force; it would only end in a fight, and the plan of the enemy would be accomplished.

Do not speak roughly to the boys; each one is some mother's boy. God can smite with conviction; the battle is His, not ours.

"Try the spirits." In one of our meetings there was a colored woman who had a wonderful experience spiritually; that is the kind the devil gets after. One day she commenced to go about on her knees, twisting about

like a serpent. God does

not tell anyone to do that. She spoke in tongues; then she said; “I don’t want to do it; I don’t want to do it.”

Everyone knew it was not of God; and I said to her: “that is not God; the enemy has got hold of you.” At first she didn’t want to give up, but the next day God showed her and she asked to be delivered. The devil had got in and made her do things that were not right; to kill her influence.

SPIRITUALISM

A woman came to me and said, “I am afraid this spirit on me is not of God; I was baptised in the Holy Ghost; I went into a mission where they did everything by tongues and they got me so mixed up I did not know where I was; then this spirit got hold of me; it shakes my head and makes my head ache.”

That is spiritualism. Some people, when they pray for anyone and lay on hands, throw their slime off. That is spiritualism. Don’t ever do anything like that. When you lay hands on a person, God takes care of the evil spirit. If you are filled with the Holy Ghost, the devil is outside you; keep him out. Be careful who lays hands on you, for the devil is counterfeiting God’s work.

For two years that woman could not give a testimony. God rebuked the shaking spirit and the power of God came in her hands and in her voice, and she gave a testimony for God.

That is what ails the Pentecostal movement; so much of this has crept in.

Some people take every foolish thing for the Holy Ghost. There are two extremes: one keeps the Holy Ghost from working, except in a certain channel; the other thinks everything is of the Holy Ghost, and says "don't lay hands on it," One is as bad as the other. Let everything be done by the Word of God.

We are living in the last days and there has got to be a higher standard in the Pentecostal Movement. Christ is coming, and we cannot move along in the old rut. God is sifting us today and we have got to rise above errors; we have to rise up and go forward. By the grace of God we will. Praise His Name!

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men,"—(I Car, 14:20.)

CHAPTER LIV

SERMON

WILL YE ALSO GO AWAY? THE GREAT DECISION

AFTER SEEING THE MIRACLES MEN ARE WITHOUT EXCUSE--

QUALIFY NOW FOR HIGH POSITIONS IN GLORY

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"As the living Father hath sent me, and I live by the Father; so he that eateth me, even he shall live by me. This is that bread which came down from heaven; not as your Fathers did eat manna, and are dead; he that eateth of this bread shall live forever," (John 6:57,58.)

If he keeps on eating and believing, he shall never die spiritually. Many of His disciples said: "This is a hard saying; who can hear it?" Jesus knew their murmuring and he gave them a little insight into the great. resurrection: "What, and if ye shall see the Son of man ascend up where he was before," He said: "Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father." That is a wonderful truth. No man ever made his way to Jesus without God. No man ever made his way to Jesus unless the Father sent his Spirit out and drew him.

"From that time many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve: Will ye also go away?" I think He never was more sad. He saw the multitude turn away, for they would not walk in the light. "Then Simon Peter answered him: Lord, to whom shall we go? thou hast the words of eternal life. And we believe, and are

sure that thou art that Christ, the Son of the living God." Many do not believe that today, they do not know that that is the key to the whole Word of God. "And we believe and are sure that thou art that Christ, the Son of the living God." As the living Father has sent me, and I live by the Father, so we must live the same way, by the Power of the Almighty God and the Resurrection Life of Christ within us, Glory to God,

MULTITUDES FOLLOW THE CHRIST

In the Word, we see that the Lord had many thousands of followers by this time. His fame had gone out all over the land. He had five thousand converts with him when he supplied them with bread in the wilderness. At another time seven thousand saw the mighty power of the Almighty God manifested through Jesus Christ, when they ate and were filled; many baskets were filled with what was taken up of what remained of the few loaves and fishes. Thousands came to him for salvation and healing, and when they were healed they got salvation also. He gave them the double cure. He asked which is easier, to take away sins, or heal the body? One is as easy as the other. **"Behold, thou art made whole: sin no more, lest a worse thing come upon thee."** They got the double cure; they were saved and healed.

They were by this time pretty well acquainted with the Christ, and had experienced his love, his mercy and delivering healing and protecting power. They had heard of his fame; and every day His power was greater and more wonderfully demonstrated. We find one day when out on the

waters of the Sea of Galilee, He fell asleep and a great tempest arose; the ship was going down for the waves were sweeping over it, and all were about to be drowned. His disciples were afraid and came, and called Him. He arose and said **"Peace be still," The terrible wind ceased, and the rolling waves suddenly became as a sea of glass; through the mighty power of Christ.** The power of God fell upon the people also and they came forward, and said: What manner of man is He, anyway? Is there no limit to his power? This man, this Messiah, says He is the Son of God. We are following him from day to day, and every day we see more and more of his mighty power; there is no limit to it; see even the winds and the waves obey Him. All the people in the ship fell at his feet, and acknowledged him as the Son of God. So his fame went everywhere, not so much by what He said; but because of the wonderful manifestations of his power.

AFTER SEEING THE MIRACLES WITHOUT EXCUSE

He said: If you don't believe what I say, believe me for the works' sake. These are they which testify of me that I

came from God and am the Son of the living God, Though He spake as never man spake, they still had a cloak to cover their sins; but in the presence of the mighty signs and wonders, they stood naked before God. They had seen the miracles, had heard Him speak, had seen His majesty and power in many ways; still they began to turn away from Him. He commenced to tell them about getting filled with God; about being

baptised with the Holy Ghost, and kept by the power of God. He said by the living Father I live—by the power and presence of the living God He was sustained and kept continually, for the Father never left Him for a moment. **He said: the works that I do I do not do, but my Father doeth the works. The words that I say, I do not say, but my Father gives me the words. Whatsoever the Father tells me to do I do. He gave the Father credit for everything.** As Jesus was sustained by the mighty power of the living God, so, we too, must come to the point where we can be sustained and kept the same way, by the power of God through Jesus Christ. We are not to live by natural bread alone to do the works of God and at last enter Heaven, we must have the spiritual man sustained, and fed by the Bread of Heaven—we must be supported by the Holy Ghost. We need to drink from the fountain that never runs dry. We should desire and ask for the Living Water, for whosoever drinks thereof never thirsts. We should with joy draw water out of the Wells of Salvation.

THEY HAD MORE LIGHT THAN THEY WERE WILLING TO WALK IN

But they did not understand because they did not want to. So many don't want to walk in the light and they turn away and are lost forever. "**Who then can be saved**?" His hearers began to murmur and grumble. God knows when they grumble. Like the children of Israel they often perish in the wilderness and are destroyed of the destroyers. (I Cor. 10:10) Many thousands of those people who were saved and had all those blessings, turned away and never followed the Son of God any more, Jesus looked

at the few left and his heart must have been broken for those who were so blind. And He is today looking sorrowfully at his followers, for so many are backslidden and

going off into delusions—it is the sifting time as never before. There must be also heresies among you, that they which are approved may be made manifest among you. (I Cor. 11-19.)

God is looking at us and especially those who are baptised —" **Will ye also go away**?" Will you also forsake me? Will you also turn back, or will you go forward all the way? Peter said: "To whom shall we go? **We cannot find a better way. This has been a glorious way and we are willing to go all the way. And besides, thou alone hast the words of eternal life."**

We don't guess, but we know of a truth that thou art the Christ, the Son of the living God. Jesus said: "What, and if ye shall see the Son of man ascend up where He was before?" He wanted to show them the mighty power of the Holy Ghost, of the resurrection life, and that the saints would go up by the same power, Jesus said: "I am the living bread that cometh down from heaven, he that eateth me shall live by me," and if he continues to eat he will never die spiritually.

He said to the few who remained: "Will ye also go away?" And they answered: "We know of a truth that thou art the Christ, the Son of the living God, that you have been telling us about." Glory to God! Dear friends, God's people were always the least in number of all the peoples

on earth, He said to the children of Israel; “I did not choose you because you were the wisest people, or the wealthiest people; but you were the fewest of all the people of the earth,” (Deut. 7:7.) I have called you, chosen you, and put my love upon you. We find the previous followers of the Lord always diminished instead of increased. We find from the beginning of Bible history, at the time of the flood, when the ark finally floated away, only a few (that is eight souls) had faith enough to enter into the ark; all the rest went down in destruction to an awful doom. They saw the mighty signs and wonders, but they would not believe God. They laughed at the signs and thought Noah was a fool, and that the ark was the craziest building they ever saw. They turned away after having had the light.

Even at the great conflagration on the plains, when the judgment of God and the fire of God came clown and destroyed those proud cities of Sodom and Gomorrah, God sent two angels from heaven to warn them, yet only three souls escaped to the mountains. Others had the chance, and they

too had the opportunity of salvation, but they turned back and took the wrong way. God showed and offered mercy first, until finally his mercy ceased; they had lost their opportunity and judgment followed. Judgment always followed, and always will follow the backslider who refuses to obey God. It is judgment unto death. Where Christ is they never can go. Yes, we find all through the word of God, there were only a few. Before

the destruction of Jerusalem they had the call; they all had a chance, but not many escaped,

ONLY A FEW QUALIFY TO BE CHOSEN

Now I turn again to our text. After these multitudes went back and there were only twelve left, the question was asked by our Lord Jesus. "Will ye also go away?" As to the rest they never followed him any more; we never hear anything more of them. **These people had been saved, but they did not follow the Lord any more. "It had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the Holy Commandment delivered unto them." (2 Peter 2:21.)**

After Christ rose from the dead he appeared to his disciples.He asked for fish, and ate it in their presence; called Thomas to come and put his finger into his side, and proved to them that He had the same body that was laid in the grave. At many different times He appeared to them in order to remove every doubt and prove He was indeed the risen Christ, the Son of the living God; who would soon ascend back to God where He was before. Several different times He met with them; at one time He was seen of over five hundred disciples—after He arose from the dead. Many believe it was at this time that He ascended on high; that He went out on the mountain and talked to them for the last time, and gave the Last Commission, They watched Him ascend up into heaven until the angels appeared and said: **"Why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like**

manner as ye have seen Him go into heaven."

They remembered that He had charged them—don't preach sermons or teach the people or do anything, but tarry at Jerusalem until ye be endued with power from on high. Glory to

God! I want you to see that Christ wanted to select men and women to set up his spiritual kingdom. He wanted to qualify them to establish the Holy Ghost religion in the world. But after all they had seen and heard, and after these five hundred had seen Jesus and were thoroughly convinced that He was the Son of God; even then there were only one hundred and twenty out of the five hundred (to say nothing. about any of the rest) who really believed and were willing to "Face the music"—to bear death or anything else--until God qualified and sent them out. See how his work had diminished after He was taken up.

ONLY A FEW GAVE HEED

God help you to see whose fault it was, that they did not all come up there and tarry to be initiated into the Holy Ghost baptism and the secrets of heaven. Only one hundred and twenty believed that God would fulfil the promise, made hundreds of years before to the prophets, and confirmed by Jesus; but when the day of Pentecost came, there were only a little company there with God to be qualified to establish the Holy Ghost church. They were saved and full of joy. They believed they would receive the Holy Ghost, therefore they went back to Jerusalem and tarried; continually blessing and praising God because they were filled

with joy. Now you people who are seeking the baptism; get saved first; get filled with joy; get off the judgment seat; be of one accord, of one mind, and continue praising the Lord.

Christ's church was set up in a blaze of Pentecostal power. Common unlearned men and women went there, trusting God, and the power of heaven came down. Suddenly, while they were praising and blessing God; they knew God was coming and they were not speculating as to how He should come, for they were willing to leave all that in His hands; they heard a sound from heaven like a rushing mighty wind; the whole building was shaken, and the tidal wave of God's Spirit from Heaven filled the place. The power of God struck them, and the Holy Ghost came and sat on each of them like tongues of fire. God was initiating them into the deep things of the spirit, and making them pillars in the church of the living God. This was where and when the Church was organized and estab-

lished; the Church of the First Born, Glory to God! And these were all whom the Lord had to depend on to establish the church, and spread the glad news of what had happened. You shall receive power after the Holy Ghost has come upon you, and then you shall know how to testify of me; tell them in a way that people will believe, and I will be with you always; **and when you preach the word you will see the signs of the living Christ right in your midst.** Glory to God! They began to preach the wonderful things of God, filled with the Holy Ghost, and the Lord Jesus

Christ was with them. He was invisible. He was a co-worker together with them, and He is working with his saints today. The Lord Jesus Christ confirms the Word with marvels and miracles following.

THERE WERE DIFFERENT OPINIONS ABOUT GOD'S WORK

But when the news went out and the crowds came to see what was taking place on the day of Pentecost, they said, these people are all drunk. **They began to lie about the Holy Ghost and they have been lying about Him ever since.** Peter referred to the old prophets and said: **"You believe the prophets, hear what they say: "This is that"** (just what they said was coming. This is that which God said should take place in the last days). This which you see with the natural eye, and which you hear (and we know they felt it) this is the power of God. It is the Holy Ghost sent down from heaven. But the great company of people who had followed him before, and had seen the mighty miracles, refused to walk in the light. **When we are born of the spirit we have some of the light of heaven in our souls. Jesus is giving us more light** and giving us degrees of glory, and as long as we walk in that light we shall have fellowship with one another, and the blood of Jesus Christ, His Son, cleanses us from all sin. You are either going forward or backward. As long as we walk in that light we have fellowship and love for each other, and have a present salvation. But when we refuse to walk in the light we go back and we lose that sweet fellowship with God and with the saints. God is testing us just as He did the Jews, and will continue to do so down to the end of the age. **"Fear not, little flock; for it is your Father's good pleasure to give**

you the Kingdom." He said He would not come unless there was a falling away first. God knows there is a falling away today. The church of Jesus Christ was inaugurated in a blaze of glory and celestial fire-works; but she must be taken up in a greater blaze of glory. The Holy Ghost will continue to take us down into the deep things of God, and we shall be filled with all the fullness of God, with our garments white, and our lamps brightly burning.

The church will soon leave this world in a cloud of glory. God is calling out a people for a prepared place, and preparing a people, in the church of the living God, to finish up His work. She must be a glorious church, pure and white, and clothed with the power of Almighty God: a prepared people; a peculiar nation; a called out nation, from all the nations of the earth; a separate nation; a holy priesthood; children of the living God. God's sons and daughters.

So now the Lord is calling us to eat the strong meat; calling the saints of God to get deeper in Him; they must be filled with the Holy Ghost and eat of the living bread. By continually eating we will never die spiritually. The time has come we must have strong meat, and we must receive it or be left behind in the Great Tribulation that is coming. One calamity after another is sweeping over the earth. Unless we get deep in God the waves and tribulations will sweep us away. Blessed is that servant, when Jesus comes to catch his bride away, whom He shall find giving the saints of God their meat in due season. The gospel of the kingdom must be

preached unto all nations, then shall the end come. This gospel must be backed up by mighty signs and miracles, people filled with the Holy Ghost and baptised in the fire.

People don't want to walk in the light, they don't like the way. They say, we will be despised and called all kinds of names. If they can call us any worse than they did the Son of God, I'd like to know it. But if we suffer with Him we shall reign with Him. He has promised us everything in this life, with persecutions. We all want the good things but not the persecutions. They who will live godly shall suffer persecutions. Bless God, He is around us like a wall of fire. He that is in us and around us is more than he that is against us.

Will you belong to the royal line: accept the invitation

and eat of the strong meat? Will you be baptised in the Holy Ghost? God help us to say, Yes. Will you go up on the mountain top and help make up the little flock who will the earth with a blaze of glory? For the wise, they who are faithful, when Jesus comes, shall shine as the sun. Those who are wise, put the sun in the shade. Don't you see how you can glorify God? He is coming in the glory of His Father; in the glory of all the angels; coming for his bride, and the saints who are alive in that day, will be taken up alive. We shall not all sleep, but we shall all be changed. Bless God! He makes our feet like hinds feet; make us jump and dance with joy, with His resurrection power.

BETTER THE WORLD SHOULD CALL US FOOLS, THAN GOD

But you say, Oh; I would not be a fool! But you are one already. I would rather be a fool for God than for the devil. To every one who is not saved, He says: "Thou fool!" I would rather be one of God's wise little ones if all the people in the world called me a fool. But the wisdom of this world is foolishness in the sight of God. The wisdom of this world shall perish. Men are trusting in their money and education, and all those things which have to do with this world, instead of trusting in the arm of the Almighty God. All these things shall perish. I look at the Great White Throne, see the River of Life, and see the wonderful things God is preparing. The things we see here shall perish, but the things we see in the spiritual will last forever. (2 Cor. 4:18.) God will gather us up and take us where the people never get old; where there is no death nor harm; no children crying for bread; no prairie fires, and no wars. **Bless God; we are going; don't you want to join the procession? Don't you want to sell out; leave the city of destruction and run from the storm? Don't tarry in the plain, but escape far your life. Prepare to meet God. Prepare for the coming of the Lord, because He is coming soon.** Let us not be foolish like the great company of those disciples who once had the light. Some had been healed, many had been saved and come to know that God is good.

"MY MINISTER DOES NOT BELIEVE THAT"

But people are saying today like they did then. Have any of the priests believed? No, not many. Well, I guess I won't

then. Priests will go to hell, and ministers, too, if they don't get right with God. Priests and ministers all have to go the same way through the little gate, wash in the fountain, and be made white, to get eternal life. If you expect to go up you must tarry at your Jerusalem and be filled. The Holy Ghost will quicken your mortal body and like David you will say: **"For by thee I have run through a troop; by my God, have I leaped over a wall."** Power to make you join in the Holy dance! Get out of the mud and run up the mountains. Bless God! Let us get out of the mud and get cleaned up and dressed up for heaven. Join in the race for the prize. God is filling the people today. There are great degrees of glory and everyone can take another degree, and another and another (and they won't have to pay a lot of money either) to come into the perfect image of Jesus Christ. But you say: "I don't want to give up this and I don't want to give up that." If you had any of the love of God in your heart you would not want to do those things that are harmful, and which mean death; because you would be a new creature. **Old things would pass away and everything would become new but the trouble is you don't want to walk 'in the light.'**

Many people see the light but they are too stubborn to walk in it. They say: "You don't want to go that way and be laughed at." Dear friends, what should you care? How many draw back through fear! Fear of being laughed at, fear you will lose your position or be thrown out of the synagogue. Bless God! they cannot turn you out of heaven. God is pouring out His Spirit and many have had the real Pentecostal power; but

they are not willing to acknowledge it; they are not willing to go forward; therefore, they begin to draw back—sinning against light. While refusing to walk in the light, they get leanness of soul. First thing you know if you fail to walk in the light, you cease to have fellowship with Jesus and one another, then the blood ceases to cleanse, and you begin to invent excuses to ease your own guilty conscience.

You were not willing to acknowledge you did not know it all. Behold I show you a new thing—you did not know it yesterday. Behold I show you new things from this day. Things you never knew before. So many of us do not want

to acknowledge that we don't know it all, We don't know anything as we ought to, and there is so much more for us to learn, Let us cut the shore line, and get out where the spirit lets us down into the deep things of God. So many people are not willing to walk in the light; that is chiefly why thousands of people, who have come up against the Pentecostal Movement, have declared it was of the devil. When we refuse to walk in the light it is death to our souls, especially if we lay hands on the ark. It is spiritual death to that man's soul if he does not make it right.

THEY LOOK UNTO HIM AND ARE RADIANT

A great many just born into the kingdom are being filled with God, and baptised in the Holy Ghost. God is revealing wonderful things to them, and they are going on and on; thanking God for what they have and taking degrees in glory. Some are coming up through the press, where

everything is against them—all the devil's old rubbish. They are going up stream or toiling upward, and they will land on the mountain top ready for Jesus when He comes to catch His bride away. But this is the sifting time.

We find that after Jesus takes this little flock away, He will bring them back again on white horses. We are told that Jesus is coming back on a great white horse with a great army from heaven behind Him, all on white horses. The bride of Christ shouting, **"Glory to Him who bought us with his own blood." He takes them away from earth; and takes them borne to heaven; and makes them kings and priests to God; and they will reign with Him one thousand years. And this little flock will he taken up very soon.**

The time came at Pentecost when the few (out of many thousands) were willing to be called fanatics, and God (true to His word) owned and accepted them with a cloud burst of glory, and filled their bodies with the Holy Ghost, and then spoke through them in other languages. They were ignorant, unlearned people, but God took possession and got hold of their tongues, and spoke through them as He said: "For with stammering lips and another tongue will He speak to this people." Yet for all that some don't want to hear. They could well afford to be laughed at and brought to death to have such a visitation from heaven, and have God smile on them.

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He must become to us the fairest among ten thousand; the one altogether

lovely. We must be willing to leave everything and every one on earth to follow Jesus. And the great Holy Bridegroom is getting ready to come, and take away his Bride. “Fear not, little flock, for it is your Father’s good pleasure to give you the Kingdom.”

Are we going to backslide instead of walking in the light? Are we going to eat the strong meat, or are we going to say the way is too hard, and go off and grumble and growl and be lost forever? We are a royal line, king’s daughters, a company of nobles, children of the living God who will go up, a great company. Every one will be a king and priest. Bless God! We are going to ride on the white horses and come back to the battle of Armageddon; but we must have the white robes on down here and follow the Lord wherever He goes. If you are persecuted for Christ’s sake, great is your reward in heaven. But if you are persecuted because you walk crooked, you ought to be persecuted enough to get clown and get right. **If you are wrong it will take persecution to get you right; but if you are a child of God and those persecutions come, then you can look up and rejoice because great is your reward in heaven.**

Jesus is coming soon. He is giving you an invitation to the wedding, will you accept it? Will you be one of the little flock? The angels are holding back the four winds—and they are crying, Shall we let loose? No, not until we have sealed the servants of God with the seal of the living God in their foreheads. Perhaps you are a servant of God, you want to be sealed; be baptised in the Spirit, filled with new life. And some of these days we will burst these earthly bonds and go up to meet the Lord in the air. You

who love Jesus will be tested. God is asking us that question, will you also go away? Is the way too hard? Is the price too great? Make up your mind, you will stand on the rock, and if the whole world should leave, you will stand firm because Christ is and will be sufficient. We are going to be tested as never before. It is going to be harder every day the pressure is becoming greater and many false teachers are coming in to deceive. It is a day of delusion—all kinds of delusions are coming. Keep under the blood, keep white, keep holy, keep pure and God will give us wisdom. Glory to God!

CHAPTER LV.

SERMON

THE BLOOD AND FIRE MARK

THE DESPISED ONES DELIVERED MOMENTOUS EVENTS ARE IMPENDING

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Ezekiel IX. The vision in this chapter God gave the prophet about 2500 years ago. We are living amidst the same conditions and the same things are taking place today as took place at the time of the destruction of Jerusalem.

He cried also in my ears, with a loud voice: **"Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. Behold six men came from the way of the high gate (men of authority), which lieth toward the north, and every man had a slaying weapon in his hand."** One man, among them, was clothed

with linen, with a writer's inkhorn by his side. He, with the writer's inkhorn, represents the baptised saints before the destruction of Jerusalem; the saints who with the Holy Ghost in them, went around baptising the people with blood and fire. He called to the 'man clothed with linen, which had the writer's inkhorn (which represents the church today, the Holy Ghost working through us). "Go through the midst of the city and set a mark upon the foreheads of the men that sigh and cry for the abominations. And to the others, (the destroying army) He said in my hearing. Go after him through the city and smite —let not your eye spare, neither have pity, slay utterly old and young, both maids and little children and women, but come not near any man upon whom is the mark; and begin at my sanctuary with this destruction. Then they began at the ancient men which were before the house. And He said unto them, Defile the house and fill the courts with the slain. Go forth. And they went forth and slew in the city. And it came to pass while they were slaying them, I fell upon my face and cried and said, "Oh, Lord God, wilt thou destroy all the residue

of Israel in thy pouring out of thy fury upon Jerusalem. Then He said unto me, the iniquity of the house of Israel and Judah is exceeding great and the land is full of blood and the city is full of perverseness for they say, the Lord has forsaken the earth."

That is what they say today—the Lord doesn't see any more. As for me also (He made me know that He lives) mine eye shalt not spare, neither

will I have pity, but I will recompense their way upon their head. And behold the man clothed with white linen which had the writer's inkhorn by his side, came back and reported saying, "I have done as thou hast commanded."

The Lord said unto me—go through the midst of the city; through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and cry for all the abominations that be done in the midst thereof. And when it was done be came back and reported: "It is done. I have finished, the last one is sealed, the Door of Mercy is closed."

A WONDERFUL VISION

The prophet had this vision nearly six hundred years before Jesus came; before the destruction of Jerusalem, and now it makes about twenty-five hundred years since he saw that vision—that vision of Jerusalem; of the church; of the conditions of the world, especially the church. But we are living in a parallel time today in the world, and the church, and the same wonderful things are taking place today just before the great tribulation; just before the wrath of God is poured out without mercy on the people, the same things are going on today. The Lord showed the prophet the awful condition of the church, and these things came upon the Jewish nation, but this time they are coining upon the whole world.

God gave the law from Mt. Sinai amidst mighty signs and wonders. And when the temple was dedicated the presence of God was seen. God appeared, gave them priests and prophets and revelations from Heaven. Spiritual signs, visions and angels appeared. God talked from Heaven

and did these things while his people obeyed; but by and by they got proud and haughty and lifted up; **they began to glory in multiplying numbers**; taking in people from other nations who were un

saved and whose hearts were not right with God, and gave them high places in the church; gave them authority and power; gave them charge of God's holy vessels, and they ruled the holy people with a rod of iron. God warned them and warned them, and finally began to show them that they had left the fountain head of living waters.

BROKEN CISTERNS WON'T HOLD WATER

But they hewed them out broken cisterns that would not hold water. They began to follow the wisdom of men. The glory of God appeared to the prophet, picked him up by the hair of the head and carried him through space between Heaven and earth and set him down at Jerusalem and told hint to look and see the awful things—the holy places filled with pictures of serpents (like devil worship today) and things that were unclean. God showed him the abominations, took him into the holiest place, where he found twenty-seven men sitting with their back to God and worshiping the sun. Then He told him—now you go and take the pattern of the church in all its glory, when the glory of God filled the house. You warn these people; take the pattern of the glorious church and go and compare it with the pattern today, and show them where they have failed and see if they will repent. He said, they will never do it. But God does not say for us to run things to suit ourselves. They were

warned. Son of man, I am sending you not among the heathen, but among the people of Israel. But they would not hear. **They failed to know that the prophet of God was in their midst.** So he stood and warned them, but it did not do any good and pretty soon the last prophet came and they rejected him. And the love and mercy and glory of God left them.

A GOD-FORSAKEN PEOPLE

For nearly four hundred years, perhaps more, the children of Israel were left without holy priests, without prophets, without visions or revelations, except a few little ones, broken hearted little ones who were true to God. They began to say, Oh, God, how long, there is none that can tell us any more. We have no prophet, priests, visions or revelations; where are

the signs, All through the Word when people were right with God, they saw signs of the invisible God. But when they backslid they lost the connection with Heaven. The pipe got filled up, the flow of living water stopped; they trusted in broken cisterns, man's wealth and knowledge, which is an abomination without God. That is the condition the Jews were in when Christ came; and, after they had been looking for Him for nearly four hundred years, they did not know Hine He said to them, "Why is it you do not discern the signs of the time. Your prophecies are fulfilled, and you are living in the days when the Son of Man should come."

They had been saying, “God has forgotten; God don’t see; God has left the earth and the marvels and miracles are all gone,” and they began to follow men’s wisdom; but they did not want the power of God. They left the fountain of living water. They did not want to hear a shout in the camp; did not want to see God’s **power.**

Before Jesus came **His coming was prophesied, and when He came the Jewish nation had another chance—He offered them the kingdom. But they spurned Him and turned Him away and finally one day He wept over them bitterly and spread out His hands. Just what He is doing today. Oh, Jerusalem! How often would I have gathered you from the destruction that is coming, now I leave you.**

This time your house is left unto you desolate; your city shall be destroyed; the enemy is coming; armies are coming in to lay your place desolate and blood shall now like rivers. But God warned His people. He had a people who had accepted Christ and they had followed the Lamb. They tarried at Jerusalem until baptised with the Holy Ghost and God revealed Himself to them and revealed the Word to them. He said one day, when speaking of the temple, “The day is coming when this beautiful temple will be destroyed; not one stone will be left on another and the city will be destroyed.” The disciples said, “Lord, tell us when that evil thing will happen, we want to know what will be the sign of Thy second coming and of the end of the world.” So Jesus told them and gave us signs how we will know today. Jesus is soon coming and the signs show He will come back soon. We are concerned about the signs. They

asked questions, they did not

talk for foolishness and the Lord told them how they should know. He gave them signs and said when you see certain signs prepare to flee to the mountains. Make ready to escape and finally there will be a certain sign. When you see this last sign, if you have not made all preparations for flight, if you are on the house top, go not into the house; if you are in the field do not turn back to take your cloak, but flee to the mountains. Get out of the city, because the gates will be closed such you will be shut in. They believed their Lord and gladly they took His Word by faith; believing the Word, they felt their responsibility; they loved their people, but they knew unless they accepted Jesus Christ they would not escape. They were sighing and crying because of their own people according to the flesh, and their neighbors, sighing and crying on account of the awful things going on, but they were shut in with God. They had the mark of God upon them.

When you see the things that are making the world turn pale and tremble, lift up your heads and rejoice when this comes, rejoice because every calamity shows it will soon be over. So, although they sighed and cried, still they rejoiced because they knew they were saved.

THE MARK IN THE FOREHEAD

The man with the inkhorn represents the Holy Ghost people**. In a short time all these things are coming. Get busy; warn the people; whether they will hear or forbear; warn the people.** We see the saints of God

filled with the Holy Ghost. We see them go through the offices and stores and business places, for here are the people going back and forth about their business, who if they remain unsealed will help form the great armies of the anti-Christ. The man with the inkhorn was to do the work of sealing, or marking those who will escape destruction; getting ready for the great work of destruction; but no one knew what was going on. **And the saints of God are going everywhere warning the people the best they can. Judgment is coming; destruction is coming; the city will be taken. They are laughed at as fools and fanatics and everything else.** They will not listen. Before Jerusalem was destroyed the saints knew destruction was com-

ing and the city would be taken; their business would be no good; the enemy would take everything. The only thing they could do was warn the people that destruction was coming. Their money and their homes, and silver and gold would do them no good. Neither will it do you any good. God help you to see that you may use your time and means to spread the gospel.

Blow the trumpet in Zion. Jerusalem will be taken; tribulation is coming; the day of the Lord is near; it hasteth greatly; it is even at the door. Warn the people that they must have the seal of God in their forehead. So we are going around getting the people saved, giving them the Word in the Holy Ghost that they may be baptised with the Holy Ghost and sealed with the finger and mark of the living God in the forehead. They had to

have the mark of God in the forehead to understand these things. Go through the city, note those who cry and sigh, and put the blood mark upon them, and the fire on them; seal them with the finger of God—that is what God is doing today. Glory to God,

THE DESPISED ONES DELIVERED

That is what they did. The Word went out. They were laughed at, and scorned, and persecuted, and everything else; but they saw the signs coming faster, and the more they warned them the more they were laughed at, and persecuted. They made huts away in the mountains and every day felt worse about their friends and neighbors, and they would go to the city in haste and try to show the people these things were true. They did not believe. But that did not change the fact. At that time of the great feast the rabbis and many people from all over the world were there. The people of the Jewish nation were gathered there in the city. It was full for the great feast. The Lord had told them when you see a certain signal get out quick. Don't go back to get anything out of your houses, but make haste to get out of the city. Don't go back to take anything, but get out of the city quick. The rest (those who would not take the warning), stayed in the city; they would not believe anything; they were having a good time. All at once the certain signal came; the gates were closed; they were shut in and they never got out. Those who

had the seal of the living God upon them were taken out just as we will be when the time comes. Likewise the historian tells us that not one of the

followers of Jesus Christ went down in the slaughter in A. D. 70 by the Romans. They believed God and prepared for flight and escaped. There was not one of them permitted to be locked up in that city, because they believed God and made preparations for flight. Hallelujah.

We are a nation that is hated; a nation not desired; nation despised. As Paul said **"This sect is spoken against everywhere, but I am glad I am one of them. When Jesus comes you will be willing to be called a fanatic, a Holy Roller, or anything. God help you to see it."** In Jerusalem they were all having a good time and were taken unawares. The enemy came and the gates were shut, and the greatest calamity the world ever heard of fell upon the Jews.

The army went into the city and unto the inner court where, the unholy men sat, twenty-seven of them, with their backs to God, worshipping the sun. They commenced at these fat priests and heads of the church and they were slaughtered first, like oxen. We are told the people had no provisions, did not expect any danger and were shut in there and literally starved to death. Delicate women, who would not put a foot to the ground, ate their own children during the siege. Never had such a thing happened before. You know all about those things. Some were carried away into captivity; only a few despised little ones were left as slaves. But God's people, those who had the mark—those who had sighed and cried—every one was taken out. Oh, Hallelujah!

The prophet, Ezekiel, saw these things 2,500 years ago. But they refer to us today. When Jesus comes there will, be such a tribulation on the earth

as was never known before. In comparison that was only a little storm. The great preparation is going on over our country now and all the world.

The darkness will be so great it can be felt. There will be such a time as the world never heard of, when Jesus comes to catch His Bride away. He will take all who sigh and who cry against the abominable things that are going on in the world. Those who have the mark are the children of light. They will not be overtaken as a thief in the night. The wise shall know. Glory to God! Oh, I praise God!

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Now then you see they escaped. They believed and obeyed. History tells us that many rich men, many great men, went down in the slaughter. But those who they had called fools; that were wanderers and pilgrims, who had to leave their homes and their wealth; they escaped with their life and a few little things they could take away to provide for their comfort. When Jesus comes you won't take anything. All will be left for the devil to war over, because the world will be going on much as it does now. When Jesus comes it is not the end of the world, but the saints will be taken out of the tribulation that will be in the world.

IT BEHOOVES US TO WATCH

Every day we should be watching and ready. **"And ye yourselves like unto men that wait for their Lord, when He will return from the wedding; that when He cometh and knocketh, they may open unto him immediately." (Luke 12:36).** You had better get ready quickly. If you do

not hurry, escape will be cut off suddenly.

Dear friends, we are living in a time parallel to that Jesus is coming again. God is visiting the earth again, pouring out His Spirit: The church has gone back. When I was a girl the Methodist church was the most powerful and the most spiritual. The people fell under the power of God, shouted, danced, got healed from diseases and did lots of other things. They had an amen corner in every church, and when the preacher would come in he would not stop for anything, but go to the pulpit open the Bible and begin to preach.. There were no secondlys, nor thirdlys, nor any thing of that kind, they did not have time, and the amens came from all over the house. They obeyed God, and they were happy people; they had great power. But now they are just like the Jews we have been considering.

Today they are saying, “We don’t know God. He left us. We don’t see Him.” So today there is not an amen nor a shout from anybody. They do not like any fuss or see any need for it. And if one sister gets blessed and the power of God comes on her and she shouts, three or four good sisters get around and she never shouts again.

WAR FAMINE AND PESTILENCE

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Dear friends, (your own fathers, and mothers, and grandfathers) you would not like to have anyone say they were crazy. **If they were right before God some one is wrong today.** But today, whenever they see any people get together, shout and praise God, they set them down as cranks.

The stiff-necked Jews wished they had been amongst the despised ones, when they found they were the ones who had been spared. They found out when it was too late. After we who they call cranks are taken away, they will say those people were not so cranky after all.

God is pouring out His' Spirit again on all nations of the earth all over the world, and today God has a baptised people; saints of every nation, church and tribe; baptised in the Holy Ghost and fire. They are warning the people to get under the blood and get the mark of the living God in their forehead, God is visiting you again and we are just on the eve of the awful tribulation. Men and women will eat their own children. There will be famine and pestilence, and all these things at the same time. If you escape the war the wild beasts will get you. If you escape the lion and bear and stagger around in your own house for a quiet place to die, a serpent will bite you.

Great God, don't you see these things are coming. Watch the signs and read the Word—**read the Word of God, and watch the signs.** These moving pictures were seen by the prophet hundreds of years ago. A day with the Lord is only a thousand years and a thousand years only a day. He saw us, the people on the stage of action today, multitudes of the people who are living today will be in this great army of slaughter. But the saints will be taken out, those who will become saints here on the earth today. Some of those living here tonight will never see death, they will be taken out of these conditions when the Son of God comes in His glory. We see every day the signs being fulfilled everywhere that Jesus is

coming. And that is why the saints today are making such an effort to go through the world, running the risk of everything to enlighten people; to find hearts that will receive the message and get saved and let God mark and seal them with the seal of the living God in their foreheads. **Make the vision**

plain. God help me. Let the people see that we are actors in this vision. Make it plain so that the one who hears may understand, and run to get ready. That is what we are doing today. Now beloved, we must have this mark of God. We must be not only saved, but sealed with the seal of the living God. It may be if you get deep enough you will be hid away from all these awful things, that are coming on the earth. Be shut in with God today.

THE LOOSING OF JUDGMENT

The angels, represented as holding back the four winds of the earth, are letting loose now as sure as God lives. Another great angel cries: “Hold on a little longer,” We wonder about these things. Angels see the awful condition of the earth; the cup of iniquity is full. O Lord can’t we let loose; may we let loose. Can the sun be turned on to scorch men; may the cyclones tear down the cedars; may the tidal waves sweep the towns away: may the earthquakes come. But the great angel who carries the gospel of Jesus Christ says: Hold on a little while, hold on a little longer; don’t let loose. Hold back the power of the sun; hold back the greatest tidal waves; the greatest cyclones; the greatest earthquakes and the

greatest calamities, until we have sealed the servants of God with the Seal of God in their foreheads.

You, who are servants of God, must be sealed with the Seal of God—have the blood and fire mark—sealed with the Seal of the living God. Hold back the great calamities—it would be a great inconvenience to my servants. They are the lights of the world. For the sake of the souls who want to be saved, I will give my people a little more time to work. **Hold back! What for? Hold back until we have sealed the saints of God with the Seal of the Living God in their forehead.** My God, help these people to see why the sun did not get two or three degrees hotter and kill millions. Don't you see the signs of what is coming? One hundred fell in Chicago in the heat. A few more degrees and millions would have gone down.

Watch and pray. Be in an attitude of prayer or praise all the time, that you may be counted worthy to escape these awful calamities, and stand before the Son of God. Don't

you see we have no time for telling what this or that one said. I am here to tell you what Jesus Christ said.

Two will be working in the fields: one will be taken and the other left. One will be watching and praying, the other idly talking and jesting, and you will answer him because you have to listen. But suddenly the one doing the foolish talking will look around in surprise, because he does not get any answer, and ask: Where are you, Tom? What is the matter?

He will get no answer because he is alone. His companion is gone. Where did he go? Find him if you can. He escaped. Jesus caught him away. Two will be sleeping in the same bed. One will be caught away, and the other snore away. One escaped before the gate was shut. Glory to God—caught away.

It is going to be just that way when Jesus comes, He will take them up alive—they will be changed quicker than a wink —they will not have another body, but this body will be so light. We are not waiting for wings, but we are looking for the dynamo from Heaven to lighten these bodies, We will rise like He did—hands and feet like wings—we will go sailing through the air, over the stars and up to meet Him with a shout—Glory to God!

A FOUNTAIN OF TEARS

But for those who are left here it will be so different. Those who reject Christ will be left to perish. Oh, God, how we ought to be sighing and crying for the people who will be left —we don't sigh and cry enough. But at the same time we are so full of joy it seems that we have to give vent or explode. Be glad because you are living in the time of the "Latter Rain." Rejoice, be glad, yet at the same time we are sighing and crying because of the corrupt state of the world, and the calamities that are coming. Several times I cry out—the Holy Ghost within me cries out and I recall the prophet said when he was speaking of this day. **Oh, my bowels—my bowels. His body seemed to be bursting, and his head was a fountain of tears, for the destruction that is coming on the earth.** Jesus

is weeping as He did over Jerusalem and how the Holy Ghost weeps through me, it seems as though I would cry until I would die, but I go on. God is putting a

mark on those that sigh and cry against all the abominable things that are done in the earth, and because of the needless tribulations men insist on bringing on themselves.

Dear friends, don't you see the angels want to let loose the four winds. "Oh, can't we let loose—they are so wicked—let the people perish." No, not yet, not until we have sealed the servants of God with the Seal of the Living God in the forehead. Go through the streets and put a mark upon every one who sighs and cries—put the Mark of God on them. Tell them to be baptised with the Holy Ghost. Jesus Christ will baptise you with the Holy Ghost and fire. He will give us wisdom—the mind of Christ—seal us with knowledge and we will not be left in the darkness of ignorance, but we shall be children of light, we shall know.

You who are saved and living pure and holy lives, **if you don't get down and seek more of God and be sealed you are going to be left**. Get where you feel the everlasting arms of Jesus around you, otherwise you will be carried away in the press and with the crowd, and you will not be ready to go up when Jesus comes. Oh, Angels of the four winds, hold back until the servants of God get the light and until they are sealed with the seal of the living God in their forehead. But there is not much time. Are we about our Master's business? No wonder I don't rest. I am trusting God

to carry me through. I know these things are true. God help us, we are getting pretty near shut in now. There are so many false doctrines of the devil coming and so many people getting deluded. You must be kept under the blood or you will be carried away.

MOMENTOUS EVENTS ARE IMPENDING

I praise God for the knowledge that Jesus is coming soon. Praise His name forever. Some of these awful things are already on the earth, to some extent. You know the Lord said when certain things happen it is the beginning of sorrows. The nations are mad; they are crazy; filled with jealous hatred, killing one another. One nation is against another, several have gone down—look at them. No one knows the real truth. May God help you to see it. This is the beginning of sorrows. The four angels are going to let loose as sure as you live. Let me ask you travellers to the Bar of

God: If all this is the beginning of sorrows, what will the end be? You may escape the worst things and be hid away. The prophet looking down to the last days saw the saints going up. He says: Come up my people, and enter into the place prepared for you, and shut the doors after you, and hide you for a little while, for the Lord cometh down to punish the inhabitants of the earth and their blood shall flow like the dust, and their flesh lay like dung and they will not be buried. In the European war tens of thousands have been burned in piles and others lay rotting—you know these things —nobody knows where they are. Isn't Scripture being

fulfilled now? If this is only the beginning of sorrows, what is the end to be? God is holding back the worst things. Europe has had the call. They have been warned and warned.

God gave a wonderful vision to a man who was raised for a Catholic priest. "Two angels visited him in the night and revealed to him things that are about to come to pass; they told him he must go and warn a great congregation, about 2,000 of them and tell them how Europe had been warned; but they turned their backs and rejected him and now He is warning them at the mouth of the cannon." This country is the same way. **God is giving them the last call—the last chance to be sealed with the seal of the living God, but they turn Him away.** The last one will soon be sealed. God will call at the mouth of the cannon. This country will be bathed in blood after a while. The best thing we can do is to hide away. God help us to be up and doing; to be clothed in white linen which is the power of the Holy Ghost working through us; help us to instruct them to ask God for knowledge and wisdom, and get the resurrection power in their bodies—that when Jesus comes they may be snatched out of this world.

NOT DEAD, BUT GONE BEFORE

We who are alive will not prevent those who are asleep, but the dead in Christ will rise first, and shake of the dust and worms like dew and will go up with a shout. Praise the Lord! They will meet us. Don't be afraid about the dead who died in Christ, for when Jesus comes God will bring the dead with him—so God is coming in honor of His Son's wedding to

meet the bride. We do not need to worry about the

dead ones. They will be made alive. Oh, the time is near. It won't be very long until we who are alive will meet them in the air. Some will be laid away the very day He comes. I will meet my husband who died a few years ago. He said: "I am not looking to the grave at all." But his body is there and different saints in visions have seen him come up in his glorified body, and he will be one of the first to meet me when I rise in the air. Many dear saints have died shouting and gone to glory. They will be raised and I will meet them. Oh, dear friends, all who have died in Christ will be raised first. We will rise in our glorified immortal bodies to meet the Lord the air.

Now, beloved, don't let this message run off, let it go down and burn in your heart because it is a message from the Lord. Hallelujah. It is something you have never heard before, but you bear it now. You see the parallel, between the time we are living in and the time of the prophet Ezekiel. You see the danger. You are being warned. Take your Bible, ask God about these people up here who you think are so light headed. I am glad I am light headed enough to believe God. I am glad I am light enough to go up in the air when He comes. Hallelujah! Glory! I have the resurrection power! Praise the Lord! I am looking forward to going up in the sky—up in the air—not to the grave. Glory to God! Hallelujah!

CHAPTER LVI

SERMON

THE FIRE AND GLORY OF GOD FILLING THE

TEMPLE

THE UNITY OF THE SPIRIT. THE LATTER GLORY SHOULD BE •

GREATER THAN THE FORMER

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"And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up." (2 Chron.5:5)

Solomon was in many ways a type of Christ, and the wonderful glory that attended the dedication of the temple was a symbol of the wonderful glory of Christ and His Bride and of Christ and His glorious church. They were getting ready for the dedication of the great Temple, and all the children of Israel were gathered there. The great feast lasted seven days and they had a wonderful time on the eighth day.

Also the Levites which were the singers, all of them of Asaph, of Leman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets.

"It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and

when they lifted up their voices with the trumpets and cymbals and instruments of music, and praised the Lord, saying, 'For He is good; for His mercy endureth forever,' that then the house was filled with a cloud, even the house of the Lord; so that the priests could not stand to minister by reason of the cloud; for the glory of the Lord had filled the house of God," (Verses 13-14.)

God help us to see what it means. They were arrayed in white linen—symbol of power' and purity—which is the

righteousness of the saints. **They were all of one accord—in harmony---no discord—making one sound to be heard in praising and thanking the Lord.** No matter whether it is instruments or trumpets, or whether it is the praise of the lips; they blend together like drops of water; all going up in praise to the God of Heaven, who was there invisible in their midst.

HEAVEN'S GLORY CAME DOWN

And when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying, "For He is good; for His mercy endureth forever; that then the house was filled with a cloud, even the house of the Lord; so that the priests could not stand to minister by reason of the cloud; for the glory of the Lord had filled the house of God."

The literal glory and fire of the Lord was seen, heard and felt, Glory to God!

Now when Solomon had made an end of praying, the prayer of

dedication, and they had all gathered around the temple, the fire came down from Heaven. The fire—literal fire—came down from Heaven and consumed the burnt offerings and sacrifices; and the glory of the Lord filled the house.

We cannot see God, but we can see His glory. No man can see God and live, but we can see some of His glory—the glory of the Lord filled the temple, and the priests could not stand to minister in the house of the Lord, because the glory of the Lord had filled God's house. Notice what effect it had on the people.

And when all the children of Israel saw how the fire came down and the glory of the Lord filled the house, they lost their strength.

If you get a glimpse of the white cloud of the Lord's glory, you too, will lose your strength, as Daniel did, and will fall to the floor. **"They bowed themselves with their faces to the ground, upon the pavement, and worshipped, and praised the Lord saying, for He is good; for His mercy endureth forever."**

All the people saw the glory and the fire of the Lord for the glory of the Lord filled the temple and everything connected with it, Solomon prepared for the Dedication of the

Temple. The Ark of the Covenant, containing the Mercy Seat, was brought up from the city of David, and the people prepared for the Dedication. This ark was a symbol of God's presence. **They made great preparations;** the whole company of the Children of Israel set themselves

apart, and came down to the dedication which lasted seven days, and the eighth day Solomon dispersed the people. They were filled with joy and gladness, and went back to their tents rejoicing over what they had seen, and heard and felt.

They had made preparation for this. A multitude of oxen and lambs were killed that day, for without the shedding of blood there is no remission for sins. **The slaying of the lambs and oxen, and the sprinkling of blood, was a symbol of Christ, the Lamb of God who should be slain for the sins of the world.** These people had to be separated from everything. They set themselves apart, and the blood of the covenant was sprinkled over them; their clothing was washed and made white, the symbol of purity. Many came up dressed in white, clean inside and outside. They were in the right condition, pure, holy, and penitent in the sight of God, and coming in that attitude they were expecting to meet God. The news had gone out that the temple was to be dedicated. Solomon said God was coming to take up his abode there, and was going to show forth signs and wonders, and give them visible signs of His mighty invisible presence. They believed His word; they believed the report; they set themselves apart, and brought animals to be slain without number, and the blood of these was sprinkled over them.

This temple and all connected with it is a type of the body of Christ, The temple is a type in itself of our own body. "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy." (I Cor, 3:16-17.)

When everything was as it should be, the fire and the glory of God came and filled the temple, and took possession of the building; so that the priests could not enter, because the glory of the Lord had filled the house. He will fill these bodies, these temples, and take entire possession of them and we will be just like clay in the hands of God. Bless the Lord! And so the glory they had then was typical of the glory that shall follow when the Holy Ghost comes in.

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THEY BELIEVED GOD'S WORD AND WERE THEREFORE EXPECTANT

The power of God came many times in the wilderness when the people went out to meet God. God spoke to Moses and he called the elders together; they listened and believed that they had heard God's message. He said: You gather yourselves together; separate yourselves from everything unclean; wash your garments; kill the lamb; sprinkle the blood; and the third day we will take you out to meet God. They believed God so they abstained from all work and everything and they gathered themselves together. Listen: They had washed their clothing; had washed themselves; the blood was shed and sprinkled over them, and then they expected something. They believed God's Word, and fulfilled His commands; on the third morning they heard the trumpet sound up the mount. The voice of God himself blew the trumpet (early in the morning) and the beginning of the **display of celestial fire works made them tremble.** God had come down in a mighty way among the children of

men. **They believed they were going to meet God that morning. God help us! If we believed these wonderful messages and fell in line, we would have a greater display than they had at Mt. Sinai, or when the temple was dedicated.** They believed the report, and for six or seven days the glory of the Lord was seen all over Mt. Sinai, The people saw it, they saw it in the flesh. They lived and saw with the natural eye. Glory to God! They heard the voice of God in the mountain calling Moses to come up. Saw the fire of the Lord and the glory of the Lord for seven days, and the seventh day it was like a roaring furnace of fire. It was the fire of God. Glory to God. Some of His glory and some of His majesty was seen. They saw this with the natural eye. All they had had before was just God's Word through His mouth piece. Moses had told them to get together and obey the Lord and He would give them a display of celestial fire works. So they left everything, and their whole aim was to meet God and hear what He had to say. Then the Lord came down within speaking distance, and the people saw day after day the mighty display of God's power with the natural eye, Has God changed or forsaken His people?

Paul said "For even that which was made glorious had no

glory in this respect, by reason of the glory that excelleth. For if that which is done away was glorious, much more that which remaineth is glorious." (2 Cor, 3:10-11.)

They became frightened at the wonderful presence of God so long, and asked that God would take away this power lest they should die. They

thought God would give them more than they could stand; but God can take care of his own business, for He never gave any one more than enough. They had too much of the natural man about them, and when they saw God come down, and the mountain shake; the earth tremble; then they, too, trembled at the power and glory of the great God of heaven. **If when God came in love and mercy they were frightened, what will it be in the day of his wrath when fall on them and hide them from the face of Him that sitteth upon the throne?** That day is coming. You had better seek His face now in love, for the day of his wrath is coming, and who will be able to stand? How can you stand the day of Wrath when you meet Him with all your sins, your whole life bartered away? Prepare to meet God! Prepare to meet your God! All through the Word of God, we see that the glory of God was often manifested before the people's eyes. At the dedication of the temple the glory of God was seen, and the temple was so filled that the priests had to stand still. It is hard to get people to stand still now for they want to preach or do something, when they ought to stand still and let God work. God wanted the demonstrations of praise, and Solomon's prayer, and then the glory of God came and filled the temple; so the priests could not go in and minister as they usually did, but had to stand—held by the mighty presence of God. And what happened to the people outside the temple? They fell prostrate, lost their natural strength, as people always do when they get a glimpse of the glory of God.

"HOLY, HOLY, HOLY, LORD GOD ALMIGHTY"

They lost their strength and lay in large numbers on the pavement outside. They raised their voices and praised and magnified and glorified the name of the Lord.

If that was only a shadow of the great substance, and if that had no glory by reason of the glory that came to stay,

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and was taken away that that which was perfect might come, then how much more should we expect the presence of God to be manifested now; the filling of our bodies with the Holy Ghost? Know ye not that your body is the temple for the living God to dwell in, and if any man defile this temple of God, him will God destroy.

The Holy Ghost will fill this building with the Spirit of God, and—O, Glory to God! we will feel the power and glory of His majesty. Jesus said if we come to Him as we should, both He and His Father will move into this house. **We are God's people; Christ's body**. My Father and I both will move into this house, and we will abide with you forever—not a guest coming and going; but will abide with you forever. What kind of people ought we to be? God Almighty and Jesus Christ, whom the heavens cannot contain, cannot build a place large enough for the Great God of Heaven, and He says, they will come down and take up their abode in this house. David says, we cannot build a house for God, but He comes down and dwells in this building—our body—the temple of the living God. When we come to Christ we fall on the rock and are all broken up; but Jesus says He will build us up and make us a temple for

the living God to dwell in, God Almighty will open the gates of heaven, and move into this house and stay with us forever.

THEY HAD ONE COMMON OBJECT, THE SALVATION OF MEN

On the day of Pentecost they came together with one accord. They had not yet received the baptism with the Holy Ghost, but they were of one accord. It is hard to get Christian people of one accord these days. These people had been up on the mountain, and had heard the last message, when He had said, "Tarry." They came down from the mountain, and were filled with joy and gladness, and were continually rejoicing. He told them to wait for the promise of the Father; they believed every word, and went into the upper room in Jerusalem to wait for this **grand display of celestial fire works.** Only one hundred and twenty (of all the many thousands) whom the Lord could trust, were willing to set themselves apart and face the jaws of death—only one hundred and twenty.

They came together to establish His church; only a little

flock, but this little flock faced the lion's den; faced the ones who crucified the Lord. They tarried in the upper room; went for one purpose, full of joy and rejoicing, and waited for the fulfillment of the promise, and the filling of their temple.

Christ's church was to be dedicated, inaugurated and established in a blaze of celestial glory, and they were waiting for the fire of the Lord to come down and fill all those buildings and take possession. **When He came they had to stand back and let the Holy Ghost talk.** "He shall

testify of me," and you also shall be witnesses because you have been with me. So when the glory filled the house they had to be still and let God speak through them. The priests had to stand back and let God Almighty talk,

GET SALVATION BEFORE YOU SEEK THE BAPTISM

But they were cleaned up and ready and you had better be before you try to get the Holy Ghost. If you bring an old filthy vessel you had better look out. You need not expect to get the baptism if you are living in sin. God does not hear your prayer; it does not go as high as your head. Get cleaned up; let the blood be applied; have everything settled; every stone rolled away and come and receive, for God's work and for God's glory and then you will get something. You must have common salvation first. You must know you are saved, pure and holy and rejoicing, if you expect the Holy Ghost to come upon you. Some of you look so sour you would almost turn water into vinegar. Make things right; confess your faults"; make reparation and restitution; don't come with a criticising spirit and try to get the Holy Ghost, or you will get some other kind of a ghost and try to pass it off as the Holy Ghost.

They were filled with joy and gladness and would not turn back, for they knew the Holy Ghost was coming. **They were continually blessing and praising the Lord,** and did not wonder why He did not come. Jesus said: You go up and stay and I will send it when I get to the Throne. **They were told the Promise of the Father would come very soon, and they believed the report and made ready; did not criticise, but were all of**

one accord. Everything was just as fine as you please.

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No jealous devil, Glory to God! God came as He did at the dedication of the temple; the house was filled and their temples were filled with the Holy Ghost. He came and took possession of the whole body and God took hold of their tongue and spake through them, Glory to God!

AN AMAZING AND MARVELOUS OCCURRENCE

Every message was about the wonderful works of God. Oh, Hallelujah! The spectators were amazed for the wisdom of these men was a sealed book unto them. They could not comprehend. They saw the fire of God on the heads of these people; saw them stammering and falling like drunken men, and heard them speak of the wonderful works of God. They spoke in intelligent language's (foreign languages) and every nation under heaven was there at the great feast, especially the rabbi's: And when they heard and saw the glory of God they were made to tremble, and were amazed and confounded, just as the prophet said they would be. They said: where did these people get all these languages, knowledge and power? What does it mean? God was speaking through every one of them, and they were all telling the wonderful works of God. When you get the real baptism of the Holy Ghost you will not talk of much else either. Oh, Glory to God!

Some one had to explain. Some said these people are drunken, and they said everything else about them. They began to lie about the Holy Ghost and they have been lying ever since. Peter said, **"No! these men are not**

drunken. You believe the prophets—I will bring the prophet Joel and put him on the Stand." Then it was explained right there. Peter got up to preach his first sermon, but they all bad to keep still until the Holy Ghost got through. They had lots to tell—Christ's sufferings and many wonderful things—but they had to sit still until the Holy Ghost got through talking, and they did it without any grumbling, and when the Holy Ghost got through, Peter got up. And no one pulled his coat tail and said: "Here, Peter! you sit down; you always have too much to say; let John tell it, he was most beloved of the Master and laid on His breast, but they said; You go ahead, Peter; you always had more courage than we had."

OUR BODIES ARE THE DWELLING PLACE OF GOD

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As it was at the dedication of the temple when the power of God came down and filled the house, so it is now. Each one of their temples was filled with the glory of God. Hallelujah! They went out and had more power than all the many thousands who fell on their faces because that glory was to be done away. They went out and had power to cast out devils; raise the dead, and do all those wonderful things. So dear friends,. if that temple, that was dedicated under the law, had such wonderful grace, power and glory - just that one temple - when Christ comes and takes possession, how much more power we ought to have. **Our house is a building for God—His temple—Glory to God!** When we come together, how much power and glory we ought to have. We ought to

have faith that God will reveal His glory in a wonderful way. Don't you believe it? Hallelujah! In that temple there was the Mercy Seat, and the angels with wings outspread over it, and nothing in it but the law written on tables of stone, and it was the law of condemnation; but today we are the living temples of God and God writes the new and everlasting covenant. on the fleshly table of our mind and heart, Glory to God!. The Word of God written there by the finger of God, shining out of this temple.

They had the golden bowl in the temple and it was kept supplied with oil by an unseen power. So God supplies our temple. Keep the connection clear. We are the temple of the Lord; and we are the light of the world; our light is lighted from heaven and the oil of salvation is given to make it burn brighter and brighter until we outshine the sun.

What kind of people ought we to be? If we should say we had a vision and saw Christ walking here; saw the blood sprinkled; saw the great lights flash through the tent; heard the angels; you would think we were hypnotised. Would to God you were! If you believe the Bible you must. believe that these things are true. If you believe that part, you have to believe the rest; that the glory that has come now, throws that glory into the shade.

HE THAT BELIEVETH NOT SHALL BE DAMNED

The fire of God is seen by the people on the head—Glory to God! Angel's songs are heard these last days but so many do

not believe. **They did not believe then—said they were drunk and all that—but that did not make it so, did it?** We are going to tell you the truth; we would be glad to have you hear. If you do not accept it you will be left behind, for after these things come awful tribulations. May God help us to let Him fill these bodies, for the coming of the Lord and the winding up of all things are near. You will either accept Christ or go down in the tribulation. These bodies are wonderful buildings; they are the most wonderful things He ever made. He made them for His glory and wants them for His temples; that He may shine out of them and show His glory through them. When God made this wonderful machinery, these bodies, He made a mighty power. He sent the Holy Ghost—the Spirit of God and of Christ—to fill these temples and set them running for God's glory. So if there was such wonderful glory under the law, how much more ought the glory of God to come down upon so many baptised saints. **God Almighty, enthroned in heaven with Jesus at His right hand, has come down here and taken possession of these vessels, and has used the tongues of some of the simple ones here, and made them as the pen of a great scholar (you know it is so).** Don't you dare to deny it. You look on and wonder. In the last days, says God Almighty, with stammering lips and other tongues will I, Jehovah, speak to this people; and yet, they will not believe. You must have a sign, and tongues are for a sign to unbelievers. A special sign that God gives to unbelievers, to prove that Christ went to heaven and sent the Holy Ghost back. The Holy Ghost could not come until Christ was crowned at the

right hand of God, His Father, on the throne. When the Holy Ghost came back and God began to talk through His people; that was a sign that Jesus had been crowned, and now the promise of the Father has come which He said should come after He was crowned. The place was shaken, and God came and filled the one hundred and twenty with the new wine of the kingdom, and He talked through them, showing forth the glory of God. The one hundred and twenty there talked many different languages, and these rabbis came in and were amazed and confounded. The rabbis were the wisest men in all the country and they were there at the time of the feast from all over the world. And these wise men said: "What does it

mean?" They could not understand and so somebody must make it known. **These wise men did not know much because they had not been endued with power from on high.**

I will speak through these one hundred and twenty, says God; and that will be the wisdom of God and will open the understanding of those wise men. It is God! O Glory to God! Dear friends, was it not wonderful? Praise the Lord! So God Almighty spoke through lips of clay, and they were all telling the wonderful works of God; telling the wonderful things of heaven by the mighty power of God. They that gladly received His word were baptised, they spoke in unknown tongues, and that day all the city of Jerusalem was stirred. There was not a bit of excitement about it, and fear took hold of the people. "The wicked fleeth when no man

pursueth."

PENTECOST BRINGS RESULTS

The news spread over the city. One told another about this wonderful glory, and about their speaking in other languages. The wise rabbis were all confused, amazed, and the whole city was excited about the display of celestial fire works from heaven. Many thousands came—three thousand accepted Jesus Christ and were saved and baptised in the Holy Ghost that very day. Wonderful was it not? Bless God! The power of God, so much greater than at the dedication of the temple—that three thousand people were convinced, convicted, saved and baptised in the Holy Ghost as well as baptised in water that day. God filled those temples; the Word of God went out; people were convinced and saved, and a great work was done in the name of the Lord Jesus. The building was shaken, the Holy Ghost came like mighty rushing wind and sat on their heads like fire, and the people said **"Oh, they are all drunk," They were drunk—but not with wine—they staggered and acted like drunken men.** Peter said: We are not drunk, but this that you see and hear and that you feel is the promise of the Father, it is the Holy Ghost. Now beloved, it was much like the temple dedication, but much greater so because that glory had no glory by reason of the glory that had come to stay.

Don't you see why God wants to fill us and give us power? So people can see and be made to believe on Him whom He

has sent. Glory to God—these signs shall follow. Let us get deeper in

God—get more of God. That temple was a type of each of our bodies. Let the saints get hold of this. How much more ought the glory of God to be seen here among so many, whose bodies are the temple of the living God. The Holy Ghost dwelling in us. We are the children of the living God; temples of the living God; the Most High God; and we have the everlasting covenant written by the finger of God in our foreheads and in our hearts. We are living epistles known and read of all men. Don't think it strange and draw back and say, I don't know whether that is of God or not.

"And the glory which thou gayest me I have given them; that they may be one, even as we are one:

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou host sent me, and hast loved them, even as thou hast loved me."—(John 17;22,23,)

CHAPTER ,VII

SERMON

JAMES' COMMISSION TO PRAY FOR THE SICK

DIVINE HEALING. WE RECEIVE WHEN FAITH IS EXERCISED. WHEN GOD UNDERTAKES THE DOCTORS ARE NOT NEEDED

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"Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord. shall raise him

up; and if he have committed sins, they shall be forgiven him."

"Confess your faults one to another." You have to be pretty straight when you come to God. **"Pray one for another that ye might be healed. The effectual fervent prayer of a righteous man availeth much." (Jas. 5:14-16.)**

Elijah was a man like other men, not an angel, and he prayed that it might not rain;, and it rained not for three years and six months. He prayed again and God heard him and sent the rain. This chapter is for us; it applies to us. All through the chapter it refers to the days we are living in. When the things mentioned in the first part of the chapter come to pass, know that the end draweth near. This chapter brings us down to the last days.

The Apostle is speaking to the church. If any one is sick among you, don't run for the doctor, or send him to the hospital, but let the sick one send for the elders. The elders were supposed to be men endued with the Holy Ghost, who would come and pray over him, anointing him with oil, and he would be raised up; and if he had sinned in any way, he would have to confess it, and through the prayer of the elders he would be forgiven. Anointing with oil is a symbol of the anointing with the Holy Ghost. A barrel of oil would not heal, but if you are anointing in faith and obedience, you get the blessing.

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They are restored to health by the healing virtue of Jesus; the power of God. After the disease is cast out, the healing power of Jesus comes in,

The prayer of faith shall save the sick; the power of God also cleanses the soul; and the sick one is raised up, both soul and body.

Any of God's children, filled with the Holy Ghost, can pray with the sick, anointing with oil, in the name of the Lord, and you can rely upon it, the person will be raised up.

You can do that without any special gift. Pray for one another. People may die before help can reach them. Call in the neighbors and unite in prayer. If there has been any backbiting or other faults, confess it.

PRAYER AVAILETH MUCH

The prayer of faith is effectual, and availeth much. If you cannot get any one with a special gift, pray for each other. I know many people who have not had a doctor in the family; parents pray for the children, and children pray for the parents; little ones who can hardly talk will pray and the sick are raised up.

Pray one for another. Wherever you are Jesus is: **He is the healer and also the baptiser; He gives the resurrection life; many, today, are wonderfully healed while alone with God.** God is moving in a marvelous way. We must exercise faith and obedience, and marvels and miracles will be accomplished and His name glorified.

Elijah had great power with God, but he was a man just like you and had the same devil to contend with. Elisha had twice as much power as Elijah. Moody says we ought to have much more power, and do greater things than he did for that was away back in the moonlight of the church. We who are in the sunlight today ought to do four times as many miracles as

they did.

Jesus is coming soon. Many saints know it: how? By the Word and signs,

God is urging His people to obey the great commission. When the gospel of the coming Kingdom shall be preached to all the world; then the Lord will come.

This gospel of the coming Kingdom is to girdle the earth, and give every professing child of God a chance to come into , the power of the Holy Ghost. If we do not blow the trumpet

and give forth the right sound, the Great Tribulation will be upon us and their blood will be required at our hands.

We are told to watch and pray the more as we see the day approaching.

What is the signal of danger? The great day of the Lord is at hand. How could we blow the trumpet, if we did not know the signal? I am glad we do know it.

This chapter shows the power of God in the church. Every child of God should have power enough to bring down a blessing. There must be faith and obedience; desire and expect something from the Lord just now, and He answers quickly.

You see how quickly prayer is answered and different diseases healed; you see it here every day. God says the prayer of faith will save the sick, Everyone does not have to anoint with oil; some have gifts; there are different gifts.

Jesus said “These signs shall follow them that believe; in My Name shall

they cast out devils; they shall lay hands on the sick and they shall recover." One point I want to make clear.

SINNERS ARE NOT PROMISED HEALING

It says anoint with oil, but it does not say pray for every sinner—that is for the saints; if they have backslidden, let them confess and they will be forgiven and healed.

Sinners cannot expect to be healed unless they give their hearts to God. Jesus said: "Thy sins are forgiven," then He healed. God expects you to come the same way. I cannot pray for your body unless you give yourself to God. If you want God to heat you, you must stop sinning.

If you promise me you will, God will take your promise through our faith, God did not promise to heal sinners, and let them -go forth to serve the devil; He said: "Sin no more lest a worse thing come upon you." You will sin unless you get saved.

They should know in every church what to do; send for the elders. Until recently very few persons would lay hands on the sick, without anointing with oil; I have been criticised for this, all the way.

Great miracles ought to be performed; and they are being performed in these days when the Bride is getting herself ready to meet the Bridegroom and go up in the air with Him. God will do greater works in the last days,

I received my anointing forty-five years ago when God raised me up from the sick bed. God showed me I must preach healing, and I told the

people how God raised me up. After a while I was holding a meeting in Indiana and worked nearly to death, sometimes nearly all night.

The Spirit of the Lord came upon me; God was trying to show me He wanted me to preach healing for the sick; but I was afraid it was the enemy, it seemed like presumption. Many souls would be saved through divine healing and the devil knew it.

HEALING IS THE GREAT DRAWING CARD IN THE NEW TESTAMENT

Finally, I settled the question; I knew it was the Lord, and I said: "Whenever you want me to pray for some one, bring them to me, or take me to them, and I will do it."

The first place I went, we had a wonderful meeting. There was a man living there who had been a great skeptic. I met a man who asked me to go and visit this man's daughter, who was dying; five doctors had given her up. She had been converted a few weeks before in our meeting. I did not see how I could go, but I felt the hand of the Lord was in it, and I said; "If I cannot go, I will pray for her and I believe God will heal her."

The next morning, I was very weak, but felt I must go to her, when the Lord said to me: "You pray for her and I will heal her." A few days later, in another town, word was brought me that He had fulfilled His promise. Some talk about hypnotic power, or my power; I never saw this woman.

MY FIRST WONDERFUL HEALING

About laying on of hands: I was holding a meeting in Indiana; there were but few people to pray the power down. Dr. Daggett, a physician, came

to the meetings whenever he could, and would lead in prayer.
Sometimes he had to go out, he suffered so with pain in his knees. The Lord began to say to me; "That man ought to be healed." He impressed this upon me so much, I had to go to him and say: "I wish you did not have to go out; I need you here." He said: "I am very sorry, but I suffer so I have to go." I asked him if he did not believe God could

heal him, and told him that I believed God wanted to heal him.
God was working with him in the same way. I called the congregation together and said: "Are there any Christians here who believe God can heal? If you really believe, come and help me. I am going to pray for healing."

I DID NOT KNOW WHAT TO DO

Several came. I did not know what to do any more than a baby. I began to pray; the power of the Lord raised my right arm up until it was over the knee and then stopped, for I did not like to touch it. The power of God was in my hand and He wanted me to lay my hand on that man's knee. When I understood what God wanted, I laid my hand on the knee, and asked God to take the disease out. **He sprang to his feet, healed. He had been that way twelve years; everyone knew him, and everyone was amazed.**

Once when there were thousands of people present, I called out, "Is Dr. Daggett in the congregation?" He was making his way through the crowd running to a place on the platform. He told how wonderfully he was

healed; and I heard of him twelve years afterward.

That was the first one I ever laid hands on. **"They shall lay hands on the sick, and they shall recover."** That was the way God led me out. I have been criticised all along the line, by those who anoint with oil.

After Pentecost, you never read of the Apostles anointing with oil. They did as Jesus directed, they laid their hands on the sick and they recovered.

God does not lead every one alike. Any one He leads to anoint, it is all right; but God did not lead me that way; He led me to pray the prayer of faith and lay hands on, and cast out demons in the name of Jesus.

Any one who has faith to comply with the commission James gives, can pray the prayer of faith for the sick and they will be healed.

"But without faith it is impossible to please him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek him."—(Heb. 11:6)

CHAPTER LVIII

SERMON

WOMAN'S PRIVILEGE IN THE GOSPEL

THE FIRST EVANGELISTS WERE WOMEN. WOMEN RELEGATED TO THE BACKGROUND BY TRANSLATORS

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"And when the day of Pentecost was fully come, they were all with one accord in one place. (Acts 2:1.)

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall , see visions, and your old men shall dream dreams." (Acts 2:17.)

In this wonderful outpouring of God's Spirit, Joel 2:28, 29, was fulfilled. Notice, it says, "your sons and your daughters shall prophesy." It does not say, sons alone, but sons and daughters. Paul tells us in Gal. 3:28, that male and female are one in Christ Jesus.

Women were called and commissioned by the Angel sent from Heaven, and by the Lord Jesus Christ, to preach the gospel. (Matt, 28:5-10.)

The cowardly disciples forsook the Saviour and fled. Peter denied the Saviour and swore he never knew Him; but many women followed Him and stood by the cross; went to the sepulchre and saw the body laid away, and the great stone was rolled against the door. (Matt. 27:55-61).

These women went home sad and broken-hearted, but they returned to pay a last tribute to their dear friend. They spent the night in preparing

spices to embalm the body of their Lord. They came to the sepulchre as the day began to dawn. The grave was empty. The Lord was not there. As they stood weeping, two Angels stood by them, and said: **"Fear not ye, for I know that ye seek Jesus, which was crucified. He is not here, for He is risen, as He said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that He is**

risen from the dead; and, behold, He goeth before you into Galilee; there shall ye see him; lo, I have told you."

THE FIRST EVANGELISTS WERE WOMEN

They started at once with joy and rejoicing. They could not walk fast enough; they ran to hunt up the brothers, to tell the good news. As they were going Jesus met them and they fell at His feet and worshipped Him. He said; **"Be not afraid; go tell My brethren that they go into Galilee and there shall they see me."** It was not only the twelve who were to tell the good news. There were several hundred brethren; yes, thousands of followers at this time. They never thought of the blood-thirsty soldiers who had put their Master to death and were seeking for His friends who would dare to defend Him.

Observe the wonderful mission that Jesus had intrusted to these weak women to preach the first resurrection sermon; to risk their lives in gathering together the followers of Christ, where the wonderful meeting was to be held. But just like many today, they would not believe. Peter said: "I will not believe your report." Thomas said: "I will not believe

except I see the prints in his hands and feet."

In the midst of all these discouragements they went on with the work and had grand success. Jesus met them and preached to them; they were all made to rejoice. They were called by Angels, and the Lord from glory, and sent to preach the gospel. The names of four women were given and there were many others.

God is calling the Marys and the Marthas today all over our land to work in various places in the vineyard of the Lord; God grant that they may respond and say, "Lord, here am I; Send me," This call was made after Christ had risen. Turn also to John 4:10-29; 39-42.

"I will pour out in the fast days of My Spirit;" this refers in a special manner to these last days in which we are now living. God is promising great blessings and power to qualify His hand-maidens for the last great harvest just before the notable day of the Lord comes. We must first be born into Christ by the Spirit; then be baptised with the Holy Spirit, so we will be anointed with power and wisdom. The

Spirit ought to be poured out like oil on our heads, to give us knowledge of the deep things of God. The Lord says we shall prophesy.

"Paul says desire spiritual gifts, but rather that ye may prophesy." (1 Cor, 14:1.) It makes no difference how many gifts we have, if we have not the gift of talking, and teaching, it will not avail us much. The Lord has promised this greatest gift to his handmaidens, and daughters. In the third verse Paul explains what it is to prophesy, He that prophesieth

speaketh unto men to edification and exhortation, and comfort. He that prophesieth, edifieth the church. No one can talk for God only by the enlightening power of the Holy Ghost. Moses said: "Would God that all the Lord's people were prophets, and that the Lord would put His spirit upon them." (Numbers 11:29.)

WANTED NATURAL WATER—GOT LIVING WATER

While Jesus sat at Jacob's well to rest, there was a poor woman, one who was living in sin, who came to the well to get water. She had fallen very low, and was despised by her friends, so that she had no one to lift her up and tell her of a better way. Jesus came to seek the lost, to lift up the fallen.

God help us to, follow his example; if they feel that their feet are slipping into the pit of hell, Jesus is a mighty Saviour. He can lift them up and make them children of a King.

Jesus preached salvation; the woman was converted; she left her pitcher and took the well of salvation with her, and running to the city, went up one street and down another, with her face shining with the glory of God. Perhaps the people would have scorned her an hour before; now they saw and felt the change. "Look what he has done for me. He will do the same for you."

The people left their stores; their places of business; left their parlors and kitchens; and came out in great multitudes to see the Saviour of the world! There was a great revival there at the well. Jesus went into the city and stayed two days. The wave of salvation went on and on. **This was**

the result of one sermon by a weak woman. Many were converted and made to rejoice in a Saviour's love, by the preaching of the woman who said: "He told me all things that ever

I did." They came to her and said: "We know now for ourselves," and, like the Queen of Sheba, said: "The half was not told."

My dear sister in Christ, as you hear these words may the Spirit of God come upon you, and make you willing to do the work the Lord has assigned to you. It is high time for women to let their lights shine; to bring out their talents that have been bidden away rusting, and use them for the glory of God; do with their might what their hands find to do, trusting God for strength. Who has said; "I will never leave you."

Oh, the fields are white, for the harvest is great and ripe, and it is ready for the gospel sickle; oh, where are the laborers to gather the golden grain into the Master's garner?

The world is dying; the grave is filling; hell is boasting; it will all be over soon.

God left the glorious work of saving souls in the hands of the church. What is the church composed of? Men, women and children. We are putting up a building for God; every one has a part in this building; if we cannot be a pillar or cornerstone, let us be a spike or a nail or a brick; let us not despise the day of small things. Whatever we do for Jesus, with the right motive it is precious in his sight. Dear reader, God has called you and me into his vineyard to work. He said: "Why stand ye here all the

day idle?" "Go ye also into the vineyard, and whatsoever is right, that shall ye receive."

GOD'S CHURCH IS A WORKSHOP

God's church is a workshop; no idlers allowed here. There should he bills posted: "To work, to work. Every one at his post." You and I should say when Satan tempts us, like Nehemiah: "I am doing a great work, so that I cannot come down. I am commissioned by the King of Heaven to work for Him." The work is great and the time is short. He offers a great reward.

Let us not plead weakness; God will use the weak things of this world for his glory. When He wanted to introduce his glorious gospel to a dying world. He did not go to the Jewish Sanhedrin and select the wise and mighty; He went along the sea of Galilee and chose twelve poor fishermen and said to them: **"Follow me and I will make you fishers of men."** They

started in the strength of God, setting up the kingdom of our Lord Jesus. They were led on by the Mighty Conqueror and today He sways his sceptre from the rivers to the ends of the earth.

Oh, hear the Master calling for soldiers! He says He will lead us on to victory. Oh, who will respond to the call? Who will place his name on the heavenly roll? Who will enlist in the war and help to conquer the mighty foe? Who will help to beat back the powers of darkness? He does not ask you to die, but to live forever. He will give a glorious bounty—Eternal

Life.

WOMEN INCLUDED IN THE MAGNA CHARTA OF THE CHURCH

Dr, A. J. Gordon says, "This prophecy of Joel, realized at Pentecost, is the Magna Charta of the Christian Church. It gives to woman a status in the Spirit hitherto unknown. And, as in civil legislation, no law can be enacted which conflicts with the constitution, so in Scripture we shall expect to find no text which denies to woman her divinely appointed rights in the new dispensation.

"Your sons and your daughters shall prophesy."

Here is woman's equal warrant with man's for telling out the Gospel of the grace of God. So it seems, at least, for this word "prophesy" in the New Testament "signifies not merely to foretell future events, but to communicate religious truth in general under a divine inspiration."

The spirit of prophecy was henceforth to rest, not upon the favored few, but upon the many, without regard to race, or age, or sex. All that we can gather from the New Testament use of this word leads us to believe that it embraces that faithful witnessing for Christ, that fervent telling out of the Gospel under the influence of the Holy Spirit, which was found in the early church, and is found just as truly among the faithful today.

"As many of you as were baptised into Christ did put on Christ: there can be neither Jew nor Greek (Gentile); there can be neither bond nor free; there can be neither male or female,"—Gal, 3:27, 28, R. V.

We often hear this phrase, "neither male nor female," quoted as though it were a rhetorical figure; but we insist

that the inference is just, that if the Gentile came into vastly higher privileges under grace than under the law, so did the woman: for both are spoken of in the same category.

"I desire therefore that men pray in every place, lifting up holy hands without wrath and doubting.

"In like manner that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with braided hair or gold or pearls or costly raiment; but (which become]) women professing godliness) with good works.

"Let the woman learn in quietness with all subjection. But I suffer not a woman to teach, nor to have dominion over a man, but to be in quietness, etc,"---1 Tim. 2:8-11 R. V.

This passage has generally been regarded as perhaps the strongest and most decisive, for the silence of women in the church. It would be very startling, therefore, were it shown that it really contains an exhortation to the orderly and decorous, participation of women in public prayer. Yet such is the conclusion of some of the best exegetists.

IN LIKE MANNER I WILL THAT WOMEN PRAY

By general consent the force of **boulomai**, "I will" is carried over from the eighth verse into the ninth; "I will that women" (vide Alford). And what is it that the apostle will have women do? The words, "in like manner," furnish a very suggestive hint toward one answer, and a very suggestive hindrance to another and common answer. Is it meant that he would

have the men pray in every place, and the women "in like manner" to be silent? But where would be the similarity of conduct in the two instances? Or does the intended likeness lie between the men's "lifting up holy hands," and the women's adorning themselves in modest apparel? So unlikely is either of these conclusions from the apostle's language, that, as Alford concedes, "Chrysostom and most commentators supply **proseuchesthai**, 'to pray,' in order to complete the sense." If they are right in so construing the passage—and we believe the **osautos**, "in like manner," compels them to this course---then the meaning is unquestionable. "I will, therefore, that men pray everywhere, lifting up holy hands, etc. In like manner I will that women pray in modest apparel, etc."

In one of the most incisive and clearly reasoned pieces of

exegesis with which we are acquainted, Wiesinger, the eminent commentator, thus interprets the passage, and, as it seems to us, clearly justifies his conclusions. We have not space to transfer his argument to this page, but we may, in a few words, give a summary of it, mostly in his own language. He says:

"1. In the words 'in every place' it is chiefly to be observed that it is public prayer and not secret prayer that is spoken of.

"2. The proseuchesthai, 'to pray,' is to be supposed in verse 9, and to be connected with 'in modest apparel,' so that this "special injunction as to the conduct of women in prayer corresponds to that given to the men in

the words ‘lifting up holy hands.’ This verse, then, from the beginning, refers to prayer; and what is said of the women in verses 9 and 10, is to be understood as referring primarily to public prayer.

“3. The transition in verse 11, from **gunaikas** to **gune** shows that the apostle now passes on to something new—viz., the relation of the married woman to her husband. She is to be in quietness rather than drawing attention to herself by public appearance; to learn rather than to teach; to be in subjection rather than in authority.”

In a word, our commentator finds no evidence from this passage that women were forbidden to pray in the public assemblies of the church.

WOMAN’S RIGHT TO PROPHESY RECOGNIZED

Every man praying or prophesying, having his head covered; dishonoureth his head. But every woman praying or prophesying with her head unveiled dishonoureth her head. —I Cor. 11:4-5.

By common consent the reference is here to public worship; and the decorous manner of taking part therein is pointed out first for the man and then for the woman.

Every woman praying or prophesying.

Bengel’s terse comment: “Therefore women were not excluded from these duties,” is natural and reasonable. It is quit incredible, on the contrary, that the apostle should give himself the trouble to prune a custom which he desired to uproot, or that he should spend his breath in condemning a forbidden method of doing a forbidden thing. This passage is

strikingly like the one just considered, in that the proper order of doing having been prescribed, first for the man, and then for the woman, it is impossible to conclude that the thing to be done is then enjoined only upon the one party, and forbidden to the other, If the "in like manner" has proven such a barrier to commentators against finding an injunction for the silence of women in I Tim. 3:9, the unlike manner pointed out in this passage is not less difficult to be surmounted by those who hold that women are forbidden to participate in public worship. As the first passage has been shown to give sanction to woman's praying in public, this one points not less strongly to her habit of both praying and prophesying in public.

We turn now to the only remaining passage which has been urged as decisive for the silence of women—viz., 1 Cor, 14:34, 35:

Let the women keep silence in the churches: for it is not permitted unto them to speak; but let them be in subjection, as also saith the law. And if they would learn anything, let them ask their own husbands at home: for it is shameful for a woman to speak in the church.

Here, again, the conduct of women in the church should be studied in relation to that of men if we would rightly understand the apostle's teaching. Let us observe, then, that the injunction to silence is three times served in this chapter by the use of the same Greek word, **sigato**, twice on men and once on women, and that in every case the silence commanded is conditional, not absolute.

Let him keep silence in the church.—Verse 28.

It is said to one speaking with tongues, but on the condition that "there be no interpreter."

Let the first keep silence.—Verse 30.

It is said of the prophets, "speaking by two or three;" but it is on condition that "a revelation be made to another sitting by."

Let the women keep silence in the churches.—Verse 34.

It is said again, but it is evidently on condition of their in-terrupting the service with questions; since it is added:

For it is not permitted unto them to speak. * * * And if they would learn anything, let them ask their own husbands at home.

This last clause takes the injunction clearly out of all reference to praying or prophesying, and shows—what the whole chapter indicates----that the apostle is here dealing with the various forms of disorder and confusion in the church: not that he is suppressing the decorous exercise of spiritual gifts, either by men or by women.

PHOEBE A MINISTER

I commend unto you Phoebe our sister, which, is a servant of the church which is at Cenchrea.--Romans 16:1.

So, according to the King James version, writes Paul, But the same word diakonos, here translated "servant," is rendered "minister" when applied to Paul and Apollos, I Cor. 3:5, and "deacon" when used of other male officers of the church, 1 Tim. 3:10, 12, 13. Why discriminate against Phoebe simply because she is a woman? The word "servant" is correct for

the general unofficial use of the term, as in Matt. 22:10; but if Phoebe were really a functionary of the church as we have a right to conclude, let her have the honor to which she is entitled. If 'Phoebe, a minister of the church at Cenchrea," sounds too bold, let the word be transliterated, and read: "Phoebe, a deacon"—**a deacon, too, without the insipid termination "ess," of which there is no more need than that we should say "teacheress" or "doctress."** This emendation "deaconess" has timidly crept into the margin of the Revised Version, thus adding prejudice to slight by the association which this name has with High Church sisterhoods and orders. It is wonderful how much there is in a name! "Phoebe, a servant," might suggest to an ordinary reader nothing more than the modern church drudge, who prepares sandwiches and coffee for an ecclesiastical sociable. To Canon Garratt, with his genial and enlightened view of woman's position in apostolic times, "Phoebe, a deacon," suggests a useful co-laborer of Paul, "traveling about on missionary and other labors of love."

Again, we read in the same chapter of Romans:

Great Priscilla and Aquila, my helpers in Christ Jesus.—Romans 16:3.

Notice the order here; the woman's name put first, as else-where. Acts 18:18; 2 Tim, 4:19. But when we turn to that

very suggestive passage in Acts 18:26 we find the order reversed, and the man's name put first:

Whom when Aquila and Priscilla had heard, they took him unto them,

and expounded unto him the Way of God more perfectly.

Yet this is conceded to be wrong, according to the best manuscripts. Evidently to some transcriber or critic the startling question presented itself: "Did not Paul say, 'I suffer , not a woman to teach nor to usurp authority over the man?' **but here a woman is actually taking the lead as theological teacher to Apollos**, an eminent preacher of the Gospel, and so far setting up her authority as to tell him that he is not thoroughly qualified for his work. This will never do; if the woman cannot be silent, she must at least he thrust into the background." And so the order is changed, and the man's name has stood first for generations of readers. The Revised Version has rectified the error, and the woman's name now leads.

Salute Andronicus and Junia, my kinsmen, and my fellow prisoners, who are of note among the apostles.—Rom 16:7.

Is Junia a feminine name? So it has been commonly held. But the **en tois apostolois** with which it stands connected, has led some to conclude that it is Junias, the name of a man. This is not impossible. Yet Chrysostom, who, as a Greek Father, ought to be taken as a high authority, makes this frank and unequivocal comment on the passage: "How great is the devotion of this woman, that she should be counted worthy of the name of an apostle!"

"Hear ye, and give ear; be not proud; for the Lord hath spoken. Give glory to the Lord your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he

turn it into the shadow of death, and make it gross darkness."—(Jer. 13;15, 16.)

CHAPTER LIX

TESTIMONY OF EVANGELISTS

A WORD FROM EVANGELISTS EARL W. AND BEULA CLARK

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In 1913, in January, I went to Milwaukee to conduct a ten days meeting. While there Sister Etter's book, "Acts of the Holy Ghost" was placed in my hands for the first time. I read it through with interest, and when I had finished the Lord said to me, "These signs have never followed your work?" I said, "No, Lord," then He asked me if I would let them, and I answered, "yes." I had trusted God absolutely for my body previous to this time since the Lord saved me, even through small pox in South America, but did not know how to get victory for others until after reading this book.

Soon a call came to go out and pray for a rheumatic woman confined to her bed, I went as I realized this was from God. The woman was instantly healed, and arose from her bed, and the entire family walked around the room crying. Ever since that time I have been praying for the sick with signs following.

In July of the same year I joined Mrs. Etter in her big meeting at the old Stone Church, Chicago, as I had always longed to be in one of her meetings. From there I went with her to South Framingham, Mass., where we had a wonderful meeting, people present from thirty-six different states. I have pleasant memories yet, of the friends I met at those

meetings, and of the persecutions and the marvelous goodness of God, to us, praise his name!

From Framingham we went to Hot Springs, for a meeting, which lasted for three months, and hundreds were saved and healed. I little knew what was in store for me there, for I was soon to meet any fate. I arrived in Hot Springs ten days later than the rest of the party, and met Sister Etter's granddaughter, Beula Elizabeth, on Sunday A. M. at the breakfast table, who was then unsaved. I talked to her about her soul

that day, and in two weeks she was saved, after which she played the piano for me, as I had charge of the music. This threw us constantly together, and in a short time I was desperately in love with her. In six months we were married; so I must always thank Sister Etter for my companion, as God has so wonderfully blessed our labors together for lost souls.

In our evangelistic campaigns, Mrs. Clark conducts the music in her able manner, and if needs be I play the piano. She also plays, she likewise is licensed to preach, and does so quite frequently and at such times I take charge of the music, so the Lord uses us together for the upbuilding of His kingdom, We hold shop and street meetings, carrying with us a baby organ, for this purpose. We have held meetings in Washington, D. C.; Jacksonville, Orlando, Tampa, Florida; also Canton, Ohio; Boston, Mass.; Kingston, Canada; and in many leading cities of Michigan, Indiana, Illinois, Iowa and ,Kansas, and Montana and North Dakota. Our gift and

calling is evangelistic, and we go wherever we are called as God opens the way.

I am also interested in the foreign field, having spent seven years in South America as a missionary. God lays it upon my heart to seek out others to work in the vineyard of the Lord.

At the present writing, January, 1922, we just closed a meeting in Martinsville, Ind., for the assembly there, which was conducted in the large armory. God stretched forth his mighty hand, saving 113 precious souls and healing many, some from death's door. One woman healed of cancer of the tongue; girl eighteen, of dropsy, who had not been normal for four years, was normal after prayer and gained ten pounds in six weeks. Young man twenty-two, dying of consumption, wonderfully healed after prayer had been offered for him; three babies miraculously healed after being given up by physicians; boy twelve, healed of running sore on leg, of all summer's duration.

MAY GOD'S BLESSING BE ON ALL WHO READ THESE LINES

A WORD FROM BEULA ORMSBY CLARK, EVANGELIST

I am one of eight children born to Mrs. J. F. Ormsby, Mrs. Etter's only living child, and was named for Mrs. Etter,

my grandmother, and have been a servant of God for more than eight years.

I have felt the workings of the Spirit in my life since childhood days; but through putting off the blessed Saviour from time to time, I managed to

get along without Him as a Guide, until I was 19 years of age.

God led me a great distance to save my soul. From Salem, Ohio, where I was born and grew to womanhood, to Hot Springs, Ark., to visit Grandma Etter. In a summer theatre building, where grandma was conducting a great campaign, I found Christ very precious to my soul, the Pearl of Great Price. There for the first time I felt the slaying power of God, for as I was born again. I was so filled with the divine life and love of God, I was prostrated and there as I praised Him for writing my name in the Lamb's Book of Life. He showed me the throne of God, and there one more like a little child, was led up to the throne. Oh what joy came over my whole being, what a peace past understanding! That September night I consecrated my all to God, and since then I have tried to keep all on the altar. Through my precious grandma, whom God has used in such a strange and mighty way, I met the Rev. Mr. Earl W. Clark, who was instrumental in leading me to Christ. I was afterwards united in marriage to Mr. Clark, as we were working in the meetings together with grandma, in Hot Springs, Memphis, Tenn., and then to Meridian, Miss.

Since our marriage we have been in His work continually, most of the time traveling, God has given us two darling children, Earl Woodrow and Beula Elizabeth, whom we covet for the gospel work. Both have wonderful musical talent and sing in public. Our boy is in his first school year and consequently must be away from us; which is quite a trial; but God has promised that we shall not be tempted above that which we are able to bear. Bless his dear name!

We are going hither and thither seeing souls saved and bodies healed, all through faith in the Lord. God has used us together in singing sacred duets, I conduct the music and God blesses. Ps. 55:22.

EARL W. AND BEULA ORMSBY CLARK.

Home address 1435 So. Belmont, Indianapolis, Ind.

CHAPTER LX

SUMMARY IN CONCLUSION

VISIBLE SIGNS FOLLOWED - OF GOOD CHEER AND COURAGE

WORK AT TABERNACLE

Page 565

This book gives a condensed account of my life up to the close of 1921. Lo, these many years the visible signs of the Almighty Christ have been with us. He has proven to the people that He is the same wonder working God, and that His people are it people to be wondered at. They are a spectacle, as Paul said, for men and angels.

With great signs and wonders the Lord has stretched forth His hand in working mighty marvels and miracles; **healing all manner of diseases; casting out demons; laying the people out as dead; many of the meetings look like a battle field; sinners are struck down in their sins; and saints lay (like Peter and Paul) as dead; the saints have been given great visions and revelations and prophecies from heaven.**

The Holy Ghost has been seen as cloven tongues, as rays of light, and as a great cloud of glory over the pulpit and the altar, and the Lord has been seen by many walking through the tabernacle and about the altar.

Not only the saints but the sinners have seen the wonderful signs of the presence of the Lord, The fear of the Lord has fallen on the multitude many times.

The Lord is manifesting His presence more and more to His children, and

encouraging us in every way that we may be ready; weaned away from the world, and ready for His soon coming.

I would say to the reader that the contents of this hook are as a drop in the ocean, compared to the many meetings and wonderful things which have never been mentioned.

I am sending this forth in the name of the Lord. It will not only be used to help to gather the saints together and prepare for the Marriage Supper of the Lamb, and the great work of the future; but it will be a great help to those who are left to go through the Tribulation.

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The Lord has clearly shown me that my great work is to blow the trumpet; to gather the Elect; the Household of Faith together; that they may be baptised with the Pentecostal baptism and sealed with the seal of the living God.

They must all come out of all discord and strife, and be controlled by the mighty power and love of God, and see eye to eye when the Lord brings again Zion..

OF GOOD HOPE AND COURAGE

The Lord has given me a new lease of life and renewed activity, in the last three years. My desire for the meetings is great. My physical strength is good. I sleep better than I did twenty years ago. My mind and memory is good, and I have now a number of calls from large cities to go and hold meetings.

On the 76th anniversary of my birthday I was in the big meeting in

Chicago. I talked to thousands of people and prayed for hundreds, by the laying on of hands, for the gifts of the Holy Ghost and qualification for the ministry.

On my 77th anniversary I spoke at Des Moines, Iowa; in the meetings, thousands attended every day. We had three meetings a day. I laid hands on two thousand and prayed for their healing during this campaign, and as a Des Moines paper said: "It looked like everyone was healed or wonderfully benefitted."

In some respects my work is greater than ever before. In its extent, and as to the quantities of books sent out; the number of letters received and answered; the thousands of handkerchiefs prayed over and sent out each year.

I recently got a letter from New Zealand, saying a man got one of my books and felt so condemned while reading it that he threw it from him as hard as he could; but he had to go and pick up and read it again. This he did about nine times till at last he got saved and healed. A woman in this city also got my book and while reading it, threw it clear across the. room several times, and then went back to it. She at last came to the meeting to see what we were like and got salvation. Praise God!

As God's servant, they are today looking to me for help (from the four corners of the earth), and people are coming to

Indianapolis from other places to attend the meetings at the Tabernacle. The Lord brings people from other places that they may be taught and

prepared for the work. (They call this a School of the Holy Ghost.) Some are being ordained and sent out in the ministry.

YEARLY SPECIAL REVIVALS

I would further like to say regarding the Tabernacle that we purpose to have special campaigns every year. At **Easter, Mid-summer, Christmas and New Year,** they are annual affairs. We desire all those who can, to write us beforehand, and arrange at some time to attend these campaigns, During these periods we generally have three meetings daily, and continue from two weeks to a month or longer. We also will have extra ministers with us during these periods, who we believe will be a great blessing. I do not expect to go out in evangelistic campaigns in various parts of the country, as much as I used to, but intend to give most of my time to the work at home here.

Many people wonder how we live and get along. Others are careless about giving, as they think we have a financial backing that we can depend upon; but we have not. We are living a life of faith and are not looking to any special ones; but trust God, that through the people He will supply all our needs.

In my ministry of forty-live years, I have never asked anyone individually for even one dollar, amidst all the mighty healings; but have left it with them and the Lord. Many people think because it is a life of faith we do not need anything, and so do not give as they should. If people were more faithful on lines of giving, there are many things we could do for the Lord's work for which we are now hindered for lack of

means.

Our work here is very heavy. **We get calls at all hours from various parts of the city to pray for the sick and afflicted**, and if at all possible some of the workers visit these people.

Also telegrams, and long distance messages, and special delivery letters, come from the Atlantic to the Pacific, at all hours of the day and night, to pray for some one who is dying.

THIS CITY A GOOD PLACE TO LIVE

Page 568

Indianapolis, Indiana, is a good place to live, being approximately the center of the U. S. A. It means much for you and I to live at a place where we can get the spiritual food we need in these last days. We give you all a hearty welcome to become one of our band here, to take part in the gospel work. Surely if we do this Jesus will have a reward for us when He comes.

“And, behold, I come quickly; and my reward is with me, to give to every man according as his work shall be. (Rev. 22:12.)

Trusting alone to the mighty hand of God to press the battle to the gate, I ask the prayers of all the saints who shall read these lines that I may be kept continually in His will, and covered with His mighty love and power; that God through me can finish the work that He has called me to do, and that He may have all the glory.

January, 1922. M. B. WOODWORTII-ETTER.

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